



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*servicing North Vancouver since 1899*

***October 20, 2019***

***St Luke the Evangelist & Baptism***

***10:00 am Family Eucharist***

*Officiant: The Reverend Patrick Blaney*

*Deacon: The Reverend Juanita Clark*

***St. John the Evangelist Anglican Church***

220 West 8th Street, North Vancouver BC V7M 1N1

Phone: 604-986-1151 Email: [stjohnnv@telus.net](mailto:stjohnnv@telus.net)

website: [www.stjohnnv.ca](http://www.stjohnnv.ca)

|                |                         |                 |  |
|----------------|-------------------------|-----------------|--|
| Priest         | Reverend Patrick Blaney | 778-989-7176(c) | <a href="mailto:priest.sjnv@telus.net">priest.sjnv@telus.net</a>     |
| Deacon         | Reverend Juanita Clark  | 604-986-1151    | <a href="mailto:deaconjuanita@telus.net">deaconjuanita@telus.net</a> |
| Music Director | Galina Martyniuk        | 604-983-7026(h) | <a href="mailto:mgalina7@hotmail.com">mgalina7@hotmail.com</a>       |
| Warden         | Yasmine Bia             | 778-288-6358    | <a href="mailto:ybia2003@yahoo.ca">ybia2003@yahoo.ca</a>             |
| Warden         | Christian de Beaupré    | 604-990-7632    | <a href="mailto:maryandchris@shaw.ca">maryandchris@shaw.ca</a>       |
| Parish Office  | Leeann Price            | 604-986-1151    | <a href="mailto:stjohnnv@telus.net">stjohnnv@telus.net</a>           |

CCLI Church Copyright License #1553567

# **WELCOME**

*We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!*

**St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqeam, Squamish and Tsleil-Waututh First Nations.**

## ***Ministering today at our 10:00 a.m. service:***

|                                    |  |
|------------------------------------|--|
| <i>Officiant:</i>                  | <i>The Reverend Patrick Blaney</i>                                 |
| <i>Deacon:</i>                     | <i>The Reverend Juanita Clark</i>                                  |
| <i>Musician:</i>                   | <i>Galina Martyniounk, organ/piano</i>                             |
| <i>Choir Director:</i>             | <i>Christie Smith</i>  |
| <i>Crucifer &amp; Server:</i>      | <i>Hazel Breakey</i>   |
| <i>Readers:</i>                    | <i>Kevin Benoy, Hazel Breakey</i>                                  |
| <i>Intercessor:</i>                | <i>Maria Morellato</i>   |
| <i>Eucharistic Administrators:</i> | <i>Linda Harrison, Madeline Cooper,<br/>Bob Hardy, Barb Tobias</i> |
| <i>Sunday School:</i>              | <i>Alison Brookfield</i>   |
| <i>Greeter:</i>                    | <i>Raf Ellis</i>   |
| <i>Outreach:</i>                   | <i>Juanita Clark</i>   |
| <i>Welcome Table:</i>              | <i>Kingsley Agyeman</i>  |

**Flowers in the Sanctuary today** *are donated to the Glory of God by Doreen Stringer in celebration of her 87th birthday and 65th wedding anniversary.*

*Receiving the Sacrament of Baptism today: Alexander Sean Berthaudin*

*Parents: Sean Berthaudin, Anna Liszka*

*Sponsors: Ryan Berthaudin, Katarzyna Liszka and Pawel Panczak*

# Prelude & Announcements

## Processional Hymn

### 505 Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true Word;  
 3 Rich - es I heed not, nor the world's emp - ty praise;

naught be all else to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 thou mine in - her - i - tance, now and al - ways:

thou my best thought, by day or by night,  
 thou my great Fa - ther; thine own may I be,  
 thou and thou on - ly, first in my heart,

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 high King of heav - en, my trea - sure thou art.

Text: Irish hymn (9th cent.) fr. Mary Elizabeth Byrne (1880-1931) was Eleanor H. Hall (1860-1938), alt. vers. © courtesy of the estate of Eleanor H. Hall and Gene & Winifred Hall. Music: Melody Irish trad.; arr. Martin Shaw (1875-1958), alt. arr. © Oxford University Press.

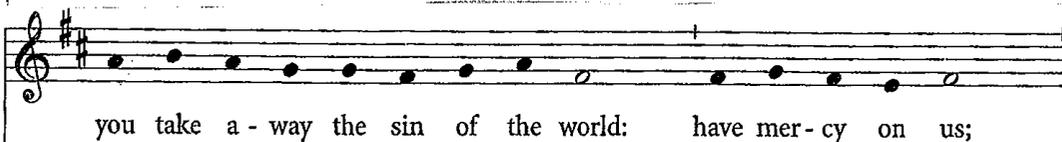
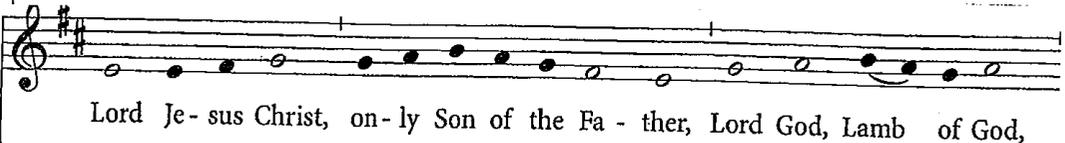
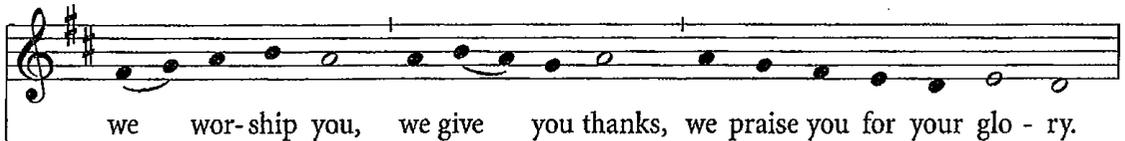
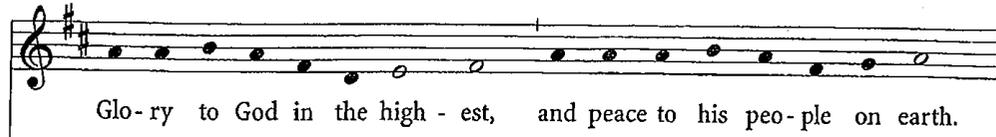
## The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**All And also with you.**

Celebrant Almighty God,  
**All to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord. Amen.**

### 686 Glory to God



you are sea-ted at the right hand of the Fa - ther: re-ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

### ***The Collect***

Celebrant  
All

Almighty God,  
**who inspired Luke the physician  
 to proclaim the love and healing power of your  
 Son, give your Church, by the grace of the Spirit  
 and the medicine of the gospel,  
 the same love and power to heal;  
 through Jesus Christ our Lord,  
 who lives and reigns with you and the Holy  
 Spirit, one God, now and for ever. Amen.**

## ***Baptismal Rite***

*(Adapted from The New Zealand Book of Common Prayer)*

*(Children are invited to the front of the church to see the baptism.)*

Celebrant                      From the founding of the Church  
believers have been received by baptism.  
Believers' children have also been baptized.  
With the help and encouragement of the whole  
community. We grow up knowing God's love,  
hope, and forgiveness. In that tradition,  
we listen to and meditate upon scripture.

### ***The Presentation of the Candidates for Baptism***

*(congregation will be seated)*

Celebrant                      The candidate for Holy Baptism will now be presented.

**Parents                      We present Alexander to be baptised  
and made a member of the Body of Christ, the  
Church.**

Celebrant                      God is love, God gives life. In baptism God declares  
that love, and God calls us to respond freely.

The Celebrant addresses the parents and godparents:

Celebrant                      How do you respond to this promise?

**Parents                      We hear God's call and ask for baptism.**

Celebrant                      Will you by your prayers and witness support Alexander  
to grow into the full stature of Christ?

**Parents                      We will with God's help.**

Celebrant                      Do you strive for peace and justice and share God's  
love in our world?

**Parents                      We do.**

Celebrant                      Do you follow the Way that brings forgiveness,  
freedom and life?

**Parents                      We do.**

Celebrant  
**Parents** How then will you care for this child?  
**We will love this child and share our faith with him.**

### ***The Response of the Community***

Celebrant We now ask this community, the body of Christ, for its support and care. Will you who witness these vows do all in your power to support their life in Christ?

**All** **We agree to support Alexander through our prayers and actions.**

### ***Prayers for the candidates***

Celebrant Let us now pray for Alexander who is to receive the sacrament of baptism. In the transforming waters of baptism, your child, Jesus, embraced his mission. Loving God, creator of living waters, help Alexander to walk in the ways of goodness and new life. Open his heart to your wisdom and grace.

**All** **Lord, hear our prayer.**

Celebrant Pour your grace upon this community of faith. Help us teach Alexander the ways of your love and compassion, help us to foster and nourish the gifts that you have planted within him.

**All** **Lord, hear our prayer.**

Celebrant Through baptism, we agree to do all in our power to help Alexander to choose Good over Evil, Love over Hate, Hope over Despair.

**All** **Through baptism we recognize the freedom and light Christ brings. We promise to care for Alexander to support his learning, to help him on his spiritual journey and to provide a place to go in times of difficulty. Amen.**

## ***The Baptismal Covenant***

- Celebrant            Now we all recall our faith and renew our own baptismal vows. We believe in God the Father.
- All**                    **In the silence and the secret of our hearts we believe in God, father and mother of us all, even though there is evil and suffering, even though it is sometimes difficult to believe, we believe God created our world and we are called to be co-creators of happiness and new life.**
- 
- Celebrant            We believe in Jesus Christ, Son of God.
- All**                    **We believe in Jesus who lived among us, caring for the world, and healing the sick. He calls us to love, share and forgive, as we try to follow his footsteps.**
- 
- Celebrant            We believe in God the Holy Spirit.
- All**                    **We believe in the Spirit of peace and reconciliation.**
- 
- Celebrant            Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in prayer?
- All**                    **We will, with God's help.**
- 
- Celebrant            Will you proclaim by word and example the good news of God in Christ?
- All**                    **We will, with God's help.**
- 
- Celebrant            Will you seek and serve Christ in all persons, loving your neighbour as yourself?
- All**                    **We will, with God's help.**
- 
- Celebrant            Will you strive for justice and peace among all people, and respect the dignity of every human being?
- All**                    **We will, with God's help.**

Celebrant Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

**All We will, with God's help.**

***The Celebration of Baptism***  
***Thanksgiving over the water***

*(the water is poured into the font)*

Celebrant At the beginning of time, you blessed Mother earth with water. And during each pregnancy, you nurture new life in the waters of the womb. John the Baptist used water to baptize in the Jordan River. Jesus used water to wash his disciples' feet. May this water of baptism wash and purify. May this water renew our own baptism and make us grow in faith.

Celebrant As our ancestors walked through the waters of the Red Sea to be saved, we go through the waters of baptism to belong to our living community, the body of Christ.  
Let us pray.  
May the love of God, the grace of Jesus Christ, and the power of the Holy Spirit rest on this water, so that all who will be baptised, will come through Christ's death and gain new life.

**All Fountains from God! Streams of new life!**  
**Lakes of abundance!**

***Water rite***

Celebrant Alexander, we baptize you in the name of the Father, and of the Son, and of the Holy Spirit:

*(Chrism oil is brought forward)*

Celebrant Alexander, you are called to great things!  
Through baptism, we all become priests, prophets  
and sovereigns. As such you will receive now the royal  
chrism set apart for all kings and queens.

We sign you with the cross and mark you as  
Christ's own forever.

### ***Invitation to the Priesthood of All Believers***

Celebrant            The stole is the symbol of priesthood,  
*(the stole is wrapped gently around the candidate)*  
Welcome, Alexander, to the royal priesthood  
of all believers.

**Light** *(The candle is lit)*  
*(A sponsor from the Congregation will give the candidate a lighted candle, saying:)*  
Walk in the faith of Christ crucified and risen.  
Shine with the light of Christ.

**All**                    **The light of Christ is in our midst.**  
Sponsors        Here is a candle to keep as you grow,  
to light at each stepping stone of your life  
so as to remind you of your baptism.

**All**                    **Receive the light of Christ!**  
**In joy we welcome you to this community of**  
**faith.**

### ***The Collect***

Celebrant            God unlimited by mortal fear,  
**All**                    **or the tomb's cold grip:**  
**in the lingering dark**  
**give us grace to know your life triumphant, your**  
**love undimmed, and your grace affirmed in the**  
**face of Jesus Christ, the first born from the**  
**dead. Amen.**

## Baptismal Hymn

As the Baptismal Anthem is sung, Alexander, Parents and Sponsors may return to their seats while the celebrant, children & youth sprinkle the congregation with water to remind them of their own baptism in Christ.

CHRISTIAN INITIATION

### 38 This Child of Ours, This Miracle

*Unison*

1 This child of ours, this mir - a - cle, you have a dream and  
 2 This child of yours, this mir - a - cle re - born of wa - ter  
 3 This child of ours, this mir - a - cle, whom Christ would die for,

plan for it; you wash it clean, you cra - die it, you  
 and the word; the Book of Life re - cords its name; you  
 we may love, and train and raise, and teach and praise, and

bless it and you call it yours: this child of ours, this child of yours.  
 smile and an - gels cel - e - brate: this child of yours, this child of ours.  
 watch the Spir - it mould a life: this child of ours, this child of yours.

## ***The Proclamation of the Word***

***The First Reading:*** read by Kevin Benoy

A reading from the book of Jeremiah

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say:

'The parents have eaten sour grapes,

and the children's teeth are set on edge.'

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Jeremiah 31:27-34

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

# 147B Sing Praise to Our Creator

D      A      G      D

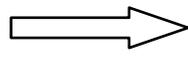
1 Sing praise to our Cre - a - tor. How good his  
 2 God num - bers stars and plan - ets, gives each a  
 3 With clouds God fills the heav - ens; he sends the

A      G      D

name to praise! God bless - es all his peo - ple in  
 name and place. How wide and deep his pow - er through  
 wel - come rain. The slopes and hills are fer - tile with

Bm      E      A

count - less lov - ing ways. God builds the walls of  
 all of time and space! God lifts the meek to  
 spring - ing grass and grain. God feeds the beasts and



Guitar chords do not correspond with keyboard harmony.  
 Words: Marie J. Post, 1985, © 1987 Faith Alive Christian Resources  
 Music (HARTFORD 7.6.7.6 D); John B. Dyles (1823-1876), P.D.



first half of the Gradual Hymn is sung.

JESUS CHRIST

# 631 The Kingdom of God Is Justice and Joy

1 The king - dom of God is jus - tice and joy,  
 2 The king - dom of God is mer - cy and grace;  
 3 The king - dom of God is chal - lenge and choice:  
 4 God's king - dom is come, the gift and the goal,

for Je - sus re - stores what sin would de - stroy.  
 the cap - tives are freed, the sin - ners find place.  
 be - lieve the good news, re - pent and re - joice!  
 in Je - sus be - gun, in heav - en made whole.

God's pow - er and glo - ry in Je - sus we know,  
 The out - casts are wel - comed God's ban - quet to share,  
 His love for us sin - ners brought Christ to his cross,  
 The heirs of the king - dom shall an - swer his call,

and here and here - af - ter the king - dom shall grow.  
 and hope is a - wak - ened in place of de - spair.  
 our cris - is of judge - ment for gain and for loss.  
 and all things cry "Glo - ry!" to God All - in - All.

Text: Byron Austin Rees (1911-1983). © Mrs. Owen A. Scott.  
 Music: Melody German (trad.); Catholisch-Pädagogisches Gesamtwerk, 1765.  
 Harm. Arr. by Sydney Hugo Nicholson (1875-1947); Hymns Ancient and Modern,  
 2nd Supplement, 1916. Harm. © Hope Publishing Co.

PADERBORN  
 10 10 11 11

## The Gospel — St Luke the Evangelist

Deacon

The Lord be with you.

**All**

**And also with you.**

Deacon

The Holy Gospel of our Lord Jesus Christ  
according to Luke

**All**

**Glory to you, Lord Jesus Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

'The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

to proclaim the year of the Lord's favour.'

And he rolled up the scroll, gave it back to the attendant, and sat down.

The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

Luke 4:14-21

*Deacon*

The Gospel of Christ.

**All**

**Praise to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.*

**Sermon**

The Reverend Patrick Blaney

**Time for Reflection**

## Nicene Creed

Celebrant  
All

Let us confess the faith of our baptism, as we say,

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God, eternally begotten of the Father, God from God,  
light from light, true God from true God, begotten, not  
made, of one Being with the Father;**

**Through him all things were made.**

**For us and for our salvation**

**He came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary and was  
made man. For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.**

**With the Father and the Son He is worshipped and  
glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# Prayers of the People

## Turn Your Eyes Upon Jesus

227

Helen Lemmel

Turn your eyes up - on Je - sus, Look

full in His won - der - ful face, And the

things of earth will grow strange - ly dim In the

light of His glo - ry and grace.

**The Church:** Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. The Vancouver School of Theology - The Reverend Richard Topping, The Reverend Grant Rodgers and all Faculty, staff and students.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:** *Lord, make me an instrument of your peace  
where there is hatred, let me sow love;  
where there is injury, pardon;  
where there is doubt, faith;  
where there is despair, hope;  
where there is darkness, light;  
where there is sadness, joy.  
O divine Master, grant that I may not so much seek  
to be consoled as to console,  
to be understood as to understand,  
to be loved as to love.  
For it is in giving that we receive,  
it is in pardoning that we are pardoned,  
and it is in dying that we are born to eternal life.  
Amen.*

**Those In Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Anna, Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Dorothy F., Pat M., Andy M., C.L.J.T., Meherunissa, Ratyia M., Frances B., Laurie S., Ruby E., and Liam.

**The Dearly Departed:** Anna Cornish.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Chris, Mary, Jessica and Kwame de Beaupré, Dorothy Delaney, June Duncan, Marthe Duncombe, Norm and Anne Dunne and Jaye Edwards.

## ***Confession and Absolution***

Celebrant            Dear friends in Christ,  
                               God is steadfast in love and infinite in mercy;  
                               God welcomes us  
                               and invites us to this table.  
                               Let us confess our sins,  
                               confident in God's forgiveness.

*Silence is kept.*

Celebrant            Most merciful God,  
**All**                        **we confess that we have sinned against you  
                               in thought, word, and deed,  
                               by what we have done,  
                               and by what we have left undone.  
                               We have not loved you with our whole heart;  
                               we have not loved our neighbours as ourselves.  
                               We are truly sorry and we humbly repent.  
                               For the sake of your Son Jesus Christ,  
                               have mercy on us and forgive us,  
                               that we may delight in your will,  
                               and walk in your ways,  
                               to the glory of your name. Amen.**

Celebrant            Almighty God have mercy upon you,  
                               pardon and deliver you from all your sins,  
                               confirm and strengthen you in all goodness,  
                               and keep you in eternal life;  
                               through Jesus Christ our Lord.  
**All**                        **Amen.**

## ***Sharing of The Peace***

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant            May the peace of Christ always be with you.  
**All**                        **And also with you.**

## Draw the Circle Wide 418 Creation

*Refrain* Eb Ab Bb Eb Ab Bb

Draw the cir - cle wide. Draw it wid - er still.

Eb Ab Bb Fm G Cm Ab

Let this be our song, no one stands a - lone, stand - ing side by

Bb Bb7 Eb Ab *Last time* Ab Bb

side, draw the cir - cle wide.

Eb Ab Eb Bb Eb Ab Eb Bb G

- 1 God the still - point of the cir - cle, 'round whom all cre - a - tion turns;
- 2 Let our hearts touch far hor - i - zons, so en - com - pass great and small;
- 3 Let the dreams we dream be lar - ger, than we've ev - er dreamed be - fore;

Cm Fm7 Bb Gm Cm Fm Ab/Bb Bb *To refrain* Bb7

no - thing lost, but held for - ev - er, in God's gra - cious arms.  
 let our lov - ing know no bor - ders, faith - ful to God's call.  
 let the dream of Christ be in us, o - pen ev - ery door.

## **The Celebration of the Eucharist**

### **Preparation of the Gifts**

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.*

### **Doxology**

The musical score for the Doxology is written in G major (one sharp) and 4/4 time. It consists of two systems of two staves each (treble and bass clef). The first system contains the first two lines of music, and the second system contains the last two lines. The melody is primarily in the treble clef, while the bass clef provides a harmonic accompaniment with chords and single notes. The piece concludes with a double bar line.

Praise God from whom all blessings flow;  
 praise him, all creatures here below;  
 Praise him above, ye heavenly host;  
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

### **The Prayer Over the Gifts**

Celebrant  
 All

God of compassion,  
**you are a strong tower for all who trust in you.**  
**Be now and evermore our defence,**  
**that we may proclaim the only name under**  
**heaven given for health and salvation,**  
**the name of Jesus Christ our Lord.**  
**Amen.**

## ***The Great Thanksgiving/Eucharistic Prayer 3 (DoNW)***

Celebrant

The Lord be with you.

**All**

**And also with you.**

Celebrant

Lift up your hearts.

**All**

**We lift them to the Lord.**

Celebrant

Let us give thanks to the Lord our God.

**All**

**It is right to give our thanks and praise.**

Celebrant

Blessed are you, gracious God,  
creator of heaven and earth;  
you are the source of light and life for all your creation,  
you made us in your own image,  
and call us to new life in Jesus Christ our Saviour.  
Therefore we praise you,  
joining our voices to proclaim the glory of your name.

**All**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.**

Celebrant

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him to be incarnate  
from the Virgin Mary, to be the Saviour and Redeemer  
of the world.

Celebrant

In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us out of error into truth,  
out of isolation into community, out of death into life.

On the night he was handed over to suffering and  
death, a death he freely accepted, our Lord Jesus  
Christ took bread; and when he had given thanks to  
you, he broke it, and gave it to his disciples,  
and said, " Take, eat: this is my body which is given  
for you.

Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,

he gave it to them, and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me."

Therefore, Father, according to his command,

**All**

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Celebrant

And we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ and his blood of the new  
covenant.

Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ, and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All** **Amen.**

Celebrant As our Saviour taught us to pray, let us sing,

**All** **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### ***The Breaking of the Bread***

Celebrant We break this bread  
to share in the body of Christ

**All** **We, being many, are one body,  
for we all share in the one bread.**

# The Communion

**Celebrant**  
**All**

The Gifts of God, for the people of God.  
**Thanks be to God.**

*All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.*

## Communion Hymns

EUCHARIST

### 63 Eat This Bread, Drink This Cup

Refrain

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6:35-51; para. Robert J. Batastini (1942- ) and the Tazet Community (France), 1984.  
Music: Jacques Berthier (1923-1994).  
Print and music © 1984 Les Presses de Tazet. Used by permission of GIA Publications, Inc., exclusive agent.  
EAT THIS BREAD  
GIA Publications, Inc.

## THE CHURCH AT WORSHIP

469

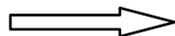
# We Gather Here

(Come, Share the Lord)

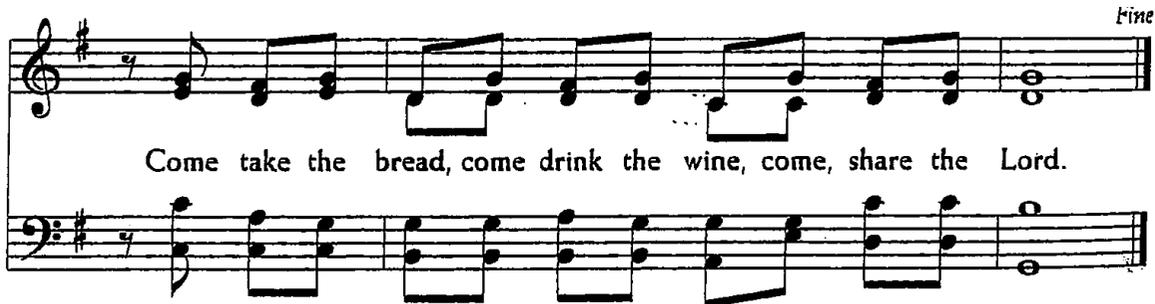
1 We gath - er here in Je - sus' name,  
 2 He joins us here, he breaks the bread,  
 3 We'll gath - er soon where an - gels sing;

his love is burn - ing in our hearts like liv - ing flame,  
 the One who pours the cup is ris - en from the dead,  
 we'll see the glo - ry of our Lord and com - ing King;

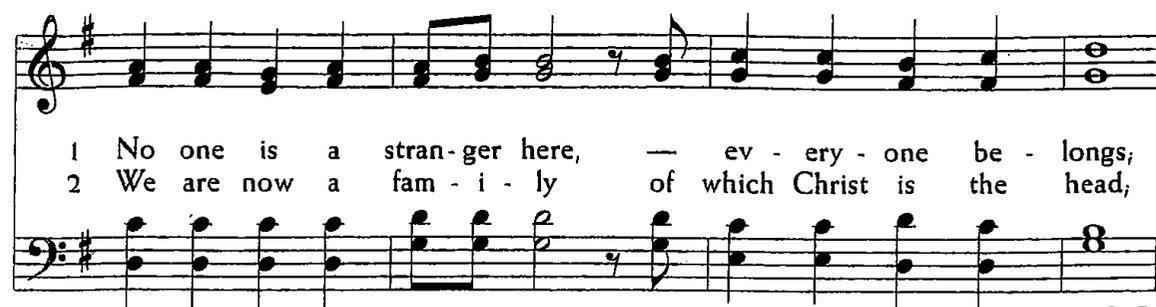
for through the lov - ing son God fash - ions us as one:  
 the One we love the most is now our gra - cious host:  
 now we an - tic - i - pate the feast for which we wait:



*Fine*

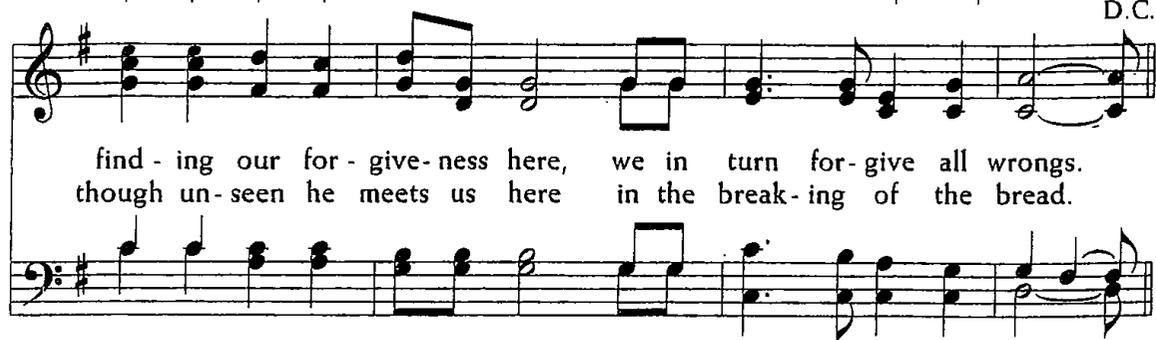


Come take the bread, come drink the wine, come, share the Lord.



1 No one is a stran-ger here, — ev - ery - one be - longs;  
2 We are now a fam - i - ly of which Christ is the head;

*D.C.*



find - ing our for - give - ness here, we in turn for - give all wrongs.  
though un - seen he meets us here in the break - ing of the bread.

PEACE AND JUSTICE

## 578 O Healing River

Text and music: Fred Hellerman (1937-) and Fran Minkoff (1917-)  
 © 1967 Generalized Applied Music, Inc. All rights reserved. Used by permission.  
 Art: Melva Treffinger Graham (1947-) ©

1 O heal - ing riv - er, send down your  
 (2 This land is) parch - ing, this land is  
 (3 Let the seed of) free - dom a - wake and

F F<sup>9</sup> B<sup>b</sup> E<sup>b</sup> B<sup>b</sup>/D F<sup>9</sup>

wa - ters, send down your wa - ters  
 burn - ing, no seed is grow - ing  
 flour - ish, let the deep roots nour - ish,

Gm D E<sup>b</sup> F<sup>9</sup> B<sup>b</sup> B<sup>b</sup>/C

up - on this land. O heal - ing  
 in the bar - ren ground. O heal - ing  
 let the tall stalks rise. O heal - ing

B<sup>b</sup>/D C F F<sup>7</sup> F<sup>9</sup>

Irregular  
 HEALING RIVER



riv - er, send down your wa - ters,  
 riv - er, send down your wa - ters,  
 riv - er, send down your wa - ters,

B $\flat$  B $\flat$ /C B $\flat$ /D D Gm Gm/F

and wash the blood from off the  
 O heal - ing riv - er, send your wa - ters  
 O heal - ing riv - er, from out of the

E $\flat$  F7 B $\flat$  B $\flat$ /A Gm7 E $\flat$  F9

sand. 2 This land is  
 down. 3 Let the seed of  
 skies.

B $\flat$  E $\flat$  B $\flat$  F9 B $\flat$

## ***Prayer after Communion***

Celebrant

Living God,

**All**                    **may we who have shared in these holy mysteries  
enjoy health of body and mind,  
and witness faithfully to your gospel,  
in the name of Jesus Christ our Lord. Amen.**

## ***The Doxology***

Celebrant

Glory to God,

**All**                    **Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## ***Blessing***

# 575 Let Streams of Living Justice

*Unison*

1 Let streams of liv - ing jus - tice flow down up - on the  
 2 For heal - ing of the na - tions, for peace that will not  
 3 Your ci - ty's built to mu - sic; we are the stones you

earth; give free - dom's light to cap - tives, let  
 end, for love that makes us lov - ers, God  
 seek; your har - mo - ny is lan - guage: we

all the poor have worth. The hun - gry's hands are  
 grant us grace to mend. Weave our var - ied gifts to -  
 are the words you speak. Our faith we find in

plead - ing, the work - ers claim their rights, the  
 geth - er; knit our lives as they are spun; on your  
 ser - vice, our hope in oth - er's dreams, our

Text: William Abida, 1934-1936  
 Music: Gustav Theodor Hahn (1874-1934), The Plains Farm, adapted from "For  
 Our Land and People, 1946" by Columbia South, Ltd. Copyright by permission of G. Schirmer, Inc.

13 13 13 13 13 13  
 TBAK:WB

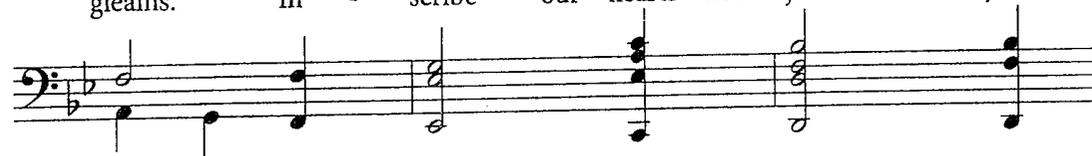




mourn-ers long for laugh-ter, the blind-ed seek for  
loom of time en - roll us till our thread of life is  
love in hand of neigh - bour: our home - land bright - ly



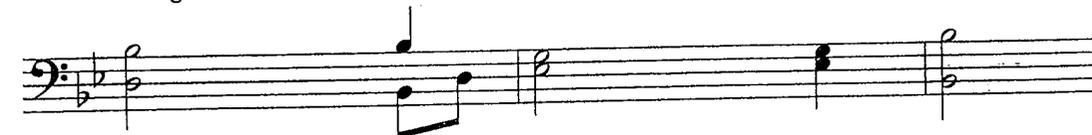
sight. Make lib - er - ty a bea - con, strike  
run. O great Weav - er of our fab - ric, bind  
gleams. In - scribe our hearts with jus - tice; your



down the ir - on power; a - bol - ish an - cient  
church and world in one; dye our tex - ture with your  
way— the path un - tried; your truth— the heart of



ven - geance: pro - claim your peo - ple's hour.  
ra - diancy, light our col - ours with your sun.  
strang - er; your life— the Cru - ci - fied.



## ***Dismissal***

Deacon

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

**All**

**Thanks be to God.**

*After each service a Healing Prayer Ministry is available in the Chapel area of the church. The Healing Prayer Ministry is both clergy and lay led. An anointing, in the sign of the cross with oil on the forehead - is also offered, when the Deacon is present.*

*Dear Parishioners,*

*As at the end of August, our Church is currently running a higher than budgeted Deficit. This is a result of our regular offerings being below budget as was presented at our last Vestry Meeting by Parish Council. As we are entering the final quarter of the year the Church kindly asks if you could fulfil or prayerfully consider renewing your financial Stewardship commitment to the Parish. I thank you for your consideration and your continued support.*

*Bob Hardy, Treasurer, St John's Anglican Church*