



# Palm Sunday

April 5, 2020

## THE GATHERING OF THE COMMUNITY

### *Greeting*

#### *The Presider*

Christ became obedient unto death for us,  
even death upon a cross.

He was pierced for our sins,  
bruised for no fault but ours.

His punishment has won our peace,  
and by his wounds we are healed.

Worthy is the Lamb that was slain  
to receive power and riches and wisdom,  
strength, honour, glory and praise. Amen.

## *The Deacon*

When we willfully misuse your gifts of creation:

**Holy God, holy and mighty, holy immortal one, have mercy upon us.**

When we see the ill-treatment of others and do not go to their aid:

**Holy God, holy and mighty, holy immortal one, have mercy upon us.**

When we condone evil and dishonesty and fail to strive for justice:

**Holy God, holy and mighty, holy immortal one, have mercy upon us.**

When we hear the good news of Christ but fail to share it with others:

**Holy God, holy and mighty, holy immortal one, have mercy upon us.**

When we do not love you with all our hearts nor our neighbours as ourselves:

**Holy God, holy and mighty, holy immortal one, have mercy upon us.**

### *The Presider*

May the God of love and power  
forgive us and free us from our sins,  
heal and strengthen us by the Spirit,  
and raise us to new life in Christ our  
Lord. Amen.

### *The Collect of the Day*

#### *The Presider*

Let us pray.

O God of eternal glory,  
whose servant, Jesus Christ, bore our sins,  
encouraged the weary, and raised up the  
fallen: keep before our eyes his passion and  
resurrection, so that our lives may be signs  
of his obedience and victory. We ask this in  
the name of Christ, our liberator. Amen.

# THE PROCLAMATION OF THE WORD

*First Reading: Isaiah 50.4-9a*

*The Reader*

A reading from the prophet Isaiah. The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Here what the Spirit is saying to the church.  
**Thanks be to God.**

## *The Psalm of the Day: Psalm 31.9-16*

### *The Psalmist*

9

Have mercy on me, O Lord, \*  
for I am in trouble;  
my eye is consumed with sorrow, \*  
and also my throat and my belly.

10

For my life is wasted with grief, \*  
and my years with sighing;  
my strength fails me because of affliction, \*  
and my bones are consumed.

11

I have become a reproach to all my enemies \*  
and even to my neighbours,  
a dismay to those of my acquaintance; \*  
when they see me in the street they  
avoid me.

12

I am forgotten like a corpse, out of mind; \*  
I am as useless as a broken pot.

13

For I have heard the whispering of the  
crowd; \*  
fear is all around;  
they put their heads together against me; \*  
they plot to take my life.

14

But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God."

15

My times are in your hand; \*  
rescue me from the hand of my  
enemies, and from those who  
persecute me.

16

Make your face to shine upon your servant, \*  
and in your loving-kindness save me.”

*The Second Reading: Philippians 2.5-11*

*The Reader*

A reading from Paul's Letter to the  
Philippians.

Let the same mind be in you that was in  
Christ Jesus, who, though he was in the form  
of God, did not regard equality with God as  
something to be exploited, but emptied  
himself, taking the form of a slave, being  
born in human likeness. And being found in  
human form, he humbled himself and  
became obedient to the point of death —  
even death on a cross.

Therefore God also highly exalted him and  
gave him the name that is above every name,  
so that at the name of Jesus every knee  
should bend, in heaven and on earth and  
under the earth, and every tongue should

confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to the church.  
Thanks be to God.

*The Gospel: Matthew 21.1-11*

*The Deacon*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying, “Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

The crowds that went ahead of him and that followed were shouting, “Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

*The Sermon: The Rev'd Carole Neilson*

## *The Apostles' Creed*

### *The Deacon*

Let us confess the faith of our baptism.

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son,  
our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the  
dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

# THE PRAYERS OF THE COMMUNITY

Intercessions, Thanksgivings and Petitions

*The Leader of the Prayers*

God the Father, Creator of heaven and earth,  
have mercy upon us.

God the Son, Redeemer of the world,  
have mercy upon us.

God the Holy Spirit, Advocate and Guide,  
have mercy upon us.

Holy, blessed and glorious Trinity,  
have mercy upon us.

Help and comfort the lonely, the bereaved  
and the oppressed.  
Lord, have mercy.

Keep in safety those who travel and all who  
are in danger.  
Lord, have mercy.

Heal the sick in body and mind, and provide  
for the homeless, the hungry and the  
destitute.  
Lord, have mercy.

Show your pity on prisoners and refugees,  
and all who are in trouble.  
Lord, have mercy.

Forgive our enemies, persecutors and  
slanderers, and turn their hearts.  
Lord, have mercy.

Remember those who have died in the  
peace of Christ, both those who have  
confessed the faith and those whose faith is  
known to you alone.  
Lord, have mercy.

### *The Exchange of the Peace*

*The Presider*

May the peace of our servant Lord be with  
you all.  
And also with you.

## THE HOLY COMMUNION

### *The Prayer over the Gifts*

*The Presider*

Let us pray.

God our provider,  
you have not fed us with bread alone,  
but with words of grace and life.  
Bless us and these your gifts,  
which we receive from your bounty,  
through Jesus Christ our Lord. Amen.

### *The Thanksgiving at the Table*

#### *The Presider*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right to give you thanks and praise, O  
Lord, our God, sustainer of the universe, you  
are worthy of glory and praise. **Glory to you  
for ever and ever.**

At your command all things came to  
be: the vast expanse of interstellar  
space, galaxies, suns, the planets in their  
courses, and this fragile earth,  
our island home; by your will they were  
created and have their being. **Glory  
to you for ever and ever.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation. **Glory to you for ever and ever.**

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace. **Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn.

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, “Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me.”

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all people for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” **Glory to you for ever and ever.**

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, so that we who eat and drink at this holy table may share the divine life of Christ our Lord. **Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, so that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, Creator of all. **Glory to you for ever and ever. Amen.**

### *The Lord's Prayer*

#### *The Presider*

As our Saviour taught us, let us pray,  
Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## *The Breaking of the Bread*

### *The Presider*

We break this bread,  
communion in Christ's body once broken.

Let your church be the wheat  
which bears its fruit in dying.  
If we have died with him,  
we shall live with him;  
if we hold firm,  
we shall reign with him.

The gifts of God for the people of God.  
Thanks be to God.

### *The Communion*

# THE SENDING FORTH OF THE COMMUNITY

## *The Blessing of the Palms*

### *The Presider*

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering and death. Today we greet him as our Sovereign, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and Sovereign, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

### *The Distribution of the Palms*

### *The Dismissal*

### *The Deacon*

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

Let us go forth in peace.

In the name of Christ. Amen.