

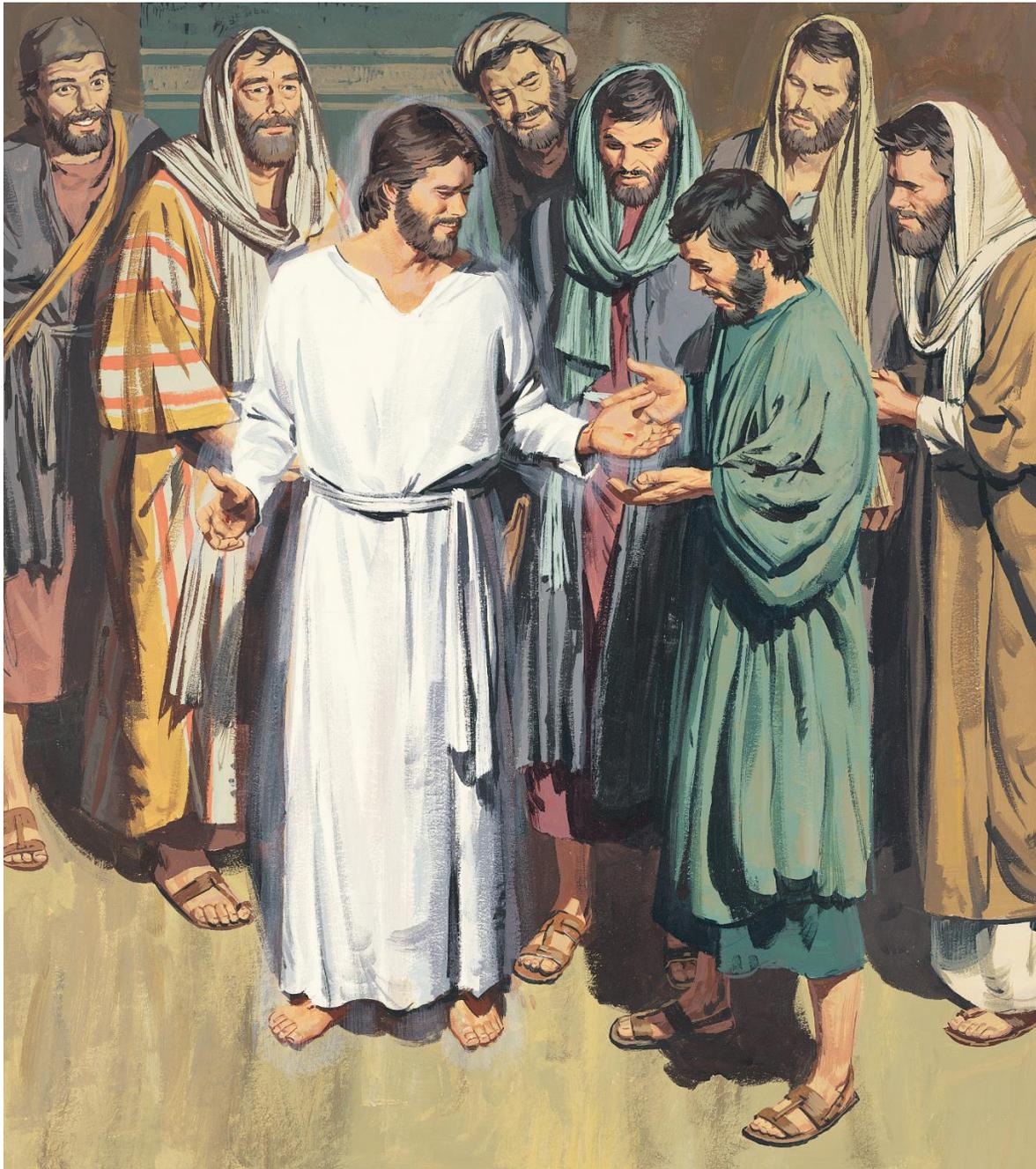
THE CHURCH OF ST. JOHN THE DIVINE

The 3rd Sunday of Easter

April 15, 2018

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral territories of the Lekwungen people.



Welcome to the Parish Church of St. John The Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music and opportunity for prayer and to be a part of our community.

If our service seems unfamiliar, please follow the cues from our leaflet, the ministers leading the service and those around you. Most of our Sunday morning worship services have the Eucharist, or Holy Communion, at the heart of our worship – please feel free to join us, whatever your tradition, in the sharing of bread and wine, at the station nearest to where you are seated. Gluten free wafers are available at all stations: please indicate if you need one.

Within the Anglican Church of Canada (under the advice of the Primate and the Chief Medical Officer for Canada) we would ask that bread is not dipped into the wine, as this has the potential to spread infection in a way that the sharing of the cup does not. If you would prefer not to share the cup then receiving only bread is considered ‘full communion’ (also known as ‘Communion in One Kind’).

If there is anything that you wish to talk about, please do take the opportunity to talk to the worship leaders, ministers and other members of the congregation following the service. If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group in the south Quadra entrance who would be happy to pray with you as the Holy Communion is shared.

After our service we usually share coffee and an opportunity to get to know one another, in the Church Hall – through the door on the front left hand side. We have many visitors and newcomers here so please make yourself known to folks as you feel comfortable.

You are very welcome here. We don’t always get it right; please let us know when we do, and when we don’t. Please stay and be a part of our family, for however long you would like.

8:00 am Holy Communion

The order of service is found at page 67 in the Book of Common Prayer

Presider: The Venerable Alastair McCollum

10:00 am Parish Eucharist

The congregation is invited to join in the hymns, responses and prayers marked in bold print.

Presider: The Reverend Gillian Hoyer

Deacon: The Reverend Patrick Sibley

Sermon: The Venerable Alastair McCollum

Readers: Alan Ormerod, Paul Gillan

Intercessor: Barbara Jenks

Verger: Chuck Neilson

Music: The Choristers of St. John the Divine,
The MacRae Choral Scholars, The Sutton
Organ Scholar

Mass setting: Stanford: Communion Service
in C and F

THE GATHERING OF THE COMMUNITY

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN (CP215)

AVE VIRGO VIRGINUM

GATHERING

Alleluia! Christ is risen.

All: The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

All: May he fill our hearts with joy.

Almighty God,

**All: to you all hearts are open, all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

GLORIA (sung by the choir)

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we
bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us. Thou that takest away the
sin of the world, receive our prayer. Thou that sittest at the right hand of God the
Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

CHURCH FAMILY PRAYER

Loving God,

All: you've called us to be your family and to celebrate our life together in worship. We pray for all the members of our family, here and absent, and especially for our young people now as they continue their worship. Bless them, and each of us, in fun and learning, in friendship, and love. Amen.

THE COLLECT OF THE DAY

Wounded God, disabled and divine: give us faith to perceive you pierced and embodied, standing here among us feeding us forgiveness, beautifully broken; through Christ, the suffering servant.

All: Amen.

Prayers for an Inclusive Church (2009)

THE PROCLAMATION OF THE WORD

THE FIRST READING

Acts 3:12-19

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

PSALM *(sung by all)*

4

THE EPISTLE

1 John 3:1-7

Hear what the Spirit is saying to the people of God.

All: Thanks be to God.

GRADUAL HYMN (CP205)

ELLACOMBE

THE GOSPEL

Luke 24:36b-48

Before the Gospel

Cantor: Al - le - lu - ia. All: Al - le - lu - ia.

Cantor : Jesus said 'All who see the Son and believe in him may have eternal life: and I will raise them up on the last day.'

All: Al - le - lu - ia.

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

After the Gospel

The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

SERMON

Following the Sermon there will be a pause for Silence.

AFFIRMATION OF FAITH

Nicene Creed

Let us confess our faith, as we say:

All: We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE

THE PEACE

Please stand.

The peace of the Lord be always with you.

All: And also with you.

All may offer their neighbour a sign of peace.

THE CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN (NEH 279)

SONG 4

THE PRAYER OVER THE GIFTS

Blessed are you, O God,
All: ruler of heaven and earth.
Day by day you shower us with blessings.
As you have raised us to new life in Christ,
give us glad and generous hearts,
ready to praise you and to respond to those in need,
through Jesus Christ, our Saviour and Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

THE GREAT THANKSGIVING

BAS 3

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise
for the glorious resurrection of your Son
Jesus Christ our Lord;
for he is the true paschal lamb
who has taken away the sin of the world.
By his death he destroyed death,
and by his rising to life again
he has won for us eternal life.
Therefore, joining our voices
with the whole company of heaven,
we sing our joyful hymn of praise
to proclaim the glory of your name.

SANCTUS *(sung by the choir)*

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.*

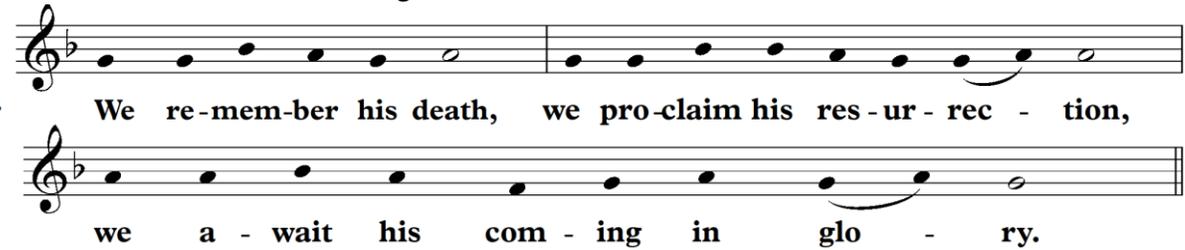
*Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.*

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,



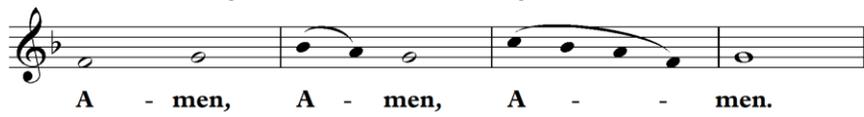
All: We re-mem-ber his death, we pro-claim his res-ur-rec-tion,
we a-wait his com-ing in glo-ry.

and we offer our sacrifice of praise and thanksgiving to you, Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.



All: A - men, A - men, A - - men.

THE LORD'S PRAYER

Ambrosian Chant

Priest: As our saviour Christ has taught us, we now pray:

THE BREAKING OF THE BREAD

Lord, we died with you on the cross.

All: **Now we are raised to new life.**

We were buried in your tomb.

All: **Now we share in your resurrection.**

Live in us, that we may live in you.

THE COMMUNION

The gifts of God for the people of God.

All: Thanks be to God.

AGNUS DEI *(sung by the choir)*

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

All are invited to receive communion at the side chapel, at the altar rail, or at the back of the church. Please follow the Greeters' instructions. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Ministry of Healing

We invite those wishing prayer for themselves or on behalf of someone else to come to the front of the line to receive the bread and wine. Immediately after receiving, go to the prayer station in the south Quadra entrance. Briefly state your need. The prayer team will lay hands on your shoulders and will pray quietly for you.

ANTHEM DURING COMMUNION

O sacrum convivium, in quo Christus sumitur,	<i>O sacred banquet, in which Christ is received,</i>
Recolitur memoria passionis eius;	<i>The memory of his Passion is renewed,</i>
Mens impletur gratia,	<i>the mind is filled with grace,</i>
Et futurae gloriae, nobis pignus datur.	<i>and a pledge of future glory is given in us.</i>
Alleluia.	<i>Alleluia.</i>

Words: Thomas Aquinas (1225-1274).

THE COMMISSIONING OF THE COMMUNITY

PRAYERS AFTER COMMUNION

Life-giving God,
All: in the mystery of Christ's resurrection
you send light to conquer darkness,
water to give new life,
and the bread of life to nourish your people.
Send us forth as witnesses to your Son's resurrection,
so that we may show your glory to all the world,
through Jesus Christ, our risen Lord. Amen.

Evangelical Lutheran Worship (2006) alt.

THE BLESSING

DISMISSAL

Let us go in peace to love and serve the Lord! Alleluia! Alleluia!
All: Thanks be to God. Alleluia! Alleluia!

RECESSIONAL HYMN (CP 216)

ST. FULBERT

VOLUNTARY

You are invited to be seated for the Voluntary or to leave at this point.

Coffee and tea will be served in the Parish Hall.

READINGS FOR APRIL 22

Acts 4:5-12 Peter and John have been arrested following their healing of a lame beggar in the name of Jesus. Peter then preaches salvation in Christ.

Psalms 23 God is the greatest shepherd of all to protect one in times of danger.

1 John 3:16-24 Believers are called to a life in which mind, heart and actions are in harmony.

John 10:11-18 With a metaphor used to describe God, Jesus, at one with God and doing God's work, calls himself the good shepherd.

FLOWERS ARE GIVEN TO THE GLORY OF GOD

Main

Given to the Glory of God by The Rev. Gillian Hoyer and The Rev. Matthew Brown, with thanksgiving for our St. John the Divine Church Family.

Chapel

In loving memory of my husband Neil, from Margaret Walker.

Office Hours 9am – 12 Noon Monday to Friday

Please ensure that any announcements to be read or requests to speak on Sunday morning are received in the office by Friday noon.

THIS WEEK AT ST. JOHN'S

Today

11:30 am	Farewell to Gillian Hoyer	Hall
2:00 pm	PFLAG Meeting	Denson Lounge
9:00 pm	Out of the Rain Youth Shelter	Crypt

Monday 16

2:00 pm	Book Study	Chapel
9:00 pm	Out of the Rain Youth Shelter	Crypt

Tuesday 17

10:00 am	Food Bank	Crypt
7:00 pm	Parish Council Meeting	Denson Lounge
9:00 pm	Out of the Rain Youth Shelter	Crypt

Wednesday 18

7:45 am	Holy Communion followed by Breakfast	Church/Denson Lounge
1:30 pm	Art and Soul Group	Crypt
7:00 pm	Walking Together: A Journey with Our Indigenous Neighbours	Hall

“The Present and Lingering Effects of Colonialism and Racism in Relations Between Non-Indigenous and Indigenous Canadians”

A workshop, based on *Dismantling Racism* (a module of The Anglican Church of Canada). Facilitator: Patrick Sibley

Thursday 19

12:10 pm	Meditative Eucharist	Church
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Friday 20

10:00 am	Food Bank	Crypt
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Sunday 22

8:00 am	Holy Communion	Chapel
10:00 am	Parish Eucharist	Church
11:30 am	Divine Brunch	Hall
9:00 pm	Out of the Rain Youth Shelter	Crypt



THIS WEEK

Come and revive your **Art and Soul** at the art and spirituality group held in the basement space at St. John the Divine every Wednesday afternoon at 1:30pm. Art experience is not necessary! We ask for a *voluntary* donation of \$4.00 per session to provide supplies for those in need. Any questions - please contact Gillian Barlow or Susan McCabe.

Next Divine Brunch - Sunday, April 22nd.

Tickets at coffee hour today or from the front Office during the week, the **cut-off for tickets is Wednesday, April 18th at 4:00 pm.**

Menu:

Broccoli and Cheese Quiche / Green Salad

Deviled Ham on a Bun / Green Salad

Vegetarian, Gluten Free, Vegan Dish

The **2018 Diviners' Walking Group schedule** is now available on the entrance tables and at the front office.

Diviners' Walk – Friday, April 20th – meeting time is 5:30 pm (we wait 10 minutes only for latecomers): **West Bay Walkway** – Meet at West Bay Trail trailhead at Head Street. Pub: Up Town Bistro, 400 Boleskine at Harriet, 778-265-7745. Please contact Larry Scyner if you plan to come for dinner but not the walk.

The promise of Easter and new beginnings welcomes you to join us at 'a time of quiet and beautiful chanting', Fridays, April 20th, May 18th and June 15th, 6-7 pm at St Andrew's RC Cathedral for **Prayer and Music in the Style of Taizé** services. End your week with a moment to reflect and nourish your spirit. Taizé services welcome everyone.

ANNOUNCEMENTS

A Prayer Group prays through the week; to request confidential prayers for yourself or others contact Pat Manning at: patriciacmanning@gmail.com or leave the request at the church office.

Prayer is the bedrock of our relationship with God through Christ. Individual requests for intercessory prayer (read at Sunday and weekday services) may be made by filling out a **Prayer Request Card** available at the back of the church (on the west wall) or by emailing the same information requested on the card to: carolann.zenger@stjohnthedivine.bc.ca.



“An angel mid the woods of May
Embroidered it with radiance gay
That gossamer with gold bedight
Those fires of God - those gems of light.” Dafydd ap Gwilym

Please consider lighting our church with a Flower Dedication.

The Dedication Board is located at the garden gate door. *Susan Powell*

Our **blue envelope special collection** for April 2018 is for the **Sisterhood of St. John the Divine (SSJD)**. This traditional Anglican monastic community was established in 1884 and has had a continued presence in Canada for 134 years. Prayer is of vital importance in the lives of the Sisters as is a balanced life of prayer, work and rest.

Did you know that in our Diocese, SSJD has been a praying presence and a house of hospitality and worship since 2002, residing at 3937 St. Peter's Road (next to St. Peter's, Lakehill)? The Victoria-based Sisters (currently Sr. Brenda, Sr. Amy Joy and Sr. Dorothy Grace) visit all of the churches in the Diocese at least once per year. You will recognize them by their blue habits. These Sisters have been a steady presence at the province's Truth and Reconciliation hearings, providing prayerful support to our First Nations people as they have given their testimony. They are committed to being a part of the change that is needed in the relationship between First Nations, the Church and the government.

For more information on the Sisterhood and their local presence:

- Visit the website www.ssjd.ca
- Join the Sisters on St. Peter's Road for worship.
- Read their 130th anniversary book "A Journey Just Begun" available through the Sisters or on Amazon.
- Contact Sandi Austin, an Oblate of SSJD

Please consider a donation this month to assist the Sisters to maintain their praying presence in our Diocesan community.



Today pick up your new list of **DIVINE BUY + SELL** items
(extra lists at church exit doors)

*To find out more about an item, contact the Seller by phone.
(All proceeds go to the church of St. John the Divine)*

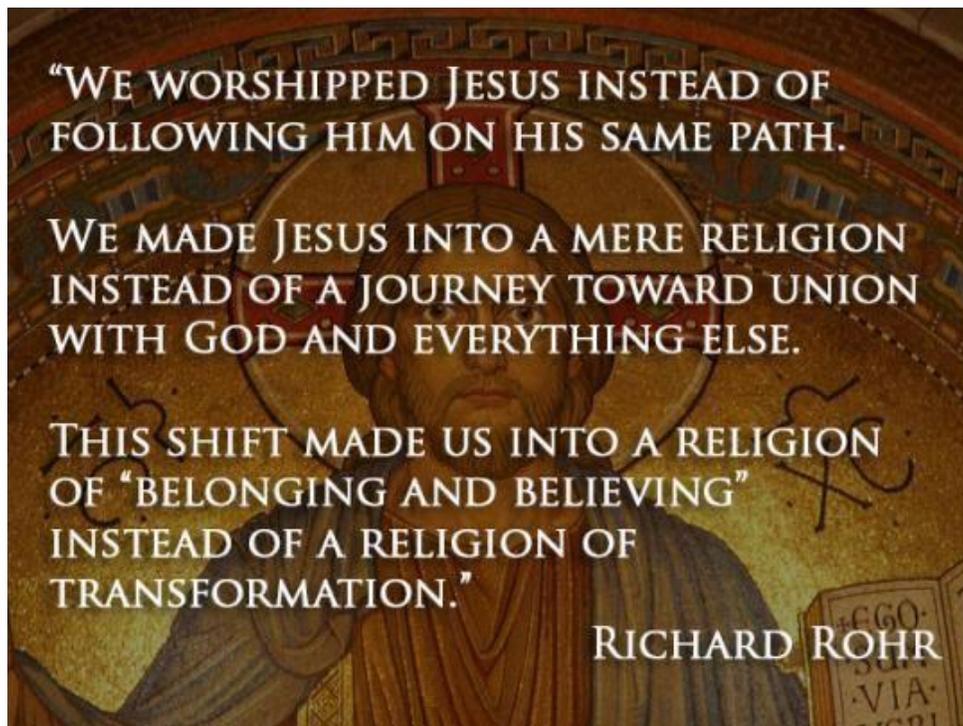
SOUL SPACE

Things to nourish our spiritual journey

The Peace Of Wild Things

When despair grows in me
and I wake in the night at the least sound
in fear of what my life and my children's lives may be,
I go and lie down where the wood drake
rests in his beauty on the water, and the great heron feeds.
I come into the peace of wild things
who do not tax their lives with forethought
of grief. I come into the presence of still water.
And I feel above me the day-blind stars
waiting for their light. For a time
I rest in the grace of the world, and am free.

Wendell Berry



**WALKING TOGETHER:
A JOURNEY WITH OUR INDIGENOUS NEIGHBOURS**
*A Program of Learning, Understanding and Respecting the Cultures,
Experiences and Aspirations of First Peoples*

- Wed., Apr. 18
7:00 pm
@Baumann Ctr
(parish hall)
- “The Present and Lingering Effects of Colonialism and Racism in Relations Between Non-Indigenous and Indigenous Canadians”** A workshop, based on *Dismantling Racism* (a module of The Anglican Church of Canada);
Facilitator: Patrick Sibley.
- Wed., Apr. 25
7.00 pm
@ St. John’s
- “Ways Ahead – Land and Culture and Recovering the Law & Customs of Indigenous Nations”**
Presenter: Val Napoleon (Chair of Aboriginal Law & Justice, U. Vic – Saulteau Nation and Gitksan Nation [adopted]).
- Wed., May. 2
7.00 p.m.
@ St. John’s
- Letting History Speak to Us** – NFB Documentary: “Duncan Campbell Scott: the Poet and the Indians” with comment and discussion led by Hamar Foster Q.C., (Professor Emeritus, Law, U Vic)
- Wed., May 9
7:00 pm
LAU,WELNEW TS
- “Ways Ahead: Indigenous Language Revitalization”**
Presenter: Jacqueline Jim
(SENCOTEN Language Teacher, WSANEC Nation)
- Sun., May 13
10:00 am
@ St. John’s
- “The Journey Continues: Where From Here?”**
Bishop Logan McMenamie will preach.

To assist with gauging numbers you are asked to register for the Wednesday sessions, at the Church Office in person, by phone (250-383-7169) or email carolann.zenger@stjohnthedivine.bc.ca

THE ANGLICAN CHURCH OF ST. JOHN THE DIVINE

STEWARDS

People's Warden: Graeme Brown

Rector's Warden: Chris Eve

Assistant Warden: Joan Huzar

Envelope Secretary: Jim Harlick

Treasurer: Kate McCabe

PARISH COUNCIL

Sherrie Allen, Tom Clements, Carol Anne Harper, Elizabeth McAuley, Rod Marsh,
Catherine Small, Molly Patton (Clerk)

STAFF SUPPORTING THE MINISTRY OF ST. JOHN'S

Rector: The Ven. Alastair McCollum

Director of Music: David Stratkauskas

Associate Priest: The Rev'd Canon Kevin Arndt

Family Ministry Coordinator: Ruth MacIntosh

Associate Priest: The Rev'd Bill Tarter, OSF

Parish Administrator: Carol-Ann Zenger

Curate: The Rev'd Gillian Hoyer

Deacon: The Rev'd Patrick Sibley

HONORARY ASSISTANTS

The Rt. Rev'd R. Barry Jenks / The Rev'd Derek Dunwoody

The Rev'd Dr. Larry Scyner / The Rev'd Jane Reid

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pastoral@stjohnthedivine.bc.ca or **for urgent calls only**, use 778-678-6873

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