



Diocese of
New Westminster
ANGLICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

September 29, 2019

St. Michael and All Angels

10:00 am Family Eucharist

Officiant: The Reverend Patrick Blaney

Deacon: The Reverend Juanita Clark

Guest Preacher: Jill Parsons

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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Deacon	Reverend Juanita Clark	604-986-1151	deaconjuanita@telus.net
Music Director	Galina Martyniuk	604-983-7026(h)	mgalina7@hotmail.com
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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, get contact information, ways to get involved and have fun!

Ministering today at our 10:00 a.m. service:

<i>Officiant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Deacon:</i>	<i>The Reverend Juanita Clark</i>
<i>Guest Preacher</i>	<i>Jill Parsons</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Gillian Lyles, Raf Ellis</i>
<i>Intercessor:</i>	<i>Donna Lawrence</i>
<i>Eucharistic Administrators:</i>	<i>Marthe Duncombe, Chris de Beaupré</i> <i>Gillian Lyles, Hazel Breakey</i>
<i>Sunday School:</i>	<i>TBA</i>
<i>Greeter:</i>	<i>Eileen Spender</i>
<i>Welcome Table:</i>	<i>Madeline Cooper</i>
<i>Outreach:</i>	<i>TBA</i>

Flowers in the Sanctuary Are given to the glory of God by Bev Provost in loving memory of Doug Provost's birthday.

Dear Parishioners,

As at the end of August, our Church is currently running a higher than budgeted Deficit. This is a result of our regular offerings being below budget as was presented at our last Vestry Meeting by Parish Council. As we are entering the final quarter of the year the Church kindly asks if you could fulfil or prayerfully consider renewing your financial Stewardship commitment to the Parish. I thank you for your consideration and your continued support.

Bob Hardy, Treasurer, St John's Anglican Church

Prelude & Announcements

Processional Hymn

CALL AND VOCATION

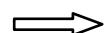
465 Here in This Place New Light Is Streaming

Text and music: Marty Haugen (1950-), © 1982 G.I.A. Publications, Inc.

GATHER US IN
Irregular

The musical score consists of four staves of music in common time, key signature of one sharp (F#). The top two staves are soprano voices, and the bottom two are bass voices. The lyrics are integrated with the music, appearing below the notes. The first two staves contain the first two stanzas of the hymn. The third and fourth staves contain the third stanza, followed by a final concluding phrase. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like forte (f) and piano (p).

1 Here in this place new light is stream-ing; now is the dark-ness
2 Here we will take the wine and the wa-ter; here we will take the
van-ished a-way. See in this space our fears and our dream-ings,
bread of new birth. Here you shall call your sons and your daugh-ters,
brought here to you in the light of this day.
call us a-new to be salt for the earth.





Gath - er us in— the lost and for - sak - en; gath - er us in— the
Give us to drink the wine of com - pas - sion; give us to eat the

blind and the lame; call to us now, and we shall a - wak - en;
bread that is you; nour - ish us well, and teach us to fash - ion

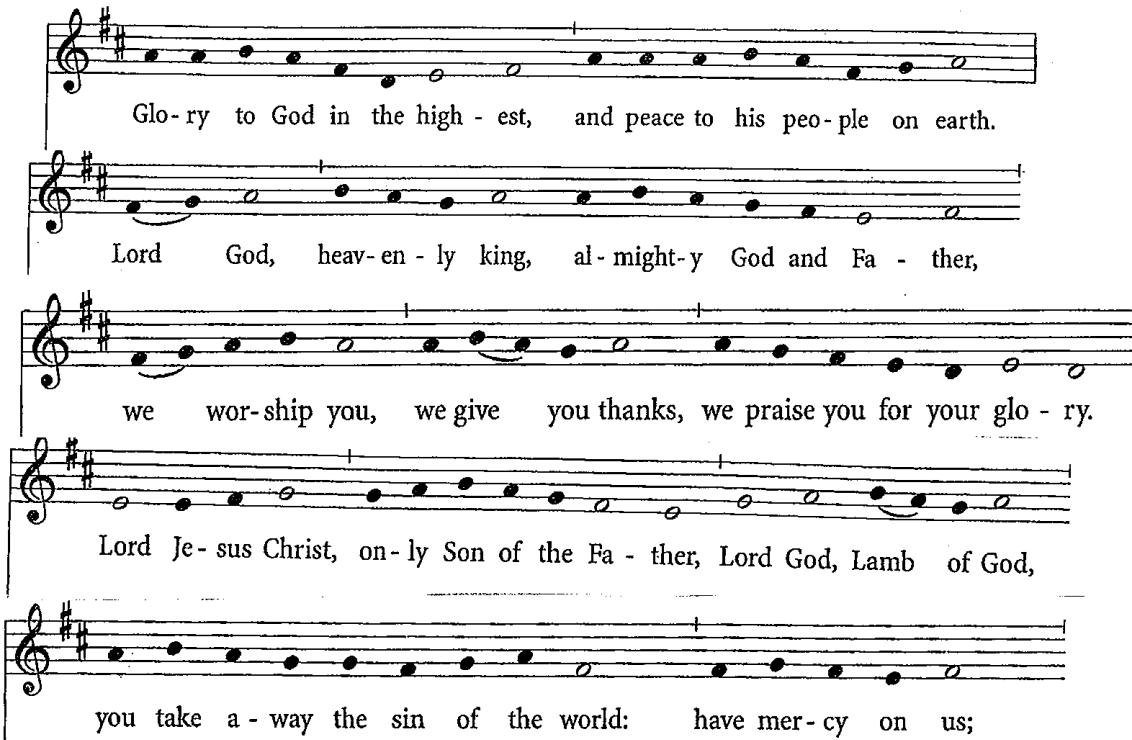
we shall a - rise at the sound of our name.

lives that are ho - ly and hearts that are true.

The Gathering of the Community

- Celebrant The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.
- All** **And also with you.**
- Celebrant Almighty God,
All **to you all hearts are open,**
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.

686 Glory to God



Glo - ry to God in the high - est, and peace to his peo - ple on earth.

Lord God, heav - en - ly king, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;



you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.
 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

The Collect

Celebrant

All

Eternal God,

**you have ordained and constituted in a
wonderful order the ministries of angels and
mortals.**

**Grant that as your holy angels stand before you
in heaven, so at your command
they may help and defend us here on earth;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

Children's Hymn All children are invited to go downstairs with the Sunday school teacher at the conclusion of the children's hymn.

114. Do Lord

A

I've got a home in glo - ry land that out - shines the sun,

D

I've got a home in glo - ry land that out - shines the sun;

F#m

I've got a home in glo - ry land that out - shines the sun,

A E⁷ A Chorus

Way be - yond the blue. Do Lord, O do Lord, O

D

do re - mem - ber ; me, Do Lord, O do Lord, O

A

do re-mem-ber me, Do Lord, O do Lord, O

F#m A E⁷ A

do re - mem - ber me, Way be - yond the blue.

The Proclamation of the Word

The First Reading: read by Gillian Lyles

A reading from the book of Genesis

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

Genesis 28:10-17

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 103 The Lord Is Kind and Merciful

 $\text{J}=84-88$

Refrain

mf

The Lord is kind and mer-ci - ful, the

Last time ritard. and Fine

Lord is kind and mer-ci - ful.

Verse 1

mf

1. Bless the Lord, O my soul, and all my be - ing

bless his name; bless the Lord, and for-

rit. *To refrain*

get not his ben - e - fits.

Verse 2



2. He par-dons all your in - iq-ui- ties, and com - forts your



sor - rows, re - deems your life from de - struc - tion and

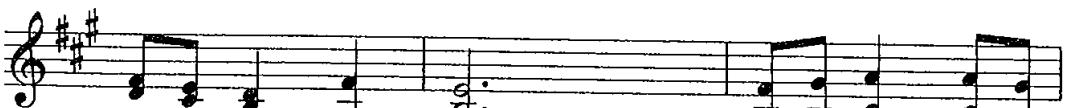


crowns you with his kind - ness.

Verse 3



3. Mer - ci - ful, mer - ci - ful, and



gra-cious is our God; slow to an - ger, a-

rit.



bound - ing in kind - ness.

The Second Reading: read by Raf Ellis

A reading from the Revelation to John

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him.

Then I heard a loud voice in heaven, proclaiming,

'Now have come the salvation and the power

and the kingdom of our God

and the authority of his Messiah,

for the accuser of our comrades has been thrown down,

who accuses them day and night before our God.

But they have conquered him by the blood of the Lamb

and by the word of their testimony,

for they did not cling to life even in the face of death.

Rejoice then, you heavens

and those who dwell in them!

But woe to the earth and the sea,

for the devil has come down to you

with great wrath,

because he knows that his time is short!'

Revelation 12:7-12

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

CHRISTIAN YEAR Michael and All Angels

272 Christ, the Fair Glory of the Holy Angels

Unison

1 Christ, the fair glo - ry of the ho - ly an - gels, mak - er of
 2 Send thine arch - an - gel Mi - chael to our suc - cour; peace- mak - er
 3 Send thine arch - an - gel Ga - bri - el, the might - y; her - ald of
 4 Send from the heav - ens Ra - phael thine arch - an - gel, health-bring - er

all things, rul - er of all na - tions, grant of thy mer - cy
 bless - ed, may he ban - ish from us striv - ing and ha - tred,
 heav - en, may he, from us mor - talis, drive ev - ery e - vil,
 bless - ed, aid - ing ev - ery suf - ferer, that, in thy ser - vice,

un - to us thy ser - vants steps up to heav - en.
 so that for the peace - ful all things may pros - per.
 watch - ing o'er the tem - ples where thou art wor - shipped.
 he may wise - ly guide us, heal - ing and bless - ing.

The Gospel — St. Michael and All Angels

Deacon The Lord be with you.
All **And also with you.**
 Deacon The Holy Gospel of our Lord Jesus Christ
 according to John
All **Glory to you, Lord Jesus Christ.**

When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

John 1:47-51

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon Jill Parsons

Time for Reflection

Nicene Creed

Celebrant Let us confess the faith of our baptism, as we say,

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from God,
light from light, true God from true God, begotten, not
made, of one Being with the Father;
Through him all things were made.**

**For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was
made man. For our sake he was crucified under
Pontius Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son He is worshipped and
glorified. He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Turn Your Eyes Upon Jesus

227

Helen Lemmel

The musical score consists of four staves of music. The first staff starts in F major (indicated by a circle around the F) and transitions through C major, Dm, and F7. The lyrics for this section are: "Turn your eyes up - on Je - sus, Look". The second staff begins in Bb major and transitions through Gm, G9/B, and C major. The lyrics for this section are: "full in His won - der - ful face, And the". The third staff starts in C7/G and transitions through F/A, C#dim7, Dm, F7/C, and Bb. The lyrics for this section are: "things of earth will grow strange - ly dim In the". The fourth staff starts in F/C and transitions through Bb/C and C7, ending in F major. The lyrics for this section are: "light of His glo - ry and grace..". Chords are indicated above the staff lines, and the lyrics are placed below the notes.

The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. St. Michael, Surrey - The Venerable Luisito Engnan; St. Michael, Vancouver - The Reverend Wilmer Toyoken, The Reverend Eric Stroo; St. Francis-in-the-Wood, West Vancouver - The Reverend Angus Stuart.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:*

where there is hatred, let me sow love; where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

O divine Master, grant that I may not so much seek

to be consoled as to console,

to be understood as to understand,

to be loved as to love.

For it is in giving that we receive,

it is in pardoning that we are pardoned,

and it is in dying that we are born to eternal life.

Amen.

Those In Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Anna, Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Dorothy F., Pat M., Andy M., Maria M., Shirley M., Meherunissa, Ratyia M., Laurie S., Ruby E., and Liam.

The Dearly Departed: Those we no longer see, but they will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Hazel Breakey, Alison Brookfield, Steve, Evan, Heather, Troy and Elliot Friday, Ann, Barry, Jessica and Keira Burch and Maureen Buting.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.**
**We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.**
We are truly sorry and we humbly repent.
**For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.
All **Amen.**

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.
All **And also with you.**

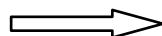
Offertory Hymn**284 Blessed Feasts of Blessed Martyrs**

G Unison

1 Bless - ed feasts of bless - ed mar - tyrs, ho - ly wom - en,
 2 Faith pre - vail - ing, hope un - fail - ing, lov - ing Christ with
 3 There- fore, all that reign in glo - ry, strong and sure with

ho - ly men, with our love and ad - mi - ra - tion,
 sin - gle heart, thus they, glo - rious and vic - tor - ious,
 Christ on high, join to ours your sup - pli - ca - tion

greet we your re - turn a - gain. Wor - thy deeds are
 brave - ly bore the mar - tyr's part by con - tempt of
 when be - fore him we draw nigh, pray - ing that, this



The musical score consists of three staves of music in G major, with lyrics integrated into the melody. The first staff uses soprano C-clef, the second staff alto F-clef, and the third staff bass F-clef. The lyrics are as follows:

Em C G Bm Em D
their, and won - ders, wor - thy of the name they bore;
ev - ery an - guish, by un - yield - ing bat - tle done;
life com - plet - ed, all its fleet - ing mo - ments past,

G Em D Am⁷ Bm Em Em/D D G
we, with joy - ful praise and sing - ing, hon - our them for ev - er - more.
vic - tors at the last, they tri - umph, with the host of an - gels one.
by his grace we may be wor - thy of e - ter - nal bliss at last.

Text: Latin (*O beata beatorum*, 12th cent.); tr. John Mason Neale (1818-1866).
 Music: Melody *The Columbian Harmony*, Cincinnati, 1825; arr. Marty Haugen (1950-).
Arr. © 1987 G.L.A. Publications, Inc.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology



Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant

God of glory,

All **as you have appointed angels to minister in your presence, so may all our worship bring you worthy praise.**
We ask this in the name of Jesus Christ our Lord.
Amen.

The Great Thanksgiving/Eucharistic Prayer 3

- Celebrant The Lord be with you.
All **And also with you.**
- Celebrant Lift up your hearts.
All **We lift them to the Lord.**
- Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**
- Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the mystery of his incarnation was made perfect man of the flesh of the Virgin Mary his mother; in him we have seen a new and radiant vision of your glory. Therefore with all the angels of heaven, we lift our voices and sing our joyful hymn of praise to proclaim the glory of your name.
- All** **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**
- Celebrant We give thanks to you, Lord our God,
 for the goodness and love
 you have made known to us in creation;
 in calling Israel to be your people;
 in your Word spoken through the prophets;
 and above all in the Word made flesh,
 Jesus your Son.
 For in these last days you sent him to be incarnate
 from the Virgin Mary, to be the Saviour and Redeemer
 of the world. In him, you have delivered us from evil,

and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of isolation into community, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said,

"Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

All

Celebrant

And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
 reconcile all things in Christ, and make them new,
 and bring us to that city of light
 where you dwell with all your sons and daughters;
 through Jesus Christ our Lord,
 the firstborn of all creation, the head of the Church,
 and the author of our salvation;
 by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory are yours, almighty Father,
 now and for ever.

All**Amen.**

Celebrant

All

As our Saviour taught us to pray, let us sing,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Celebrant

All

We break this bread
 to share in the body of Christ.

We, being many, are one body,
for we all share in the one bread.

The Communion

Celebrant The Gifts of God, for the people of God.
All **Thanks be to God.**

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

EUCHARIST

63 Eat This Bread, Drink This Cup

Refrain

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6.35–51; para. Robert J. Batastini (1942–) and the Taizé Community (France), 1984.
 Music: Jacques Berthier (1923–1994).
Para. and music © 1984 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent.

EUCHARIST

61 As We Gather at Your Table

Unison

Em D/E Em A/E Em Em/G
 1 As we gath - er at your ta - ble, as we lis - ten
 2 Turn our wor - ship in - to wit - ness in the sac - ra -
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to

 G/B Em Em Bm⁷ Em D
 to your word, help us know, O God, your pres - ence;
 ment of life; send us forth to love and serve you,
 share that feast where tri - um - phant Love will wel - come

 Am Bm Am Em Am F Am
 let our hearts and minds be stirred. Nour - ish us with sa - cred
 bring - ing peace where there is strife. Give us, Christ, your great com -
 those who had been last and least. There no more will en - vy



sto - ry till we claim it as our own; teach us through this
 pas - sion to for - give as you for-gave; may we still be -
 blind us, nor will pride our peace de-stroy, as we join with

ho - ly ban - quet how to make Love's vic - tory known.
 hold your im - age in the world you died to save.
 saints and an - gels to re - peat the sound - ing joy.

Text: Carl P. Daw, Jr. (1944-). © 1989 Hope Publishing Co.
 Music: Alfred V. Fedak (1953-). © 1990 Selah Publishing Co., Inc.

Create within me a clean heart

Ostinato

Tune: 'CLEAN HEART', Alison Adam.

Chimes or bells

ad lib

Cre - ate with - in me a clean heart, O God;

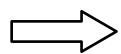
A - DO - RA - MUS, DO - MI - NE _____

place at my cen - tre a new and right spi - rit. Since you want

QUO - NI - AM_ TU SO - LUS SANC - TUS_ A - DO -

truth in my in - ner - most be - ing, teach me your

RA - MUS, DO - MI - NE _____ QUO - NI -



wis - dom in my sec - ret heart.

AM _____ TU SO - LUS SANC - TUS.

Create within me a clean heart, O God;
 place at my centre a new and right spirit.
 Since you want truth in my innermost being,
 teach me your wisdom in my secret heart.

ADORAMUS DOMINE, QUONIAM TU SOLUS SANCTUS.
 (We worship you, Lord, for you alone are holy.)

Paraphrase (of Psalm 51) & melody © 2001 Alison Adam. Arrangement by John L. Bell, copyright © 2001
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 7404 S. Mason Ave., Chicago, IL 60638

Prayer after Communion

Celebrant

All

Eternal God,
you have fed us with the bread of angels.
May we who come under their protection,
like them give you continual service and praise;
through Jesus Christ our Lord. Amen.

The Doxology

Celebrant

All

Glory to God,
Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

All Hail the Power of Jesus' Name PRAISE
322

The musical score consists of three staves of music in common time, key signature of one flat, and treble clef.

- Staff 1:** Features a soprano vocal line. The lyrics are: "1 All hail the power of Je-sus' name! Let an-gels pros-trate
2 Hail him, the heir of Dav-id's line, whom Dav-id Lord did
3 Crown him, you mar-tys of your God, who from his al-tar
4 Sin-ners, whose love can ne'er for-get the worm-wood and the".
- Staff 2:** Features a bass vocal line. The lyrics are: "fall; bring forth the roy-al di-a-dem and crown him,
call, the God in-car-nate, life di-vine, and crown him,
call; praise him whose burn-ing path you trod, and crown him,
gall, go, spread your troph-ies at his feet, and crown him,".
- Staff 3:** Features a soprano vocal line. The lyrics are: "crown him, crown him, crown him Lord of all."

Dismissal

Deacon

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

All

Thanks be to God.

After each service a Healing Prayer Ministry is available in the Chapel area of the church. The Healing Prayer Ministry is both clergy and lay led. An anointing (a blessing with oil on your forehead) is also offered.

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.