



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*serving North Vancouver since 1899*

***July 14, 2019***

***Fifth Sunday after Pentecost***

***10:00 am Family Eucharist***

*Officiant & Preacher: The Reverend Patrick Blaney*

*Deacon: The Reverend Juanita Clark*

## ***St. John the Evangelist Anglican Church***

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## **WELCOME**

*We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, get contact information, ways to get involved and have fun!*

**St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqeam, Squamish and Tsleil-Waututh First Nations.**

### ***Ministering today at our 10:00 a.m. service:***

<i>Officiant &amp; Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Deacon:</i>	<i>The Reverend Juanita Clark</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Musician:</i>	<i>Denis Tymoshenko, clarinet, flute and drums</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Crucifer &amp; Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Bob Hardy, Leeann Price</i>
<i>Intercessor:</i>	<i>Tracey MacLennan</i>
<i>Eucharistic Administrators:</i>	<i>Barb Tobias, Juanita Clark Patrick Blaney, Bob Hardy</i>
<i>Greeter:</i>	<i>Kathryn Atkinson</i>
<i>Outreach:</i>	<i>Linda Harrison, Barbara Backer</i>

***Flowers in the Sanctuary*** are given to the glory of God by Mercy and Kingsley Agyeman in loving memory of Mercy's mother, Mary and Kingsley's aunt, Diane.

# Prelude & Announcements Processional Hymn

CALL AND VOCATION

## 465 Here in This Place New Light Is Streaming

Text and music: Marty Haugen (1950-), © 1982 GIA, Publications, Inc.



1 Here in this place new light is stream-ing; now is the dark - ness  
2 We are the young—our lives are a mys - tery; we are the old— who  
3 Here we will take the wine and the wa - ter; here we will take the



van - ished a - way. See in this space our fears and our dream-ings,  
yearn for your face. We have been sung through-out all of his - tory,  
bread of new birth. Here you shall call your sons and your daugh - ters,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.



Irregular  
GATHER US IN





Gath - er us in— the lost and for - sak - en; gath - er us in— the  
 Gath - er us in— the rich and the haugh - ty; gath - er us in— the  
 Give us to drink the wine of com - pas - sion; give us to eat the



blind and the lame; call to us now, and we shall a - wak - en;  
 proud and the strong; give us a heart so meek and so low - ly;  
 bread that is you; nour - ish us well, and teach us to fash - ion



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.



## The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**All And also with you.**

Celebrant Almighty God,  
**All to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord. Amen.**

### 686 Glory to God

Glo-ry to God in the high - est, and peace to his peo- ple on earth.

Lord God, heav- en - ly king, al- migh- y God and Fa - ther,

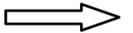


we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

The first system of the musical score consists of three staves. The top staff is a vocal line in G major (one sharp) with lyrics: "For you a - lone are the Ho - ly One, you a - lone are the Lord,". The middle and bottom staves are piano accompaniment, with the middle staff in treble clef and the bottom staff in bass clef. The piano part features a steady eighth-note accompaniment in the right hand and a simple bass line in the left hand.

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

The second system continues the musical score with three staves. The vocal line (top staff) has lyrics: "you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,". The piano accompaniment (middle and bottom staves) continues with the same rhythmic pattern as the first system.

in the glo - ry of God the Fa - ther. A - men.

The third system concludes the musical score with three staves. The vocal line (top staff) has lyrics: "in the glo - ry of God the Fa - ther. A - men." and ends with a double bar line. The piano accompaniment (middle and bottom staves) concludes with a final chord in the right hand and a sustained bass note in the left hand.

## ***The Collect***

Celebrant

All

Gracious God,  
**you have called us by name,  
 and made us your own.  
 Grant that hearing your voice,  
 we may turn to you,  
 and embrace and ever hold fast  
 our communion in the Risen Christ,  
 who with you and the Holy Spirit  
 lives and reigns, now and forever. Amen.**

## ***The Proclamation of the Word***

***The First Reading:*** read by Bob Hardy

A reading from the book of Amos

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said,

'See, I am setting a plumb-line  
 in the midst of my people Israel;  
 I will never again pass them by;  
 the high places of Isaac shall be made desolate,  
 and the sanctuaries of Israel shall be laid waste,  
 and I will rise against the house of Jeroboam with the sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

"Jeroboam shall die by the sword,  
 and Israel must go into exile  
 away from his land." '

And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'



Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."

'Now therefore hear the word of the Lord.

You say, "Do not prophesy against Israel,  
and do not preach against the house of Isaac."

Therefore, thus says the Lord:

"Your wife shall become a prostitute in the city,  
and your sons and your daughters shall fall by the sword,  
and your land shall be parcelled out by line;  
you yourself shall die in an unclean land,  
and Israel shall surely go into exile away from its land." '

Amos 7:7-17

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

# Psalm 82 | A Responsorial Setting

*Alternate Refrain*

Am Em7 Dm7 Em7 Asus Am

A-rise, O God; a-rise and rule the earth.

*Refrain*

- 1 God stands to charge the divine council assembled,  
giving judgment in the midst of the gods;
- 2 "How long will you judge unjustly,  
and show favor to the wicked?"
- 3 Save the weak and the orphan;  
defend the humble and needy;
- 4 rescue the weak and the poor;  
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand; they wander about in darkness;  
all the foundations of the earth are shaken. *Refrain*
- 6 Now I say to you, 'You are gods,  
and all of you children of the Most High;
- 7 nevertheless, you shall die like mortals,  
and fall like any prince.'"
- 8 Arise, O God, and rule the earth,  
for you shall take all nations for your own. *Refrain*

*Alternate Tone*

Am Em7 Dm7 E7

**The Second Reading:** read by Leeann Price  
A reading from the letter of Paul to the Colossians

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

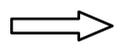
Colossians 1:1-14

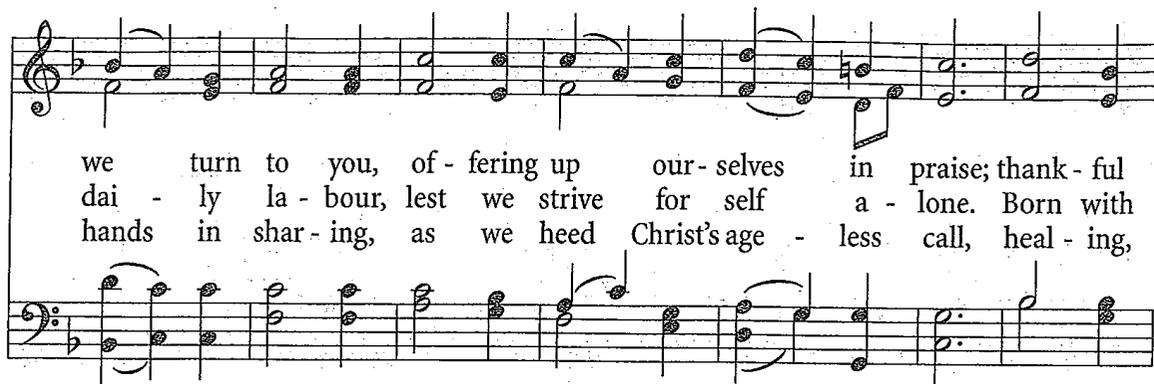
Hear what the Spirit is saying to God's people.  
**All Thanks be to God.**

MISSION

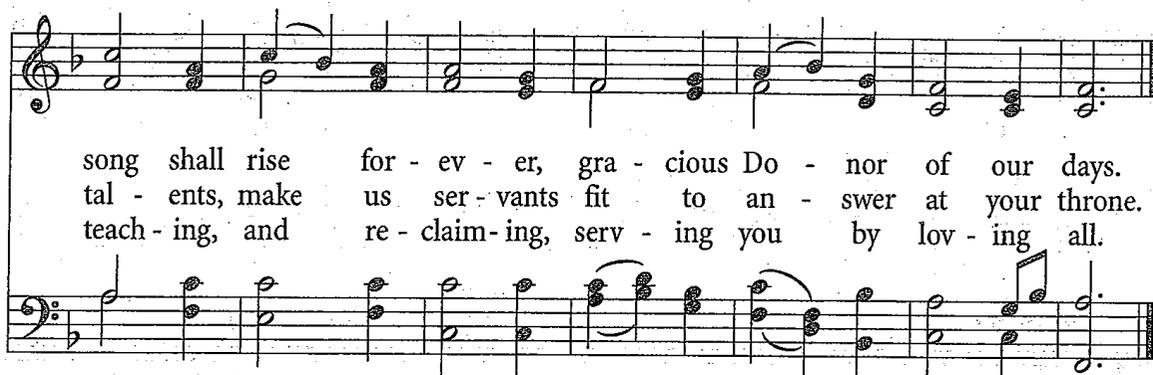
# 601 God, Whose Giving Knows No Ending

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system begins with a treble clef and a key signature of one sharp (F#). The second system continues the melody. The third system includes a fermata over the final chord and a final measure with a fermata. The lyrics are: 1 God, whose giving knows no ending, from your rich and 2 Skills and time are ours for pressing toward the goals of 3 Treasure, too, you have entrusted, gain through powers you end - less store - na - ture's won - der, Je - sus' wis - dom, Christ, your Son: all at peace in health and free - dom, grace con - ferred, ours to use for home and kin - dred, cost - ly cross, grave's shat - tered door - gift - ed by you, rac - es joined, the church made one. Now di - rect our and to spread the gos - pel word. O - pen wide our





we turn to you, of - fering up our - selves in praise; thank - ful  
 dai - ly la - bour, lest we strive for self a - lone. Born with  
 hands in shar - ing, as we heed Christ's age - less call, heal - ing,



song shall rise for - ev - er, gra - cious Do - nor of our days.  
 tal - ents, make us ser - vants fit to an - swer at your throne.  
 teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Text: Robert L. Edwards (1915-). © 1961, renewal 1989 The Hymn Society in the United States and Canada.  
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 Music: William Penfro Rowlands (1860-1937) ©. Reprinted by permission of Mr. G.A. Gabe.

87 87D  
 BLAENWERN  
 Higher key 447

## The Gospel — Fifth Sunday after Pentecost

Deacon

The Lord be with you.

**All**

**And also with you.**

Deacon

The Holy Gospel of our Lord Jesus Christ  
according to Luke

**All**

**Glory to you, Lord Jesus Christ.**

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.' But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Luke 10:25-37

Deacon

The Gospel of Christ.

**All**

**Praise to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.*

**Sermon**

The Reverend Patrick Blaney

**Time for Reflection**

**Choir Anthem****Be Unto Your Name**

By Lynn Deshazo &amp; Gary Sadler

**Nicene Creed**

Celebrant Let us confess the faith of our baptism, as we say,  
**All We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of  
 God, eternally begotten of the Father, God from God,  
 light from light, true God from true God, begotten, not  
 made, of one Being with the Father;  
 Through him all things were made.  
 For us and for our salvation  
 He came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary and was  
 made man. For our sake he was crucified under  
 Pontius Pilate; he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the  
 dead, and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father.  
 With the Father and the Son He is worshipped and  
 glorified. He has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of  
 sins. We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

## Prayers of the People

### O LORD HEAR MY PRAYER

From Psalm 101 (102)

Ostinato Chorale  
Mixed Voices

$\text{♩} = 72$

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r. Come and lis - ten to me. O

*fine*

**The Church:** Archbishop Melissa, Fred our Primate, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. The Diocesan Primate's World Relief and Development Fund Unit (PWRDF) - Peter Goodwin (Chair); The Diocesan Ecumenical Multifaith Unit-The Reverend Robin Ruder-Celiz (Chair) and Members of General Synod, that is taking place in Vancouver.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:** *Lord, make me an instrument of your peace:*

*where there is hatred, let me sow love;*

*where there is injury, pardon;*

*where there is doubt, faith;*

*where there is despair, hope;*

*where there is darkness, light;*

*where there is sadness, joy.*

*O divine Master, grant that I may not so much seek*

*to be consoled as to console,*

*to be understood as to understand,*

*to be loved as to love.*

*For it is in giving that we receive,*

*it is in pardoning that we are pardoned,*

*and it is in dying that we are born to eternal life.*

*Amen.*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Anna, Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jean J., Jaye E., Elle D. and Allison M. Also for Dianne and James, Deborah, Archbishop Melissa Skelton, Olga S., Dorothy F., Pat M., Andy M., Maria M., Meherunissa, Ratyia M., Jean W., Laurie S., Ruby E. and Liam.

**The Dearly Departed:** Those we no longer see, but they live forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Diane and Warren Johnson, Jean Joliffe, Anne Kean, Ken Kerr, Pat Koontz, Kean Krytenberg, and Pat Kuechler.

## ***Confession and Absolution***

Celebrant

Dear friends in Christ,

God is steadfast in love and infinite in mercy;

God welcomes us

and invites us to this table.

Let us confess our sins,

confident in God's forgiveness.

*Silence is kept.*

Celebrant  
**All**

Most merciful God,  
**we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us,  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in eternal life;  
 through Jesus Christ our Lord.

**All**

**Amen.**

### ***Sharing of The Peace***

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant

May the peace of Christ always be with you.

**All**

**And also with you.**

### ***Offertory Hymn***

#### ***Plaudite***

By Victor C. Johnson.

Sung by St. John's Choir

## **The Celebration of the Eucharist**

### **Preparation of the Gifts**

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.*

### **Doxology**

The musical score for the Doxology is written in G major (one sharp) and 4/4 time. It consists of two systems of two staves each (treble and bass clef). The melody is primarily in the treble clef, with a supporting bass line in the bass clef. The first system contains the first two lines of music, and the second system contains the last two lines, ending with a double bar line.

Praise God from whom all blessings flow;  
 praise him, all creatures here below;  
 Praise him above, ye heavenly host;  
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

### **The Prayer Over the Gifts**

Celebrant

Father,

**All** your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. Amen.

## ***The Great Thanksgiving/Eucharistic Prayer 4 (DoNW)***

Celebrant           The Lord be with you.

**All                   And also with you.**

Celebrant           Lift up your hearts.

**All                   We lift them to the Lord.**

*Celebrant*           Let us give thanks to the Lord our God.

**All                   It is right to give our thanks and praise.**

*Celebrant*           It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

**All                   Glory to you for ever and ever.**

*Celebrant*           At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created and have their being.

**All                   Glory to you for ever and ever.**

*Celebrant*           From the primal elements  
you brought forth the human race,  
and blessed us with memory, reason, and skill;  
you made us the stewards of creation.

**All                   Glory to you for ever and ever.**

*Celebrant*           But we turn against you, and betray your trust;  
and we turn against one another.

Again and again you call us to return.

Through the prophets and sages

you reveal your righteous law.

In the fullness of time you sent your Son,  
born of a woman, to be our Saviour.

He was wounded for our transgressions,  
and bruised for our iniquities.

By his death he opened to us  
the way of freedom and peace.

**All                   Glory to you for ever and ever.**



Celebrant

Gracious God,  
 we recall the death of your Son Jesus Christ,  
 we proclaim his resurrection and ascension,  
 and we look with expectation for his coming  
 as Lord of all the nations.  
 We who have been redeemed by him,  
 and made a new people by water and the Spirit,  
 now bring you these gifts.  
 Send your Holy Spirit upon us  
 and upon this offering of your Church,  
 that we who eat and drink at this holy table  
 may share the divine life of Christ our Lord.  
**Glory to you for ever and ever.**

**All**

*Celebrant*

Pour out your Spirit upon the whole earth  
 and make it your new creation.  
 Gather your Church together  
 from the ends of the earth into your kingdom,  
 where peace and justice are revealed,  
 that we, with all your people,  
 of every language, race, and nation,  
 may share the banquet you have promised;  
 through Christ, with Christ, and in Christ,  
 all honour and glory are yours,  
 creator of all.

**All**

**Glory to you for ever and ever. Amen.**

Celebrant  
**All**

As our Saviour taught us to pray, let us sing,  
**Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and forever. Amen.**

### ***The Breaking of the Bread***

Celebrant  
**All**

We break this bread  
 to share in the body of Christ.  
**We, being many, are one body,**  
**for we all share in the one bread.**

### ***The Communion***

*Celebrant*  
**All**

The Gifts of God, for the people of God.  
**Thanks be to God.**

*All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.*

# Take, Oh, Take Me As I Am

814

Take, oh, take me as I am;      sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The musical score consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are printed below the vocal line.

Text: John L. Bell, b. 1949  
Music: John L. Bell  
Text and music © 1998 Zion Community, admin. GIA Publications, Inc.

TAKE ME AS I AM  
7774

## *Oseh Shalom*

*By Joan Beckow.*

## *We Are Not Alone*

*By Pepper Choplin.*

Sung by St. John's Choir.

## ***Prayer after Communion***

Celebrant

Living God,

**All** in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord. Amen.

## ***The Doxology***

Celebrant

Glory to God,

**All** Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## ***Blessing***

# Recessional Hymn

MORNING

## 1 Holy, Holy, Holy, Lord God Almighty

Descant

4 Ho - - - ly, Lord God al - might - y!

1 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!

All thy works shall praise thy name;

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though our sin - ful hu - man gaze thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea;

ho - - - ly, mer - ci - ful and might - y,

ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,

Text: Reginald Heber (1783-1826), alt.  
Music: John Bacchus Dykes (1823-1876); desc. Godfrey Hewitt (1909- ) ©

Irregular  
MICA EA

## ***Dismissal***

Deacon

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

**All**

**Thanks be to God.**

## ***Postlude***

*After each service a Healing Prayer Ministry is available in the Chapel area of the church. The Healing Prayer Ministry is both clergy and lay led. An anointing (a blessing with oil on your forehead) is also offered.*