



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

servicing North Vancouver since 1899

June 23, 2019

Second Sunday After Pentecost & Baptism

10:00 am Family Eucharist

Officiant: The Reverend Patrick Blaney

Deacon & Preacher: The Reverend Juanita Clark

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqeam, Squamish and Tseil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Officiant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Deacon & Preacher:</i>	<i>The Reverend Juanita Clark</i>
<i>Musician:</i>	<i>Faith Han, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Bill Muir, Bob Hardy</i>
<i>Intercessor:</i>	<i>Alison Brookfield</i>
<i>Eucharistic Administrators:</i>	<i>Linda Harrison, Bob Hardy Barb Tobias, Madeline Cooper</i>
<i>Sunday School:</i>	<i>Gillian Lyles</i>
<i>Greeter:</i>	<i>Avis Robinson</i>
<i>Outreach:</i>	<i>Patrick Blaney</i>
<i>Welcome Table:</i>	<i>Kingsley Agyeman</i>

Flowers in the Sanctuary today *for the glory of God by Ann Bodwell in loving Memory of Audrey Halsey and Howard and Sylvia Maundrell.*

*Receiving the Sacrament of Baptism today: Omid Moradtalab
Sponsors: Jean Sampy, Stuart Newton*

CALL AND VOCATION

445 God the Creator

Unison

1 God the Cre - a - tor, you in love made me
2 O Christ the Sav - iour, you in love called me
3 O God the Spir - it, you in love move me

who once was noth - ing but now have grown.
who once was no one lost and a - lone.
who once was no - where and felt un - known.

I bring the best of all my life of - fers;
I pledge to go wher - ev - er you sum - mon,
I know my need of you for com - pan - ion:

for you I share what - ev - er I own.
mak - ing your will and pur - pose my own.
all things can change when not on my own.

Text: John L. Bell (1949-)
Music: Melody Gaelic trad.; arr. The Iona Community (Scotland).
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53 54D
BUNESSAN
All settings and higher key 3, 387

The Gathering of the Community

Celebrant

Come, Holy Spirit, fill the hearts of your faithful; and kindle in us the fire of your love.

All

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
And also with you.

Celebrant

Almighty God,

All

**to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

686 Glory to God

Glo-ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav- en - ly king, al- might-y God and Fa - ther,

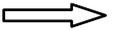


we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,

The first system of the musical score is in D major (two sharps). It consists of a vocal line on a single treble clef staff and a piano accompaniment on two staves (treble and bass clefs). The vocal line begins with a quarter rest, followed by a series of quarter notes: D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The piano accompaniment features a steady eighth-note bass line and a treble line with chords and moving lines.

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

The second system continues the musical score. The vocal line starts with a quarter rest, followed by quarter notes: D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The piano accompaniment continues with similar rhythmic patterns.

in the glo - ry of God the Fa - ther. A - men.

The third system concludes the piece. The vocal line starts with a quarter rest, followed by quarter notes: D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The piano accompaniment ends with a final chord and a double bar line.

The Collect

Celebrant
All

O God our defender,
**storms rage about us and cause us to be afraid.
Rescue your people from despair,
deliver your sons and daughters from fear,
and preserve us all from unbelief;
through your Son, Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one
God, now and ever. Amen.**

Baptismal Rite

(Adapted from The New Zealand Book of Common Prayer)

Celebrant

From the founding of the Church
believers have been received by baptism. Believers'
children have also been baptized. With the help and
encouragement of the whole community. We grow
up knowing God's love, hope, and forgiveness. In
that tradition, we listen to and meditate upon
scripture.

The Presentation of the Candidate for Baptism

(congregation will be seated)

Celebrant

The candidate for Holy Baptism will now be presented.

Candidates able to answer for themselves are presented:

Sponsors

We present Omid to be baptised and made a
member of the Body of Christ, the Church.

Celebrant

Do you desire to be baptized?

Candidate

I do.

Celebrant

God is love, God gives life. In baptism God declares
that love, and God calls us to respond freely.

The Celebrant addresses the candidates:

Celebrant

How do you respond to this promise?

Candidate

I hear God's call and ask for baptism.

The Celebrant addresses the sponsors:

Celebrant

Will you by your prayers and witness support Omid
to grow into the full stature of Christ?

Sponsors

We will with God's help.

The Celebrant addresses the candidates:

Celebrant Do you strive for peace and justice and share God's love in our world?

Candidate I do.

Celebrant Do you follow the way that brings forgiveness, freedom and life?

Candidate I do.

The Response of the Community

Celebrant We now ask this community, the body of Christ, for its support and care. Will you who witness these vows do all in your power to support his life in Christ?

All We agree to support Omid through our prayers and actions.

Prayers for the candidate

Celebrant Let us now pray for Omid who is to receive the sacrament of baptism. In the transforming waters of baptism, your child, Jesus, embraced his mission. Loving God, creator of living waters, help Omid to walk in the ways of goodness and new life. Open their hearts to your wisdom and grace.

All Lord, hear our prayer.

Celebrant Pour your grace upon this community of faith. Help us teach Omid the ways of your love and compassion, help us to foster and nourish the gifts that you have planted within him.

All Lord, hear our prayer.

Celebrant Through baptism, we agree to do all in our power to help Omid to choose Good over Evil, Love over Hate, Hope over Despair.

All Through baptism
 we recognize the freedom and light Christ brings.
 We promise to care for Omid to
 support his learning, to help him on his
 spiritual journey and to provide a place to go in
 times of difficulty. Amen.

The Baptismal Covenant

Celebrant Now we all recall our faith and renew our own
 baptismal vows. We believe in God the Father.

All **In the silence and the secret of our hearts
 we believe in God, father and mother of us all,
 even though there is evil and suffering,
 even though it is sometimes difficult to believe,
 we believe God created our world and we are
 called to be co-creators of happiness and new
 life.**

Celebrant We believe in Jesus Christ, Son of God.

All **We believe in Jesus who lived among us,
 caring for the world, and healing the sick. He calls
 us to love, share and forgive,
 as we try to follow his footsteps.**

Celebrant We believe in God the Holy Spirit.

All **We believe in the Spirit of peace and
 reconciliation.**

Celebrant Will you continue in the apostles' teaching and
 fellowship, in the breaking of bread, and in prayer?

All **We will, with God's help.**

Celebrant Will you proclaim by word and example the good news
 of God in Christ?

All **We will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving

All your neighbour as yourself?
We will, with God's help.

Celebrant Will you strive for justice and peace among all people,
 and respect the dignity of every human being?

All **We will, with God's help.**

Celebrant Will you strive to safeguard the integrity of God's
 creation, and respect, sustain and renew the life of the
 Earth?

All **We will, with God's help.**

The Celebration of Baptism ***Thanksgiving over the water***

(the water is poured into the font)

Celebrant At the beginning of time, you blessed Mother earth with
 water. And during each pregnancy, you nurture new life
 in the waters of the womb. John the Baptist used
 water to baptize in the Jordan River. Jesus used water
 to wash his disciples' feet. May this water of baptism
 wash and purify. May this water renew our own
 baptism and make us grow in faith.

Celebrant As our ancestors walked through the waters of the Red
 Sea to be saved, we go through the waters of baptism
 to belong to our living community, the body of Christ.
 Let us pray.

May the love of God, the grace of Jesus Christ, and the
 power of the Holy Spirit rest on this water, so that all
 who will be baptised, will come through Christ's death
 and gain new life.

All **Fountains from God! Streams of new life!**
Lakes of abundance!

Water rite

Celebrant Omid, we baptize you in the name of the
 Father, and of the Son, and of the Holy Spirit:

(Chrism oil is brought forward)

Celebrant Omid, you are called to great things!
Through baptism, we all become priests, prophets and
sovereigns. As such you will receive now the royal
chrism set apart for all kings and queens.
We sign you with the cross and mark you as
Christ's own forever.

Invitation to the Priesthood of All Believers

Celebrant The stole is the symbol of priesthood,
(the stole is wrapped gently around the candidate)
Welcome, Omid, to the royal priesthood
of all believers.

Light *(The candle is lit)*

(A sponsor from the Congregation will give the candidates a lighted candle, saying:)
Walk in the faith of Christ crucified and risen.
Shine with the light of Christ

All **The light of Christ is in our midst.**
Sponsors Here is a candle to keep as you grow,
to light at each stepping stone of your life
so as to remind you of your baptism.

All **Receive the light of Christ!**
**In joy we welcome you to this community of
faith.**

The Collect

Celebrant God unlimited by mortal fear,
All **or the tomb's cold grip:
in the lingering dark
give us grace to know your life triumphant,
your love undimmed, and your grace affirmed in
the face of Jesus Christ, the first born from the
dead. Amen.**

Baptismal Hymn

As the Baptismal Anthem is sung, Omid and his Sponsors may return to their seats while the celebrant, children & youth sprinkle the congregation with water to remind them of their own baptism in Christ.

CHRISTIAN INITIATION

You Are God's Work of Art 39

Last time

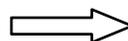
Refrain

You are God's work of art, cre - a - ted in Je - sus the Christ.

D G⁹ A D A/C# Bm F#m G⁹ Asus⁴ A

1 You have been en - light - ened by the Lord.
 2 Keep the flame of faith in your heart, and
 3 Bless - ed be our God, who

Bm G A A/D D



to refrain

Walk as chil - dren of the light.
 may you meet him when he comes.
 chose you in the light of Christ.

Em D/E# G A sus⁴ A

The Proclamation of the Word

The First Reading: read by Bill Muir

A reading from the First book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights



to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

1 Kings 19:1-15a

Hear what the Spirit is saying to God's people.

All Thanks be to God.

In the Presence of Your People 221

Unison A Dm A Dm A7 Dm

1 In the pres-ence of your peo - ple I will praise your name,
 2 All who love you sing your prais - es and pro-claim your power,
 3 All who seek your rule will praise you and be sat - is - fied;

D Gm C F B^b Gm A

for a - lone you are ho - ly, en - throned on the prais - es of Is - ra - el.

Dm A Dm A7 Dm

Let us cel - e - brate your good - ness and your stead - fast love;
 You have not ig - nored our suf - fer - ing but have heard our cry;
 All the peo - ples of the na - tions will bow down to you;

D Gm C F B^b Gm A Dm

may your name be ex - al - ted here on earth and in heaven a - bove.

Descant

Lai, lai, lai...

The Second Reading: read by Bob Hardy
A reading from the letter of Paul to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

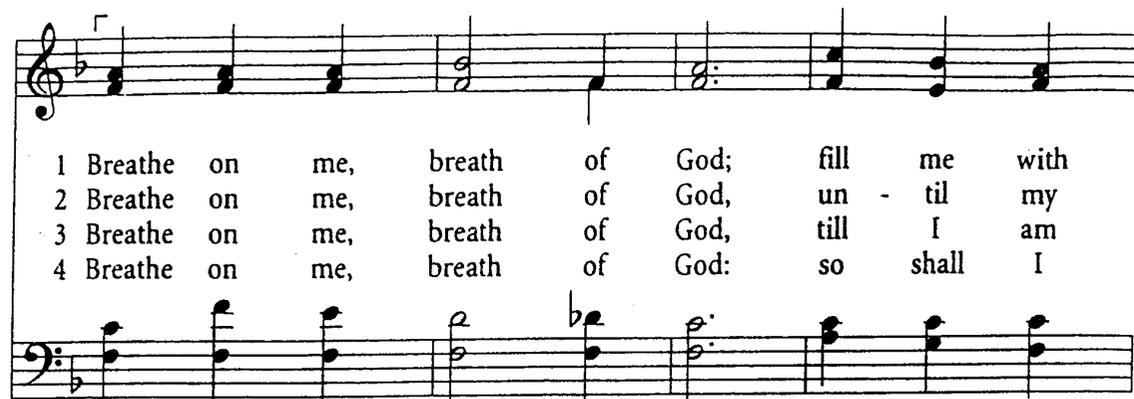
Galatians 3:23-29

Hear what the Spirit is saying to God's people.
All Thanks be to God.

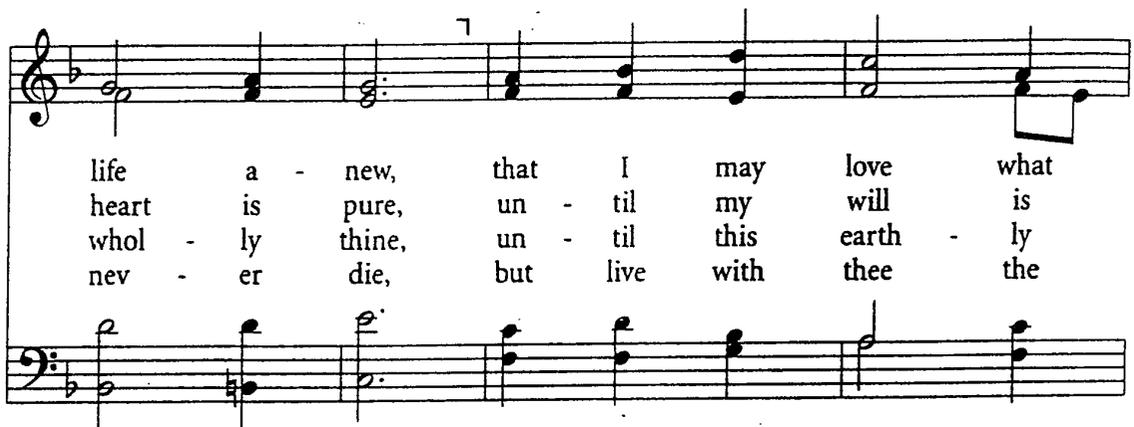
Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

HOLY SPIRIT

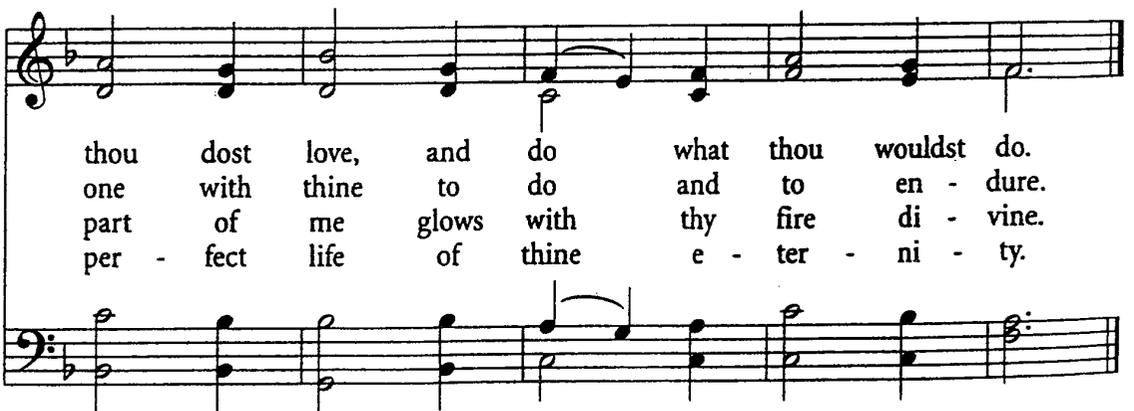
649 Breathe on Me, Breath of God



1 Breathe on me, breath of God; fill me with
 2 Breathe on me, breath of God, un - til my
 3 Breathe on me, breath of God, till I am
 4 Breathe on me, breath of God: so shall I



life a - new, that I may love what
 heart is pure, un - til my will is
 whol - ly thine, un - til this earth - ly
 nev - er die, but live with thee the



thou dost love, and do what thou wouldst do.
 one with thine to do and to en - dure.
 part of me glows with thy fire di - vine.
 per - fect life of thine e - ter - ni - ty.

The Gospel — Second Sunday After Pentecost

Deacon

The Lord be with you.

All

And also with you.

Deacon

The Holy Gospel of our Lord Jesus Christ
according to Luke

All

Glory to you, Lord Jesus Christ.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away,

proclaiming throughout the city how much Jesus had done for him.

Luke 8:26-39

Deacon

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon

The Reverend Juanita Clark

Time for Reflection

An Affirmation of Faith

Celebrant Let us confess the faith of the Church, as we say,

All

You, O God, are supreme and holy.
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you. Amen.

Prayers of the People

O LORD HEAR MY PRAYER

From Psalm 101 (102)

Ostinato Chorale
Mixed Voices

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Lumen Music

$\text{♩} = 72$

O Lord hear my pray'r. O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r. Come and lis - ten to me. O *fine*

The Church: Archbishop Melissa, Fred our Primate, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. St. John the Baptist, Sardis - The Reverend Allan Carson, The Reverend Miranda Sutherland, The Reverend Larry Adkins.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

Silence is kept.

Celebrant
All

Most merciful God,
**we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All

Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant

May the peace of Christ always be with you.

All

And also with you.

Offertory Hymn

Blessed Assurance

Words by Fanny J. Crosby, Music by Phoebe P. Knapp

Hebrews 10:19

Fmaj⁷/G C Dm/C C G/B

Bless - ed as - sur - ance, Je - sus is mine! O what a
Per - fect sub - mis - sion, per - fect de - light! Vi - sions of
Per - fect sub - mis - sion— all is at rest. I in my

Am D7 G Fmaj⁷/G

fore - taste of glo - ry di - vine! Heir of sal -
rap - ture now burst on my sight; An - gels de -
Sav - ior am hap - py and blest; Watch - ing and

C Dm/C C Am

va - tion, pur - chase of God, Born of His
scend - ing, bring from a - bove, Ech - oes of
wait - ing, look - ing a - bove, Filled with His

Dm G⁷sus G⁷ C G⁷sus

Spir - it, washed in His blood. This is my
mer - cy, whis - pers of love.
good - ness, lost in His love.

C C/E F/C C G/B

sto - ry, this is my song, prais - ing my

Am C/E G/D D G

Sav - ior all the day long; This is my

C F/C C G/B Am7

sto - ry, this is my song, prais - ing my

Dm G7sus G7 C

Sav - ior all the day long.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

The musical score for the Doxology is presented in two systems. Each system consists of a treble clef staff and a bass clef staff, both in the key of G major (one sharp). The first system begins with a fermata over the first measure of the treble staff. The melody is primarily composed of quarter and eighth notes, with some chords. The bass line provides harmonic support with chords and moving lines. The second system concludes the piece with a final cadence in the treble staff.

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant

Eternal God,

All

receive all we offer you this day.

Give us the wisdom of obedience

and help us to do your holy and life-giving will;

through Jesus Christ our Lord. Amen.

The Great Thanksgiving/Eucharistic Prayer 1 (DoNW)

Celebrant
All

Lift up your hearts.
We lift them to the Lord.

Celebrant
All

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant

Holy God, source of life and goodness,
all creation rightly gives you praise.
in the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life

The Breaking of the Bread

Celebrant

We break this bread
to share in the body of Christ

All

**We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

Communion Hymns

Take, Oh, Take Me As I Am

814

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The image shows a musical score for the hymn 'Take, Oh, Take Me As I Am'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains the lyrics 'Take, oh, take me as I am; sum-mon out what I shall be;'. The second system contains the lyrics 'set your seal up - on my heart and live in me.' The music is written in a key with three flats (B-flat, E-flat, A-flat) and a common time signature.

PENITENCE

610 Before I Take the Body of My Lord

Unison

1 Be - fore I take the bo - dy of my Lord, be -
 2 The words of hope I of - ten failed to give, the
 3 The nar - row - ness of vi - sion and of mind, the
 4 Of those a - round in whom I meet my Lord, I
 5 Lord Je - sus Christ, com - pan - ion at this feast, I

fore I share his life in bread and wine, I rec - og -
 prayers of kind - ness bur - ied by my pride, the signs of
 need for oth - er folk to serve my will, and ev - ery
 ask their par - don and I grant them mine that ev - ery
 emp - ty now my heart and stretch my hands, and ask to

nise the sor - ry things with - in— these I lay down.
 care I ar - gued out of sight, these I lay down.
 word and si - lence meant to hurt, these I lay down.
 con - tra - dic - tion to Christ's peace might be laid down.
 meet you here in bread and wine— which you lay down.

EUCCHARIST

61 As We Gather at Your Table

Unison

Em

D/E

Em

A/E

Em

Em/G

1 As we gath - er at your ta - ble, as we lis - ten
 2 Turn our wor - ship in - to wit - ness in the sac - ra -
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to

G/B

Em

7 Em

Bm7

Em

D

to your word, help us know, O God, your pres - ence;
 ment of life; send us forth to love and serve you,
 share that feast where tri - um - phant Love will wel - come

Am

Bm

Am

Em

Am

F

Am

let our hearts and minds be stirred. Nour - ish us with sa - cred
 bring - ing peace where there is strife. Give us, Christ, your great com -
 those who had been last and least. There no more will en - vy



Em Am F#m7 Em Bm7 Em Am7

sto - ry till we claim it as our own; teach us through this
 pas - sion to for - give as you for - gave; may we still be -
 blind us, nor will pride our peace de - stroy, as we join with

Em D G Am C D Em

ho - ly ban - quet how to make Love's vic - tory known.
 hold your im - age in the world you died to save.
 saints and an - gels to re - peat the sound - ing joy.

Prayer after Communion

Celebrant
 All

Almighty God,
**guide and protect your people who share in this
 sacred mystery, and keep us always in your love;
 through Jesus Christ our Lord. Amen.**

The Doxology

Celebrant
 All

Glory to God,
**Whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

Blessing

PRAISE

380 O Worship the King

Descant

0 mea - sure - less Might, in - ef - fa - ble Love,
 1 0 wor - ship the King, all glo - rious a - bove;
 2 0 tell of his might, O sing of his grace,

while an - gels de - light to hymn thee a - bove,
 O grate - ful - ly sing his power and his love;
 whose robe is the light, whose can - o - py space;

the hum - bler cre - a - tion, though fee - ble their lays,
 our shield and de - fend - er, the An - cient of Days,
 his char - iots of wrath the deep thun - der - clouds form,

Text Ps. 103; para. Henry Francis Lyte (1795-1847), alt.
 Music: John Coss (1800-1880); desc. Gerald Manning (1943-) ©.

87 27 27
 PRAISE, MY SOUL





with true a - dor - a - tion shall sing to thy praise.
 pa - vil - ioned in splen - dour and gird - ed with praise.
 and dark is his path on the wings of the storm.

3 O measureless Might, ineffable Love,
 while angels delight to hymn thee above,
 the humbler creation, though feeble their lays,
 with true adoration shall sing to thy praise.

Dismissal

Deacon

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

All

Thanks be to God.

Postlude

After each service a Healing Prayer Ministry is available in the Chapel area of the church. The Healing Prayer Ministry is both clergy and lay led. An anointing (a blessing with oil on your forehead) is also offered.