



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

servicing North Vancouver since 1899

December 2, 2018

First Sunday of Advent

Contemplative Service

Please maintain silence in the sanctuary

10:00 am Family Eucharist

Celebrant: The Reverend Patrick Blaney

Preacher: The Reverend Juanita Clark

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musquam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 am service:

<i>Celebrant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Deacon & Preacher:</i>	<i>The Reverend Juanita Clark</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Bill Muir, Gillian Lyles</i>
<i>Intercessor:</i>	<i>Sung by St. John's Choir</i>
<i>Sunday School:</i>	<i>Linda Harrison</i>
<i>Eucharistic Administrators:</i>	<i>Joan Hodgson, Madeline Cooper, Patrick Blaney, Linda Harrison</i>
<i>Greeter:</i>	<i>Kathryn Atkinson</i>
<i>Outreach:</i>	<i>Madeline Cooper</i>
<i>Welcome Table:</i>	<i>Christie Smith</i>

Flowers in the Sanctuary today

Advent CHRISTIAN YEAR
Prepare the Way 107

①
Pre - pare the way of the Lord, pre -

②
pare the way of the Lord, and all peo - ple will

③
see the sal - va - tion of our God. Pre -

④

May be sung as a 4-part round or canon.

Text: Luke 3.4, 6; para. Taizé Community (France).
Music: Jacques Berthier (1923-1994). Para. and music © 1982, 1983, 1984, Les Presses de Taizé.
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77 67
PREPARE THE WAY

Three Bells

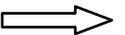
Processional Hymn

89 O Come, O Come, Emmanuel

1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, who or - ders all things
 3 O come, O come, great Lord of might, who to your tribes on

Is - ra - el that mourns in lone - ly ex - ile here
 might - i - ly; to us the path of know - ledge show,
 Si - nai's height in an - cient times once gave the law,

Refrain
 un - til the Son of God ap - pear.
 and teach us in her ways to go.
 in cloud and ma - jes - ty and awe. Re - joi - ce! Re - joi - ce!



The image shows a musical score for the hymn 'Veni Emmanuel'. It consists of three staves. The top staff is a vocal line in G major (one sharp) with a treble clef. The lyrics 'Em-man - u - el shall come to you, O Is - ra - el.' are written below the notes. The middle and bottom staves are piano accompaniment, with a grand staff (treble and bass clefs) and a brace on the left. The piano part features a rhythmic accompaniment with eighth and sixteenth notes in the right hand and chords in the left hand.

Text: Latin (9th cent.); tr. John Mason Neale (1818-1866), alt.

Music: Plainsong, Mode 1, *Processionale* (15th cent.); arr. Healey Willan (1880-1968), alt.
 ref. desc. and altern. harm. David Willcocks (1919-). Arr. © 1996 Concordia Publishing House.
 Used with permission. Ref. desc. and altern. harm. © 1970 Oxford University Press.

LM with refrain
 VENI EMMANUEL

The Gathering of the Community

The Grace

Celebrant
All We gather in the name of God,
**Creator of the universe, source of true humanity,
mother and father of all. Amen.**

Celebrant
All We gather in the name of Jesus,
**Word made flesh,
saviour of wounded humanity,
lover of all. Amen.**

Celebrant
All We gather in the name of the Holy Spirit,
**Lord and giver of life,
midwife of our new humanity,
inspirer of us all. Amen.**

Celebrant
All Come then, Eternal God:
**Be present here. Befriend us here.
Renew us here.**

The Collect

Celebrant
All God of justice and peace,
**from the heavens you rain down mercy
and kindness. Raise our heads in
expectation, so that we may yearn for the
coming day of the Lord and stand without blame
before your Son, Jesus Christ, who lives and
reigns for ever and ever. Amen.**

Children and Youth Time *After the hymn and lighting of the Advent candle, Children are invited to go downstairs for Sunday School with their teacher.*

Lighting of the Advent Candle

Hymn **A Candle is Burning** *(To the tune of Away in a Manger)*
 A candle is burning, a flame warm and bright
 a candle of hope in December's dark night.
 While angels sing blessings from heaven's starry sky,
 our hearts we prepare now for Jesus is nigh.

Waiting in Hope *(Children & Youth gather around the Advent Wreath)*

First Voice **On this first Sunday in Advent, we light this candle and name it Hope.** (light first blue candle)

Second Voice **When we light it, we feel excited. We are looking forward to something special. What can it be? When is it going to happen? When we light this candle, we feel hopeful as we wait in this season.**

First Voice **This candle reminds us that the prophet Isaiah was longing for God's presence too.**

Second Voice **It reminds us that the people in the early church were longing for God's presence too.**

First Voice **This candle is a symbol for our own longing for God to be with us. We wait in hope for God to surprise us and break into our lives.**

All **O God, come, travel with us through Advent. Give us the courage to spread hope in the world. Amen.**

The Proclamation of the Word

The First Reading: read by Bill Muir

A reading from the book of Jeremiah

The days are surely coming, says the Lord, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: 'The Lord is our righteousness.'

Jeremiah 33:14-16

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 25:1-10 | A Responsorial Setting 25A

Refrain

To you, O Lord, I lift my soul,

to you, I lift my soul,

Lectionary: 1st Ordinary Time after Pentecost (4th yr.), 1st Lent (8th), Advent (3rd), and Ordinary Time after Pentecost (3rd), Ascension (4th), Pentecost (1st), 1979 © 1982 GIA Publications, Inc.
 Psalm Text from Evangelical Lutheran Worship © 2006 Evangelical Lutheran Church in America, admin.
 Augsburg Fortress Publishers
 Tone © 2009 Augsburg Fortress Publishers

Refrain

- 1 To you, O LORD,
I lift up my soul.
- 2 My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.
- 3 Let none who look to you be put to shame;
rather let those be put to shame who are treacherous. *Refrain*
- 4 Show me your ways, O LORD,
and teach me your paths.
- 5 Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.
- 6 Remember, O LORD, your compassion and love,
for they are from everlasting.
- 7 Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love
and for the sake of your goodness, O LORD. *Refrain*
- 8 You are gracious and upright, O LORD;
therefore you teach sinners in your way.
- 9 You lead the lowly in justice
and teach the lowly your way.
- 10 All your paths, O LORD, are steadfast love and faithfulness
to those who keep your covenant and your testimonies. *Refrain*

Tone

E^b Gm/D Fm B^b

The Second Reading: read by Gillian Lyles

A reading from the First Letter of Paul to the Thessalonians

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

1 Thessalonians 3:9-13

Hear what the Spirit is saying to God's people.

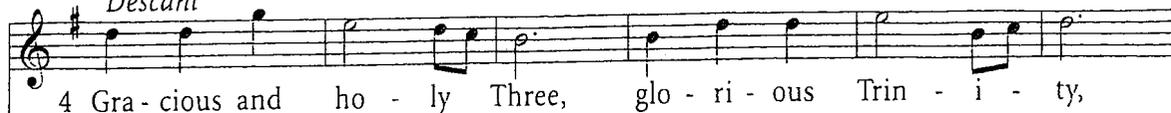
All Thanks be to God.

Gradual Hymn *All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.*

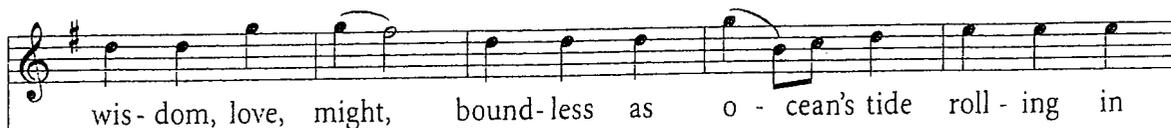
TRUST

God, Whose Almighty Word 560

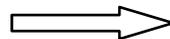
Descant



1 God, whose al - might - y Word cha - os and dark - ness heard,
 2 Sav - iour, who came to bring on your re - deem - ing wing
 3 Spir - it of truth and love, life - giv - ing, ho - ly Dove,
 4 Gra - cious and ho - ly Three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed on your flight! Move on the wa - ter's face bear - ing the
 wis - dom, love, might, bound - less as o - cean's tide roll - ing in



full - est pride: through the world far and wide let there be light!

gos - pel - day sheds not its glo - rious ray, let there be light!
 in - ly blind: now for all hu - man - kind let there be light!
 lamp of grace, and in earth's dark - est place let there be light!
 full - est pride: through the world far and wide let there be light!

The Gospel— First Sunday of Advent

Three Bells

Deacon

The Lord be with you.

All

And also with you.

Deacon

The Holy Gospel of our Lord Jesus Christ
 according to Luke

All

Glory to you, Lord Jesus Christ.

'There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see "the Son of Man coming in a cloud" with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.'

Then he told them a parable: 'Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven



and earth will pass away, but my words will not pass away.

‘Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.’

Luke 21:25-36

Deacon

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Choir Anthem

The Meditations of My Heart

by Elaine Hagenberg

Sermon

The Reverend Juanita Clark

Time for Reflection

Apostle's Creed

Celebrant

All

Let us confess the faith of our baptism, as we say,

**I believe in God the Father almighty,
maker of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy
Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, dead, and buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated on the right hand of the Father.

**He will come again to judge
the living and the dead.**

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Prayers of The People

O LORD HEAR MY PRAYER

From Psalm 101 (102)

Ostinato Chorale
Mixed Voices

J = 72

O Lord hear my pray'r. O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r. Come and lis - ten to me. *fine*

Please take whatever position is best for you for prayer.

The Prayers of the People will be sung by St. John's Choir

Intercessions

Sung

All[A] *repeat continuously*

[B]

Hm. God of mer-cy, hold us in love.

Leader or Assistant

[B]

1. In peace, in peace, we pray to you:
2. For peace and sal - va - tion, we pray to you:
3. For peace be-tween na-tions, for peace be-tween peo - ples:
4. For us, who are gath-ered to wor-ship and praise you:
5. For all of your ser-vants who live out your gos - pel:
6. For all those who gov-ern, that jus-tice might guide them:
7. For all those who la - bor in ser-vice to oth - ers:
8. Grant weath-er that nour-ish - es all of cre - a - tion:
9. Keep watch on our loved ones and keep us from dan - ger:
10. For all the be - lov - ed who rest in your mer - cy:

Leader or Assistant

Help us, com-fort us, all of our days:

All

Keep us, hold us, gra - cious God.

Church: Archbishop Melissa, Fred our Primate, and Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. The Deanery of Point Grey – The Reverend Christine Rowe, Regional Dean.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Advent Calendar*

Rowan Williams (The Poems of Rowan Williams, Perpetua Press 2002)

*He will come like last leaf's fall.
One evening when the bursting red
December sun draws up the sheet
and penny-masks its eye to yield
the star-snowed fields of sky.*

*He will come, will come,
will come like crying in the night,
like blood, like breaking,
as the earth writhes to toss him free.
He will come like child.
One night when the November wind
has flayed the trees to bone, and earth
wakes choking on the mould,
the soft shroud's folding.*

*He will come like frost.
One morning when the shrinking earth
opens on mist, to find itself
arrested in the net
of alien, sword-set beauty.*

*He will come like dark.
One evening when the bursting red
December sun draws up the sheet
and penny-masks its eye to yield
the star-snowed fields of sky.*

*He will come, will come,
will come like crying in the night,
like blood, like breaking,
as the earth writhes to toss him free.
He will come like child.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Anna, Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jean J., Lin, Jaye E., Elle D. and Allison M. Also for Dianne and James, Deborah, Jean W., Flo L., Olga S., Dorothy F., Ann B, Emily Y., Shirley M. and Mary-Anne T.

The Dearly Departed: Those who are no longer with us but will live forever in our hearts.

In Thanksgiving: Christine Williams, Wilma Young, Emily Yu, Melanie, Samantha and Taylor Yuen, Kingsley, Mercy, Albert and Jane Agyeman.

Confession and Absolution

Celebrant	Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes us and invites us to this table. Let us confess our sins, confident in God's forgiveness.
-----------	---

Silence is kept.

Celebrant
All

Most merciful God,
**we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All

Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant

May the peace of Christ always be with you.

All

And also with you.

Offertory Hymn

Who Are We Waiting For?

Words and music by Ruth Elaine Schram

The Celebration of the Eucharist ***Preparation of the Gifts***

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

The musical score for the Doxology is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has a treble clef staff with a key signature of one sharp and a bass clef staff. The second system also has a treble clef staff with a key signature of one sharp and a bass clef staff. The music is a simple, homophonic setting of the doxology text.

Praise God from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
All

God of love and power,
your word stirs within us
the expectation of the coming of your Son.
Accept all we offer you this day,
and sustain us with your promise of eternal life.
We ask this in the name of Jesus Christ our
Lord. Amen.

The Great Thanksgiving

Celebrant This is the table of the Lord Jesus Christ.
 It is to be made ready
 for those who love him
 and who want to love him more.
 So come,

**All we who have much faith
 and we who have little,
 we who have been here often
 and we who have not been for a long time,
 we who have tried to follow
 and we who have failed.**

Celebrant Come. This is our Lord's invitation.

**All It is his will that those who seek him
 should meet him here.**

**All Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant Now let us hear the story
 of how this sacrament began:
 On the night on which Jesus was betrayed,
 he sat at supper with his disciples.
 While they were eating, he took a piece of bread,
 said a blessing, broke it and gave it to them with the
 words,
 "This is my body. It is broken for love of you.
 Do this to remember me".

Celebrant Later he took a cup of wine, saying:
 "This cup is God's new covenant,
 sealed with my love and my life blood.
 Drink from it, all of you, to remember me."

All **So now, following Jesus' example and command,
 we take this bread and this wine,
 the ordinary things of the world
 which Christ will make special.
 And as he said a prayer before sharing,
 let us do so too.**

Celebrant And now, lest we believe
 that our praise alone fulfills your purpose,
 we fall silent and remember him who came because
 words weren't enough.

(Silent reflection)

Celebrant Setting our wisdom, our will, and our words aside,
All **emptying our hearts,
 and bringing nothing in our hands,
 we yearn for the healing, the holding, the
 accepting, the forgiving, which Christ alone can
 offer.**

(Silent reflection)

Celebrant Merciful God, send now,
 in your abounding kindness and generosity,
 your Holy Spirit to settle on this bread and wine
 and fill them with the fullness of Jesus.

All **May that same Spirit rest on us,
 converting us from the patterns of this passing
 world, until we conform to the shape of him
 whose food we now share. Amen.**

(Silent Reflection)

The Lord's Prayer

Cantor

As our Sa-viour Christ has taught us, we now pray,

All

Our Fa-ther in hea-ven, hal-lowed be your Name,
 your king-dom come, your will be done, on earth as in hea-ven.
 Give us to-day our dai-ly bread.
 For-give us our sins as we for-give those who sin a-gainst us.
 Save us from the time of tri-al, and de-liv-er us from e-vil.
 For the king-dom, the power, and the glo-ry are yours,
 now and for ev-er. A-men.

The Breaking of the Bread

Celebrant We break this bread
 to share in the body of Christ

All **We, being many, are one body,
 for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.
All **Thanks be to God.**

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

I Come to You

Christie Lee Smith

Bbm do not sing first two times *Bb* *Bbm*

Descant

-Come, I come to you.

Melody

- 1. Come, I come to you with o - pen hands
- 2. Take, I take this bread and drink this wine

do not sing first time *begin singing here*

Voice 2

hands, { 1. come to you with o - pen } I come to you with o-pen
 { 2. take this bread and drink this, }

Advent CHRISTIAN YEAR

Wait for the Lord, Whose Day Is Near 94

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The bass staff has a key signature of one sharp (F#). The lyrics are: "Wait for the Lord, whose day is near." The second system also has a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The bass staff has a key signature of one sharp (F#). The lyrics are: "Wait for the Lord: be strong, take heart!" The score includes various musical notations such as notes, rests, and bar lines. Chord symbols are placed above the treble staff: Em, C, Am6, B in the first system; Em, D, G, Am, B, Em in the second system.

Em C Am⁶ B

Wait for the Lord, whose day is near.

Em D G Am B Em

Wait for the Lord: be strong, take heart!

Text: Ps. 31.24 and Ps. 130.5; para. Taizé Community (France).
 Music: Jacques Berthier (1923–1994).

WAIT FOR THE LORD

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EVERY STAR SHALL SING A CAROL

CAROL 878767

Sydney Carter 1915-

1 Ev-ery star shall sing a car-ol!

Ev-ery crea-ture, high or low, come and praise the King of hea-ven

Chord symbols: Gm, Cm, F, B^b, Gm, Cm, Dm, Gm, B^b, Cm, F, B^b



Gm Cm Dm Gm , Dm⁷ Gm Dm⁷

by what-ev - er name you know. God a - bove, Man be - low,

Gm Cm Gm Dm⁷ Gm Gm G⁷

v.v. 1-5 v. 6 C Cm Gm Dm⁷ Gm

ho - ly is the name I know. ho - ly is the name I know.

- 2 When the King of all creation
had a cradle on the earth,
holy was the human body,
holy was the human birth.
God above, Man below,
holy is the name I know.
- 3 Who can tell what other cradle,
high above the milky way,
still may rock the King of heaven
on another Christmas day?
God above, Man below,
holy is the name I know.

Prayer after Communion

Celebrant
All Christ's food in our souls,
Our food shared like his.

Celebrant
All Christ's life in our hands,
Our lives shaped by his.

Celebrant
All Christ's love in our hearts,
Our love warmed through his.

Celebrant
All Christ's peace on our path,
Our path following his.

The Doxology

Celebrant
All Glory to God,
Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Three Bells

Words: Brian Wren 1985
 Music: Joan Collier Fogd 1987

THE CHRISTIAN YEAR

7

Hope Is a Star

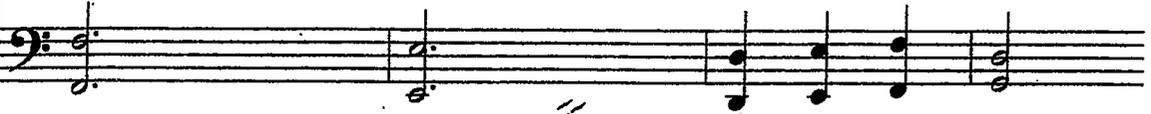
Unison C



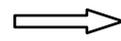
1 Hope is a star that shines in the night,
 2 Peace is a ribbon that circles the earth,
 3 Joy is a song that welcomes the dawn,
 4 Love is a flame that burns in our heart,



lead - ing us on till the morn - ing is bright.
 giv - ing a prom - ise of safe - ty and worth.
 tell - ing the world that the Sav - iour is born.
 Je - sus has come and will nev - er de - part.



MOON BEAMS
 Irregular with refrain



Refrain

Am F G C Am

When God is a child there's joy in our song. The last shall be

F G C Am F Dm7 C

first and the weak shall be strong, and none shall be a - fraid.

The image shows a musical score for a refrain. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The first system has chords Am, F, G, C, and Am. The lyrics are "When God is a child there's joy in our song. The last shall be". The second system has chords F, G, C, Am, F, Dm7, and C. The lyrics are "first and the weak shall be strong, and none shall be a - fraid." The bass line is a simple accompaniment of eighth notes.

Dismissal

Deacon

The Lord be with you.

All

And also with you.

Deacon

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

All

Thanks be to God.

Please maintain silence in the Sanctuary so that those who wish may remain in prayer.

