



Diocese of New Westminster
ANGELICAN CHURCH OF CANADA

St. John the Evangelist Anglican Church

servicing North Vancouver since October 22, 1899

August 24, 2014

Eleventh Sunday after Pentecost
10:00 a.m. Family Eucharist

Celebrant: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

Sunday School is not in session during the summer months but will resume Sept. 7! All families with children, please help yourself to the baggies with craft supplies located at the main entrance of the church. Children are welcome to use these supplies during the service and take home whatever they make! Happy Summer!

Ministering today at our 10:00 a.m. service:

<i>Celebrant and Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniounk, piano & organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Liturgical Deacon:</i>	<i>Glenn McDonald</i>
<i>Crucifer:</i>	<i>Jessica Mensah</i>
<i>Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Susan Ewing, Marilyn Chotem</i>
<i>Intercessor/Prayers of the People:</i>	<i>Donna Lawrence</i>
<i>Eucharistic Administrators:</i>	<i>Linda Harrison, Marilyn Chotem, Flo Legebokow, Maria Morellato</i>
<i>Outreach:</i>	<i>Joan Hodgson, Allison Mulligan</i>
<i>Greeter:</i>	<i>Allison Mulligan</i>

The flowers today are given to the glory of God from Raf and Margaret Ellis in loving memory of Reg & Ada Crundwell & brother Reg, and Gert & Marlette Ellis.

Opening Hymn

CHRISTIAN LIFE

484 In Christ There Is No East or West

1 In Christ there is no east or west, in
2 In Christ shall true hearts ev - ery - where their

Christ no south" or north, but one great fel - low -
high com - mun - ion find, whose ser - vice is the

ship of love through - out the whole wide earth.
gold - en cord close - bind - ing hu - man - kind.

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of one flat (B-flat) and a common time signature (C). It consists of three systems of music. The first system includes two vocal parts (1 and 2) and a piano accompaniment. The second system continues the melody and accompaniment. The third system concludes the piece with a final cadence. The lyrics are printed below the vocal lines, with some words in italics for emphasis.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.
All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
 all desires are known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.**

The Collect

Celebrant Almighty God,
**All we are taught by your word
 that all our doings without love are worth nothing.
 Send your Holy Spirit and pour into our hearts
 that most excellent gift of love,
 the true bond of peace and of all virtue;
 through Jesus Christ our Lord,
 who lives and reigns with you and the Holy Spirit,
 one God, now and for ever.
 Amen.**

The Proclamation of the Word

The First Reading: read by Susan Ewing

A Reading from the book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.'

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.



The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

Exodus 1: 8-2:10

Hear what the Spirit is saying to God's people.

All Amen.

Psalm 124

**If the Lord had not been on our side,
let Israel now say;
If the Lord had not been on our side,
when enemies rose up against us;**

**Then would they have swallowed us up alive
in their fierce anger toward us;
Then would the waters have overwhelmed us
and the torrent gone over us;**

**Then would the raging waters
have gone right over us.
Blessed be the Lord!
he has not given us over to be a prey for their teeth.**

**We have escaped like a bird from the snare of the fowler;
the snare is broken, and we have escaped.
Our help is in the name of the Lord,
the maker of heaven and earth.**

**Helper and Defender of Israel, rescue the peoples of the world
from destructive anger, and set us free to love and serve each
other in the peace of Christ our Lord. Amen.**

The Second Reading: read by Marilyn Chotem

A Reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Romans 12: 1-8

Hear what the Spirit is saying to God's people.

All Amen.

CHRISTIAN LIFE

500 Sister, Let Me Be Your Servant

The musical score is presented in four systems, each with a treble and bass staff. The key signature is B-flat major (two flats). The lyrics are arranged in four lines, corresponding to the four systems of music. Chords are indicated above the treble staff.

System 1: Treble staff has notes G4, A4, Bb4, C5, Bb4, A4, G4. Bass staff has notes G2, Bb2, C3, D3, E3, F3, G3. Chords: Eb, Eb7, A, E: sus4, E, Cm, Cm7.

System 2: Treble staff has notes G4, A4, Bb4, C5, Bb4, A4, G4. Bass staff has notes G2, Bb2, C3, D3, E3, F3, G3. Chords: Fm7, Bb, A, Eb, Ab.

System 3: Treble staff has notes G4, A4, Bb4, C5, Bb4, A4, G4. Bass staff has notes G2, Bb2, C3, D3, E3, F3, G3. Chords: Fm, Eb, Fm7, Cm, Fm7, Bb, Bb7, Eb.

System 4: Treble staff has notes G4, A4, Bb4, C5, Bb4, A4, G4. Bass staff has notes G2, Bb2, C3, D3, E3, F3, G3. Chords: Fm, Eb, Fm7, Cm, Fm7, Bb, Bb7, Eb.

Lyrics:

1 Sis - ter, let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav - ellers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll

Christ to you; pray that I may have the
 on the road; we are here to help each
 of your fear; I will hold my hand out
 laugh with you. I will share your joy and

grace to let you be my ser - vant too.
 oth - er walk the mile and bear the load.
 to you, speak the peace you long to hear.
 sor - row till we've seen this jour - ney through.

Sermon *The Reverend Patrick Blaney***Time for Reflection**

Celebrant Let us confess the faith of our baptism, as we say,
All **I believe in God,**
 the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy
 Spirit and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again
 to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Prayers of the People

178

Hear Our Prayer

The musical score is written in 3/4 time with a key signature of three sharps (F#, C#, G#). It consists of four systems of music, each with a vocal line and a piano accompaniment. The piano accompaniment includes chord symbols: E, B, A, F#m7, and B.

System 1: The vocal line begins with a rest, followed by the lyrics "Hear our prayer, hear our prayer,". The piano accompaniment starts with an "Optional introduction" and includes chord symbols E and B.

System 2: The vocal line continues with "Lord, make us whole: peace to all peo - ple,". The piano accompaniment includes chord symbols A, E, A, and E.

System 3: The vocal line continues with "hope for each soul. God of grace,". The piano accompaniment includes chord symbols F#m7, B, and E.

System 4: The vocal line concludes with "in this place, hear now our prayer." The piano accompaniment includes chord symbols B, A, B, and E.

Prayers of the People (cont.)

The Church: Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest; All Saints, Kang-Shan, Rev. Leo W.B. Tseng, Rector (twinned with All Saints, Ladner), St. Augustine, Marpole, Rev. Andrew Halladay, St. Bartholomew, Gibsons, Rev. Ian Nestegaard-Paul, The Deanery of Yale, Rev. Paul Guiton, Regional Dean.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World:

Lord, make me an instrument of Thy peace;

Where there is hatred, let me sow love;

Where there is injury, pardon;

Where there is doubt, faith;

Where there is despair, hope;

Where there is darkness, light;

And where there is sadness, joy.

O Divine Master, grant that I may not so much seek to be consoled as to console;

To be understood, as to understand;

To be loved, as to love;

For it is in giving that we receive,

It is in pardoning that we are pardoned,

And it is in dying that we are born to eternal life.

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Jim W., Joan T., June, Wendy, Moyra, Rose, Tess, Marie, Jim, Gail, Gary D., Peggy, Pilar, Nadia, Frances T., Dianne & James, Connie, Alexandra V, Bruce & Ann, Ingrid, Zina, and Olga, Richard, Romilda, & Denise.

The Dearly Departed: Those dear to us who are forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Donna, Cooper, & Alex Lawrence, Rose Lawson, Florence Legebokow, Connie Little, Gillian Lyles, George & Margaret Mainwaring, Peri Mainwaring & David Moroz.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 he welcomes sinners
 and invites them to his table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.
All And also with you.

CHRISTIAN LIFE

494 Not for Tongues of Heaven's Angels

G C Am7

1 Not for tongues of heav - en's an - gels, not for wis - dom
 2 Love is hum - ble, love is gen - tle, love is ten - der,
 3 Nev - er jeal - ous, nev - er self - ish, love will not re -
 4 In the day this world is fad - ing, faith and hope will

D Bm

to dis - cern, not for faith that mas - ters
 true, and kind; love is gra - cious, ev - er
 joice in wrong; nev - er boast - ful nor re -
 play their part; but when Christ is seen in

Em A7 D D7

moun - tains, for this bet - ter gift we yearn:
 pa - tient, gen - er - ous of heart and mind:
 sent - ful, love be - lieves and suf - fers long:
 glo - ry, love shall reign in ev - ery heart:



Refrain

may love be ours, Lord; may love be ours.

May love be ours, O Lord.

Chords: G, D/F#, G7/F, C/E, G/D, D7, G, C, G

Detailed description: The image shows a musical score for a refrain. It consists of three systems. The first system has a vocal line with lyrics 'may love be ours, Lord; may love be ours.' and a piano accompaniment. The second system has a vocal line with lyrics 'May love be ours, O Lord.' and a piano accompaniment. The third system has a piano accompaniment. Chords are indicated above the piano parts: G, D/F#, G7/F, C/E, G/D, D7, G, C, G. The key signature is one sharp (F#).

Text: Timothy Dudley-Smith (1926-). © 1985 Hope Publishing Co.
 Music: Michael Joncas (1951-). © 1988 G.I.A. Publications, Inc.

87 87 with refrain
 COMFORT
 Alt. tune BRIDEGROOM 635 using only line 2 of refrain

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.

The Prayer Over the Gifts

Celebrant God of glory,
All **receive all we offer this day as a symbol of our
love, and increase in us that true and perfect gift.
We ask this in the name of Jesus Christ our Lord.
Amen.**

The Great Thanksgiving /Eucharistic Prayer 2

Celebrant The Lord be with you.
All **And also with you.**

Celebrant Lift up your hearts
All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise**

Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

Celebrant In fulfilment of your will
 he stretched out his hands in suffering,
 to bring release to those who place their hope in you;
 and so he won for you a holy people.

 He chose to bear our griefs and sorrows,
 and to give up his life on the cross,
 that he might shatter the chains of evil and death,
 and banish the darkness of sin and despair.

 By his resurrection
 he brings us into the light of your presence.
 Now with all creation we raise our voices
 to proclaim the glory of your name .

**All Holy, holy, holy Lord,
 God of power and might,
 Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full, full of your glory.
 Hosanna in the highest,
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant Holy and gracious God, accept our praise,
 through your Son our Saviour Jesus Christ;
 who on the night he was handed over to suffering and
 death, took bread and gave you thanks, saying,
 "Take, and eat: this is my body which is broken for you."
 In the same way he took the cup, saying,
 "This is my blood which is shed for you.
 When you do this, you do it in memory of me."

The Great Thanksgiving (cont.)

Celebrant Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever.

All Amen.

The Lord's Prayer

Celebrant As our Saviour taught us to pray,

All
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Celebrant: "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Celebrant "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

Take, Oh, Take Me As I Am

814

The musical score is written for voice and piano. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me."

Hymn

I See a New Heaven (VU713)

Refrain

B \flat Eb B \flat B \flat sus4 B \flat Eb

I see a new heaven. I see a new earth as the old

Ab B \flat Eb Gm Cm

one will pass a - way, where the foun - tain of life flows,

Cm Gm B \flat Ab B \flat Eb *Fine*

and with - out price goes to all peo - ple who a - bide in the land.

The musical score is written for piano and voice. It begins with a 'Refrain' section. The first system of music shows the vocal line and piano accompaniment for the first line of the refrain. The second system continues the refrain with the lyrics 'one will pass a - way, where the foun - tain of life flows,'. The third system concludes the refrain with the lyrics 'and with - out price goes to all peo - ple who a - bide in the land.' and ends with a 'Fine' marking. The piano accompaniment consists of chords and moving lines in both hands, with some chords marked with a box. The key signature is B-flat major (two flats), and the time signature is 4/4.



Ab Eb Bbsus4 Bb

1 There, there on the banks of a riv - er bright and
 2 There, there where death dies and our lives are born a -
 3 There, there where the dark - ness brings vi - sions from a -
 4 There, there where we work with the love of heal - ing

Eb Ab

free, yield - ing her fruit, firm in her root,
 gain, bod - y and soul, strug - gling but whole
 bove. There where the night, bear - ing new light,
 hands. La - bour we must, true to our trust

Adim7 Eb Bb Eb Bb D.C.

the Tree of Life will be.
 like flow - ers af - ter the rain.
 re - veals the prom - ise of love.
 to build a prom - ised new land.

Words: Carolyn McDade 1979

Music: Carolyn McDade 1979, harm. Janet McGaughey ca. 1991, alt.

Words and music copyright © 1979 and harmony copyright © 1991 Carolyn McDade

Prayer after Communion

Celebrant

Living God,

All

increase in us the healing power of your love.

Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

Amen.

Announcements

The Doxology

Celebrant

Almighty God,

All

Whose power, working in us,

can do infinitely more

Than we can ask or imagine.

Glory to God from generation to generation,

In the Church and in Christ Jesus,

For ever and ever. Amen.

The Blessing

TRUST

531 You Who Dwell in the Shelter of the Lord

1 You who dwell in the
 2 Snares of the fowl - er will
 3 You need not fear the

shel - ter of the Lord, who a - bide in his shad - ow for
 nev - er cap - ture you, 7 and fam - ine will bring you no
 ter - ror of the night, nor the ar - row that flies by

life, say to the Lord: "My
 fear: un - der his wings your
 day; though thou - sands fall a

Chords: D, Dsus⁴, D, G, DM⁷, Bm, G, DM⁷, Bb

Text and music: Ps. 91; para. Michael Joncas (1951-).
 © 1979, 1991 New Dawn Music. Adm'n. by Oregon Catholic Press.

Irregular with refrain
 ON EAGLES' WINGS

ref - uge, my rock in whom I trust!"
 ref - uge, his faith - ful - ness your shield.
 bout you, near you it shall not come.

Dm C Dm Gm Asus⁴ A

Refrain

And he will raise you up on ea - gle's wings,

A D

bear you on the breath of dawn, make you to shine like the

Em A⁷ D A G D⁷

To the sign

sun, and hold you in the palm of his hand.

G Em A Bm F#m Em A⁷ D Last time

Dismissal

Liturgical Deacon

Go forth into the world,
Rejoicing in the power of the Spirit.

All**Thanks be to God.**