



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

servicing North Vancouver since 1899

August 9, 2015

Eleventh Sunday after Pentecost

10:00am Family Eucharist

*ConCelebrants: The Reverend Canon Harvey Carmichael and
The Reverend Patrick Blaney*

Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

Ministering today at our 10:00 a.m. service:

<i>ConCelebrants:</i>	<i>The Reverend Canon Harvey Carmichael and The Reverend Patrick Blaney</i>
<i>Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martynioux, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Liturgical Deacon:</i>	<i>Glenn McDonald</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Hazel Breakey, Bob Hardy</i>
<i>Intercessor/Prayers of the People:</i>	<i>Donna Lawrence</i>
<i>Eucharistic Administrators:</i>	<i>Barbara Tobias, Eileen Spender, Linda Harrison, Marthe Duncombe</i>
<i>Greeter:</i>	<i>Barbara Backer</i>
<i>Outreach:</i>	<i>Linda Harrison</i>

Flowers in the Sanctuary today are given to the Glory of God from Galina Martynioux and Glenn McDonald in memory of loved ones.

Processional Hymn

44

Part of the family

G Am D

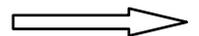
Come in, come in and sit down, - you are a part of the
We are lost and we are found, and we are a part of the

G (C G) *fine* G Am

fam- 'ly. 1. You know the rea- son why you came,
fam- 'ly. God is with us in this place,

(v.3) D G

yet no rea- son can ex- plain; so share in the laugh-
like a moth- er's warmem-brace. - We're all for- giv-



The Collect

Celebrant

Almighty God,

All

**you sent your Holy Spirit
to be the life and light of your Church.
Open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love, joy, and peace;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

The First Reading: *read by Hazel Breakey*

A reading from the First Book of Kings.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

1 Kings 19: 4-8

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 34 | A Responsorial Setting

Refrain

F C#7 Dm B7 D7/F# G7 F/A Bbm6 F/C G7/C Gm7/C F

I will bless the Lord, the Lord at all times.

Tone

F G7/F C9 F

Refrain

- 1 I will bless the LORD at all times;
the praise of God shall ever be in my mouth.
- 2 I will glory in the LORD;
let the lowly hear and rejoice.
- 3 Proclaim with me the greatness of the LORD;
let us exalt God's name together. *Refrain*
- 4 I sought the LORD, who answered me
and delivered me from all my terrors.
- 5 Look upon the LORD and be radiant,
and let not your faces be ashamed.
- 6 I called in my affliction, and the LORD heard me
and saved me from all my troubles.
- 7 The angel of the LORD encamps around those who fear the LORD
and delivers them.
- 8 Taste and see that the LORD is good;
happy are they who take refuge in God! *Refrain*

The Second Reading: read by Bob Hardy

A reading from the Letter to the Ephesians.

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Ephesians 4:25- 5:2

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

JESUS CHRIST

O Love, How Deep, How Broad, How High 628

1 O love, how deep, how broad, how high! It fills the
 2 God sent no an - gel to our race, of high - er
 3 For us he was bap - tized, and bore his ho - ly
 4 For us he prayed, for us he taught, for us his

heart with ec - sta - sy, that God, the Son of
 or of low - er place, but wore the robe of
 fast, and hun - gered sore; for us temp - ta - tions
 dai - ly works he wrought; by words and signs, and

God, should take our mor - tal form for mor - tals' sake.
 hu - man frame for us, and to this lost world came.
 sharp he knew; for us the tempt - er o - ver - threw.
 ac - tions, thus still seek - ing not him - self but us.

The Gospel— Eleventh Sunday after Pentecost

All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

Liturgical Deacon

The Lord be with you.

All

And also with you.

Liturgical Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

All

Glory to you, Lord Jesus Christ.

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

John 6: 35, 41-51

Liturgical Deacon

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon The Reverend Patrick Blaney

Time for Reflection

An Affirmation of Faith

Celebrant Let us confess the faith of the Church, as we say,

All **You, O God, are supreme and holy.**
You create our world and give us life.
Your purpose overarches everything we do.
You have always been with us.
You are God.
You, O God, are infinitely generous,
good beyond all measure.
You came to us before we came to you.
You have revealed and proved
your love for us in Jesus Christ,
who lived and died and rose again.
You are with us now.
You are God.
You, O God, are Holy Spirit.
You empower us to be your gospel in the world.
You reconcile and heal; you overcome death.
You are our God. We worship you. Amen.

Prayers of the People

178

Hear Our Prayer

Hear our prayer. hear our prayer.

Lord, make us whole: peace to all peo - ple,

hope for each soul. God of grace,

in this place, hear now our prayer.

Prayers of the People (cont.)

The Church: Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest. St. Mary, Kerrisdale - The Reverend Jeremy Clark-King; St. Mary the Virgin, South Hill - The Reverend Expedito Farinas; St. Mary the Virgin, Sapperton - The Reverend Maggie Rose Muldoon.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Into the Ordinary (Ann Weems)*

*O Amazing God, you come into our ordinary lives
and set a holy table among us,
filling our plates with the Bread of Life
and our cups with Salvation.
Send us out, O God,
with tenderheartedness
to touch an ordinary everyday world
with the promise of your holiness.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Joan T., June, Wendy, Moyra, Bruce & Ann, Gail, Gary D., Frances T., Connie, Alexandra V, Ingrid, Romilda, Denise, Stan, Luann & George, Barbara, Gordon, George, Camilla, Rita, Maxene, Elsie, & Howard Ehrlich and loved ones, Barbara and Colin, Yvonne, Howard, Raf, Laurie, Dianne, James, and Lorra.

The Dearly Departed: Those whom we see no longer, but hold forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Emily Yu, Melanie Yuen, Samantha Yuen, Taylor Mei Yuen.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All And also with you.

Offertory Hymn

108

Spirit, Spirit of gentleness

D G A D Bm

Spir- it, Spir- it of gen- tle- ness, blow thro' the wil- der- ness

E A D G A D

call- ing and free, Spir- it, Spir- it of rest- less- ness,

Bm G A7 D G D A D fine

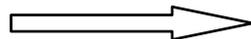
stir me from plac- id- ness, Wind, Wind on the sea.

D G A G D

1. You moved on the wa- ters, you called to the deep,
2. You swept thro' the des- ert, you stung with the sand,
3. You sang in a sta- ble, you cried from a hill,

Bm Bm7 E A

then you coaxed up the moun- tains from the val- leys of sleep;
and you goad- ed your peo- ple with a law and a land;
then you whis- pered in si- lence when the whole world was still:



D G A G

and o- ver the ae- ons you called to each
and when they were blind- ed with their i- dols and
and down in the ci- ty you called once a-

D Bm G

thing: - - wake from your slum- bers
lies, then you spoke thro' your proph- ets
gain, when you blew thro' your peo- ple

A7 D G/A D A D.C.

and rise on your wings.
to o- pen their eyes.
on the rush of the wind.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.

The Prayer Over the Gifts

Celebrant

Father,

All **receive all we offer you this day,
and grant that in this eucharist
we may be enriched by the gifts of the Spirit.
We ask this in the name of Jesus Christ our Lord.
Amen.**

The Great Thanksgiving/Supp. Euch Prayer 2 (DoNW)

Celebrant

May God be with you.

All **And also with you.**

Celebrant

Lift up your hearts.

All **We lift them up to God.**

Celebrant

Let us give thanks to God our Creator.

All **It is right to offer thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time, you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, male and female, and taught us to walk in your ways. But we rebelled against you and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you call us to live in the fullness of your love. And so this day we join with saints and angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Great Thanksgiving (cont.)

All **Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant Glory and honour and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favour upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Great Thanksgiving (cont.)

Celebrant Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.
 Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. John the Evangelist and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honour, glory and praise, for ever and ever.

All Amen.

Celebrant As our Saviour taught us to pray, let us sing,

**All Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

**All Taste and see that the Lord is good;
happy are they who trust in him!**

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

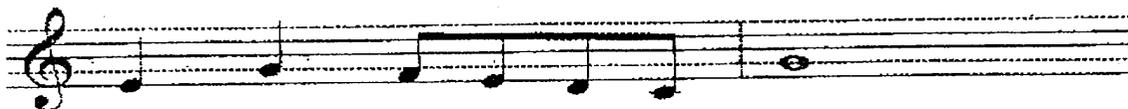
All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

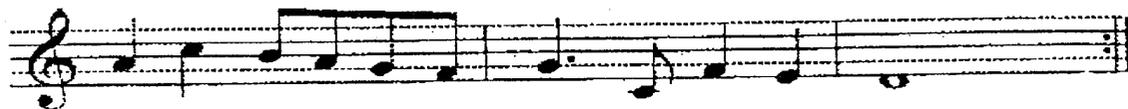
TAKE O TAKE ME AS I AM
WE ARE SENT FORTH



Take, O take me as I am.



sum - mon out what I shall be;



set your seal u-pon my heart and live in me.

Communion Hymns (cont.)

Create within me a clean heart

Ostinato

Tune: 'CLEAN HEART', Alison Adam.

Chimes or bells

Cre - ate with - in me a clean heart, O God;
A - DO - RA - MUS, DO - MI - NE

place at my cen - tre a new and right spi - rit. Since you want

QUO - NI - AM TU SO - LUS SANC - TUS A - DO -

truth in my in - ner - most be - ing, teach me your

RA - MUS, DO - MI - NE QUO - NI -

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Communion Hymns (cont.)

wis - dom in my sec - ret heart.

AM TU SO - LUS SANC - TUS.

Create within me a clean heart, O God;
 place at my centre a new and right spirit.
 Since you want truth in my innermost being,
 teach me your wisdom in my secret heart.

ADORAMUS DOMINE, QUONIAM TU SOLUS SANCTUS.
 (We worship you, Lord, for you alone are holy.)

This is a meditative chant or response which can be sung repeatedly as a preparation for worship or as a response after a reading.

If sung in four-part harmony, let the first singing feature the sopranos singing the text and the others humming. Then the tenor joins and subsequently alto and bass sing the Latin text.

Communion Hymns (cont.)

We belong to God

(Somos del Señor)

Tune: Mexican, source unknown.

Gently ♩ = 60

When we are li - ving, _____ we are in the Lord; _____

we are in the Lord, are in the

When we are li - ving, in the Lord; _____

D Em A7 D

_____ when we are dy - ing, _____ we are in the Lord; _____

Lord; we are in the Lord, are in the

_____ when we are dy - ing, in the Lord; _____

D Em A7 D

_____ for in our li - ving _____ and in our dy - ing, _____

Lord;

_____ for we in our li - ving and in our

D7 Gmaj7 A7/G F#min7

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Communion Hymns (cont.)

we be - long to God,

dy - ing be - long, we be -

Bm Em7

we be - long to God.

we be - long to God, be - long to God.

long to God.

A7 D

1. When we are living, we are in the Lord,
and when we're dying, we are in the Lord;
for in our living and in our dying
we belong to God, we belong to God.
2. Each day allows us to decide for good,
loving and serving as we know we should;
in thankful giving, in hopeful living,
we belong to God, we belong to God.
3. Sometimes we sorrow, other times we embrace,
sometimes we question everything we face;
yet in our yearning is deeper learning:
we belong to God, we belong to God.
4. Till earth is over may we always know
love never fails us: God has made it so.
Hard times will prove us, never remove us;
we belong to God, we belong to God.

*Pues si vivimos, para El vivimos,
y si morimos, para El morimos;
sea que vivamos o que moramos
somos del Señor, somos del Señor.*

Prayer after Communion

Celebrant Eternal God,
**All grant to your Church the unity and peace
 that we have tasted in this eucharist,
 the fruit of your life-giving Spirit.
 We ask this in the name of Jesus Christ the Lord.
 Amen.**

Announcements

The Doxology

Celebrant Glory to God,
**All Whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

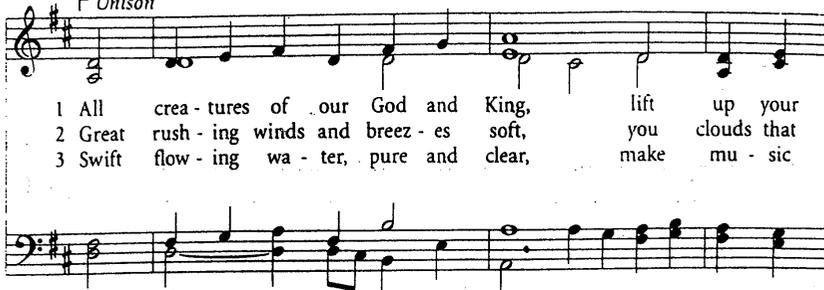
Blessing

Recessional Hymn

PRAISE

355 All Creatures of Our God and King

Unison



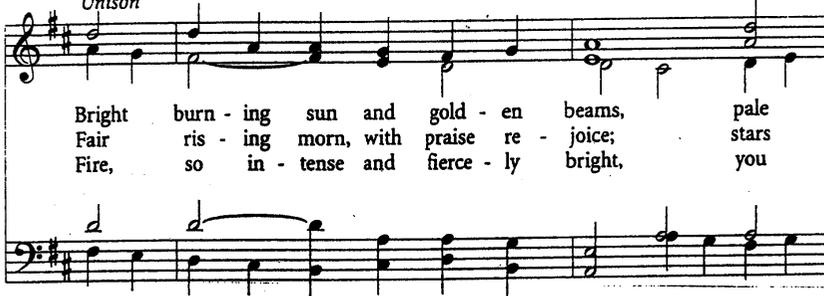
1 All crea - tures of our God and King, lift up your
 2 Great rush - ing winds and breez - es soft, you clouds that
 3 Swift flow - ing wa - ter, pure and clear, make mu - sic

Harmony



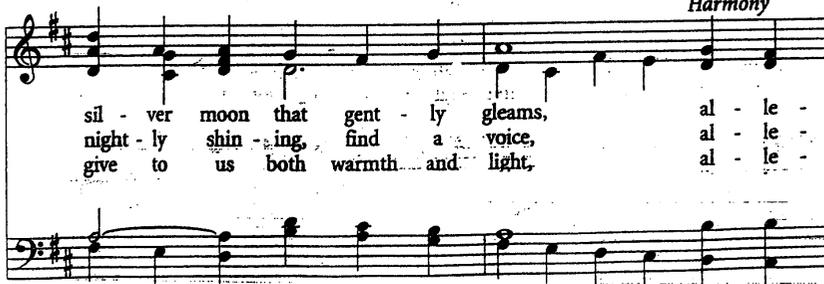
voic - es, let us sing: al - le - lu - ia, al - le - lu - ia!
 ride the heavens a - loft, O sing now, al - le - lu - ia!
 for your Lord to hear, al - le - lu - ia, al - le - lu - ia!

Unison



Bright burn - ing sun and gold - en beams, pale
 Fair ris - ing morn, with praise re - joi - ce; stars
 Fire, so in - tense and fierce - ly bright, you

Harmony



sil - ver moon that gent - ly gleams, al - le -
 night - ly shin - ing, find a voice, al - le -
 give to us both warmth and light, al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia,

Unison

al - le - lu - ia, al - le - lu - ia!

Dismissal

Liturgical Deacon

Go forth into the world,
rejoicing in the power of the Spirit!

All

Thanks be to God.

Postlude

Precious Jesus - Words and music by Jay
Althouse

