



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

September 22, 2019

Fifteenth Sunday after Pentecost

10:00 am Family Eucharist

Celebrant: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqeam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Celebrant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, organ/piano</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Liturgical Assistant:</i>	<i>Kingsley Agyeman</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Bill Muir, John Spender</i>
<i>Intercessor:</i>	<i>Alison Brookfield</i>
<i>Eucharistic Administrators:</i>	<i>Linda Harrison, Bob Hardy Eileen Spender, Barb Tobias</i>
<i>Sunday School:</i>	<i>Gillian Lyles</i>
<i>Greeter:</i>	<i>Bev Provost</i>
<i>Outreach:</i>	<i>Patrick Blaney</i>

Flowers in the Sanctuary today are *donated to the glory of God by John and Barb Jolliffe in loving memory of Jean Jolliffe.*

Prelude & Announcements

Processional Hymn

CHRISTIAN INITIATION

We'll Sing in the Morning 37

Unison C G C F

1 We'll sing in the morn-ing a song of cre - a - tion, of
 2 We'll sing in the noon-time a song of re - demp-tion: how
 3 We'll sing in the eve - ning a song of your pas - tures, of

C Dm G⁷ C G 7

your breath that stirs up the wa - ters to birth; and
 Naa - man was cleansed in the flow of your grace; how,
 riv - ers that glad - den the ci - ty of God; and

C G C F C/E

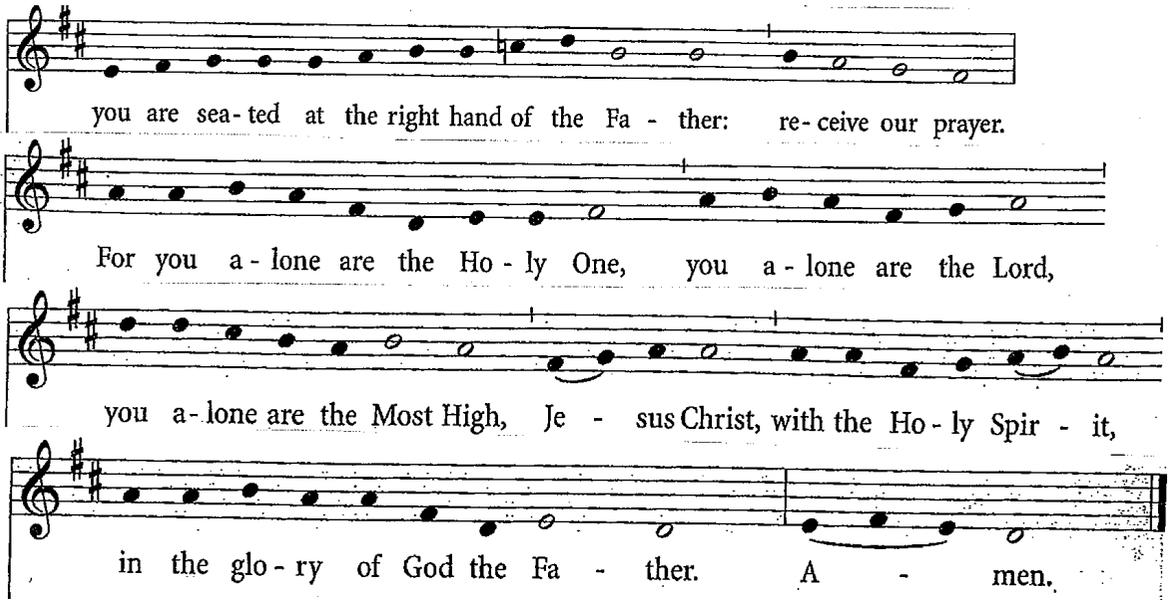
here at the fount of Christ's mer - cy we join you, co -
 when we were sick, in our sin you re - leased us to
 when we ar - rive on the bank of our Jor - dan, you'll

Am F Em Dm⁷ G⁷ C

heirs of heaven and stew - ards of your gra - cious earth.
 laugh in health and dance in love be - fore your face.
 help us through its cold by fords your saints have trod.

Text: Ian Sowton (1929-) ©
 Music: Melody A. Emmet Adams; arr. John Campbell (1950-) ©
 Melody © 1994 Hal Leonard Corp.

THE BELLS OF ST. MARY'S
 12.11.12.12



you are sea-ted at the right hand of the Fa - ther: re-ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

The Collect

Celebrant

All

Almighty God,

**you have created the heavens and the earth,
and ourselves in your image.**

**Teach us to discern your hand in all your works
and to serve you with reverence and
thanksgiving; through Jesus Christ our Lord,
who is alive and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

Children's Hymn All children are invited to go downstairs with the Sunday school teacher at the conclusion of the children's hymn.

20

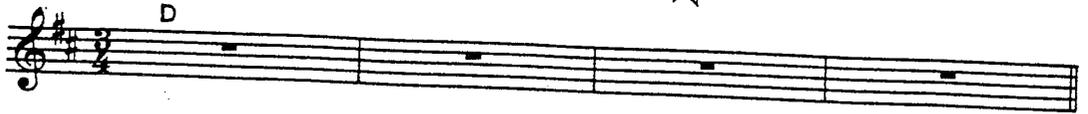
Abba, Father

(Melody)

(Harmony on next pages)

CAREY LANDRY

♩ = 116
INTRODUCTION



Refrain: Ab
1. Mold
2. Fa

ba, _____
us, _____
ther, _____



Ab mold us ba, Fa
may we and be fash one ion ther.
us
You.



You are the pot in - ter;
in - to the im - age
May we be one in You of as



we are the clay, _____
Je - sus, Your son, _____ the
He is in You _____ of
and



work of Your hands. _____
Je - sus, Your son. _____
You are in Him. _____

(to Vs. 1, Vs. 2, Vs. 3)
(to Chorus)
(to Chorus)

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The Proclamation of the Word

The First Reading: read by Bill Muir

A reading from the book of Jeremiah

My joy is gone, grief is upon me,
 my heart is sick.
 Hark, the cry of my poor people
 from far and wide in the land:
 'Is the Lord not in Zion?
 Is her King not in her?'
 ('Why have they provoked me to anger with their images,
 with their foreign idols?')
 'The harvest is past, the summer is ended,
 and we are not saved.'
 For the hurt of my poor people I am hurt,
 I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?
 Is there no physician there?
 Why then has the health of my poor people
 not been restored?
 O that my head were a spring of water,
 and my eyes a fountain of tears,
 so that I might weep day and night
 for the slain of my poor people!

Jeremiah 8:18-9:1

Hear what the Spirit is saying to God's people.

All Thanks be to God

Psalm 79

Psalm 79:1-9 | A Responsorial Setting

Lecturers: Ordinary Time After Pentecost (C)
 Words: Marvin V. Fey © 1977 Marvin V. Fey
 Music: (C) 2011 by J. J. J. Music © 1977 and arr. Bethany Vitland © 2011 Marvin V. Fey

Refrain

Dm Gm Dm

Some - one's cry - ing, Lord, kum ba yah. Some-one's

A Dm

cry - ing, Lord, kum ba yah. Some-one's cry - ing, Lord,

Gm Dm Gm Dm/A C Dm

kum ba yah. O Lord, kum ba yah.

Refrain

- 1 O God, the nations have come into your inheritance;
they have profaned your holy temple;
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air,
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem,
and there was no one to bury them.
- 4 We have become a reproach to our neighbors,
an object of scorn and derision to those around us. *Refrain*
- 5 How long will you be angry, O LORD?
Will your fury blaze like fire forever?
- 6 Pour out your wrath upon the nations who have not known you
and upon the kingdoms that have not called upon your name.
- 7 For they have devoured Jacob
and made his dwelling a ruin. *Refrain*
- 8 Remember not our past sins; let your compassion be swift to meet us;
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your name;
deliver us and forgive us our sins, for your name's sake. *Refrain*

Tone

Dm Gm Dm Gm Dm/A A7 Dm

The Second Reading: read by John Spender

A reading from the first letter of Paul to Timothy

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God;

there is also one mediator between God and humankind,
Christ Jesus, himself human,

who gave himself a ransom for all
—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

1 Timothy 2:1-7

Hear what the Spirit is saying to God's people.

All Thanks be to God.

CALL AND VOCATION

Blest Are the Pure in Heart 439

Descant



1 Blest are the pure in heart, for they shall see our God;
 2 The Lord, who left the heavens our life and peace to bring,
 3 still to the low - ly soul his pres - ence doth im - part,
 4 Lord, we thy pres - ence seek; may ours this bless - ing be:



the se - cret of the Lord is theirs, their soul is Christ's a - bode.
 to dwell in low - li - ness with us, our pat - tern and our King,
 and for a dwell - ing and a throne choos - eth the pure in heart.
 give us a pure and low - ly heart, a tem - ple fit for thee.



The Gospel — Fifteenth Sunday after Pentecost

Liturgical Assistant The Lord be with you.

All **And also with you.**

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ
according to Luke

All **Glory to you, Lord Jesus Christ.**

Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own?



No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

Luke 16:1-13

Liturgical Assistant

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon

The Reverend Patrick Blaney

Time for Reflection

An Affirmation of Faith

Celebrant Let us confess the faith of the Church, as we say,

All

You, O God, are supreme and holy.

You create our world and give us life.

Your purpose overarches everything we do.

You have always been with us.

You are God.

**You, O God, are infinitely generous,
good beyond all measure.**

You came to us before we came to you.

You have revealed and proved

**your love for us in Jesus Christ,
who lived and died and rose again.**

You are with us now.

You are God.

You, O God, are Holy Spirit.

You empower us to be your gospel in the world.

You reconcile and heal; you overcome death.

You are our God. We worship you. Amen.

Prayers of the People

Turn Your Eyes Upon Jesus

227

Helen Lemmel

Turn your eyes up - on Je - sus, Look

full in His won - der - ful face, And the

things of earth will grow strange - ly dim In the

light of His glo - ry and grace.

The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Bishop of Canada, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Mission to Seafarers – The Reverend Peter Smyth; St. Jude Anglican Home – The Reverend Clare Morgan; Vancouver General Hospital – The Reverend Bryan Rivers; College and University Campus Ministries – The Reverend Alain-Michel Rocheleau;

Chaplains to the Retired Clergy – The Reverend Karin Fulcher and The Reverend Neil Gray.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:*

where there is hatred, let me sow love;

where there is injury, pardon;

where there is doubt, faith;

where there is despair, hope;

where there is darkness, light;

where there is sadness, joy.

O divine Master, grant that I may not so much seek

to be consoled as to console,

to be understood as to understand,

to be loved as to love.

For it is in giving that we receive,

it is in pardoning that we are pardoned,

and it is in dying that we are born to eternal life.

Amen.

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Anna, Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Dianne and James, Deborah, Olga S., Dorothy F., Pat M., Andy M., Maria M., Shirley M., Meherunissa, Ratyia M., Jean W., Laurie S., Ruby E., the Jolliffe family and Liam.

The Dearly Departed: Jean Jolliffe.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Louann Berglof, Yasmine Bia, Kelly Blake, Jack Blaney, Patrick Blaney and Christopher You, Bruce and Ann Bodwell, Maria Bolbat and Dana Bowman.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Celebrant

Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All

Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant

May the peace of Christ always be with you.

All

And also with you.

All Heaven Declares

4

Noel and Tricia Richards

A AMaj7 D2 D Esus E D/A A

1. All heav'n de- clares the glo-ry of the ris - en Lord.
 2. I will pro-claim the glo-ry of the ris - en Lord.

A AMaj7 D2 D Esus E D/A A

Who can com - pare with the beau - ty of the Lord.
 Who once was slain to rec - on - cile — man to God.

A D2 D E A E/G#

For - ev - er He will be the Lamb up - on the throne.
 For - ev - er You will be the Lamb up - on the throne.

F#m7 D2 D E7 A D/A A

I glad - ly bow the knee and wor - ship Him a - lone. _____
 I glad - ly bow the knee and wor - ship Him a - lone. _____

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The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
 All

God of power,
the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. Amen.

The Great Thanksgiving/Eucharistic Prayer 2 (DoNW)

Celebrant May God be with you.
All **And also with you.**

Celebrant Lift up your hearts.
All **We lift them up to God.**

Celebrant Let us give thanks to God our Creator.
All **It is right to offer thanks and praise.**

Celebrant We praise you and we bless you, holy and gracious
 God, source of life abundant. From before time, you
 made ready the creation. Your Spirit moved over the
 deep and brought all things into being: sun, moon, and
 stars; earth, winds, and waters; and every living thing.
 You made us in your image, male and female, and
 taught us to walk in your ways. But we rebelled against
 you and wandered far away; and yet, as a mother
 cares for her children, you would not
 forget us. Time and again you call us to live in the
 fullness of your love.
 And so this day we join with saints and angels in the
 chorus of praise that rings through eternity, lifting our
 voices to magnify you as we sing:

All **Holy, holy, holy Lord,**
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.

Celebrant Glory and honour and praise to you, holy and living
 God. To deliver us from the power of sin and death
 and to reveal the riches of your grace, you looked with
 favour upon Mary, your willing servant, that she might

conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said:

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you:

This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John the Evangelist and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honour, glory and praise, for ever and ever.

All

Amen.

Celebrant As our Saviour taught us to pray, let us sing,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ

All **We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All **Thanks be to God.**

*All who love God and desire Christ are welcome to receive communion at this table.
Gluten-free wafers are available. Please let the Eucharistic Administrator know if you
wish to receive one. Anyone desiring a blessing should fold their arms across their chest
after receiving communion, as an indication to the priest.*

Communion Hymns

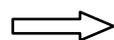
EUCCHARIST

63 Eat This Bread, Drink This Cup

Refrain

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.



EUCCHARIST

73 One Bread, One Body, One Lord of All

Refrain

Descant

One bread, one bod-y, one Lord of all,

Refrain

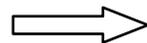
One bread, one bod-y, one Lord of all,

C/D G C/G GM⁷ C/G G D/F# Em B

one cup of bless - ing which we bless— and

one cup of bless - ing which we bless— and

Em D D/F# G Em A D D⁷



we, though man-y, through-out the earth,

we, though man-y, through-out the earth,

Last time
we are one bod - y in this one Lord.

Last time
we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat - tered and grown,

Chords: G, C/G, GM7, C/G, G, D/F#, Em, B, Em, D, D/F#, G, Em, A, D7, G, C/G, G, C/G, G, D/F#



wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Em F Am D C/D

48

Cares Chorus

I Peter 5:7

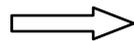
Kelly Willard

I cast all my cares up-on You.

C G/B F/A

I lay all of my bur - dens

C/G F C/E



F#m7(b5) Fm6 C/G Gsus G

I will cast all my cares up - on

F Dm7 C

You. _____

Prayer after Communion

Celebrant
All

Ruler of the universe,
**all creation yearns for its fulfilment in your Son.
May we who have shared in holy things
grow into maturity in him.
This we ask in the name of the same Jesus Christ
our Lord. Amen.**

The Doxology

Celebrant
All

Glory to God,
**Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

PRAISE

371 To God Be the Glory



1 To God be the glo - ry, who great things has done!
 2 O per - fect re - demp - tion, the pur - chase of blood,
 3 Great things God has taught us, great things God has done,



God so loved the world, free - ly send - ing the Son,
 to ev - ery be - liev - er the prom - ise of God:
 and great our re - joic - ing through Je - sus the Son;



who yield - ed his life an a - tone - ment for sin,
 that when the of - fend - er, re - pent - ing, be - lieves,
 but pur - er and high - er and great - er will be



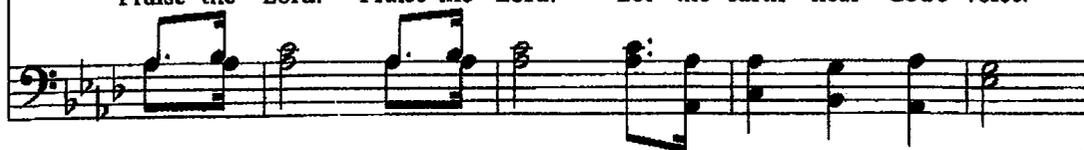
and o - pened the life - gate that all may go in.
 through Je - sus' a - tone - ment, God's par - don re - ceives.
 our won - der, our glad - ness when Je - sus we see!



Refrain



Praise the Lord! Praise the Lord! Let the earth hear God's voice.



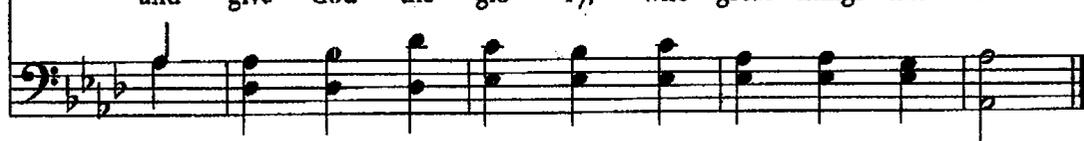
Praise the Lord! Praise the Lord! Let the peo - ple re - joice!



O come to the Fa - ther through Je - sus the Son,



and give God the glo - ry, who great things has done!



Dismissal

Celebrant

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

All

Thanks be to God.

After each service a Healing Prayer Ministry is available in the Chapel area of the church. The Healing Prayer Ministry is both clergy and lay led. An anointing (a blessing with oil on your forehead) is also offered.