



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

April 26, 2015

Fourth Sunday of Easter

10:00am Family Eucharist

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

Phone: 604-986-1151 Email: stjohnnv@telus.net

website: www.stjohnnv.ca

Priest	Reverend Patrick Blaney	778-989-7176(c)	priest.sjnv@telus.net
Music Director	Galina Martyniounk	604-983-7026(h)	mgalina7@hotmail.com
Warden	Yasmine Bia	778-288-6358	ybia@yahoo.ca
Warden	Christian de Beaupré	604-990-7632	maryandchris@shaw.ca
Parish Office	Eleanor Rogers	604-986-1151	stjohnnv@telus.net

CCLI Church Copyright License #1553567

WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

Ministering today at our 10:00 a.m. service:

<i>Celebrant & Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Liturgical Deacon:</i>	<i>Juanita Clark</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Pat Koonts, Marilyn Chotem</i>
<i>Intercessor/Prayers of the People:</i>	<i>Glenn McDonald</i>
<i>Eucharistic Administrators:</i>	<i>Marilyn Chotem, Flo Legebokow, Maria Morellato, Kingsley Agyeman</i>
<i>Sunday School Teacher:</i>	<i>Kate Deans</i>
<i>Greeter:</i>	<i>Allison Mulligan</i>
<i>Welcome Table:</i>	<i>Raili Mazurek</i>
<i>Outreach:</i>	<i>Joan Hodgson, Allison Mulligan</i>

Flowers in the Sanctuary today are given to the Glory of God by Allison Mulligan in loving memory of her husband Alden.

Processional Hymn

TRUST

520 The King of Love My Shepherd Is

Descant

1 The King of love my shep - herd is, whose
 2 Where streams of liv - ing wa - ter flow, my
 3 Per - verse and fool - ish oft I strayed, but

good - ness fail - eth nev - er; I noth - ing lack if
 ran - somed soul he lead - eth, and where the ver - dant
 yet in love he sought me, and on his shoul - der

I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid; and home re - joic - ing brought me.

87 87
 DOMINUS REGIT ME
 Alt. tune Sr. Couwenh. 69

Text: Ps. 23; para. Henry Williams Baker (1821-1877).
 Music: John Bacchus Dykes (1823-1876); desc. David Willcocks (1919-).
 Desc. © Oxford University Press.

The Gathering of the Community

Celebrant Alleluia! Christ is Risen!
All Christ is risen indeed. Alleluia!

Celebrant The light of Christ is in our midst.
All Thanks be to God.

Celebrant Almighty God,
**All to you all hearts are open,
 all desires are known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily,
 magnify your holy name;
 through Christ our Lord, Amen.**

The Collect

Celebrant O God of peace,
**All who brought again from the dead our Lord Jesus
 Christ, that great shepherd of the sheep,
 by the blood of the eternal covenant,
 make us perfect in every good work to do your
 will, and work in us that which is well-pleasing in
 your sight; through Jesus Christ our Lord. Amen.**

Children's Hymn Children are invited to go downstairs for Sunday School with their teacher Kate after the hymn.

84

HE'S GOT THE WHOLE WORLD

NEGRO MELODY irregular

traditional

Unison



He's got the whole world in his hands,
 he's got the big round world in his hands,
 he's got the whole world in his hands,
 he's got the whole world in his hands.

- 2 He's got the wind and the rain in his hands,
 he's got the sun and the moon in his hands,
 he's got the wind and the rain in his hands,
 he's got the whole world in his hands.

The Proclamation of the Word

The First Reading: *read by Pat Koonts*

A reading from the Acts of the Apostles.

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

"the stone that was rejected by you, the builders;
it has become the cornerstone."

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Acts 4: 5-12

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 23

The Lord's My Shepherd TRUST 519

CM
CRIMOND

Text: Ps. 23; para. Scottish Psalter, 1650.
Music: Melody Jessie Seymour Irvine (1836-1887); harm. Thomas C. L. Pritchard (1885-1960).

1 The Lord's my shep - herd, I'll not want: he
2 My soul he doth re - store a - gain, and
3 Yea, though I walk through death's dark vale, yet
4 My ta - ble thou hast fur - nish - ed in
5 Good - ness and mer - cy all my life shall

makes me down to lie in pas - tures green; he
me to walk doth make with - in the paths of
will I fear no ill; for thou art with me,
pres - ence of my foes; my head thou dost with
sure - ly fol - low me, and in God's house for

lead - eth me the qui - et wa - ters by.
right - eous - ness, even for his own name's sake.
and thy rod and staff me com - fort still.
oil a - noint, and my cup ov - er - flows.
ev - er - more my dwell - ing place shall be.

The Second Reading: *read by Marylin Chotem*

A reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

1 John 4: 7-12

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

585 Lord, Whose Love in Humble Service

Unison

1 Lord, whose love in hum - ble ser - vice bore the
 2 Still your chil - dren wan - der home - less; still the
 3 As we wor - ship, grant us vi - sion till your

weight of hu - man need, who up - on the cross, for -
 hun - gry cry for bread; still the cap - tives long for
 love's re - veal - ing light in its height and depth and

sak - en, worked your mer - cy's per - fect deed:
 free - dom; still in grief we mourn our dead.
 great - ness dawns up - on our quick - ened sight,

we, your ser - vants, bring the wor - ship not of
 As you, Lord, in deep com - pas - sion healed the
 mak - ing known the needs and bur - dens your com -



C Dm B \flat M⁷ C Dm

voice a - lone, but heart; con - se - crat - ing to your
 sick and freed the soul, by your Spir - it send your
 pas - sion bids us bear, stir - ring us to ar - dent

B \flat F Gm⁷ Am Gm⁷ F

pur - pose ev - ery gift which you im - part.
 pow - er to our world to make it whole.
 ser - vice, your a - bun - dant life to share.

The Gospel— Fourth Sunday of Easter

All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

Liturgical Deacon

The Lord be with you.

All

And also with you.

Liturgical Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

All

Glory to you, Lord Jesus Christ.

‘I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.’

John 10: 11-18

Liturgical Deacon

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon The Reverend Patrick Blaney

Time for Reflection

Apostle's Creed

Celebrant

Let us confess the faith of our baptism, as we say,

All

**I believe in God the Father almighty,
maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated on the right hand of the Father.
He will come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Turn Your Eyes Upon Jesus

227

Helen Lemmel

Turn your eyes up - on Je - sus, Look
 full in His won - der - ful face, And the
 things of earth will grow strange - ly dim In the
 light of His glo - ry and grace.

Chords: F, C, Dm, F7, Bb, Gm, G9/B, C, F, C7/G, F/A, C#dim7, Dm, F7/C, Bb, F/C, Bb/C, C7, F

Prayers of the People (cont.)

The Church: Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest. St. Mark, Pingtung, Mr. James Su, Evangelist (twinned with St. Mark, Vancouver); St. James, Vancouver – (Interim Minister T.B.A.), The Reverend Matthew Johnson, The Reverend Joyce Locht; St. Mark, Ocean Park - The Reverend Craig Tanksley, The Reverend Denise Doerksen; St. Philip, Vancouver - The Venerable John Stephens, The Reverend Marilyn Hames; The Diocesan Mission at St. Mark, Vancouver – The Reverend Richard Leggett

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Benediction (Ann Weems)*

*Go now with faithful stamina into your courtyards
to answer whether you know him or not.*

Go knowing that he who said, Follow me, will stand with you.

Go knowing that when you falter, he will hold you up.

Go knowing that when you fail, he will forgive you.

*Go knowing that when you say I know this Jesus,
you will dance with the angels on Easter morning.*

*May you know the peace of faithfulness,
the joy of community,
and the love of grace.*

In the name of Jesus, we pray. Amen.

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Joan T., June, Wendy, Moyra, Tess, Bruce & Ann, Gail, Gary D., Frances T., Dianne & James, Connie, Alexandra V, Ingrid, Romilda, Denise, Stan, Terry & Ruth, Luann & George, Barbara, Drew Shoemaker and his family and friends, Gordon, George, Camilla, Michele, Rita, Maxene, Jim Belshaw, Londy, Jaye, & Elsie.

The Dearly Departed: Those we see no longer, but hold forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Kingsley, Mercy, Jane & Albert Agyeman, Crystal Arber, Lin Ardington, Sue Ataei, Barbara Backer, Lesley Barrett, Maurice Beasant, Kevin, Kathryn, Elizabeth & Nicholas Benoy. For those being confirmed: Hannah, Clara, Ella, Beth, Katherine, Alice, Suzanne, Thomas, and Jessica.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All **And also with you.**

Offertory Hymn

CREATION

423 How Great Thou Art

1 O Lord my God, when I in awe - some won - der

2 But when I think that God, his Son not spar - ing,

3 When Christ shall come, with shout of ac - cla - ma - tion

con - sid - er all the works thy hand hath made,
sent him to die, I scarce can take it in,
and claim his own, what joy shall fill my heart!

I see the stars, I hear the might - y thun - der,
that on the cross, my bur - den glad - ly bear - ing,
Then I shall bow in hum - ble ad - o - ra - tion

thy power through - out the u - ni - verse dis - played.
he bled and died to take a - way my sin;
and there pro - claim, "My God, how great thou art!"

11.10.11.10 WILHELM
HOW GREAT THOU ART

Text: Stuart K. Hine (1899-1989), inspired by Swedish text
by Carl Gustav Boberg (1859-1940)
Music: Melody Swedish trad.; harm. Stuart K. Hine (1899-1989)
Text and harm. © 1995, 1981 Manna Music, Inc. All rights reserved. Used by permission.

Refrain

Then sings my soul, my Sav-iour God, to thee: how great thou

art, how great thou art! Then sings my soul, my Sav-iour God, to

thee: how great thou art, how great thou art!

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.

The Prayer Over the Gifts

Celebrant God of loving care,
**All you spread before us the table of life,
 and give us the cup of salvation to drink.
 Keep us always in the fold of your Son Jesus
 Christ, our Saviour and our shepherd.
 Amen.**

The Great Thanksgiving/Eucharistic Prayer #5

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,
 for the gift of a world full of wonder,
 and for our life which comes from you.

By your power you sustain the universe.

All Glory to you for ever and ever.

Celebrant You created us to love you with all our heart,
 and to love each other as ourselves,
 but we rebel against you by the evil that we do.

In Jesus, your Son,
 you bring healing to our world
 and gather us into one great family.

Therefore, with all who serve you
 on earth and in heaven,

we praise your wonderful name, as we sing,

The Great Thanksgiving (cont.)

All **Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.

All **Glory to you for ever and ever.**

Celebrant On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."

The Great Thanksgiving (cont.)

Celebrant After supper, Jesus took the cup of wine,
 said the blessing, gave it to his friends,
 and said, "Drink this, all of you:
 this is the cup of my blood,
 the blood of the new and eternal covenant,
 which is shed for you and for many,
 so that sins may be forgiven.
 Do this in memory of me."

All Glory to you for ever and ever.

Celebrant Gracious God,
 with this bread and wine
 we celebrate the death and resurrection of Jesus,
 and we offer ourselves to you in him.

 Send your Holy Spirit on us and on these gifts,
 that we may know the presence of Jesus
 in the breaking of bread,
 and share in the life
 of the family of your children.

All Glory to you for ever and ever.

Celebrant Father, you call us to be your servants;
 fill us with the courage and love of Jesus,
 that all the world may gather in joy
 at the table of your kingdom.
 We sing your praise, almighty Father
 through Jesus, our Lord,
 in the power of the Holy Spirit,
 now and for ever.

All Glory to you for ever an ever. Amen.

The Great Thanksgiving (cont.)

Celebrant As our Saviour taught us to pray, let us sing,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant Lord, we died with you on the cross

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you. Alleluia!

The Communion

Celebrant The Gifts of God, for the people of God.

All **Thanks be to God.**

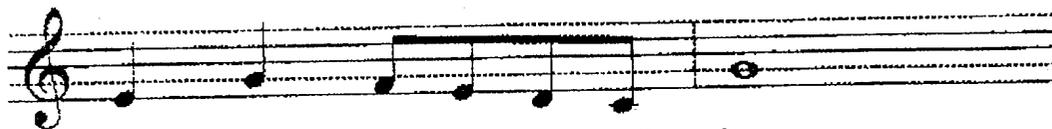
All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

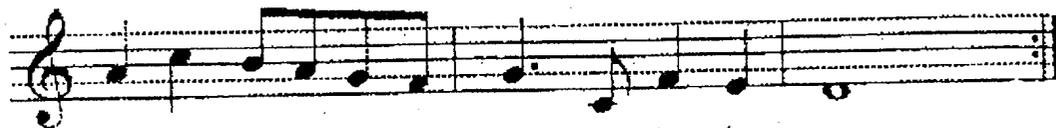
TAKE O TAKE ME AS I AM
WE ARE SENT FORTH



Take, O take me as I am,



sum - mon out what I shall be;



set your seal u-pon my heart and live in me.

Words and music by John Bell, copyright © 1995 by G.I.A. Publications. All rights reserved.
Used with permission under license #444, *LicenSing - Copyright Cleared Music for Churches*

Communion Hymns (cont.)

340

BREAD OF HEAVEN

JESU, MEINE ZUVERSICHT 777777

Johann Crüger 1598-1662

1 Bread of heaven, on thee we feed, for thy flesh is food in - deed;

The first system of music features a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment with a similar rhythmic pattern. The lyrics are printed below the treble staff.

ev - er may our souls be fed with this true and liv - ing bread,

The second system continues the melody and accompaniment. The treble staff melody continues with the same rhythmic and melodic motifs. The bass staff accompaniment remains consistent. The lyrics are printed below the treble staff.

day by day with strength sup - plied through the life of him who died.

The third system concludes the piece with a double bar line. The treble staff melody ends with a final note and a fermata. The bass staff accompaniment also concludes with a double bar line. The lyrics are printed below the treble staff.

- 2 Vine of heaven, thy blood supplies
 this blest cup of sacrifice;
 Lord, thy wounds our healing give,
 to thy cross we look and live;
 Jesus, may we ever be
 grafted, rooted, built in thee.

Josiah Conder 1789-1855

Communion Hymns (cont.)

GOD

282

Long before the Night (This Ancient Love)

Unison

1 Long be - fore the night was born from
 2 Long be - fore the grass spot - ted green the bare
 ♦ 3 Long be - fore a chain was forged from the
 4 Long be - fore the name of God was
 5 Wake ful are our nights and slum - bers our

dark - ness Long be - fore the dawn rolled un -
 hill - side Long be - fore a wing un -
 ♦ hill - side Long be - fore a voice ut - tered
 spo - ken Long be - fore a cross was
 morn - ing Stub born is the grass sow - ing

stead - y from fire Long be - fore she wrapped her
 fold - ed to wind Long be - fore she wrapped her
 ♦ free - dom's cry Long be - fore she wrapped her
 nailed from a tree Long be - fore she laid her
 green wound - ed hills As we wrap our heal - ing

scar - let arms a - round the hills there was a
 long blue arm a - round the sea there was a
 ♦ bleed - ing arms a - round a child there was a
 arm of col - ours 'cross the sky there was a
 arms to hold what her arms held this an - cient

Prayer after Communion

Celebrant
All

God of steadfast love,
**watch over the Church redeemed by the blood of
your Son. May we who share in these holy
mysteries come safely to your eternal kingdom,
where there is one flock and one shepherd.
We ask this in the name of Jesus Christ the risen
Lord. Amen.**

Announcements

The Doxology

Celebrant
All

Glory to God,
**Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Recessional Hymn

CALL AND VOCATION

458 Seek Ye First

① *D Unison* *F#m* *G* *D* *G*

1 Seek ye first the king - dom of God and God's
 2 Ask and it shall be giv - en un - to you; seek and

D *Asus⁴* *A* *D* *F#m*

right - eous - ness, and all these things shall be
 you shall find; knock and the door shall be

G *D* *G* *D* *Asus⁴* *A⁷* *D*

add - ed un - to you. Al - le - lu, al - le - lu - ia.
 o - pened un - to you.

Refrain ② *D* *F#m* *G* *D* *G* *D* *Asus⁴* *A*

Al - le - lu - ia, al - le - lu - ia,

D *F#m* *G* *D* *G* *D* *Asus⁴* *A⁷* *D*

al - le - lu - ia. Al - le - lu, al - le - lu - ia.

Text and music: Karen Lafferty (1948-). © 1972 Marnatha Music. (Administered by
 The Copyright Company, Nashville, TN.) All rights reserved. International copyright secured.
 Used by permission.

Irregular with refrain
 Seek Ye First

Dismissal

Liturgical Deacon

All

Go forth in the name of the Risen Christ. Alleluia!

Thanks be to God. Alleluia! Alleluia!

Postlude

