

we, whom the Spirit lights,
give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Dismissal

The celebrant may bless the people. The deacon, or other leader, dismisses the people, saying in these or similar words,

People Go forth in the name of Christ.
Thanks be to God.

Or the following:

Leader Go in peace to love and serve the Lord.
People **Thanks be to God.**

Or the following:

Leader Go forth into the world,
rejoicing in the power of the Spirit.
People **Thanks be to God.**

Or the following:

Leader Let us bless the Lord.
People **Thanks be to God.**

From Easter Day through the Day of Pentecost, Alleluia is added to the dismissal and the people's response.

The Holy Eucharist

The Gathering of the Community

All stand. The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.
People **And also with you.**

Or from Easter Day through the Day of Pentecost,

Celebrant Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.
People **May he fill our hearts with joy.**

The following prayer may be said.

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Then may follow an act of praise: one of the following hymns, or a canticle or other hymn. It is appropriate that the hymn Glory to God be used during the Christmas season and from Easter Day through the Day of Pentecost, but not during the seasons of Advent and Lent. During Lent it is appropriate that Kyrie Eleison or the Trisagion be used. Other canticles may be found on pp. 72–95.

Glory to God

Celebrant Glory to God in the highest,
All and peace to his people on earth.

Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Kyrie Eleison

May be sung in three-fold, six-fold, or nine-fold form.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Or Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Or The body of Christ, the bread of heaven.
The blood of Christ, the cup of salvation.

The communicant responds each time, Amen.

During the breaking of the bread and the communion, psalms, hymns, and anthems such as those on pp. 226–228 may be sung.

At the conclusion of the communion, silence may be kept.

Prayer after Communion

Celebrant Let us pray.

Standing, the community prays in silence. The celebrant may say the Prayer after Communion appointed for the day. At the conclusion of the prayer the congregation says, Amen.

Then the following doxology may be said.

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Or instead of the Prayer after Communion and the doxology, the following may be said.

Celebrant All your works praise you, O Lord.
All And your faithful servants bless you.

Gracious God
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
May we, who share his body,
live his risen life;
we, who drink his cup,
ring life to others;

6 Incarnation

Celebrant We break the bread of life,
and that life is the light of the world.

All **God here among us,
light in the midst of us,
bring us to light and life.**

7 Lent and Holy Week

Celebrant We break this bread,
All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat
which bears its fruit in dying.

All **If we have died with him,
we shall live with him;
if we hold firm,
we shall reign with him.**

8 Easter Season

Celebrant Lord, we died with you on the cross.
All **Now we are raised to new life.**

Celebrant We were buried in your tomb.
All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

The Communion

The celebrant invites the people to share in communion and may say,

People The gifts of God for the People of God.
Thanks be to God.

The celebrant and people then receive communion. The sacrament is given with the following words.

The body of Christ (given for you).
The blood of Christ (shed for you).

Trisagion

May be sung three times or antiphonally, and may include Glory to the Father.

**Holy God,
holy and mighty,
holy immortal one,
have mercy upon us.**

The Collect of the Day

Celebrant Let us pray.

The community may pray silently. The celebrant then sings or says the collect, after which the people respond, Amen.

The Proclamation of the Word

The Readings

A first reading as appointed.

Reader A reading from . . .

At the conclusion of the passage, the reader says,

People The word of the Lord.
Thanks be to God.

Silence may be kept. Then shall follow a psalm as appointed.

On Sundays and major festivals a second reading as appointed is read.

Reader A reading from . . .

At the conclusion of the passage, the reader says,

People The word of the Lord.
Thanks be to God.

Silence may be kept. A psalm, canticle, hymn, or anthem may follow.

All stand for the Gospel.

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to . . .

People **Glory to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A silence for reflection may follow.

The Nicene Creed shall be said on major festivals. On Sundays either the Nicene Creed or the Apostles' Creed is appropriate.

The Nicene Creed

The celebrant may invite the people, in these or similar words, to join in the recitation of the creed.

Celebrant Let us confess our faith, as we say,

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution, and may say one of the following:

Celebrant "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All **Taste and see that the Lord is good;
happy are they who trust in him!**

Or 2

Celebrant We break this bread
to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread.**

Or 3

Celebrant Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

All **So may your Church be gathered
from the ends of the earth
into your kingdom.**

Or 4

Celebrant "I am the bread which has come down from
heaven," says the Lord.

All **Give us this bread for ever.**

Celebrant "I am the vine, you are the branches."

All **May we dwell in him, as he lives in us.**

5 Advent

Celebrant God of promise,
you prepare a banquet for us in your kingdom.

All **Happy are those who are called
to the supper of the Lamb.**

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Or

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Silence

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Apostles' Creed

The celebrant may invite the people, in these or similar words, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism,
as we say,
All **I believe in God,
the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

A deacon or lay member of the community leads the Prayers of the People after the following model. Intercession or thanksgiving may be offered for

*the Church
the Queen and all in authority
the world
the local community
those in need
the departed.*

A short litany may be selected from pp. 110–127. Other prayers are found on pp. 675–684. These prayers may be modified in accordance with local need, or extempore forms of prayer may be used.

All Therefore we proclaim the mystery of faith.
**Christ has died.
Christ is risen.
Christ will come again.**

Or

Celebrant Therefore we proclaim our hope.
All **Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Celebrant Recalling his death,
proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us
and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

People **Amen.**

The service continues with the Lord's Prayer on p. 211.

Celebrant Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, " Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.

Confession and Absolution

The following prayers may be used here if the Penitential Rite was not used before the Gathering of the Community, or if penitential intercessions were not used in the Prayers of the People.

The people are invited to confession in these or similar words.

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.
People **And also with you.**

The members of the community, ministers and people, may greet one another in the name of the Lord.

The Celebration of the Eucharist

The Preparation of the Gifts

It is appropriate that a hymn be sung during the offertory. Representatives of the people may present the gifts of bread and wine for the eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.

The Prayer over the Gifts

*When the gifts have been prepared, the celebrant may say the Prayer over the Gifts, following which the people say, **Amen.***

The Great Thanksgiving

One of the following eucharistic prayers shall be used.

Eucharistic Prayer 1

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**