

St. PAUL'S
ANGLICAN CHURCH



A Parish of
The Diocese of
New Westminster
ANGLICAN CHURCH OF CANADA

SERVICE OF HOLY COMMUNION VIA FACEBOOK LIVE



EASTER DAY – RESURRECTION EUCHARIST
APRIL 12, 2020 AT 11.00 AM

BEFORE THE SERVICE

Welcome to our Online Service.

In preparation, you may want to think about posture and your environment at home. You may find it helpful to light a candle, place or hold a cross...whatever is helpful.

GATHERING THE COMMUNITY

PRELUDE JOYFUL, JOYFUL WE ADORE THEE (CP 425)

GREG CAISLEY & YI ZHOU

ANNOUNCEMENTS

The Celebrant gives the Announcements and welcomes everyone. A Territorial acknowledgement that we worship on the traditional unceded territories of the Musqueam, Squamish and Tsleil-Waututh is made.

THE GREETING

Celebrant Alleluia! Christ is risen.
All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.
All **May he fill our hearts with joy**

COLLECT FOR THE DAY

Celebrant Let us pray.

The community prays in silence.

Celebrant Lord of life and power,
through the mighty resurrection of your Son,
you have overcome the old order of sin and death
and have made all things new in him.
May we, being dead to sin
and alive to you in Jesus Christ,
reign with him in glory,
who with you and the Holy Spirit is alive,
one God, now and for ever.
All **Amen.**

THE PROCLAMATION OF THE WORD

FIRST READING

ACTS 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

PSALMODY: PSALM 118:1-2, 14-24

Give thanks to the Lord, for he is good; his mercy endures for ever.

Let Israel now proclaim, "His mercy endures for ever."

The Lord is my strength and my song, and he has become my salvation.

There is a sound of exultation and victory in the tents of the righteous:

**"The right hand of the Lord has triumphed! the right hand of the Lord is exalted!
the Right hand of the Lord has triumphed!"**

I shall not die, but live, and declare the works of the Lord.

The Lord has punished me sorely, but he did not hand me over to death.

**Open for me the gates of righteousness; I will enter them;
will offer thanks to the Lord.**

This is the gate of the Lord; he who is righteous may enter.

I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the Lord's doing, and it is marvellous in our eyes.

On this day the Lord has acted; we will rejoice and be glad in it.

THE GOSPEL

MATTHEW 28:1-10

Reader +The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Jesus Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

Reader The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**

SERMON

THE NICENE CREED

Celebrant Let us confess our faith, as we say,
All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

MARGARET TRIM

THE PEACE

The Celebrant may use some appropriate introductory words.

Celebrant The peace of the Lord be always with you.
All **And also with you.**

CELEBRATION OF THE EUCHARIST

The Table is prepared.

PRAYER OVER THE GIFTS

We encourage those who can afford to, to consider financial giving to the work and ministries of St Paul's Anglican Church. There are multiple methods to contribute, including through <https://www.canadahelps.org/en/charities/parish-of-st-paul/> and <https://www.paypal.com/california/transfer-money> if using Paypal, please use office@stpaulsanglican.bc.ca as the recipient's email address.

Celebrant Let us pray

The community prays in silence.

Celebrant God our strength and salvation,
receive all we offer you this day,
and grant that we who have confessed your name,
and received new life in baptism,
may live in the joy of the resurrection,
through Jesus Christ the Lord.

All Amen.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
for the glorious resurrection of your Son
Jesus Christ our Lord;
for he is the true paschal lamb
who has taken away the sin of the world.
By his death he destroyed death,
and by his rising to life again
he has won for us eternal life.
Therefore, joining our voices
with the whole company of heaven,
we sing our joyful hymn of praise
to proclaim the glory of your name.

SANCTUS

**All Holy, holy holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosana in the highest.**

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Therefore, Father, according to his command, **we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament

of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.

All **Amen.**

THE LORD'S PRAYER

Celebrant In times of hope, in times of trouble,
in times of sorrow, in times of praise,
as our Saviour taught us, so we pray:

All **Our Father in heaven,
Hallowed be your name,
Your kingdom come,
Your will be done,
On earth as in heaven
Give us today our daily bread.
Forgive us our sins
As we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
And the glory are yours,
Now and forever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

THE COMMUNION

This prayer may be helpful as we celebrate communion spiritually at this time of physical separation.

**Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.**

after the Prayer of St Richard

THE CONCLUDING RITE

POST COMMUNION PRAYER

Celebrant Let us pray.

The community prays in silence.

Celebrant God of life,
All bring us to the glory of the resurrection
promised in this Easter sacrament.
We ask this in the name of Jesus Christ the risen Lord. Amen.

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE BLESSING

Celebrant May Christ,
who out of defeat brings new hope and a new future,
fill you with his new life; and the blessing of God, our Creator, Redeemer and
Giver of Life, be with you always.

All Amen.

Thank you for joining us today, whether in Vancouver or elsewhere.

If you would like to join us for a virtual coffee hour, please go to:

<https://zoom.us/j/240454925>

Meeting ID: 240 454 925

Prayer requests / pastoral care needs can be emailed to
prayer@stpaulsanglican.bc.ca

Please join us on Facebook/FaithfulAnglicans
for weekday Morning Prayer at 8AM (PT)
for weeknight Compline at 9PM (PT)