



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

servicing North Vancouver since 1899

February 9, 2020

Fifth Sunday After Epiphany

10:00am Family Eucharist

Celebrant : The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Celebrant & Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Liturgical Assistant:</i>	<i>Kingsley Agyeman</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Raf Ellis, Christine Williams</i>
<i>Intercessor:</i>	<i>Jill Parsons</i>
<i>Eucharistic Administrators:</i>	<i>Eileen Spender, Gillian Lyles</i>
	<i>Chris de Beaupré, Madeline Cooper</i>
<i>Sunday School:</i>	<i>Linda Harrison</i>
<i>Greeter:</i>	<i>Margaret Ellis</i>
<i>Outreach:</i>	<i>Madeline Cooper, Eileen Spender</i>
<i>Welcome Table</i>	<i>Christie Smith</i>

Flowers in the Sanctuary today *Reminder that the flower donation calendar is downstairs at the welcome table. Should you wish to donate flowers in the Sanctuary for a Sunday service, please sign up for the date you would like.*

Prelude & Announcements

Come Down, O Love Divine 645

1 Come down, O Love di - vine, seek thou this soul of
 2 O let it free - ly burn, till earth - ly pas - sions

mine, and vis - it it with thine own ar - dour glow - ing;
 turn to dust and ash - es in its heat con - sum - ing;

O Com - fort - er, draw near, with - in my heart ap -
 and let thy glo - rious light shine ev - er on my

pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 sight, and clothe me round, the while my path il - lum - ing.

Text: Bernard de Siquen (1322-1428); rev. Edward Frederick Lindeke (1831-1890), arr.
 Music: Ralph Vaughan Williams (1872-1958), original harmony/arr.

Down 645/119

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
All **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,**
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.

Gloria In Excelsis

Proulx

Glo - ry to God in the
high - est, and peace to his peo - ple on earth. Lord
God, heav - en - ly King, al - migh - ty God and Fa - ther, We
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, —→

Lord God,— Lamb of God; you take a - way the sin of the world: have
mer - cy on us; You are— seat - ed at the right hand of the
Fa - ther: *rall.* re - ceive our pray'r, re - ceive, re - ceive our pray'r.
f For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ with the Ho - ly
Spir - it in the glo - ry of God the Fa - ther. A - -
men. A - - men.

The Collect

Celebrant
All

Merciful Lord,
**grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

Children's Hymn

All children are invited to go downstairs with the Sunday school teacher at the conclusion of the children's hymn.

Shalom Chaverim 571 TRUST

Sha - lom cha - ve - rim, sha - lom cha - ve - rim. Sha -
 Sha - lom, good friends, sha - lom, good friends. Sha -
 Sja - lom, chers a - mis, sja - lom, chers a - mis. Sja -

lom, sha - lom. Le - hit - ra - ot, le -
 lom, sha - lom. Till we meet a - gain, till
 lom, sja - lom. Jusqu' - au re - voir, jusqu' -

hit - ra - ot, sha - lom, sha - lom.
 we meet a - gain, sha - lom, sha - lom.
 au re - voir, sja - lom, sja - lom.

May be sung as a 3-part round or canon.

Text: Israeli trad. *Eng. and French tr.* © 1987 Songs for a Gospel People, administered Wood Lake Books.
 Music: Israeli trad.; perc. arr. Brian Barlow (1952-) ©.

Irregular
 SHALOM

The Proclamation of the Word

The First Reading: Raf Ellis

A reading from the book of Genesis

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

Genesis 28:10-19

Hear what the Spirit is saying to God's people.

All Thanks be to God.

1 What does the Lord re - quire for praise and of - fer - ing?
 2 Rul - ers of earth, give ear! Should you not jus - tice know?
 3 All who gain wealth by trade, for whom the work - er toils,
 4 How shall our life ful - fill God's law so hard and high?

What sac - ri - fice, de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 think not to win God's aid, if greed your com - merce soils.
 Let Christ en - due our will with grace to for - ti - fy.

Do just - ly; love mer - cy; walk hum - bly with your
 Do just - ly; love mer - cy; walk hum - bly with your
 Do just - ly; love mer - cy; walk hum - bly with your
 Then just - ly, in mer - cy, we'll

God.
 God.
 God.
 hum - bly walk with God.

Text: Albert Frederick Bayly (1901-1984), all © Oxford University Press
 Music: Erik Routley (1917-1982), © 1969 Hope Publishing Co.

SHARPTHORNE
 66 66 336

The Second Reading: read by Christine Williams

A reading from the First letter of Paul to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

'What no eye has seen, nor ear heard,
nor the human heart conceived,

what God has prepared for those who love him'—
these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

1 Corinthians 2:1-12

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn *All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.*

HOLY SPIRIT

646 Spirit Divine, Attend Our Prayers

1 Spir - it di - vine, at - tend our prayers, and make our
 2 Come as the light: to us re - veal our emp - ti -
 3 Come as the fire and purge our hearts like sac - ri -
 4 Come as the dove and spread your wings, the wings of

hearts your home; de - scend with all your
 ness and woe, and lead us in those
 fic - tial flame; let our whole life an
 peace - ful love; and let your church on

gra - cious powers: O come, great Spir - it, come!
 paths of life where all the right - eous go.
 off - ering be to our Re - deem - er's name.
 earth be - come blest as the church a - bove.

Text: Andrew Reed (1787-1823), alt.
 Music: Melody Johann Crüger (1598-1662).

GRAFENBERG (NUN DANKET ALLE)
 CM

The Gospel — Fifth Sunday after Epiphany

Liturgical Assistant The Lord be with you.

All **And also with you.**

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ
according to Matthew

All **Glory to you, Lord Jesus Christ.**

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sunset, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, 'Everyone is searching for you.' He answered, 'Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is what I came out to do.' And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Matthew 5:13-20

Liturgical Assistant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung

Sermon

The Reverend Patrick Blaney

Time for Reflection

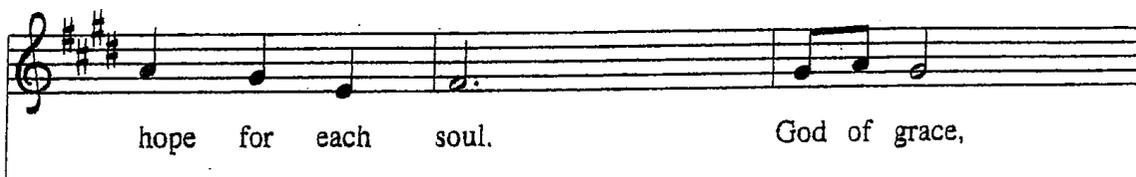
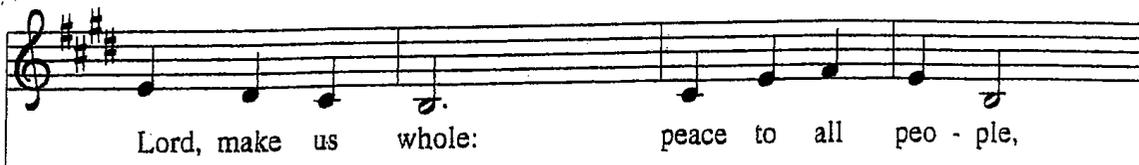
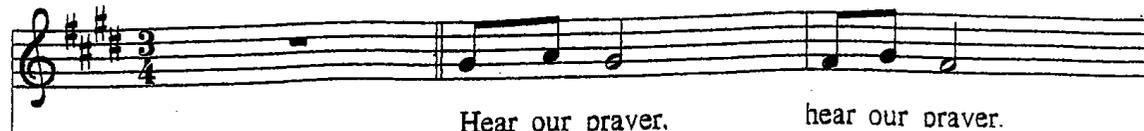
An Affirmation of Faith

Celebrant Let us confess the faith of the Church, as we say,
All **You, O God, are supreme and holy.**
 You create our world and give us life.
 Your purpose overarches everything we do.
 You have always been with us.
 You are God.
 You, O God, are infinitely generous,
 good beyond all measure.
 You came to us before we came to you.
 You have revealed and proved
 your love for us in Jesus Christ,
 who lived and died and rose again.
 You are with us now.
 You are God.
 You, O God, are Holy Spirit.
 You empower us to be your gospel in the world.
 You reconcile and heal; you overcome death.
 You are our God. We worship you. Amen.

Prayers of the People

178

Hear Our Prayer



The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest . Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. The Deanery of North Vancouver - The Reverend Patrick Blaney, Regional Dean.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:*

*where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;
 where there is sadness, joy.*

*O divine Master, grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand,
 to be loved as to love.
 For it is in giving that we receive,
 it is in pardoning that we are pardoned,
 and it is in dying that we are born to eternal life.
 Amen.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Andy M., Meherunissa, Ratyia M., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Maria M., Joan C., Liam, Juanita C., Norm and Anne D.

The Dearly Departed: For those we no longer see, but they will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Kathryn Atkinson, Kevin, Elizabeth and Nicholas Benoy, Louann Berglof, Yasmine Bia, Kelly Blake, Jack Blaney, Patrick Blaney and Christopher You.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All And also with you.

CHRISTIAN LIFE

502 You Are Salt for the Earth

Cantor *All*

1 You are salt for the earth, O peo-ple: salt for the
2 You are a light on the hill, O peo-ple: light for the
3 You are a seed of the Word, O peo-ple: bring forth the
4 We are a blest and a pil-grim peo-ple bound for the

Chord markings: D , G , D/F\#

Cantor

king-dom of God! Share the fla-vour of life, O peo-ple:
ci-tiy of God! Shine so ho-ly and bright, O peo-ple:
king-dom of God! Seeds of mer-cy and seeds of jus-tice
king-dom of God! Love our jour-ney and love our home-land:

Chord markings: A , D , G , D/F\# , A , D

All

life in the king-dom of God!
shine for the king-dom of God!
grow in the king-dom of God!
love is the king-dom of God!

Chord markings: G , D/F\# , A , D

7



Refrain

Bring forth the king-dom of mer - cy, bring forth the

G D/F# A D G D/F#

king-dom of peace; bring forth the king-dom of jus - tice,

A D G D/F# A D

bring forth the ci - ty of God!

G D/F# A D

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

The musical score for the Doxology is presented in two systems. Each system consists of a treble clef staff and a bass clef staff, both in the key of G major (one sharp). The first system contains the first two lines of music, and the second system contains the next two lines. The melody is primarily in the treble clef, while the bass clef provides a harmonic accompaniment. The piece concludes with a double bar line.

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
All

God of compassion and forgiveness,
receive our offering this day,
and make us one with him who is our peace,
Jesus Christ our Saviour. Amen.

The Great Thanksgiving/Eucharistic Prayer 1 (DoNW)

Celebrant
All

The Lord be with you.
And also with you.

Celebrant
All

Lift up your hearts.
We lift them to the Lord.

Celebrant
All

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.

Celebrant

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant Holy God, source of life and goodness,
 all creation rightly gives you praise.
 in the fullness of time,
 you sent your Son Jesus Christ,
 to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God and Father of all.
 He healed the sick
 and ate and drank with outcasts and sinners;
 he opened the eyes of the blind
 and proclaimed the good news of your kingdom
 to the poor and to those in need.
 In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
 our Lord Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his disciples,
 and said, " Take, eat:
 this is my body which is given for you.
 Do this for the remembrance of me."

Celebrant After supper he took the cup of wine;
 and when he had given thanks,
 he gave it to them,
 and said, "Drink this, all of you:
 this is my blood of the new covenant

which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Celebrant

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith.

All

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant

Recalling his death, proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All

Amen.

Celebrant
All

As our Saviour taught us to pray, let us sing,
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Celebrant

We break this bread
to share in the body of Christ

All

We, being many, are one body,
for we all share in the one bread.

The Communion

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

I Come to You

Christie Lee Smith

Bbm Eb Bbm

do not sing first two times

Descant

Come, I come to you.

Melody

1. Come, I come to you with o - pen hands
2. Take, I take this bread and drink this wine

do not sing first time *begin singing here*

Voice 2

hands, { 1. come to you with o - pen } I come to you with o - pen
 { 2. take this bread and drink this, }

The musical score is written on three staves. The top staff is labeled 'Descant' and contains a treble clef, a key signature of three flats (Bbm), and a 3/4 time signature. It begins with a whole note chord, followed by a half note, and ends with a quarter note. The middle staff is labeled 'Melody' and contains a treble clef, a key signature of three flats (Bbm), and a 3/4 time signature. It begins with a quarter note, followed by an eighth note, and ends with a quarter note. The bottom staff is labeled 'Voice 2' and contains a bass clef, a key signature of three flats (Bbm), and a 3/4 time signature. It begins with a quarter note, followed by an eighth note, and ends with a quarter note. The lyrics are written below the staves, with performance instructions in italics. The key signature and time signature are indicated at the top of the page.

483 May the Spirit of Christ Be Our Hope

Refrain

May the Spir - it of Christ be our hope through the day,

Chords: Γ Dm C/E F Am Dm G

be our guard through the night, our com - pan - ion

Chords: Am Am7/G F Dm G Γ F

on the way.

Chords: C Dm F C Dm F C Dm

1-5 To stanzas Last time



Unison

1 Christ be ev-er be - fore us, Christ be ev-er be - hind us, Christ be

ev - er with - in.

2 Christ up - on our left hand watch-ing, at our right hand guid - ing;
 3 Christ be in each ho - ly si - lence, Christ be in our speak - ing,
 4 Let us be God's light in the dark-ness, let us be God's kind - ness,
 5 God Cre - a - tor, bless and keep us, Christ, be ev - er near us,



Christ a - bove, be - neath us guard - ing, near to us a - bid - ing.
 Christ in ev - ery work we of - fer, ev - er in our seek - ing.
 let us be God's jus - tice and mer - cy, hands and feet of Christ.
 Spir - it, be the light be - fore us: gen - tle be our path - way.

B \flat C Dm To refrain

Text: *St. Patrick's Breastplate*, Irish hymn; attrib. Patrick of Ireland (389?-461?);
 para. Marty Haugen (1950-).
 Music: Marty Haugen (1950-). Para. and music © 1986 G.I.A. Publications, Inc.

Irregular with refrain
 SONG OF ST. PATRICK

Prayer after Communion

Celebrant Eternal God,
**All in you we find peace beyond all telling. May we
 who share in this heavenly banquet be
 instruments of your peace on earth,
 in the name of Jesus Christ the Lord. Amen.**

The Doxology

Celebrant Glory to God,
**All Whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

Blessing

MORNING

1 Holy, Holy, Holy, Lord God Almighty

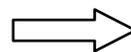
Descant

4 Ho - ly, Lord God al - might - y!

1 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!

All thy works shall praise thy name;

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though our sin - ful hu - man gaze thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea;



ho - - - ly, mer - ci - ful and might - y,
 ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,

God in three per - sons, bless - ed Tri - ni - ty!
 God in three per - sons, bless - ed Trin - i - ty!
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pur - i - ty.
 God in three per - sons, bless - ed Tri - ni - ty!

Text: Reginald Heber (1783–1826), alt.
 Music: John Bacchus Dykes (1823–1876); desc. Godfrey Hewitt (1909–) ©.

Irregular
 NICAEA

Dismissal

Liturgical Assistant

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

All

Thanks be to God.

Postlude

After each service a Healing Prayer Ministry is available in the Chapel area of the church.