



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

servicing North Vancouver since 1899

November 17, 2019

Twenty-Third Sunday after Pentecost

10:00 a.m. Family Eucharist

Officiant: The Reverend Patrick Blaney

Deacon & Preacher: The Reverend Juanita Clark

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Officiant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Deacon & Preacher :</i>	<i>The Reverend Juanita Clark</i>
<i>Musician:</i>	<i>Galina Martyniounk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>John Spender, Christine Williams</i>
<i>Intercessor:</i>	<i>Maria Morellato</i>
<i>Eucharistic Administrators:</i>	<i>Gillian Lyles, Eileen Spender</i>
	<i>Chris de Beaupré, Madeline Cooper</i>
<i>Sunday School:</i>	<i>Alison Brookfield</i>
<i>Greeter:</i>	<i>Kathryn Atkinson</i>
<i>Welcome Table:</i>	<i>Maria Morellato</i>
<i>Outreach:</i>	<i>Juanita Clark</i>

Flowers in the Sanctuary today *are given to the glory of God by Anita Makintosh in loving memory of her mother, Freda Cargill.*

Announcements

Processional Hymn

MORNING

2 When Morning Gilds the Skies



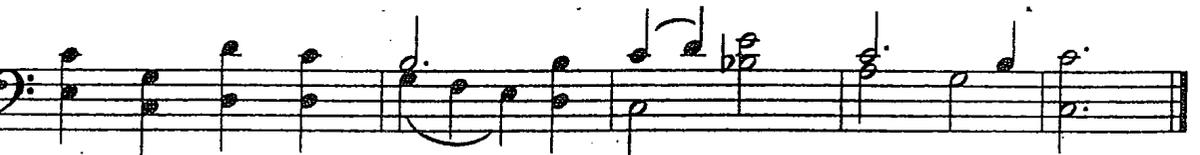
1 When morn - ing gilds the skies, my heart, a - wak - ing, cries: "May
2 When - e'er the sweet church bell peals o - ver hill and dell, may
3 In heaven's e - ter - nal bliss the love - liest strain is this: may



Je - sus Christ be praised!" A - like at work and prayer to
Je - sus Christ be praised! O hark to what it sings, as
Je - sus Christ be praised! The powers of dark - ness fear when



Je - sus I re - pair: "May Je - sus Christ be praised!"
joy - ous - ly it rings: may Je - sus Christ be praised!
this sweet chant they hear: may Je - sus Christ be praised!



Text: *Kaulisches Gesangbuch*, Witzsburg, 1828; tr. Edward Caswell (1814-1878), alt.
Music: Joseph Barnby (1838-1896).

LAUDES DOMINI
566 566

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily
magnify your holy name;
through Christ our Lord. Amen.**

Medieval Gloria

music by Vijay Singh

The Collect

Celebrant Almighty God,
**All you sent your Son Jesus Christ
to be the light of the world.
Free us from all that darkens and ensnares us,
and bring us to eternal light and joy;
through the power of him
who is alive and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

Children's Hymn *All children are invited to go downstairs with the Sunday school teacher at the conclusion of the children's hymn.*

Capo on 3: in Am

Bim bom 173

Traditional Hebrew Arrangement: Jim Strathdee

Am Dm Am G Am

Bim bom, bim bim bim bom, bim bim bim bim bim bom.

Detailed description: This system contains the first two staves of music. The top staff is in treble clef with a key signature of one flat (B-flat major/A minor). The bottom staff is in bass clef. The music consists of a simple melody with accompaniment. Chords are indicated above the staff: Am, Dm, Am, G, Am. The lyrics are written below the notes.

Am Dm Am G Am

Bim bom, bim bim bim bom, bim bim bim bim bim bom.

Detailed description: This system contains the next two staves of music, continuing the melody and accompaniment from the first system. The chord progression remains Am, Dm, Am, G, Am. The lyrics are repeated.

Am Dm Am Dm Am Dm G Am

She-bet she-lom, (clap) she-bet she-lom (clap) she-bet, she-bet, she-bet, she-bet she-lom. (clap)

Detailed description: This system contains the next two staves of music. The melody is more complex, featuring eighth and sixteenth notes. The chord progression is Am, Dm, Am, Dm, Am, Dm, G, Am. The lyrics include Hebrew words and a clap instruction.

Am Dm Am Dm Am Dm G Am

She-bet she-lom, (clap) she-bet she-lom (clap) she-bet, she-bet, she-bet, she-bet she-lom. (clap)

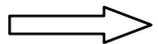
Detailed description: This system contains the final two staves of music. The melody and accompaniment continue with the same complexity as the previous system. The chord progression is Am, Dm, Am, Dm, Am, Dm, G, Am. The lyrics are repeated.

The Proclamation of the Word

The First Reading: read by John Spender

A reading from the Book of Isaiah

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice for ever
in what I am creating;
for I am about to create Jerusalem as a joy,
and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labour in vain,
or bear children for calamity;
for they shall be offspring blessed by the Lord—
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent—its food shall be dust!



They shall not hurt or destroy
on all my holy mountain,
says the Lord.

Isaiah 65:17-25

Hear what the Spirit is saying to God's people.
All Thanks be to God.

Psalm 98

316 *New Songs of Celebration Render*



1 New songs of cel - e - bra - tion ren - der to God who has great
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery in - stru -
3 Riv - ers and seas and tor - rents roar - ing, hon - our the Lord with



won - ders done; love sits en - throned in age - less splen - dour;
ment and voice peal out the praise of grace a - bound - ing,
wild ac - claim; moun - tains and stones, look up a - dor - ing,



come and a - dore the might - y one. God has made known the
call - ing the whole world to re - joi - ce. Trum - pets and or - gans,
and find a voice to praise God's name. Right - eous, com - mand - ing,





great sal - va - tion which all the saints with joy con - fess. God has re -
 set in mo - tion such sounds as make the hea - vens ring; all things that
 ev - er glo - rious, prais - es be sung that nev - er cease: just is our



vealed to ev - ery na - tion truth and un - end - ing right - eous - ness.
 live in earth and o - cean, sound forth the song, your prais - es bring.
 God, whose truth vic - to - rious es - tab - lish - es the world in peace.



The Second Reading: read by Christine Williams
A reading from the second letter of Paul to the Thessalonians

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

2 Thessalonians 3:6-13

Hear what the Spirit is saying to God's people.
All Thanks be to God.

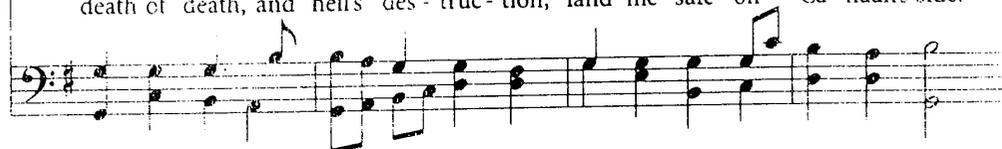
TRUST
Guide Me, O Thou Great Jehovah 565



1 Guide me, O thou great le - ho - vah,* pil - grim through this bar - ren land.
2 Op - en now the crys - tal foun - tain whence the heal - ing stream doth flow;
3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art might - y; hold me with thy power - ful hand.
let the fire and cloud - y pil - lar lead me all my jour - ney through.
death of death, and hell's des - truc - tion, land me safe on Ca - naan's side:



Bread of heav - en, bread of heav - en, feed me till I want no
Strong de - liv - erer, strong de - liv - erer, be thou still my strength and
songs of prais - es, songs of prais - es, I will ev - er give to



more, feed me till I want no more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.



Text: William Williams (1717-1791), tr. Peter Williams (1723-1796), alt.

87 87 87 with repeat

The Gospel — Twenty-Third Sunday after Pentecost

Deacon

The Lord be with you.

All

And also with you.

Deacon

The Holy Gospel of our Lord Jesus Christ
according to Luke

All

Glory to you, Lord Jesus Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, 'As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.'

They asked him, 'Teacher, when will this be, and what will be the sign that this is about to take place?' And he said, 'Beware that you are not led astray; for many will come in my name and say, "I am he!" and, "The time is near!" Do not go after them.

'When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.'

Then he said to them, 'Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

'But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

Luke 21:5-19

Deacon

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon

Reverend Juanita Clark

Time for Reflection**An Affirmation of Faith**

Celebrant Let us confess the faith of the Church, as we say,
All **You, O God, are supreme and holy.**
 You create our world and give us life.
 Your purpose overarches everything we do.
 You have always been with us.
 You are God.
 You, O God, are infinitely generous,
 good beyond all measure.
 You came to us before we came to you.
 You have revealed and proved
 your love for us in Jesus Christ,
 who lived and died and rose again.
 You are with us now.
 You are God.
 You, O God, are Holy Spirit.
 You empower us to be your gospel in the world.
 You reconcile and heal; you overcome death.
 You are our God. We worship you. Amen.

Prayers of the People

Turn Your Eyes Upon Jesus 227

Helen Lemmel

Turn your eyes up - on Je - sus, Look

full in His won - der - ful face, And the

things of earth will grow strange - ly dim In the

light of His glo - ry and grace.

The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. St. Hilda, Sechelt - The Venerable Bruce Morris; St. Clement, North Vancouver - The Reverend Philippa Segrave-Pride; The Reverend Elizabeth

Mathers, The Reverend Peggy Trendell-Jensen and The Deanery of Oakridge – The Reverend Marion Wong, Regional Dean.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair, hope;
where there is darkness, light;
where there is sadness, joy.
O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.
Amen.*

Those In Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Andy M., Meherunissa, Ratyia M., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S. and Liam.

The Dearly Departed: Those we no longer see, but they will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Linda and Jim Harrison, Julia Harwood and Tyler Blake, Marilyn Hicks, Tom and Doreen Hodges and Joan Hodgson.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.
All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.
All And also with you.

Let us talents and tongues employ

63

C F C G

1. Let us tal-ents and tongues em- ploy, reach- ing out with a
 2. Christ is a- ble to make us one, at the ta- ble he
 3. Je- sus calls us in, sends us out, bear- ing fruit in a

C F C C F G

shout of joy: bread is bro- ken, the wine is poured,
 sets the tone, teach- ing peo- ple, to live to bless,
 world of doubt, gives us love to tell, bread to share:

G C G C C C7

Christ is spo- ken and seen and heard.
 love in word and in deed ex- press. Je- sus lives a- gain,
 God (Im- man- u- el) ev- 'ry- where!

F Dm G7 C F C

earth can breathe a- gain, pass the Word a- round: loaves a- bound!

Words: Fred Kaan. Music: Jamaican folk song; adapt. Doreen Potter.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

The musical score for the Doxology is presented in two systems. Each system consists of a treble clef staff and a bass clef staff, both in the key of G major (one sharp). The first system begins with a common time signature (C) and a fermata over the first measure. The melody in the treble staff is primarily composed of quarter and eighth notes, while the bass staff provides a harmonic accompaniment with chords and single notes. The second system continues the melody and accompaniment, ending with a double bar line.

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
 All

Holy God,
in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. Amen.

The Great Thanksgiving/Eucharistic Prayer #5 (DoNW)

Celebrant
All

The Lord be with you.
And also with you.

Celebrant
All

Lift up your hearts.
We lift them to the Lord.

Celebrant
All

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant

All

We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.
Glory to you for ever and ever.

Celebrant

You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.

In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing,

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant

We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.

All

Glory to you for ever and ever.

Celebrant

On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."

After supper, Jesus took the cup of wine,
said the blessing, gave it to his friends,
and said, "Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me."

All

Glory to you for ever and ever.

Celebrant

Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.

Celebrant Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life
of the family of your children.

All Glory to you for ever and ever.

Celebrant Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.
We sing your praise, almighty Father
through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.

All Glory to you for ever and ever. Amen.

Celebrant As our Saviour taught us to pray, let us sing,

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant

We break this bread
to share in the body of Christ

All

**We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

EUCCHARIST

63 Eat This Bread, Drink This Cup

Refrain

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6. 35-51; para. Robert J. Batastini (1942-) and the Taizé Community (France), 1984.

Music: Jacques Berthier (1923-1994).

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There Is a Redeemer

244

Melody Green

E \flat B \flat /D E \flat A \flat /C B \flat 7/D E \flat 2 E \flat B \flat 7/D E \flat A \flat /C B \flat

1. There is a Re - deem - er, Je - sus, God's own
 2. Je - sus, my Re - deem - er, Name a - bove all
 3. When I stand in glo - ry I will see His

E \flat B \flat E \flat B \flat /D E \flat A \flat E \flat /G

Son, _____ Pre - cious Lamb of God, Mes - si - ah,
 names, _____ Pre - cious Lamb of God, Mes - si - ah,
 face, _____ and there I'll serve my King for - ev - er,

Fm7 B \flat 7sus E \flat A \flat /B \flat E \flat 2 E \flat Gm7

Ho - ly One. Thank You, O my
 hope - for - sin - ners slain.
 in - that - ho - ly place.

A \flat E \flat /G Fm A \flat /B \flat B \flat 7 E \flat B \flat 7sus B \flat 7

Fa - ther, for giv - ing us Your Son; _____ And

E \flat B \flat /D E \flat A \flat /C E \flat /B \flat A \flat Fm7 B \flat 7sus B \flat 7 E \flat

leav - ing Your Spir - it 'til the work - on - earth is done.

As The Deer

Psalm 42:1

Martin Nystrom

D A/C# Bm Dsus/A D/A

1. As the deer pant-eth for the wa-ter, so my
 2. You're my friend and You are gold my broth-er ev-en
 3. I want You more than gold or sil-ver, on-ly

G A7sus A7 D G/A A7 D A/C#

soul long-eth af-ter Thee. You a-lone are my
 though You are a King. I love You more than
 You can sat-isfy. You a-lone are the

Bm Dsus/A D/A G A7sus A7 D

heart's de-sire, and I long to wor-ship Thee.
 an y oth-er, So much more than an y-thing.
 real joy-giv-er and the ap-ple of my eye.

Bm Bm/A G D2/F# G Bm/F#

You a-lone are my strength, my shield; To You a-lone may my

Em F#sus F# D A/C#

spir - it yield. You a - lone are my

Bm Dsus/A D/A G A7sus A7 D

heart's de-sire, and I long to wor - ship Thee.

Prayer after Communion

Celebrant
All

Gracious God,
in this sacrament
we have shared the body and blood of Christ. May
we who have been nourished by holy things bear
witness to his light,
and share in his eternal priesthood;
for he is Lord for ever and ever.
Amen.

The Doxology

Celebrant
All

Glory to God,
Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

MORNING

1 Holy, Holy, Holy, Lord God Almighty

Descant

3 Ho - ly, Lord God al - might - y!

1 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!

All thy works shall praise thy name;

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
All thy works shall praise thy name in earth and sky and sea;

ho - ly, mer - ci - ful and might - y.

ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee.
ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y.



God in three per - sons, bless - ed Tri - ni - ty!

God in three per - sons, bless - ed Trin - i - ty!
which wert, and art, and ev - er - more shalt be.

God in three per - sons, bless - ed Tri - ni - ty!

Dismissal

Deacon

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

All

Thanks be to God.

Postlude

I Feel the Spirit! (*Do, Lord! & Ev'ry Time I Feel the Spirit*)

by Don Besig & Nancy Price