



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

November 10, 2019

Remembrance Sunday

10:00 a.m. Family Eucharist

Officiant: The Reverend Patrick Blaney

Deacon: The Reverend Juanita Clark

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Officiant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Deacon:</i>	<i>The Reverend Juanita Clark</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Trumpet:</i>	<i>Reuben Avery</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Gillian Lyles, Bob Hardy</i>
<i>Intercessor:</i>	<i>Tracey MacLennan</i>
<i>Sunday School:</i>	<i>Maria Morellato</i>
<i>Eucharistic Administrators:</i>	<i>Marthe Duncombe, Barb Tobias Patrick Blaney, Juanita Clark</i>
<i>Greeter:</i>	<i>Jennifer Crawford</i>
<i>Outreach:</i>	<i>Linda Harrison</i>
<i>Welcome Table:</i>	<i>Barbara Backer</i>

Flowers in the Sanctuary today *have been donated to the Glory of God by Chris Gilbert in loving memory of her son Clifford, her parents and sister.*

Prelude

Processional Hymn

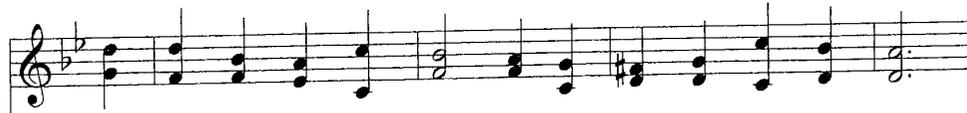
O God of Every Nation 593



1 O God of ev - ery na - tion, of ev - ery race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord strength - en all who la - bour that all may find re - lease



re - deem your whole cre - a - tion with your al - migh - ty hand;
from trust in bombs that show - er des - truc - tion through the night,
from fear of rat - tling sa - bre, from dread of war's in - crease;



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and sta - tion and blind - ness to your way,
when hope and cour - age fal - ter, Lord, let your voice be heard;



in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - ery na - tion, e - ter - nal God, we pray.
with faith that none can al - ter, your ser - vants un - der - gird.



Text: William Watkins Reid, Jr. (1923-). © 1958, renewal 1986 The Hymn Society in the United States and Canada. All rights reserved. Used by permission of Hope Publishing Co.
Music: Melody Welsh trad.; *Hymnu a Thonau*, 1865, harm. The English Hymnal, 1906.

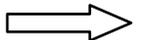
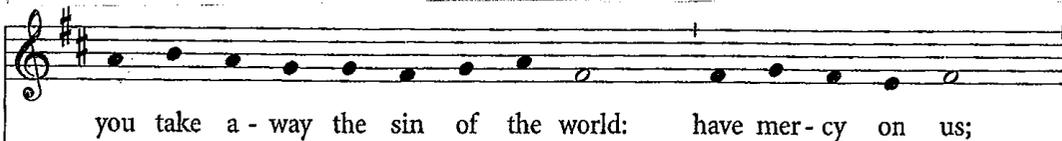
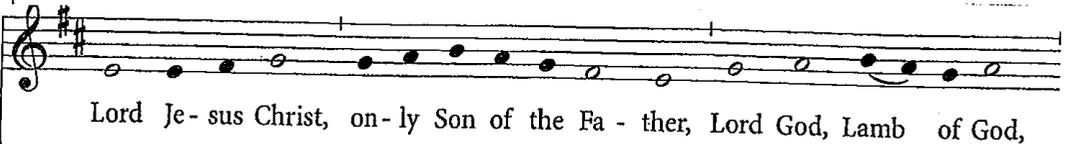
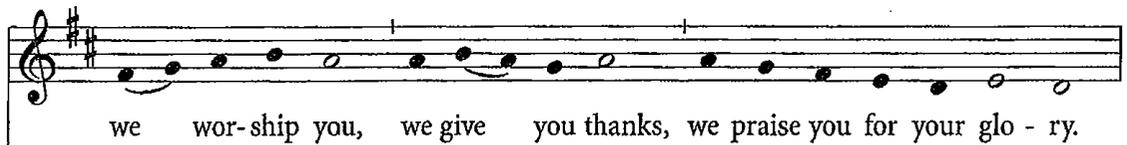
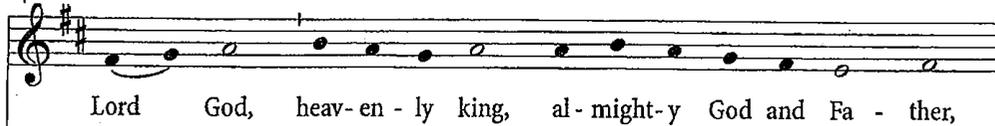
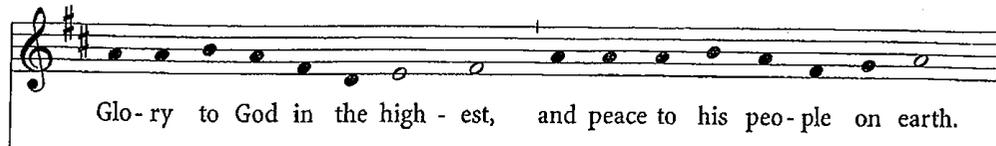
7676D
LANGLOFFAN

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.
All **And also with you.**

Celebrant Almighty God,
All **to you all hearts are open,**
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.

686 Glory to God



you are sea-ted at the right hand of the Fa - ther: re-ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

The Collect

Celebrant

All

Eternal God,

who caused all holy scriptures

to be written for our learning,

grant us so to hear them,

read, mark, learn, and inwardly digest them,

that we may embrace and ever hold fast

the blessed hope of everlasting life,

which you have given us in our Saviour Jesus

Christ, who lives and reigns with you and the Holy

Spirit, one God, for ever and ever. Amen.

Children's Hymn *All children are invited to go downstairs with the Sunday school teacher at the conclusion of the children's hymn.*

There'll be Sunshine

**There'll be sunshine in the morning,
there'll be sunshine in the morning,
There'll be sunshine in the morning,
sunshine in the morning one of these days.
Peace shall come to every nation (3x)
Peace to every nation one of these days.**

The Proclamation of the Word
The First Reading: read by Gillian Lyles

A reading from the Book of Haggai

On the twenty-fourth day of the month, in the sixth month.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Haggai 1:15b-2:9

Hear what the Spirit is saying to God's people.

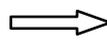
All Thanks be to God.

419 Let All Creation Bless the Lord

1 Let all cre - a - tion bless the Lord, till heaven with praise
 2 All liv - ing things up - on this earth, green fer - tile hills
 3 O men and wom - en ev - ery - where, lift up a hymn

is ring - ing. Sun, moon, and stars, peal out a chord, stir
 and moun - tains, sing to the God who gave you birth; be
 of glo - ry; all you who know God's stead - fast care, tell

up the an - gels' sing - ing. Sing, wind and rain! Sing,
 joy - ful, springs and foun - tains. Lithe wa - ter - life, bright
 out sal - va - tion's sto - ry. No tongue be si - lent;



snow and sleet! Make mu - sic, day, night, cold, and heat:
 air - borne birds, wild rov - ing beasts, tame flocks and herds:
 sing your part, you hum - ble souls and meek of heart;

ex - alt the God who made you.

Text: *Song of Creation* (Song of the Three 35-51); para. Carl. P. Daw, Jr. (1944-).
 Para. © 1989 Hope Publishing Co.
 Music: Melody *Kirchengesänge*, Berlin, 1566; arr. *The English Hymnal*, 1906, alt.

The Second Reading: read by Bob Hardy

A reading from the second letter of Paul to the Thessalonians

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

2 Thessalonians 2:1-5,13-17

Hear what the Spirit is saying to God's people.

All Thanks be to God.

The Gospel — Remembrance Sunday

Deacon The Lord be with you.
All **And also with you.**
 Deacon The Holy Gospel of our Lord Jesus Christ
 according to Luke.
All **Glory to you, Lord Jesus Christ.**

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.

Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

Luke 20:27-38

Deacon The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**
At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon The Reverend Patrick Blaney

Time for Reflection

Nicene Creed

Celebrant Let us confess the faith of our baptism, as we say,

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of
God, eternally begotten of the Father, God from God,
light from light, true God from true God, begotten, not
made, of one Being with the Father;
Through him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary and was
made man. For our sake he was crucified under
Pontius Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son He is worshipped and
glorified. He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Celebrant They shall grow not old, as we that are left grow old.
Age shall not weary them, nor the years condemn. At
the going down of the sun and in the morning,
All We will remember them.

List of the fallen soldiers who were members of St. John's

In Flanders Fields read by Raf Ellis

Last Post Reuben Avery, Trumpet

2 minutes of silence

Reveille

Prayers of the People

Turn Your Eyes Upon Jesus 227

Helen Lemmel

Turn your eyes up - on Je - sus, Look
 full in His won - der - ful face, And the
 things of earth will grow strange - ly dim In the
 light of His glo - ry and grace.

The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. St. Martin, North Vancouver and St. Margaret, Cedar Cottage, Vancouver - The Reverend Heidi Brear.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:
 where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;
 where there is sadness, joy.
 O divine Master, grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand,
 to be loved as to love.
 For it is in giving that we receive,
 it is in pardoning that we are pardoned,
 and it is in dying that we are born to eternal life.
 Amen.*

Those In Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Pat and Bill Muir and family , Andy M., Meherunissa, Ratyia M., Laurie S., Ruby E., Frances B., Flo L, C.L.J.T., Sandro Y, Lesley G., and Liam .

The Dearly Departed: Anna Cornish and Dorothy (Dolly) Foley (Pat Muir's Mother).

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Jim, Alexandra, Liam, Georgia and Callum Gordon, Raf Greenaway, Faith Han, Bob, Nancy and Brooke Hardy.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All And also with you.

Offertory Hymn

PRAISE

312 Sing a New Song unto the Lord

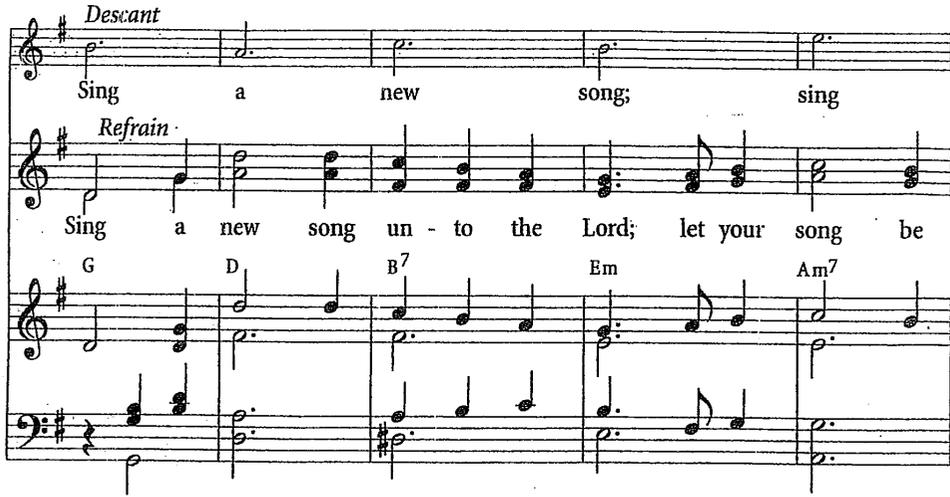
Descant

Sing a new song; sing

Refrain

Sing a new song un - to the Lord; let your song be

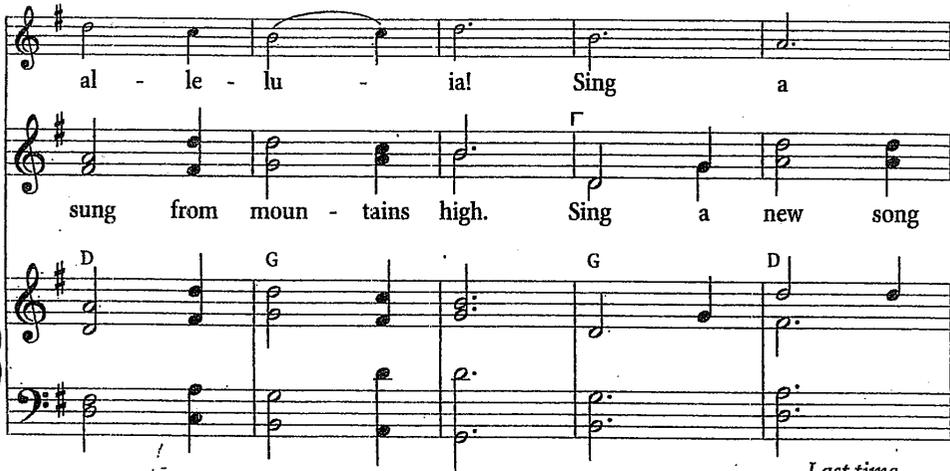
G D B⁷ Em Am⁷



al - le - lu - ia! Sing a

sung from moun - tains high. Sing a new song

D G G D



Last time

new song. Al - le - lu - ia!

un - to the Lord, sing - ing al - le - lu - ia.

B⁷ Em Am⁷ D G



G *Unison* D Am⁷ D Em

1 Yah - weh's peo - ple dance for joy. O come be -
 2 Rise, O chil - dren, from your sleep; your Sav - iour
 3 Glad my soul, for I have seen the glo - ry

Am⁷ D G D Am⁷

fore the Lord and play for him on glad tam - bou -
 now has come. & He has turned your sor - row to
 of the Lord. The trum - pet sounds; the dead shall be

D C Am⁷ Dsus⁴ D *To refrain*

rines, and let your trum - pet sound.
 joy, and filled your soul with song.
 raised. I know my Sav - iour lives.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

The musical score for the Doxology is written in G major (one sharp) and 4/4 time. It consists of two systems, each with a treble and bass staff. The first system includes a fermata over the first measure and a '7' above the second measure. The second system concludes with a double bar line.

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
 All

Gracious God,
your word to us is food indeed.
Receive all we offer you this day,
and let your loving-kindness be our comfort, for
the sake of Jesus Christ, your living Word.
Amen.

The Great Thanksgiving/Eucharistic Prayer 3 (DoNW)

Celebrant

The Lord be with you.

All

And also with you.

Celebrant

Lift up your hearts.

All

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

All

It is right to give our thanks and praise.

Celebrant

Blessed are you, gracious God,
 creator of heaven and earth;
 you are the source of light and life for all your creation,
 you made us in your own image,
 and call us to new life in Jesus Christ our Saviour.
 Therefore we praise you,
 joining our voices to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant

We give thanks to you, Lord our God,
 for the goodness and love
 you have made known to us in creation;
 in calling Israel to be your people;
 in your Word spoken through the prophets;
 and above all in the Word made flesh,
 Jesus your Son.
 For in these last days you sent him to be incarnate
 from the Virgin Mary, to be the Saviour and Redeemer
 of the world.

Celebrant

In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of isolation into community, out of death into life.

On the night he was handed over to suffering and
death, a death he freely accepted, our Lord Jesus
Christ took bread; and when he had given thanks to
you, he broke it, and gave it to his disciples,
and said, " Take, eat: this is my body which is given
for you.

Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,

he gave it to them, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me."

Therefore, Father, according to his command,

All

**we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant

And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ and his blood of the new
covenant.

Celebrant

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All

Amen.

Celebrant

As our Saviour taught us to pray, let us sing,

All

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ

All **We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All **Thanks be to God.**

All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

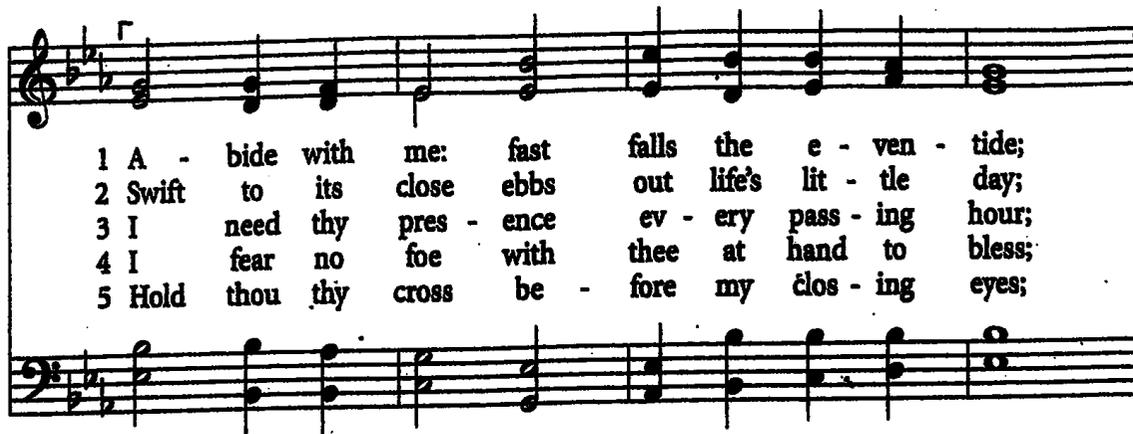
EUCCHARIST

63 Eat This Bread, Drink This Cup

Refrain

The musical score is written for voice and piano. It consists of two systems of music. The first system is the Refrain, which begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody is written on a single staff, and the piano accompaniment is on a grand staff (treble and bass clefs). The lyrics are: "Eat this bread, drink this cup, come to me and nev - er be hun - gry." The second system continues the melody and piano accompaniment with the lyrics: "Eat this bread, drink this cup, trust in me and you will not thirst." The score includes various musical notations such as notes, rests, and dynamic markings.

Abide with Me EVENING 24



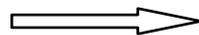
1 A - bide with me: fast falls the e - ven - tide;
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need thy pres - ence ev - ery pass - ing hour;
 4 I fear no foe with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes;



the dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim, its glo - ries pass a - way;
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

Text: Henry Francis Lyte (1793-1847).
 Music: William Henry Monk (1823-1889).

10 10 10 10
 EVERTIDE



When oth - er help - ers fail, and com - forts flee,
 change and de - cay in all a - round I see:
 Who like thy - self my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain shad - ows flee:

Help of the help - less, O
 O thou, who chang - est not,
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou
 in life, in death, O Lord,

Make me a channel of your peace



1. Make me a chan-nel of your peace: where there is ha-tred
 2. Make me a chan-nel of your peace: where there's des-pair in
 4. Make me a chan-nel of your peace: It is in par-don-



let me bring your love; where there is in-ju-ry, your heal-ing
 life let me bring hope; where there is dark-ness, on-ly
 ing that we are par-doned, in giv-ing to all peo-ple we re-



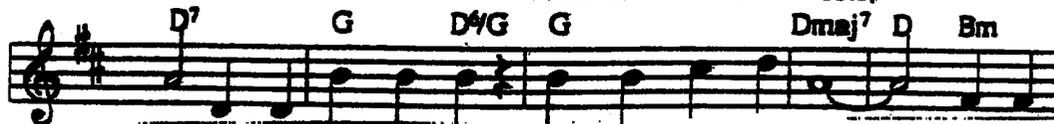
pow'r, and where there's doubt, true faith in you.
 light, and where there's sad-ness, ev-er joy.
 ceive, and in dy-ing that we're born to e-ter-nal life.



3. O Spir-it, grant that I may nev-er seek so



much to be con-soled as to con-sole,



to be un-der-stood as to un-der-stand, to be



loved as to love with all my soul.

Prayer after Communion

Celebrant
All

Living God,
**in the eucharist you fill us with new hope.
May the power of your love,
which we have known in word and sacrament,
continue your saving work among us,
and bring us to the joy you promise.
We ask this in the name of Jesus Christ our Lord.
Amen.**

The Doxology

Celebrant
All

Glory to God,
**Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

LET THERE BE PEACE ON EARTH

Let there be peace on earth, and let it begin with me;
Let there be peace on earth, the peace that was meant to be.

With God as creator, children all are we;
Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.
With every step I take, let this be my solemn vow
To take each moment and live each moment in peace eternally,
Let there be peace on earth, and let it begin with me.

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O CANADA!

O Canada! Our home and native land
True patriot love in all of us command.

With glowing hearts we see thee rise
The true north, strong and free.

From far and wide, O Canada,
We stand on guard for thee.

God keep our land glorious and free!
O Canada we stand on guard for thee,
O Canada we stand on guard for thee.

Dismissal

Deacon

The Lord be with you.

All

And also with you.

Deacon

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

All

Thanks be to God.

Postlude