



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

servicing North Vancouver since 1899

February 23, 2020

Last Sunday After Epiphany

9:30 am Family Eucharist

Celebrant: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and other electronic devices. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 9:30 a.m. service:

<i>Celebrant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martynioug, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Liturgical Assistant:</i>	<i>Kingsley Agyeman</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>John Spender, Linda Harrison</i>
<i>Intercessor:</i>	<i>Jean Sampy</i>
<i>Eucharistic Administrators:</i>	<i>Barb Tobias, Christine Williams Madeline Cooper, Eileen Spender</i>
<i>Sunday School:</i>	<i>Gillian Lyles</i>
<i>Greeter:</i>	<i>Raf Ellis</i>
<i>Outreach:</i>	<i>Patrick Blaney</i>
<i>Welcome Table:</i>	<i>Christie Smith</i>

Flowers in the Sanctuary today *have been donated to the glory of God by Pam Hope in loving memory of Arthur and Daphne Hope.*

Prelude & Announcements

JESUS CHRIST

619 Fairest Lord Jesus

Descant

3 All fair - est beau - ty, heav - en - ly and earth - ly,

1 Fair - est Lord Je - sus, rul - er of all na - ture,

2 Fair is the sun - shine, fair - er still the moon - light,

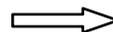
3 All fair - est beau - ty, heav - en - ly and earth - ly,

won - drous - ly, Je - sus, is found in thee;

O thou the God - head's hu - man son:

and fair the twink - ling, star - ry host;

won - drous - ly, Je - sus, is found in thee;



none can be near - er, fair - er, or dear - er than

thee will I cher - ish, thee will I hon - our, thou

Je - sus shines bright - er, Je - sus shines pur - er than
none can be near - er, fair - er, or dear - er than

thou, my Sav - iour, art to me.

my soul's glo - ry, joy, and crown.

all the an - gels heaven can boast.
thou, my Sav - iour, art to me.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily
magnify your holy name;
through Christ our Lord. Amen.**

686 Glory to God

Glo-ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav-en - ly king, al- might-y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

The Collect

Celebrant

All

Almighty God,

on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Children's Hymn

All children are invited to go downstairs for Sunday School with their teacher after the song.

Capo on 3: in Am

Bim bom 173

Traditional Hebrew Arrangement: Jim Strathdee

Am Dm Am G Am

Bim bom, bim bim bim bom, bim bim bim bim bim bom.

Detailed description: This system contains the first two staves of music. The top staff is in treble clef with a key signature of one flat (B-flat major) and a common time signature. The bottom staff is in bass clef. The melody consists of quarter and eighth notes. Chords are indicated above the staff: Am, Dm, Am, G, and Am. The lyrics are written below the notes.

Am Dm Am G Am

Bim bom, bim bim bim bom, bim bim bim bim bim bom.

Detailed description: This system contains the second two staves of music. The notation and chords are identical to the first system. The lyrics are repeated.

Am Dm Am Dm Am Dm G Am

Sha-bet sha-lom, (clap) sha-bet sha-lom (clap) sha-bet, sha-bet, sha-bet, sha-bet sha-lom. (clap)

Detailed description: This system contains the third two staves of music. The top staff has a more complex melody with eighth and sixteenth notes. Chords are Am, Dm, Am, Dm, Am, Dm, G, and Am. The lyrics include clapping instructions.

Am Dm Am Dm Am Dm G Am

Sha-bet sha-lom, (clap) sha-bet sha-lom (clap) sha-bet, sha-bet, sha-bet, sha-bet sha-lom. (clap)

Detailed description: This system contains the final two staves of music. The notation and chords are identical to the third system. The lyrics are repeated.

The Proclamation of the Word

The First Reading: read by John Spender

A reading from the book of Exodus

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.'

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Exodus 24:12-18

Hear what the Spirit is saying to God's people.

All Thanks be to God.

CHRISTIAN YEAR

166 We Have Come At Christ's Own Bidding

1 We have come at Christ's own bid - ding to this high and
 2 Light breaks in up - on our dark - ness; splen - dour bathes the
 3 Strength - ened by this glimpse of glo - ry, fear - ful lest our

ho - ly place, where we wait with hope and long - ing for some
 flesh - joined Word. Mos - es and E - li - jah mar - vel as the
 faith de - cline, we like Pe - ter find it tempt - ing to re -

to - ken of God's grace. Here we pray for new as -
 heaven - ly voice is heard. Eyes and hearts be - hold with
 main and build a shrine. But true wor - ship gives us

sur - ance that our faith is not in vain, search - ing
 won - der how the law and proph - ets meet: Christ, with
 cour - age to pro - claim what we pro - fess, that our

Text: Carl P. Daw, Jr. (1944 -) © 1988 Hope Publishing Co.
 Music: Geistliche Volkslieder, 1838.

O MEIN JESU, ICH MUSS STERBEN
 87 87D



like those first dis - ci - ples for a sign both clear and plain.
gar - ments drenched in bright - ness, stands trans - fig - ured and com - plete.
dai - ly lives may prove us peo - ple of the God we bless.

The Second Reading: read by Linda Harrison
A reading from the second Letter of Peter.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

2 Peter 1:16-21

Hear what the Spirit is saying to God's people.
All Thanks be to God.

Gradual Hymn *All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.*

TRUST

505 Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true Word;
3 High King of heav - en, when vic - tory is won,

naught be all else to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach heav - en's joys, bright heav - en's Sun!

thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vi - sion, O Rul - er of all.

Text: Irish hymn (8th cent.); tr. Mary Elizabeth Byrne (1880-1931); vers. Eleanor H. Hull (1860-1935), alt. 10 10 10 10
Vers. © courtesy of the estate of Eleanor H. Hull and Chantre & Wendell Ltd. STANZ

The Gospel — Last Sunday After Epiphany

Liturgical Assistant The Lord be with you.

All **And also with you.**

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ
according to Matthew

All **Glory to you, Lord Jesus Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

Matthew 17:1-9

Liturgical Assistant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon The Reverend Patrick Blaney

Time for Reflection

Creed

Celebrant
All

Let us confess the faith of the Church, as we say,
**I believe in God,
Creator of the universe,
dwelling within time and space and eternity.
I believe in Jesus Christ
who came to live among us
and let us see what God is like.
I believe in the Holy Spirit,
sent from God through Jesus
to be our guide and comforter.
Therefore, I believe in love, in hope,
compassion, joy, and faith,
and forgiveness, and eternal life.**

Frances Somerville

Prayers of the People

O LORD HEAR MY PRAYER

From Psalm 101 (102)

Ostinato Chorale
Mixed Voices

$\text{♩} = 72$

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. *fine*

The Church: Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. St. David, Delta and St. Chad, Vancouver - The Reverend Bill Mok.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:
 where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;
 where there is sadness, joy.*

*O divine Master, grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand,
 to be loved as to love.
 For it is in giving that we receive,
 it is in pardoning that we are pardoned,
 and it is in dying that we are born to eternal life.
 Amen.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Wilma, Kelly, Jaye E., Elle D., Allison M., George and Margaret, Tom and Doreen H. Also for Olga S., Andy M., Meherunissa, Ratyia M., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Maria M., Joan C., Liam, Juanita C., Galina M., Norm and Anne D.

The Dearly Departed: Frances Thomas.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Frances Bruce, Ann, Barry, Jessica and Keira Burch, Maureen Butting, Beverley Champion, Marilyn and Tony Chotem.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.
All **Amen.**

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.
All **And also with you.**

Offertory Hymn

460 Lord, the Light of Your Love Is Shining

Unison

1 Lord, the light of your love is shin - ing, in the
2 Lord, I come to your awe - some pres - ence, from the
3 As we gaze on your king - ly bright - ness so our

midst of the dark - ness shin - ing; Je - sus, Light of the
shad - ows in - to your ra - diance; by the blood I may
fac - es dis - play your like - ness; ev - er - chang - ing from

world, shine up - on us; set us free by the truth you now
en - ter your bright - ness; search me, try me, con - sume all my
glo - ry to glo - ry, mir - rored here may our lives tell your

bring us, shine on me, shine on me.
dark - ness, shine on me, shine on me.
sto - ry, shine on me, shine on me.

Text and music: Graham Kendrick (1950-) © 1987 Make Way Music, Ltd.
Administered in North and South America by Integrity's Hoanani Music (ASCAP).
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9 9 10 10 33 with refrain
SHINE, JESUS, SHINE



Refrain

A E/A A D A/C# Bm Bm/D Esus⁴

Shine, Je - sus, shine; fill this land with the Fa - ther's

E A E/A A D A/C# Bm Bm/A

glo - ry; blaze, Spir - it, blaze: set our hearts on

G Esus⁴ E A E/A A D A/C# Bm Bm/A

fire. Flow, riv - er, flow: flood the na - tions with

Esus⁴ E A E/A A D A/C# Bm E⁷

grace and mer - cy; send forth your word, Lord, and let there be

A D/A E/A D/A

Last time

A D/A A

light.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
 All

Holy God,
**receive all we offer you this day,
 and bring us to that radiant glory which we see in
 the transfigured face of Jesus Christ our Lord.
 Amen.**

The Great Thanksgiving/Eucharistic Prayer 4 (DoNW)

Celebrant

The Lord be with you.

All

And also with you.

Celebrant

Lift up your hearts.

All

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

All

It is right to give our thanks and praise.

Celebrant

It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.

All

Glory to you for ever and ever.

Celebrant

At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their being.

All

Glory to you for ever and ever.

Celebrant

From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.

All

Glory to you for ever and ever.

Celebrant

But we turn against you, and betray your trust;
and we turn against one another.
Again and again you call us to return.
Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us
the way of freedom and peace.

All

Glory to you for ever and ever.

Celebrant Therefore we praise you,
 joining with the heavenly chorus,
 with prophets, apostles, and martyrs,
 and with those in every generation
 who have looked to you in hope,
 to proclaim with them your glory,
 in their unending hymn:

**All Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant Blessed are you, Lord our God,
 for sending us Jesus, the Christ,
 who on the night he was handed over
 to suffering and death,
 took bread, said the blessing,
 broke the bread, gave it to his friends,
 and said, "Take this, and eat it:
 this is my body which is given for you.
 Do this for the remembrance of me."

In the same way, after supper,
 he took the cup of wine;
 he gave you thanks,
 and said, "Drink this, all of you:
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.

Whenever you drink it,
 do this for the remembrance of me."

All Glory to you for ever and ever.

Celebrant

Gracious God,
 we recall the death of your Son Jesus Christ,
 we proclaim his resurrection and ascension,
 and we look with expectation for his coming
 as Lord of all the nations.
 We who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring you these gifts.
 Send your Holy Spirit upon us
 and upon this offering of your Church,
 that we who eat and drink at this holy table
 may share the divine life of Christ our Lord.
Glory to you for ever and ever.

All

Celebrant

Pour out your Spirit upon the whole earth
 and make it your new creation.
 Gather your Church together
 from the ends of the earth into your kingdom,
 where peace and justice are revealed,
 that we, with all your people,
 of every language, race, and nation,
 may share the banquet you have promised;
 through Christ, with Christ, and in Christ,
 all honour and glory are yours,
 creator of all.
Glory to you for ever and ever. Amen.

All

Celebrant
All

As our Saviour taught us to pray, let us sing,
**Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

The Breaking of the Bread

Celebrant

We break this bread
to share in the body of Christ.

All

**We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

All are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

I Come to You

Christie Lee Smith

Bbm Eb Bbm
do not sing first two times

Descant



Come, I come to you.

Melody



- 1. Come, I come to you with o - pen hands
- 2. Take, I take this bread and drink this wine

do not sing first time

begin singing here

Voice 2



hands, { 1. come to you with o - pen } I come to you with o-pen
2. take this bread and drink this, }

Let Us Break Bread Together

480

Unison Eb Fm Eb EBD Cm Fm Bb Eb

1 Let us break bread to- geth - er on our knees,
 2 Let us drink wine to- geth - er on our knees,
 3 Let us praise God to- geth - er on our knees,

Eb Fm Eb Bb7 Eb Cm7 F Bb

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain (Harmony) Eb Bb Cm Fm Eb Fm Fm7 Bb7

When I fall down on my knees with my face to the ris - ing sun,
 Oh, Lord, have mer - cy on me.

Gm Cm7 Bb Ab Bb7 Eb

TRUST

509 Precious Lord, Take My Hand



1 Pre - cious Lord, take my hand, lead me on, let me
 2 When my way grows drear, pre - cious Lord, lin - ger
 3 When the dark - ness ap - pears and the night draws



stand; I am tired, I am weak, I am worn;
 near; when my life is al - most gone,
 near, and the day is past and gone,



through the storm, through the night, lead me on to the
 hear my cry, hear my call, hold my hand lest I
 at the riv - er I stand; guide my feet, hold my



light: take my hand, pre - cious Lord, lead me home.
 fall: take my hand, pre - cious Lord, lead me home.
 hand: take my hand, pre - cious Lord, lead me home.



Text: Thomas A. Dorsey (1899-1993).
 Music: Melody George Nelson Allen (1812-1877); arr. Thomas A. Dorsey (1899-1993).
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Precious Lord
 669D

Prayer after Communion

Celebrant

Holy God,

All we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. Amen.

The Doxology

Celebrant

Glory to God,

All Whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Recessional Hymn

256

O God beyond All Praising

Unison



1 O God be - yond all prais - ing, we wor - ship you to - day
 2 The flower of earth - ly splen - dour in time must sure - ly die,
 3 Then, hear O gra - cious Sav - iour, this song of praise we sing.



and sing the love a - maz - ing that songs can - not re - pay;
 its frag - ile bloom sur - ren - der to you our God most high,
 May we, who know your fa - vour, our hum - ble ser - vice bring,



for we can on - ly won - der at ev - ery gift you send,
 but hid - den from all na - ture the e - ter - nal seed is sown,
 and wheth - er our to - mor - rows be filled with good or ill,



at bless - ings with - out num - ber and merc - ies with - out end:
 though small in mor - tal stat - ure, to heav - en's gar - den grown:
 we'll tri - umph through our sor - rows and rise to bless you still.



we lift our hearts be - fore you and wait up - on your word,
 for Christ, your gift from heav - en, from death has set us free,
 to mar - vel at your beau - ty and glo - ry in your ways,

we hon - our and a - dore you, our great and might - y Lord.
 and we through him are giv - en the fi - nal vic - to - ry.
 and make a joy - ful du - ty our sac - ri - fice of praise.

Words: Michael Perry ca. 1992, alt.
 Music: Gustav Theodor Holst 1916
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Dismissal

Liturgical Assistant

All

Liturgical Assistant

All

The Lord be with you.

And also with you.

Go forth into the world,
 rejoicing in the power of the Spirit.
 Our worship is now over, and our service
 begins.

Thanks be to God.

After each service a Healing Prayer Ministry is available in the Chapel area of the church.