



Diocese of New Westminster
ANGELICAN CHURCH OF CANADA

St. John the Evangelist Anglican Church

serving North Vancouver since October 22, 1899

August 3, 2014

Eighth Sunday after Pentecost
10:00 a.m. Family Eucharist

Celebrant: The Reverend Nick Parker

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

Sunday School is not in session during the summer months but will resume Sept. 7! All families with children, please help yourself to the baggies with craft supplies located at the main entrance of the church. Children are welcome to use these supplies during the service and take home whatever they make! Happy Summer!

Ministering today at our 10:00 a.m. service:

<i>Celebrant and Preacher:</i>	<i>The Reverend Nick Parker</i>
<i>Musician:</i>	<i>Sonja Koruga, piano</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Liturgical Deacon:</i>	<i>Kingsley Agyeman</i>
<i>Crucifer:</i>	<i>Jun Ho Choi</i>
<i>Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Gillian Lyles, Pat Koonts</i>
<i>Intercessor/Prayers of the People:</i>	<i>Elle Dean</i>
<i>Eucharistic Administrators:</i>	<i>Chris deBeaupre, Madeline Cooper, Joan Hodgson, Allison Mulligan</i>
<i>Outreach:</i>	<i>Madeline Cooper</i>
<i>Greeter:</i>	<i>Heather McDonald</i>

The flowers today are given to the glory of God from Madeline Cooper in loving memory of her parents Foster and Olive Cooper and friend Beth Rumsey.

Opening Hymn

THANKSGIVING

401 My Life Flows On in Endless Song

1 My life flows on in end - less song a -
2 Through all the tum - ult and the strife, I
3 The peace of Christ makes fresh my heart, a

bove earth's lam - en - ta - tion. I hear the real though
hear that mus - ic ring - ing; it sounds and ech - oes
foun - tain ev - er spring - ing. All things are mine since

far - off hymn that hails a new cre - a - tion.
in my soul; how can I keep from sing - ing?
I am his; how can I keep from sing - ing?

Refrain
No storm can shake my in - most calm, while to that Rock I'm

clinging. Since Love is lord of

heaven and earth, how can I keep from singing?

The Proclamation of the Word

The First Reading: read by Gillian Lyles

A Reading from the book of Genesis.

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

Genesis 32: 22-31

Hear what the Spirit is saying to God's people.

All Amen.

Psalm 17: 1-7, 16

**Hear my plea of innocence, O Lord;
give heed to my cry;
listen to my prayer, which does not come from lying lips.
Let my vindication come forth from your presence;
let your eyes be fixed on justice.**

**Weigh my heart, summon me by night,
melt me down; you will find no impurity in me.
I give no offence with my mouth as others do;
I have heeded the words of your lips.**

**My footsteps hold fast to the ways of your law;
in your paths my feet shall not stumble.
I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.**

**Show me your marvellous loving-kindness,
O Saviour of those who take refuge at your right hand
from those who rise up against them.**

**But at my vindication I shall see your face;
when I awake, I shall be satisfied, beholding
your likeness.**

**God of truth and justice, watch over your people in adversity,
that we may know the wonders of your love and see the glory
of your presence; through Jesus Christ our Saviour. Amen.**

The Second Reading: *read by Pat Koonts*

A Reading from the Letter of Paul to the Romans

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

Romans 9: 1-5

Hear what the Spirit is saying to God's people.

All Amen.

Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung. 9

PEACE AND JUSTICE

585 Lord, Whose Love in Humble Service

87 87D
 Text: Albert Frederick Bayly (1901-1984), alt. © 1961 Oxford University Press.
 Music: Melody *The Sacred Harp*, Mason, 1844; attrib. Benjamin Franklin White (1800-1879);
 arr. © 1978 Lutheran Book of Worship. Reprinted by permission of Augsburg Fortress.
 BEACH SPRING
 Alt. settings and higher key 35, 482

Unison

1 Lord, whose love in hum - ble ser - vice bore the
 2 Still your chil - dren wan - der home - less; still the
 3 As we wor - ship, grant us vi - sion till your

weight of hu - man need, who up - on the cross, for -
 hun - gry cry for bread; still the cap - tives long for
 love's re - veal - ing light in its height and depth and

sak - en, worked your mer - cy's per - fect deed:
 free - dom; still in grief we mourn our dead.
 great - ness dawns up - on our quick - ened sight,

we, your ser - vants, bring the wor - ship not of
 As you, Lord, in deep com - pas - sion healed the
 mak - ing known the needs and bur - dens your com -



voice a lone, but heart; con - se - crat - ing to your
 sick and freed the soul, by your Spir - it send your
 pas - sion bids us bear, stir - ring us to ar - dent

pur - pose ev - ery gift which you im - part.
 pow - er to our world to make it whole.
 ser - vice, your a - bun - dant life to share.

The Gospel—Eighth Sunday after Pentecost

All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

Liturgical Deacon The Lord be with you.

All **And also with you.**

Liturgical Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Matthew 14: 13-21

Liturgical Deacon The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon *The Reverend Nick Parker***Time for Reflection**

Celebrant Let us confess the faith of our baptism, as we say,
All **I believe in God,**
 the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy
 Spirit and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again
 to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Prayers of the People

Turn Your Eyes Upon Jesus

227

Helen Lemmel

F C Dm F7

Turn your eyes up - on Je - sus, Look

Bb Gm G9/B C

full in His won - der - ful face, And the

C7/G F/A C#dim7 Dm F7/C Bb

things of earth will grow strange - ly dim In the

F/C Bb/C C7 F

light of His glo - ry and grace.

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Prayers of the People (cont.)

The Church: Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest; St. Peter, Chia-Yi, Rev. Keith C.C. Lee, Vicar, Institutional Chaplains: Mission to Seafarers: Rev. Nick Parker, Fraser Regional Correction Facility & Corrections Canada: Rev. Helen Tervo, Vancouver General Hospital & St. Jude's Anglican Home: Rev. Trudi Shaw.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World:

Lord, make me an instrument of Thy peace;

Where there is hatred, let me sow love;

Where there is injury, pardon;

Where there is doubt, faith;

Where there is despair, hope;

Where there is darkness, light;

And where there is sadness, joy.

O Divine Master, grant that I may not so much seek to be consoled as to console;

To be understood, as to understand;

To be loved, as to love;

For it is in giving that we receive,

It is in pardoning that we are pardoned,

And it is in dying that we are born to eternal life.

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Jim W., Joan T., June, Wendy, Moyra, Rose, Tess, Marie, Jim, Gail, Gary D., Peggy, Pilar, Nadia, Frances T., Dianne & James, Connie, Alexandra V, Bruce & Ann, Ingrid, Zina, and Olga, Richard, & Romilda.

The Dearly Departed: Those dear to us who are forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Chris & Emma Flynn, Deborah Foster, Helen Galan, Wendy Gao, Chris Gilbert, Pat Gough, Jim & Alexandra, Liam, Georgia, and Callum Graham.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 he welcomes sinners
 and invites them to his table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.
All And also with you.

CALL AND VOCATION

Will You Come and Follow Me 430

f Unison



1 Will you come and fol - low me if I but call your name?
 2 Will you leave your - self be - hind if I but call your name?
 3 Will you let the blind - ed see if I but call your name?



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?



Will you let my love be shown, will you let my name be known,
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean and do such as this un - seen,



will you let my life be grown in you and you in me?
 Will you let me an - swer prayer in you and you in me?
 and ad - mit to what I mean in you and you in me?



Text: John L. Bell (1949-)
 Victoria: Malcolm Scrimshaw
 Victoria: John T. Hall (1949-)

7676 7776
 KELVINGROVE

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.

The Prayer Over the Gifts

Celebrant God our sustainer,

**All accept all we offer you this day,
and feed us continually with that bread
which satisfies all hunger,
your Son our Saviour Jesus Christ. Amen.**

The Great Thanksgiving/Eucharistic Prayer #5

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.

By your power you sustain the universe.

All Glory to you for ever and ever.

Celebrant You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.
In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing,

All **Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.

All **Glory to you for ever and ever.**

Celebrant On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."

The Great Thanksgiving (cont.)

Celebrant After supper, Jesus took the cup of wine,
said the blessing, gave it to his friends,
and said, "Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me."

All **Glory to you for ever and ever.**

Celebrant Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus
in the breaking of bread,
and share in the life
of the family of your children.

All **Glory to you for ever and ever.**

Celebrant Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.
We sing your praise, almighty Father
through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.

All **Glory to you for ever an ever. Amen.**

The Great Thanksgiving (cont.)

The Lord's Prayer

Celebrant As our Saviour taught us to pray,

All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Great Thanksgiving (cont.)

The Breaking of the Bread

Celebrant: "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Celebrant "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

Take, Oh, Take Me As I Am

814

Take, oh, take me as I am; sum-mon out what I shall be;

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody begins with a quarter note G4, followed by eighth notes A4, B-flat4, and C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

set your seal up - on my heart and live in me.

The second system of musical notation continues the melody and accompaniment from the first system. The treble staff concludes with a half note G4. The bass staff continues with a steady accompaniment.

Text: John L. Bell, b. 1949

Music: John L. Bell

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TAKE ME AS I AM

7774

Communion Hymns (cont.)

EUGHARIST

48 Let All Mortal Flesh Keep Silence

Unison

1 Let all mor - tal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Mar - y, as of old on
 3 Rank on rank the host of heav - en spreads its van - guard
 4 At his feet the six - wing - ed ser - aph, cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly - mind - ed,
 earth he stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye veil their fac - es to the pres - ence,

for, with bless - ing in his hand, Christ our God to us ap -
 in the bod - y and the blood, he will give to all the
 from the realms of end - less day, that the powers of hell may
 as with cease - less voice they cry, "Al - le - lu - ia, al - le -

proach - eth, our full hom - age to de - mand.
 faith - ful his own self for heaven - ly food.
 van - ish as the dark - ness clears a - way.
 lu - ia, al - le - lu - ia, Lord most high!"

Text: The Liturgy of St. James; tr. Gerard Moutrie (1829-1885).
 Music: French carol (17th cent.).

The Lord's My Shepherd ^{Trust} 519

1 The Lord's my shep - herd, I'll not want: he
 2 My soul he doth re - store a - gain, and
 3 Yea, though I walk through death's dark vale, yet
 4 My ta - ble thou hast fur - nish - ed in

makes me down to lie in pas - tures green; he
 me to walk doth make with - in the paths of
 will I fear no ill; for thou art with me,
 pres - ence of my foes; my head thou dost with

lead - eth me the qui - et wa - ters by.
 right - eous - ness, even for his own name's sake.
 and thy rod and staff me com - fort still.
 oil a - noint, and my cup ov - er - flows.

Prayer after Communion

Celebrant

God of grace,

**All we have shared in the mystery
of the body and blood of Christ.**

**May we who have tasted the bread of life
live with you for ever.**

**We ask this in the name of Jesus Christ our Lord.
Amen.**

Announcements

The Doxology

Celebrant

Almighty God,

**All Whose power, working in us,
can do infinitely more**

Than we can ask or imagine.

Glory to God from generation to generation,

In the Church and in Christ Jesus,

For ever and ever. Amen.

The Blessing

Blessed Assurance

97

Words by Fanny J. Crosby, Music by Phoebe P. Knapp

Hebrews 10:19

CCL1 # 1553567

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Fmaj7/G C Dm/C C G/B

Bless - ed as - sur - ance,
 Per - fect sub - mis - sion,
 Per - fect sub - mis - sion—

Je - sus is mine!
 per - fect de - light!
 all is at rest.

O what a
 Vi - sions of
 l in my

A m D7 G Fmaj7/G

fore - taste of glo - ry di - vine!
 rap - ture now burst on my sight;
 Sav - ior am hap - py and blest;

Heir of sal -
 An - gels de -
 Watch - ing and

C Dm/C C Am

va - tion,
 scend - ing,
 wait - ing,

pur - chase of God,
 bring from a - bove,
 look - ing a - bove,

Born of His
 Ech - oes of
 Filled with His

D m G7sus G7 C G7sus

Spir - it, washed in His blood.
 mer - cy, whis - pers of love.
 good - ness, lost in His love.

This is my

C C/E F/C C G/B

sto - ry, this is my song, prais - ing my

Am C/E G/D D G

Sav - ior all the day long; This is my

C F/C C G/B Am7

sto - ry, this is my song, prais - ing my

Dm G7sus G7 C

Sav - ior all the day long.

Dismissal

Liturgical Deacon

Go forth into the world,
Rejoicing in the power of the Spirit.

All**Thanks be to God.**