



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*servicing North Vancouver since 1899*

*April 5, 2020*

*Palm Sunday*

*10:00 a.m. Family Eucharist*

*Celebrant & Preacher: The Reverend Patrick Blaney*

***St. John the Evangelist Anglican Church***

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## **WELCOME**

*We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and other electronic devices. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!*

**St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.**

### ***Ministering today at our 10:00 am service:***

*Celebrant & Preacher:*

*The Reverend Patrick Blaney*

*Musician:*

*Galina Martyniuk, piano and organ*

*Choir Director:*

*Christie Smith*

*Intercessor:*

*Donna Lawrence*

## ***Announcements***

## ***The Liturgy of the Palms***

*The people will gather in the Lounge, as they are able, from where the procession will begin. You are invited to take a palm branch and a palm cross to be carried in the procession.*

Celebrant Blessed is he who comes in the name of the Lord.

**All                   Hosanna in the highest**

Celebrant Dear friends in Christ,  
 during Lent we have been preparing  
 for the celebration of our Lord's paschal mystery.  
 On this day our Lord Jesus Christ  
 entered the holy city of Jerusalem in triumph.  
 According to Matthew's Gospel  
 the people welcomed him with palms and shouts of  
 praise, but the path before him led to self-giving, suffering,  
 and death. Today we greet him as our King,  
 although we know his crown is thorns and his throne a  
 cross. We follow him this week from the glory of the  
 palms to the glory of the resurrection  
 by way of the dark road of suffering and death.  
 United with him in his suffering on the cross,  
 may we share his resurrection and new life.  
 Let us pray.

Assist us mercifully with your help,  
 Lord God of our salvation,  
 that we may enter with joy  
 into the celebration of those mighty acts whereby you give us  
 life and immortality; through Jesus Christ our Lord.

**All                   Amen.**

## ***The Gospel***

*All remain standing for the Gospel.*

Celebrant            The Lord be with you.  
 People                **And also with you.**  
 Celebrant            The Holy Gospel of our Lord Jesus Christ according to  
                              Matthew.  
 People                **Glory to you, Lord Jesus Christ.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying,

'Tell the daughter of Zion,  
 Look, your king is coming to you,  
     humble, and mounted on a donkey,  
     and on a colt, the foal of a donkey.'

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

'Hosanna to the Son of David!

    Blessed is the one who comes in the name of the Lord!  
 Hosanna in the highest heaven!'

When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

Matthew 21:1-11

Celebrant    The Gospel of Christ.  
**All            Praise to you, Lord Jesus Christ.**

***Psalm 118***

**Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.**

**Let Israel now proclaim, \*  
"His mercy endures for ever."**

**Open for me the gates of righteousness; \*  
I will enter them;**

**I will offer thanks to the Lord. "This is the gate of the Lord; \*  
he who is righteous may enter."**

**I will give thanks to you, for you answered me \*  
and have become my salvation.**

**The same stone which the builders rejected \*  
has become the chief cornerstone.**

**This is the Lord's doing, \*  
and it is marvelous in our eyes.**

**On this day the Lord has acted; \*  
we will rejoice and be glad in it.**

**Hosannah, Lord, hosannah! \*  
Lord, send us now success.**

**Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the Lord.**

**God is the Lord; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.**

**"You are my God, and I will thank you; \*  
you are my God, and I will exalt you."**

**Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.**

Celebrant The Lord be with you.  
**All And also with you.**

Celebrant Let us give thanks to the Lord our God.  
**All It is right to give our thanks and praise.**

Celebrant It is right to praise you, almighty God,  
for the acts of love by which you have redeemed us  
through your Son Jesus Christ our Lord.  
The Hebrews acclaimed Jesus as Messiah and King,  
with palm branches in their hands, crying,  
Hosanna in the highest.  
May we also, carrying these emblems, go forth to meet Christ  
and follow him in the way.  
Who lives and reigns in glory with you and the Holy Spirit,  
now and for ever.  
**All Amen.**

Celebrant Almighty God,  
**All whose Son was crucified yet entered into glory,  
may we, walking in the way of the cross,  
find it is for us the way of life;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

Celebrant Let us go forth in peace.  
**All In the name of Christ. Amen.**

# The Gathering of the Community

## The Collect

Celebrant

All

Almighty and everliving God,  
**in tender love for all our human race  
you sent your Son our Saviour Jesus Christ  
to take our flesh  
and suffer death upon a cruel cross.  
May we follow the example of his great  
humility, and share in the glory of his  
resurrection;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the  
Holy Spirit, one God, now and for ever.  
Amen.**

## ***The Proclamation of the Word*** ***The First Reading:***

A reading from the book of Isaiah.

The Lord God has given me  
 the tongue of a teacher,  
 that I may know how to sustain  
 the weary with a word.  
 Morning by morning he wakens—  
 wakens my ear  
 to listen as those who are taught.

The Lord God has opened my ear,  
 and I was not rebellious,  
 I did not turn backwards.  
 I gave my back to those who struck me,  
 and my cheeks to those who pulled out the beard;  
 I did not hide my face  
 from insult and spitting.

The Lord God helps me;  
 therefore I have not been disgraced;  
 therefore I have set my face like flint,  
 and I know that I shall not be put to shame;  
 he who vindicates me is near.

Who will contend with me?  
 Let us stand up together.  
 Who are my adversaries?  
 Let them confront me.  
 It is the Lord God who helps me;  
 who will declare me guilty?  
 All of them will wear out like a garment;  
 the moth will eat them up.

Isaiah 50:4-9a

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

## ***Psalm 31***

**Have mercy on me, O Lord, \*  
for I am in trouble;  
my eye is consumed with sorrow, \*  
and also my throat and my belly.**

**For my life is wasted with grief, \*  
and my years with sighing;  
my strength fails me because of affliction, \*  
and my bones are consumed.**

**I have become a reproach to all my enemies \*  
and even to my neighbours,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.**

**I am forgotten like a corpse, out of mind; \*  
I am as useless as a broken pot.**

**For I have heard the whispering of the crowd; \*  
fear is all around;  
they put their heads together against me; \*  
they plot to take my life.**

**But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God."**

**My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.**

**Make your face to shine upon your servant, \*  
and in your loving-kindness save me."**

## The Second Reading:

A reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Philippians 2:5-11

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

## ***The Gospel—Palm Sunday/Passion Sunday***

Celebrant

The Lord be with you.

**All**

**And also with you.**

Celebrant

The Holy Gospel of our Lord Jesus Christ.  
according to Matthew

**All**

**Glory to you, Lord Jesus Christ.**

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' Then the people as a whole answered, 'His blood be on us and on our children!' So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.



Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." ' The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'This man is calling for Elijah.' At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, 'Wait, let us see whether Elijah will come to save him.' Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom.



The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

Matthew 27:11-54

Celebrant  
**All**

The Gospel of Christ.  
**Praise to you, Lord Jesus Christ.**

***Sermon***

The Reverend Patrick Blaney

***Time for Reflection***

## Nicene Creed

Celebrant  
All

Let us confess the faith of our baptism, as we say,

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of  
God, eternally begotten of the Father, God from God,  
light from light, true God from true God, begotten, not  
made, of one Being with the Father;**

**Through him all things were made.**

**For us and for our salvation**

**He came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary and was  
made man. For our sake he was crucified under**

**Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

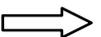
**He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.**

**With the Father and the Son He is worshipped and  
glorified. He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



**The Church:** Archbishop Melissa Skelton, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. The Street Outreach Initiative - The Reverend Matthew Johnson.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:** *I See Your Pain (Ann Weems)*

*I see your pain  
and want to banish it  
with the wave of a star,  
but have no star.  
I see your tears  
and want to dry them  
with the hem of an angel's gown,  
but have no angel.  
I see your heart fallen to the ground  
and want to return it  
wrapped in cloths woven of rainbow,  
but have no rainbow.  
God is the One  
who has stars, and angels and rainbows,  
and I am the one  
God sends to sit beside you  
until the stars come out  
and the angels dry your tears  
and your heart is back in place,  
rainbow blessed.*

**Those in Need:** Those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Berna, Bruce and Ann, Elsie, Wilma, Kelly, Dorothy D., Jaye E., Elle D., Allison M., Tom and Doreen H. Also for Olga S., Andy M., Meherunissa, Ratyia M., Doreen S., Laurie S., Ruby E., Frances B., Flo L., C.L.J.T., Sandro Y., Lesley G., Jean S., Ron and Rosemary P., Maria M., Joan C., Liam, Juanita C., Galina M., Norm and Anne D.

**The Dearly Departed:** Those who we no longer see but hold forever in our hearts.



**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Jim, Alexandra, Liam, Georgia and Callum Graham, Raf Greenaway, Faith Han, Bob, Nancy and Brooke Hardy.

### ***Confession and Absolution***

Celebrant Dear friends in Christ,  
 God is steadfast in love and infinite in mercy;  
 God welcomes us  
 and invites us to this table.  
 Let us confess our sins,  
 confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us,  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in eternal life;  
 through Jesus Christ our Lord.

**All Amen.**

## Sharing of The Peace

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant

May the peace of Christ always be with you.

All

And also with you.

## The Celebration of the Eucharist

### Preparation of the Gifts

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.*

## Doxology

The musical score for the Doxology is written in G major (one sharp) and 4/4 time. It consists of two systems of two staves each (treble and bass). The first system begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody is primarily composed of quarter and eighth notes, with some chords. The bass line provides harmonic support with chords and moving lines. The second system continues the melody and bass line, ending with a double bar line.

Praise God from whom all blessings flow;  
 praise him, all creatures here below;  
 Praise him above, ye heavenly host;  
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

### ***The Prayer Over the Gifts***

Celebrant                    Gracious God,  
**All**                            **the suffering and death of Jesus, your only Son,  
 makes us pleasing in your sight.  
 Alone we can do nothing,  
 but through his sacrifice,  
 may we receive your love and mercy. Amen.**

### ***The Great Thanksgiving/Eucharistic Prayer 3 (DoNW)***

Celebrant                    The Lord be with you.  
**All**                            **And also with you.**

Celebrant                    Lift up your hearts.  
**All**                            **We lift them to the Lord.**

Celebrant                    Let us give thanks to the Lord our God.  
**All**                            **It is right to give our thanks and praise.**

Celebrant                    Blessed are you, gracious God,  
 creator of heaven and earth;  
 we give you thanks and praise  
 through Jesus Christ our Lord,  
 who for our salvation became obedient unto death,  
 The tree of defeat became the tree of victory: where life  
 was lost, life has been restored. Therefore with angels  
 and archangels and all the heavenly chorus,  
 we cry out to proclaim the glory of your name.

**All**                            **Holy, holy, holy Lord,  
 God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is the One who comes  
 in the name of the Lord.  
 Hosanna in the highest.  
 Hosanna in the highest.**



Celebrant

And we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ and his blood of the new  
covenant. Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ, and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All**

**Amen.**

## ***The Lord's Prayer***

Celebrant            As our Saviour taught us to pray, let us sing,  
**All**                    **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## ***The Breaking of the Bread***

Celebrant            We break this bread,  
**All**                    **Communion in Christ's body once broken.**

Celebrant            Let your Church be the wheat  
which bears its fruit in dying.  
**All**                    **If we have died with him,  
we shall live with him;  
if we hold firm, we shall reign with him.**

## ***The Communion***

*Celebrant*            The Gifts of God, for the people of God.  
**All**                    **Thanks be to God.**

*All are welcome to receive communion at this table. Gluten-free wafers are available.  
Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring  
a blessing should fold their arms across their chest after receiving communion, as an  
indication to the priest.*

## ***Prayer after Communion***

Celebrant

**All**

God our help and strength,  
**you have satisfied our hunger with this  
eucharistic food. Strengthen our faith,  
that through the death and resurrection of your  
Son, we may be led to salvation,  
for he is Lord now and for ever. Amen.**

## ***The Doxology***

Celebrant

**All**

Glory to God,  
**Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## ***Dismissal***

*Celebrant*

**All**

Go in peace to love and serve the Lord  
**Thanks be to God.**

