

*Welcome to the Anglican Parish  
of St. Philip by-the-Sea*



*“Journeying together in God’s love”*

7113 Lantzville Road,  
Lantzville, BC, V0R 2H0

<https://www.stphiliplantzville.ca/>

Rector: The Reverend David Chillman

Office closed until further notice.

For inquiries please call David at (250)585-1345 or

email: [admin@stphiliplantzville.ca](mailto:admin@stphiliplantzville.ca)

clergy email: [incumbent@stphiliplantzville.ca](mailto:incumbent@stphiliplantzville.ca)

**Sunday, May 10, 2020**

**5<sup>th</sup> Sunday of Easter**

*Morning Prayer*

## Greeting

Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

May the grace and peace of Christ be with you.

**May he fill our hearts with joy.**

## Prayer of Thanksgiving

Blessed are you, Lord God of our salvation,  
to you be praise and glory for ever.

As once you ransomed your people from Egypt  
and led them to freedom in the promised land,  
so now you have delivered us from the dominion  
of darkness and brought us into the kingdom  
of your risen Son.

May we, the first fruits of your new creation,  
rejoice in this new day you have made,  
and praise you for your mighty acts.

Blessed be God, Father, Son and Holy Spirit.

**Blessed be God for ever.**

## Penitence

Come, Holy Spirit of God,  
**and search our hearts with the light of Christ.**

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law  
and the prophets.

**Amen. Lord, have mercy.**

*After a period of reflection*

Come, let us return to the Lord and say:

**Lord our God,  
in our sin we have avoided your call.  
Our love for you is like a morning cloud,  
like the dew that goes away early.  
Have mercy on us;  
deliver us from judgement;  
bind up our wounds and revive us;  
in Jesus Christ our Lord.  
Amen.**

May almighty God,  
who sent his Son into the world to save sinners,  
bring *us* his pardon and peace, now and for ever.  
**Amen.**

**First Reading:**

**Genesis 8.1-19**

But God remembered Noah and all the wild animals and all the domestic animals that were with him in the ark. And God made a wind blow over the earth, and the waters subsided; the fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained, and the waters gradually receded from the earth. At the end of one hundred and fifty days the waters had abated; and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. The waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains appeared.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot,

and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him anymore.

In the six hundred and first year, in the first month, on the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, 'Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh – birds and animals and every creeping thing that creeps on the earth – so that they may abound on the earth, and be fruitful and multiply on the earth.' So Noah went out with his sons and his wife and his sons' wives. And every animal, every creeping thing, and every bird, everything that moves on the earth, went out of the ark by families.

**Psalm:**

**31.1-5**

In you, O Lord, have I taken refuge;  
let me never be put to shame;  
**deliver me in your righteousness.**

Incline your ear to me;  
**make haste to deliver me.**

Be my strong rock, a castle to keep me safe,  
**for you are my crag and my stronghold;**

for the sake of your name,  
**lead me and guide me.**

Take me out of the net that they have secretly  
set for me,  
**for you are my tower of strength.**

Into your hands I commend my spirit,  
**for you have redeemed me, O Lord,  
O God of truth.**

**Gospel:**

**John 14.1-7**

Jesus said to his disciples: ‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.’

**Psalm 16:5-7**

The service will include a video of a congregation in the Outer Hebrides, singing Psalm 16:5-7. They sing using a method called "lining out", where they perform a metrical psalm or hymn, in which the minister or precentor reads or chants each line, or pair of lines, and the congregation responds by singing the same words. The congregational melody is not necessarily identical with that sung by the leader.

## **Prayers of the People**

Lord, as you have called us to walk in your way, make us the people that you would have us be, guide us that we may do what you would have us do, that we may reveal your truth, and lead others to the fullness of life, that we may be a chosen people, a royal priesthood, that we may proclaim the mighty acts of him who called us out of darkness into his marvellous light.

Lord, lead us in the ways of peace.

**Guide us in the path of life.**

We pray for all who are in positions of authority, for all who will be called upon to make difficult decisions this week. We remember those who make decisions that affect the life of this planet. We pray for all who do research into healing and the renewal of the earth. Lord, lead us in the ways of peace.

**Guide us in the path of life.**

We praise you for all who have enriched our lives, for all who have built up our community, for those who extended our vision, for all who taught us the truth, for those who set us on a good path. We pray for our families and friends, for the people we work with and those we spend our leisure-time with.

Lord, lead us in the ways of peace.

**Guide us in the path of life.**

We pray for all who are confused about the truth, or about life, for all whose minds are disturbed, for all who have lost their way. We pray for all who live a lie and cannot face reality. We pray for all who are not at peace. We come to you with all who are troubled in heart.

Lord, lead us in the ways of peace.

**Guide us in the path of life.**

Lord Christ, as you have gone before us and prepared a place for us, lead us until we come fully into your kingdom and walk before you in that life which is eternal.

Lord, lead us in the ways of peace.

**Guide us in the path of life.**

### **Collect of the day**

Risen Christ,  
**give us grace to love one another,  
to search for truth  
and to walk in the ways of justice and peace,  
so that we may abide  
in the Father's love always. Amen**

### **Lord's Prayer**

As our Saviour has taught us, let us pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

## Closing responses

May the risen Christ grant us the joy of eternal life.

**Amen.**

Let us bless the Lord. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

***In the Worldwide Anglican Communion:*** Pray for the Anglican Church of Kenya, The Most Revd Jackson Ole Sapit - Primate and Archbishop of All Kenya

***In our Diocese of British Columbia, we pray for:*** Ansley, the diocesan administrator. We pray for The community of S. George at Kingcome Inlet, Wakeman, Hopetown, & Gillford Island. We also pray for the Diocese of Kootenay - Bishop Lynne McNaughton.

***This week in our Parish Family of St. Philip by-the-Sea, we pray for*** our priest, David Chillman and his wife, Jude. We pray for Don Chamberlain, Louise & Flavio Cianflone, Dave Connolly and for all their families. We pray for peace and for all refugees around the world.

