



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*servicing North Vancouver since 1899*

***June 21, 2015***

***Fourth Sunday after Pentecost***

***National Aboriginal Day***

***10:00am Family Eucharist***

*Celebrant & Preacher: The Reverend Patrick Blaney*

***St. John the Evangelist Anglican Church***

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## **WELCOME**

*We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!*

### **Ministering today at our 10:00 a.m. service:**

<i>Celebrant &amp; Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniounk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Liturgical Deacon:</i>	<i>Glenn McDonald</i>
<i>Crucifer &amp; Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Kevin Benoy, Leeann Price</i>
<i>Intercessor/Prayers of the People:</i>	<i>Maria Morellato</i>
<i>Eucharistic Administrators:</i>	<i>Kingsley Agyeman, Eileen Spender, Maria Morellato, Marthe Duncombe</i>
<i>Sunday School Teacher:</i>	<i>Linda Harrison</i>
<i>Greeter:</i>	<i>Ann Bodwell</i>
<i>Welcome Table:</i>	<i>Madeline Cooper</i>
<i>Outreach:</i>	<i>Linda Harrison</i>

**Flowers in the Sanctuary today** are given to the Glory of God by Ann & Bruce Bodwell in memory of our dear friends Audrey and Sylvia.

# Processional Hymn

## Opening Hymn

### 576 For the Healing of the Nations

1 For the heal - ing of the na - tions, God, we pray with

2 You, Cre - a - tor God, have writ - ten your great name ... on

one ac - cord: for a just and e - qual shar - ing

hu - man - kind; for our grow - ing in your like - ness,

of the things that earth af - fords. To a life of

bring the life of Christ to mind; that by our re -

love in ac - tion help us rise and pledge our word.

sponse and ser - vice earth its des - ti - ny may find.

## ***The Gathering of the Community***

Celebrant            The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All                    And also with you.**

Celebrant            Almighty God,  
**All                    to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord, Amen.**

## ***The Collect***

Celebrant            Creator God,  
**All                    from you every family in heaven  
and earth takes its name.  
You have rooted and grounded us  
in your covenant love,  
and empowered us by your Spirit  
to speak the truth in love,  
and to walk in your way  
towards justice and wholeness.  
Mercifully grant that your people,  
journeying together in partnership,  
may be strengthened and guided  
to help one another to grow  
into the full stature of Christ,  
who is our light and our life. Amen.**

**Children's Hymn** Children are invited to go downstairs for Sunday School with their teacher Linda after the hymn.

HOLY SPIRIT

## 651 God Sends Us the Spirit

*Am Unison* *Am/E* *Em* *F* *F/C* *C*

1 God sends us the Spir - it to be - friend and help us.

*Em* *C/G* *G7* *C* *G*

Re - cre - ate and guide us, Spir - it - Friend.

*Am* *Am/E* *Em* *F* *F/C* *C*

Spir - it who en - liv - ens, sanc - ti - fies, en - light - ens,

*Em* *C/G* *G7* *C* *G*

sets us free, is now our Spir - it - Friend.

The musical score is written for a unison voice part and a bass line. The melody is in the treble clef, and the bass line is in the bass clef. The key signature has one flat (F major/D minor). The time signature is 4/4. The score is divided into four systems, each with a vocal line and a bass line. Chords are indicated above the notes. The lyrics are written below the vocal line.

Text: Tom Colvin (1925-).  
 Music: Melody Gonja trad., adapt. Tom Colvin (1925-); acc. Marty Haugen (1950-).  
 Text and adapt. © 1969, acc. © 1987 Hope Publishing Co.

12 9 12 9 with refrain  
 НАТОМАХ

## ***The Proclamation of the Word***

***The First Reading:*** *read by Kevin Benoy*  
*A reading from the Book of Isaiah.*

To whom then will you compare me,  
 or who is my equal? says the Holy One.  
 Lift up your eyes on high and see:  
 Who created these?  
 He who brings out their host and numbers them,  
 calling them all by name;  
 because he is great in strength,  
 mighty in power,  
 not one is missing.

Why do you say, O Jacob,  
 and speak, O Israel,  
 'My way is hidden from the Lord,  
 and my right is disregarded by my God'?  
 Have you not known? Have you not heard?  
 The Lord is the everlasting God,  
 the Creator of the ends of the earth.  
 He does not faint or grow weary;  
 his understanding is unsearchable.  
 He gives power to the faint,  
 and strengthens the powerless.  
 Even youths will faint and be weary,  
 and the young will fall exhausted;  
 but those who wait for the Lord shall renew their strength,  
 they shall mount up with wings like eagles,  
 they shall run and not be weary,  
 they shall walk and not faint.

Isaiah 40: 25-31

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

## **Psalm 19**

**The heavens declare the glory of God, \*  
and the firmament shows his handiwork.  
One day tells its tale to another, \*  
and one night imparts knowledge to another.**

**Although they have no words or language, \*  
and their voices are not heard,  
Their sound has gone out into all lands, \*  
and their message to the ends of the world.**

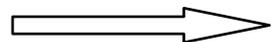
**In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.  
It goes forth from the uttermost edge of the heavens and runs  
about to the end of it again; \*  
nothing is hidden from its burning heat.**

**The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.  
The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.**

**The fear of the Lord is clean and endures for ever; \*  
the judgements of the Lord are true and righteous altogether.  
More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey, than honey in the comb.**

**By them also is your servant enlightened, \*  
and in keeping them there is great reward.  
Who can tell how often he offends? \*  
cleanse me from my secret faults.**

**Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.**



**Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.**

***Psalm Prayer***

***Gracious creator of heaven and earth, your Word has come among us as the true Sun of righteousness, and the good news of his birth has gone out to the ends of the world. Open our eyes to the light of your law, that we may be purified from sin and serve you without reproach for the sake of Jesus Christ, our Light and our Life. Amen.***

***The Second Reading: read by Leeann Price***

A reading from the Letter to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Philippians 4: 4-9

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

**Gradual Hymn** All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

CHRISTIAN YEAR Trinity

## 256 Yours the Hand That Made Creation

88 87  
QUEM PASSTORIS

Text: Elliot Rose (1928-1994), alt. © Estate of Elliot Rose.  
Music: Melody German (14th cent.); harm. Ralph Vaughan Williams (1872-1958).  
Harm. © Oxford University Press.

1 Yours the hand that made cre - a - tion, womb of  
2 Je - sus, from the first de - scend - ing, by your  
3 Ho - ly Wis - dom, ev - er near us, tongue of

ev - ery con - stel - la - tion, ev - ery spe - cies,  
birth the bro - ken mend - ing, Word of God the  
fire to teach all hear - ers, sanc - ti - fy and

ev - - ery na - tion:  
nev - er - end - ing: glo - ry to the Three - in - One.  
guard and cheer us:

## ***The Gospel— Fourth Sunday after Pentecost***

*All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.*

Liturgical Deacon

The Lord be with you.

**All**

**And also with you.**

Liturgical Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

**All**

**Glory to you, Lord Jesus Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me." ') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known. John 1: 1-18

*Liturgical Deacon*

The Gospel of Christ.

**All**

**Praise to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.*

## **Sermon** The Reverend Patrick Blaney

### ***Time for Reflection***

#### **Apostle's Creed**

Celebrant

Let us confess the faith of our baptism, as we say,

**All** **I believe in God the Father almighty,  
maker of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated on the right hand of the Father.  
He will come again to judge  
the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# Prayers of the People

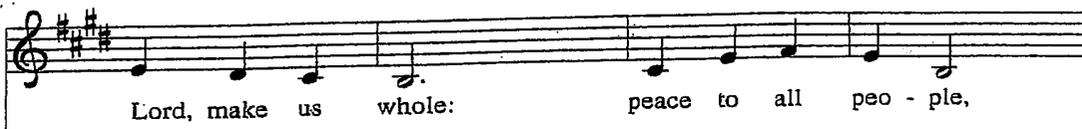
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## Hear Our Prayer



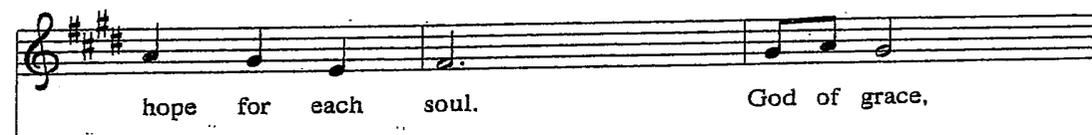
Hear our prayer. hear our prayer.

The first musical staff is in treble clef, key of D major (two sharps), and 3/4 time. It begins with a whole rest for the first measure, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The second measure contains a quarter note G4, a quarter note F#4, and a quarter note E4. The third measure contains a quarter note D4, a quarter note C4, and a quarter note B3.



Lord, make us whole: peace to all peo - ple,

The second musical staff continues the melody. It starts with a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note G4. The second measure has a quarter note F#4, a quarter note E4, and a quarter note D4. The third measure has a quarter note C4, a quarter note B3, and a quarter note A3. The fourth measure has a quarter note G3, a quarter note F#3, and a quarter note E3.



hope for each soul. God of grace,

The third musical staff continues the melody. It starts with a quarter note D4, a quarter note C4, and a quarter note B3. The second measure has a quarter note A3, a quarter note G3, and a quarter note F#3. The third measure has a quarter note E3, a quarter note D3, and a quarter note C3. The fourth measure has a quarter note B2, a quarter note A2, and a quarter note G2.



in this place, hear now our prayer.

The fourth musical staff concludes the melody. It starts with a quarter note G2, a quarter note F#2, and a quarter note E2. The second measure has a quarter note D2, a quarter note C2, and a quarter note B1. The third measure has a quarter note A1, a quarter note G1, and a quarter note F#1. The fourth measure has a quarter note E1, a quarter note D1, and a quarter note C1. The piece ends with a double bar line.

## ***Prayers of the People*** (cont.)

**The Church:** Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest. St. John's Cathedral, Taipei - The Very Reverend Samuel Y.C. Lin, Dean (twinned with Christ Church Cathedral, Vancouver); St. Alban, Richmond - The Reverend Margaret Cornish; St. Alban the Martyr, Burnaby - The Reverend Faun Harriman; St. John the Baptist, Sardis - The Reverend Allan Carson.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:** *Into the Ordinary (Ann Weems)*

*O Amazing God, you come into our ordinary lives  
and set a holy table among us,  
filling our plates with the Bread of Life  
and our cups with Salvation.  
Send us out, O God,  
with tenderheartedness  
to touch an ordinary everyday world  
with the promise of your holiness.*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Joan T., June, Wendy, Moyra, Tess, Bruce & Ann, Gail, Gary D., Frances T., Dianne & James, Connie, Alexandra V, Ingrid, Romilda, Denise, Stan, Luann & George, Barbara, Gordon, George, Camilla, Michele, Rita, Maxene, Elsie, & Howard Ehrlich and loved ones, Barbara and Colin, Yvonne, Howard, and Madeline.

**The Dearly Departed:** Those whom we see no longer, but forever hold in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Trevor Holness & Linda Battiston, and Lyndon Holness, Jean Joliffe, Anne Kean, Doreen Kelly, Pat Koonts, Kean Krytenberg, Pat Kuechler, Shelley Lane.

## ***Confession and Absolution***

Celebrant Dear friends in Christ,  
 God is steadfast in love and infinite in mercy;  
 God welcomes us  
 and invites us to this table.  
 Let us confess our sins,  
 confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us,  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in eternal life;  
 through Jesus Christ our Lord.

**All Amen.**

## ***Sharing of The Peace***

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant May the peace of Christ always be with you.

**All And also with you.**

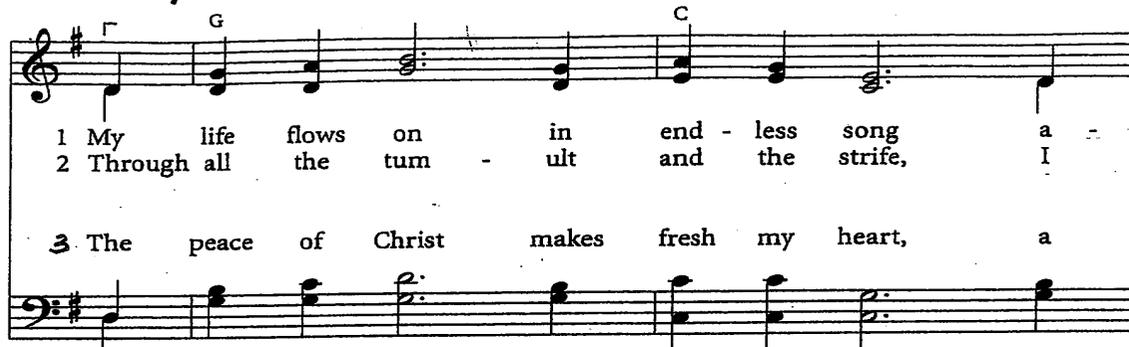
# Offertory Hymn

THANKSGIVING

## 401 My Life Flows On in Endless Song

1 My life flows on in end - less song a -  
 2 Through all the tum - ult and the strife, I

3 The peace of Christ makes fresh my heart, a



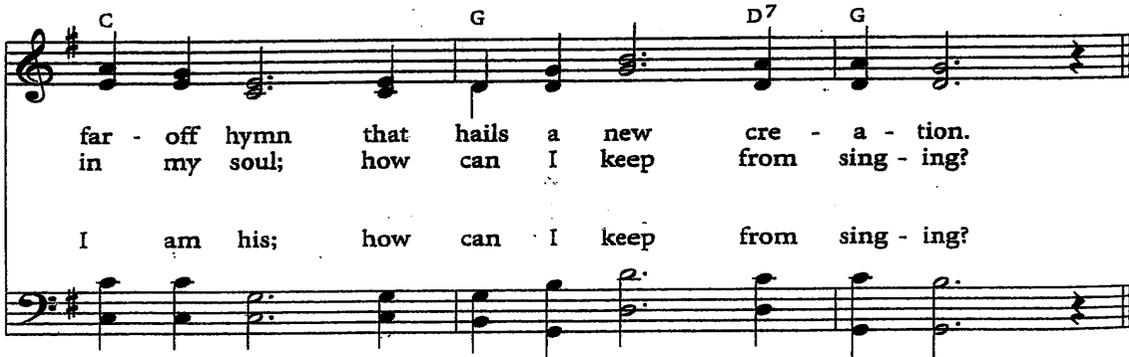
bove earth's lam - en - ta - tion. I hear the real though  
 hear that mus - ic ring - ing; it sounds and ech - oes

foun - tain ev - er spring - ing. All things are mine since



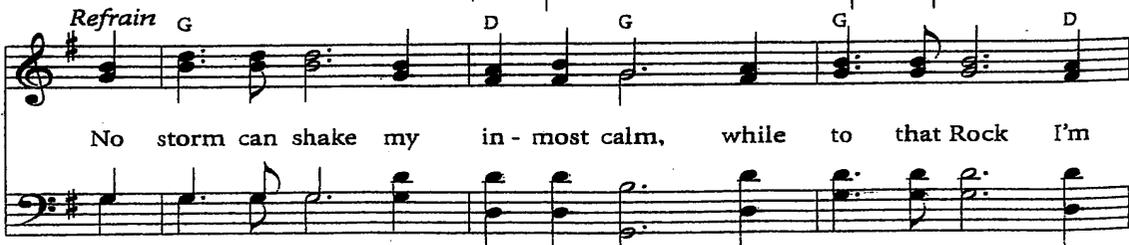
far - off hymn that hails a new cre - a - tion.  
 in my soul; how can I keep from sing - ing?

I am his; how can I keep from sing - ing?



*Refrain*

No storm can shake my in - most calm, while to that Rock I'm




cling - ing. Since Love is lord of

The first system of music features two staves. The treble staff has a G chord symbol above the first measure and another G chord symbol above the fifth measure. The lyrics are: "cling - ing. Since Love is lord of". The bass staff provides accompaniment with chords and a melodic line.

heaven and earth, how can I keep from sing - ing?

The second system of music features two staves. The treble staff has chord symbols C, G, G, D7, and G above the measures. The lyrics are: "heaven and earth, how can I keep from sing - ing?". The bass staff provides accompaniment with chords and a melodic line.

## ***The Celebration of the Eucharist***

### ***Preparation of the Gifts***

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.*

### ***The Prayer Over the Gifts***

Celebrant

Creator,

**All**

**you bless us with many good gifts  
returned to you from your creation.  
Feed us with the Bread of Life,  
your Son Jesus Christ our Lord. Amen.**

### ***The Great Thanksgiving Euch #2 (ACC Supp.)***

Celebrant

The Lord be with you.

**All**

**And also with you.**

Celebrant

Lift up your hearts.

**All**

**We lift them to the Lord.**

Celebrant

Let us give thanks to the Lord our God.

**All**

**It is right to give our thanks and praise.**

Celebrant

Eternal God, Source of all being,  
we give you thanks and praise  
for your faithful love.  
You call us into friendship  
with you and one another  
to be your holy people,  
a sign of your presence in the world.

When those we trust betray us,  
unfailingly you remain with us.  
When we injure others,  
you confront us in your love  
and call us to the paths of righteousness.

## ***The Great Thanksgiving*** (cont.)

*Celebrant*            You stand with the weak,  
and those, broken and alone,  
whom you have always welcomed home,  
making the first last, and the last first.  
Therefore we raise our voices  
with angels and archangels,  
forever praising you and singing:

***All***                    **Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest,  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.**

*Celebrant*            Blessed are you, O Holy One:  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.  
When you called Israel out of slavery,  
you brought them through the wilderness  
into the promised land.  
When your people were taken into exile,  
you wept with them by the river of Babylon  
and carried them home.

***All***                    **Restore us, O God, let your face shine!**

## ***The Great Thanksgiving*** (cont.)

Celebrant            At the right time you sent your Anointed One  
to stand with the poor, the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria  
and offered her the water of new life.  
Christ knew the desolation of the cross  
and opened the way for all humanity  
into the redemption of your reconciling love.

On the night he was betrayed, Jesus,  
at supper with his friends, took bread,  
gave you thanks, broke the bread, gave it to them,  
and said, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said,

"Drink this, all of you:  
this is my blood of the new covenant  
which is shed for you and for all people  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Loving and Holy One,  
recalling Christ's death and resurrection,  
we offer you these gifts,  
longing for the bread of tomorrow  
and the wine of the age to come.  
Therefore we proclaim our hope.

## ***The Great Thanksgiving*** (cont.)

**All**                    **Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

Celebrant            Pour out your Spirit on these gifts  
that through them you may sustain us  
in our hunger for your peace.  
We hold before you  
all whose lives are marked by suffering,  
our sisters and brothers.  
When we are broken and cast aside,  
embrace us in your love.

**All**                    **Restore us, O God, let your face shine!**

Celebrant            Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
O Source of all life, now and for ever. **Amen.**

Celebrant            As our Saviour taught us to pray, let us sing,

**All**                    **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## ***The Breaking of the Bread***

Celebrant "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

**All Taste and see that the Lord is good;  
happy are they who trust in him!**

## ***The Communion***

*Celebrant* The Gifts of God, for the people of God.

**All Thanks be to God.**

*All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.*

# Communion Hymns

EUCCHARIST

## 63 -- Eat This Bread, Drink This Cup

Refrain

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

# Communion Hymns (cont.)

## Choir Anthem

We are Not Alone

P. Choplin

### Peace Is Flowing Like a River 306



1. Peace is flow-ing like a riv - er,
2. His love is flow-ing like a riv - er,
3. His heal - ing's flow-ing like a riv - er,
4. Al - le - lu - ia, al - le - lu - ia.
5. His peace is flow-ing like a riv - er,



- flow - ing out of you and me.  
 flow - ing out of you and me.  
 flow - ing out of you and me.  
 Al - le - lu - ia, al - le - lu - ia.  
 flow - ing out of you and me.



- Flow - ing out in - to the des - ert,  
 Flow - ing out in - to the des - ert,  
 Flow - ing out in - to the des - ert,  
 Al - le - lu - ia, al - le - lu - ia.  
 Flow - ing out in - to the des - ert,



- set - ting all the cap - tives free.  
 set - ting all the cap - tives free.  
 set - ting all the cap - tives free.  
 Al - le - lu - ia, al - le - lu - ia.  
 set - ting all the cap - tives free.

## ***Prayer after Communion***

Celebrant            Great Creator,  
**All                    you have fed us with bread from heaven.  
                          continue to renew us in your truth,  
                          to give light to our minds  
                          strength to our bodies,  
                          and seal us with your Holy Spirit.  
                          We ask this in Christ's name. Amen.**

## ***Announcements***

### ***The Doxology***

Celebrant            Glory to God,  
**All                    Whose power, working in us,  
                          can do infinitely more  
                          than we can ask or imagine.  
                          Glory to God from generation to generation,  
                          in the Church and in Christ Jesus,  
                          for ever and ever. Amen.**

## ***Blessing***

## Recessional Hymn

CREATION

### 429 For the Beauty of the Earth



1 For the beau-ty of the earth, for the glo-ry of the skies,  
 2 For the beau-ty of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de-light,  
 4 For the joy of hu-man love, broth-er, sis-ter, par-ent, child,



for the love which from our birth o-ver and a-round us lies,  
 hill and vale and tree and flower, sun and moon and stars of light,  
 for the mys-tic har-mo-ny link-ing sense to sound and sight,  
 friends on earth and friends a-bove, for all gen-tle thoughts and mild,



Christ our God, to thee we raise this our sac-ri-fice of praise.



## ***Dismissal***

Liturgical Deacon

Go forth into the world,  
rejoicing in the power of the Spirit!

**All**

**Thanks be to God.**

## ***Postlude***