



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

September 23, 2018

Eighteenth Sunday After Pentecost

10:00 am Family Eucharist

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqeam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Celebrant & Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Liturgical Assistant:</i>	<i>Kingsley Agyeman</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>John Spender, Leeann Price</i>
<i>Intercessor:</i>	<i>Alison Brookfield</i>
<i>Eucharistic Administrators:</i>	<i>Linda Harrison, Glenn McDonald Alison Brookfield, Chris de Beaupré</i>
<i>Sunday School:</i>	<i>Gillian Lyles</i>
<i>Greeter:</i>	<i>Marilyn Chotem</i>
<i>Outreach:</i>	<i>Patrick Blaney</i>
<i>Welcome Table:</i>	<i>Maria Morellato</i>

Flowers in the Sanctuary today *for the glory of God by Bev Provost in loving memory of Doug Provost.*

Prelude & Announcements

Processional Hymn

222

Come, Let Us Sing

Unison C



1 Come, let us sing to the Lord our song,
 2 O thirst-y soul, come drink at the well,
 3 You dwell a-mong us and cause us to pray, and



Em

Am

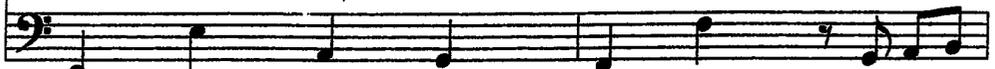
G

F

G



we have stood si-lent-ly too long;
 God's liv-ing wa-ters will nev-er fail.
 walk with each oth-er fol-lowing your way;



C

C/B

Am

G

F

G



sure-ly the Lord de-serves our praise, so
 Sure-ly the Lord will help you to stand,
 our pre-cious broth-ers and sis-ters will grow



Dm

G

Am

Em

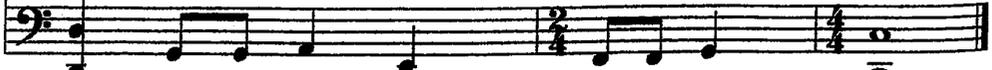
F

G

C



joy-ful-ly thank God for our days.
 strength-ened and com-fort-ed by God's hand.
 in the ful-fill-ing love they know.



Words: Jim Strahde 1976
 Music: Jim Strahde 1976, piano arr. Joan Strahde 1976
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FORNEY
 Irregular

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of
God, and the fellowship of the Holy Spirit, be with you
all.

All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

The Collect

Celebrant Almighty God,
**All you have created the heavens and the earth,
and ourselves in your image.
Teach us to discern your hand in all your works
and to serve you with reverence and
thanksgiving; through Jesus Christ our Lord,
who is alive and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

I've Got Peace like a River

577

Words: African-American spiritual
Music: African-American spiritual

PEACE LIKE A RIVER
7 7 4 1 D

G C G G7 C

1 I've got peace like a riv - er, I've got peace like a
2 I've got joy like a foun - tain, I've got joy like a
3 I've got love like an o - cean, I've got love like an

Am7 D7 G 1 A7 F#m A7

riv - er, I've got peace like a riv - er in - a my
foun - tain, I've got joy like a foun - tain in - a my
o - cean, I've got love like an o - cean in - a my

2 Dsus4 D7 A7 D7 G

soul. I've got riv - er in - a my soul.
soul. I've got foun - tain in - a my soul.
soul. I've got o - cean in - a my soul.

The Proclamation of the Word

The First Reading: read by John Spender

A reading from the book of Proverbs

A capable wife who can find?

She is far more precious than jewels.

The heart of her husband trusts in her,
and he will have no lack of gain.

She does him good, and not harm,
all the days of her life.

She seeks wool and flax,
and works with willing hands.

She is like the ships of the merchant,
she brings her food from far away.

She rises while it is still night
and provides food for her household
and tasks for her servant-girls.

She considers a field and buys it;
with the fruit of her hands she plants a vineyard.

She girds herself with strength,
and makes her arms strong.

She perceives that her merchandise is profitable.
Her lamp does not go out at night.

She puts her hands to the distaff,
and her hands hold the spindle.

She opens her hand to the poor,
and reaches out her hands to the needy.

She is not afraid for her household when it snows,
for all her household are clothed in crimson.

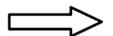
She makes herself coverings;
her clothing is fine linen and purple.

Her husband is known in the city gates,
taking his seat among the elders of the land.

She makes linen garments and sells them;
she supplies the merchant with sashes.

Strength and dignity are her clothing,
and she laughs at the time to come.

She opens her mouth with wisdom,



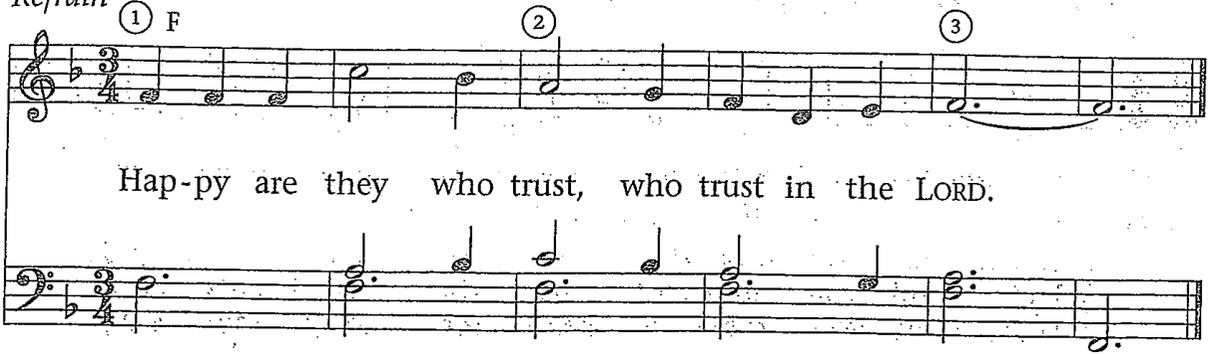
and the teaching of kindness is on her tongue.
She looks well to the ways of her household,
and does not eat the bread of idleness.
Her children rise up and call her happy;
her husband too, and he praises her:
'Many women have done excellently,
but you surpass them all.'
Charm is deceitful, and beauty is vain,
but a woman who fears the Lord is to be praised.
Give her a share in the fruit of her hands,
and let her works praise her in the city gates.

Proverbs 31:10-31

Hear what the Spirit is saying to God's people.
All Thanks be to God.

Psalm 1 | A Responsorial Setting

Refrain



Hap-py are they who trust, who trust in the LORD.

Refrain

- 1 Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD,
and they meditate on God's teaching day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper. *Refrain*
- 4 It is not so with the wicked;
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed. *Refrain*

Tone



F B \flat 6/F C9 F

The Second Reading: read by Leeann Price
A reading from the Letter of James

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

James 3:13-4:3, 7-8a

Hear what the Spirit is saying to God's people.
All Thanks be to God.

Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

HOLY SPIRIT

649 Breathe on Me, Breath of God

Text: Edwin Hatch (1835-1889).
Music: Robert Jackson (1840-1914).

1 Breathe on me, breath of God; fill me with
2 Breathe on me, breath of God, un - til my
3 Breathe on me, breath of God, till I am
4 Breathe on me, breath of God: so shall I

life a - new, that I may love what
heart is pure, un - til my will is
whol - ly thine, un - til this earth - ly
nev - er die, but live with thee the

thou dost love, and do what thou wouldst do.
one with thine to do and to en - dure.
part of me glows with thy fire di - vine.
per - fect life of thine e - ter - ni - ty.

The Gospel — Eighteenth Sunday After Pentecost

Liturgical Assistant The Lord be with you.
All **And also with you.**
 Liturgical Assistant The Holy Gospel of our Lord Jesus Christ
 according to Mark
All **Glory to you, Lord Jesus Christ.**

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.
 Who Is the Greatest?

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

Mark 9:30-37

Liturgical Assistant The Gospel of Christ.
All **Praise to you, Lord Jesus Christ.**
At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon The Reverend Patrick Blaney

Time for Reflection

Apostle's Creed

Celebrant

Let us confess the faith of our baptism, as we say,

All
I believe in God the Father almighty,
maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated on the right hand of the Father.
He will come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

O God we call, O God we call, from deep in-side we yearn, from
 deep in-side we yearn, from deep in-side we yearn for you.

The Church: Archbishop Melissa, Archbishop John, Fred our Primate, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. St. Michael, Surrey - The Venerable Luisito Engnan; St. Michael, Vancouver - The Reverend Wilmer Toyoken, The Reverend Eric Stroo.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:
 where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;
 where there is sadness, joy.*

*O divine Master, grant that I may not so much seek
to be consoled as to console,
to be understood as to understand,
to be loved as to love.
For it is in giving that we receive,
it is in pardoning that we are pardoned,
and it is in dying that we are born to eternal life.
Amen.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Anna, Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jean J., Lin, Jaye E., Elle D. and Allison M. Also for Dianne and James, Deborah, Jean W., Andy M., Flo L., Olga S., Shirley P., Shirley M., Meherunissa and Ratiya.

The Dearly Departed: Jane Millard

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Tom and Doreen Hodges, Joan Hodgson, Trevor Holness, Linda Battiston and Lynden Holness Pam Hope, Junie Howie, Steve and Carolyn Iker.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.
All **Amen.**

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.
All **And also with you.**

612 Healer of Our Every Ill

Descant

Heal - er of our ev - ery ill, light of each to -

Refrain

Heal - er of our ev - ery ill, light of each to -

D Em7/D G/D A/D D Bm Bm7/A

This system contains the first two staves of music. The first staff is a vocal line with lyrics. The second staff is a piano accompaniment with chords. The key signature has one sharp (F#) and the time signature is 4/4. The music is in a major mode.

mor - row, give us peace be - yond our fear, and

mor - row, give us peace be - yond our fear, and

G A F#m7 Bm Em7 F#7

Last time

This system contains the next two staves of music. The first staff is a vocal line with lyrics. The second staff is a piano accompaniment with chords. The key signature has one sharp (F#) and the time signature is 4/4. The music is in a major mode.

hope be - yond our sor - row.

hope be - yond our sor - row.

G Em A/C# D *Last time* A/C# 7

This system contains the final two staves of music. The first staff is a vocal line with lyrics. The second staff is a piano accompaniment with chords. The key signature has one sharp (F#) and the time signature is 4/4. The music is in a major mode.



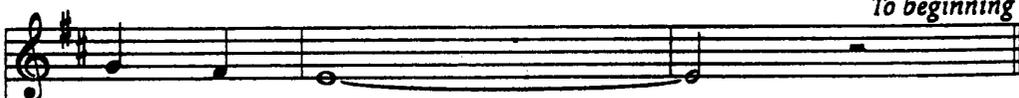
1 You who know our fears and sad - ness, grace us with your
 2 In the pain and joy be - hold - ing how your grace is
 3 Give us strength to love each oth - er, ev - ery sis - ter.

Bm F#m/A G



peace and glad - ness. Spir - it of all com - fort:
 still un - fold - ing, give us all your vi - sion:
 ev - ery broth - er. Spir - it of all kind - ness:

F Em D/F#



fill our hearts.
 God of love.
 be our guide.

To beginning

G Bm A/C# G/B A *To beginning*

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

The musical score for the Doxology is written in G major (one sharp) and 4/4 time. It consists of two systems of two staves each (treble and bass). The first system begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is primarily composed of quarter and eighth notes, with some chords. The bass line provides a harmonic accompaniment with chords and moving lines. The second system continues the melody and accompaniment, ending with a double bar line.

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
 All

God of power,
the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. Amen.

The Great Thanksgiving /Eucharistic Prayer 1 (DoNW)

Celebrant
All

The Lord be with you.
And also with you.

Celebrant
All

Lift up your hearts.
We lift them to the Lord.

Celebrant
All

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.

Celebrant

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name



All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant Holy God, source of life and goodness,
 all creation rightly gives you praise.
 in the fullness of time,
 you sent your Son Jesus Christ,
 to share our human nature,
 to live and die as one of us,
 to reconcile us to you,
 the God and Father of all.
 He healed the sick
 and ate and drank with outcasts and sinners;
 he opened the eyes of the blind
 and proclaimed the good news of your kingdom
 to the poor and to those in need.
 In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
 our Lord Jesus Christ took bread,
 and when he had given thanks to you,
 he broke it, and gave it to his disciples,
 and said, " Take, eat:
 this is my body which is given for you.
 Do this for the remembrance of me."

Celebrant After supper he took the cup of wine;
 and when he had given thanks,
 he gave it to them,
 and said, "Drink this, all of you:
 this is my blood of the new covenant
 which is shed for you and for many

for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Celebrant Gracious God,
 his perfect sacrifice
 destroys the power of sin and death;
 by raising him to life
 you give us life for evermore.
 Therefore we proclaim the mystery of faith.

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant Recalling his death, proclaiming his resurrection,
 and looking for his coming again in glory,
 we offer you, Father, this bread and this cup.
 Send your Holy Spirit upon us and upon these gifts,
 that all who eat and drink at this table
 may be one body and one holy people,
 a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All **Amen.**



Celebrant As our Saviour taught us to pray, let us sing,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ

All **We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All **Thanks be to God.**

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

EUCCHARIST

63 Eat This Bread, Drink This Cup

Refrain

The musical score is written for voice and piano. It consists of two systems of music. The first system is the refrain, marked with a bracket and the word 'Refrain'. It features a treble and bass staff with a key signature of one sharp (F#) and a 7-measure rest at the end. The lyrics are: 'Eat this bread, drink this cup, come to me and nev - er be hun - gry.' The second system contains two verses of lyrics: 'Eat this bread, drink this cup, trust in me and you will not thirst.' The musical notation includes various note values, rests, and dynamic markings such as 'p' (piano).

Eat this bread, drink this cup, come to me and nev - er be hun - gry.

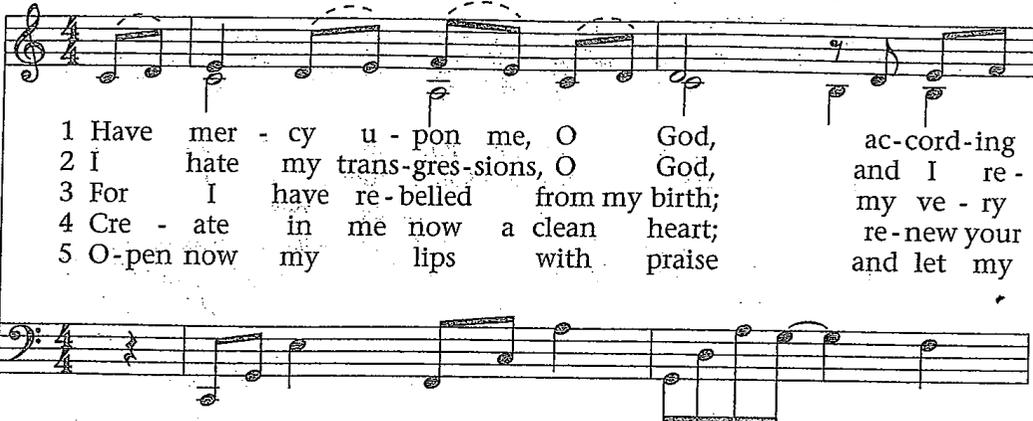
Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6. 35-51; para. Robert J. Batastini (1942-) and the Taizé Community (France), 1984.
 Music: Jacques Berthier (1923-1994).

Para. and music © 1984 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent.

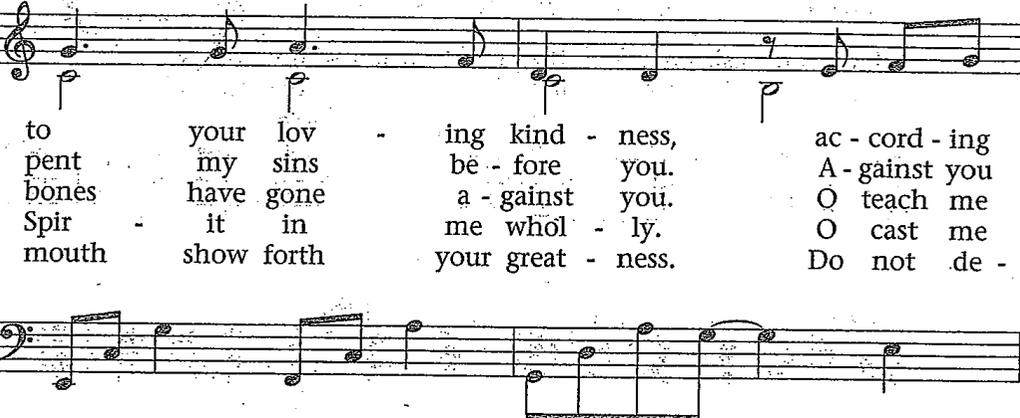
51D Have Mercy upon Me, O God

C F Gsus G



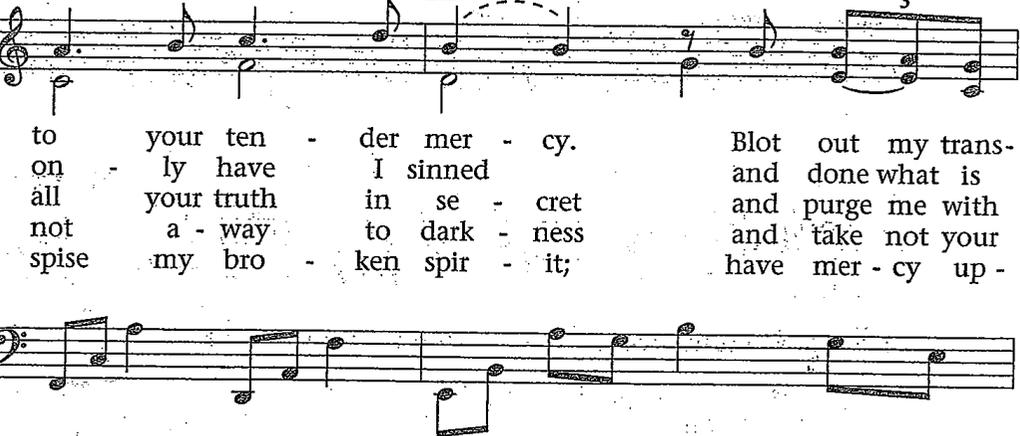
1 Have mer - cy u - pon me, O God, ac - cord - ing
 2 I hate my trans - gres - sions, O God, and I re -
 3 For I have re - belled from my birth; my ve - ry
 4 Cre - ate in me now a clean heart; re - new your
 5 O - pen now my lips with praise and let my

C/E F Gsus G



to your lov - ing kind - ness, ac - cord - ing
 pent my sins be - fore you. A - gainst you
 bones have gone a - gainst you. O teach me
 Spir - it in me whol - ly. O cast me
 mouth show forth your great - ness. Do not de -

F Dm7 Em7 3



to your ten - der mer - cy. Blot out my trans -
 on - ly have I sinned and done what is
 all your truth in se - cret and purge me with
 not a - way to dark - ness and take not your
 spise my bro - ken spir - it; have mer - cy up -



gres - sions, and wash me thor - ough - ly. O cleanse me
 e - vil with - in your sight, O God. Wash me and
 hys - sop; and then I shall be clean. O fill me
 Spir - it from me, O Bless - ed One. O Lord, re -
 on me, O God of hosts, I cry. Cleanse me and

Dm7 G/D C *Fine* Dm7 Gsus G

from my sin.
 make me clean.
 with your joy.
 store my soul.
 make me whole.

Words: Gracia Grindal © 1993 Selah Publishing Company, Inc.
 Music: Clayton J. Schmit © 1998 Clayton J. Schmit

Jesu, Jesu, Fill Us with Your Love 504

Refrain *r* Unison

le - su, Je - su, fill us with your love, show

us how to serve the neigh-bours we have from you. *Last time* *r*

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh - bours are rich and poor, var - ied in col - our and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we are
 5 Kneel at the feet of our friends, si - lent - ly wash - ing their

To refrain

feet, mas - ter who acts as a slave to them.
 race, neigh-bours are near and far a - way.
 love; all these are neigh-bours to us and you.
 slaves; this is the way we should live with you.
 feet; this is the way we should live with you.

Prayer after Communion

Celebrant

All Ruler of the universe,
all creation yearns for its fulfilment in your Son.
May we who have shared in holy things
grow into maturity in him.
This we ask in the name of the same Jesus Christ
our Lord. Amen.

The Doxology

Celebrant

All Glory to God,
Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Recessional Hymn

MORNING

1 Holy, Holy, Holy, Lord God Almighty

Descant

3 Ho - - - ly, Lord God al - might - y!

1 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!

All thy works shall praise thy name;

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
All thy works shall praise thy name in earth and sky and sea;

ho - - - ly, mer - ci - ful and might - y,

ho - ly, ho - ly; ho - ly, mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!

God in three per - sons, bless - ed Trin - i - ty!
 which wert, and art, and ev - er - more shalt be.

God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber (1783-1826), alt.
 Music: John Bacchus Dykes (1823-1876); desc. Godfrey Hewitt (1909-) ◉.

Irregular
 NICAEA

Dismissal

Liturgical Assistant

Go forth into the world, rejoicing in the power of the Spirit.

All

Our worship is now over, and our service begins.
Thanks be to God.

Postlude