



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*servicing North Vancouver since 1899*

***May 26, 2019***

***Sixth Sunday of Easter***

***10:00 am Family Eucharist***

*Officiant: The Reverend Patrick Blaney*

*Deacon: The Reverend Juanita Clark*

***St. John the Evangelist Anglican Church***

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## **WELCOME**

*We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!*

### **Ministering today at our 10:00 a.m. service:**

<i>Officiant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Deacon:</i>	<i>The Reverend Juanita Clark</i>
<i>Musician:</i>	<i>Galina Martynioug, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Crucifer &amp; Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Ann Burch, Kevin Benoy</i>
<i>Intercessor:</i>	<i>Jean Sampy</i>
<i>Eucharistic Administrators:</i>	<i>Linda Harrison, Marthe Duncombe Eileen Spender, Juanita Clark</i>
<i>Sunday School:</i>	<i>Gillian Lyles</i>
<i>Greeter:</i>	<i>Gillian Lyles</i>
<i>Outreach:</i>	<i>Patrick Blaney</i>
<i>Welcome Table:</i>	<i>Madeline Cooper</i>

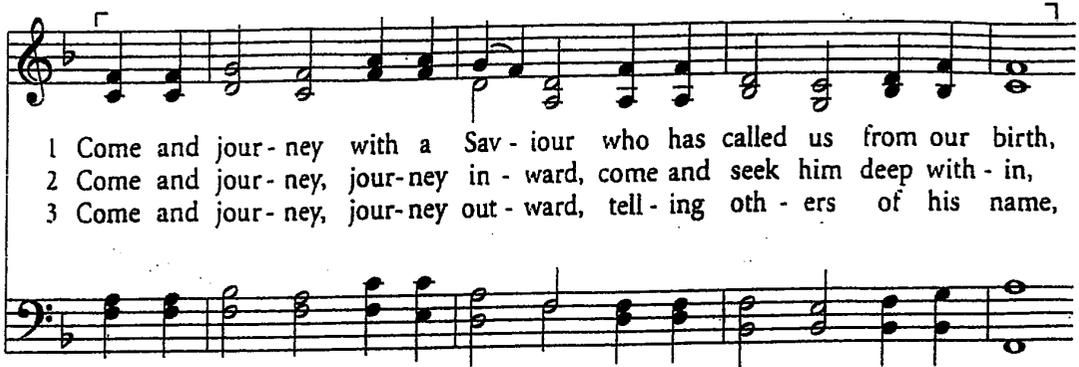
**Flowers in the Sanctuary today** *have been donated to the Glory of God by Maria Morellato in loving memory of her Father, Giovanni Morellato.*

# Prelude & Announcements

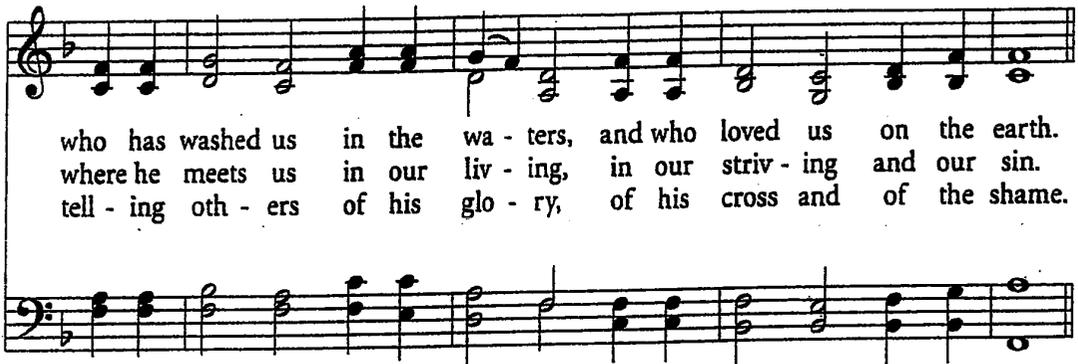
## Processional Hymn

CHRISTIAN LIFE

### Come and Journey with a Saviour 482

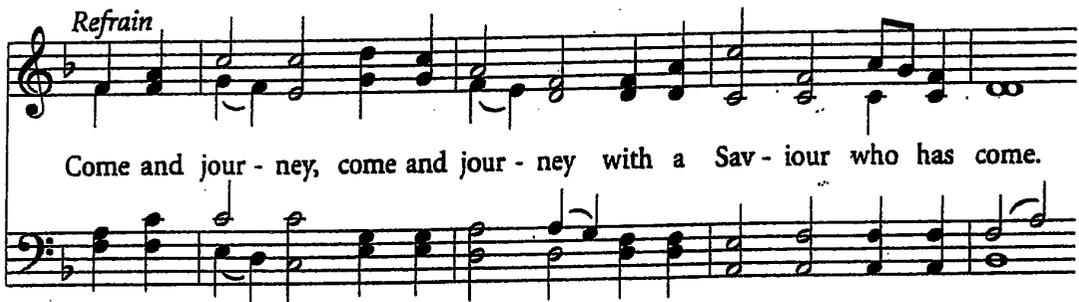


1 Come and jour - ney with a Sav - iour who has called us from our birth,  
2 Come and jour - ney, jour - ney in - ward, come and seek him deep with - in,  
3 Come and jour - ney, jour - ney out - ward, tell - ing oth - ers of his name,

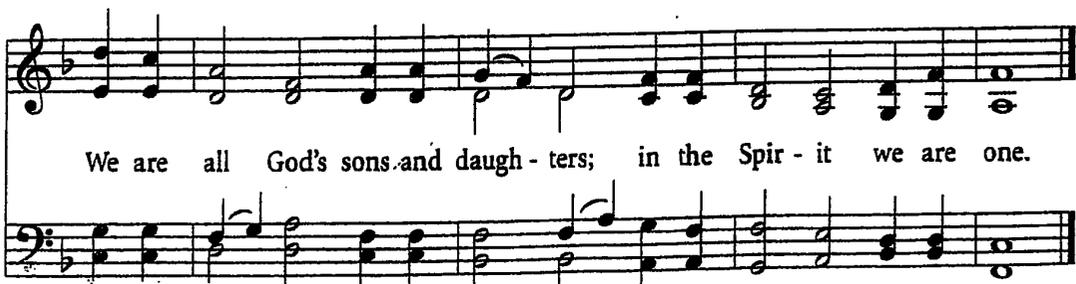


who has washed us in the wa - ters, and who loved us on the earth.  
where he meets us in our liv - ing, in our striv - ing and our sin.  
tell - ing oth - ers of his glo - ry, of his cross and of the shame.

*Refrain*



Come and jour - ney, come and jour - ney with a Sav - iour who has come.



We are all God's sons and daugh - ters; in the Spir - it we are one.

Tent Herbert Oldscall (1926) ©  
The Starry Hymn, Mason, 1844 attrib. to Benjamin Franklin White (1800-1879);  
Hymn Book, 1977, © 1978 Lutheran Book of Worship.  
Reprinted by permission of Augsburg Services.

87 87 with refrain  
Beach Spring  
All settings 35, 585

## ***The Gathering of the Community***

Celebrant  
**All**

Alleluia! Christ is Risen!  
**Christ is risen indeed. Alleluia!**

Celebrant  
**All**

May his grace and peace be with you.  
**May he fill our hearts with joy.**

Celebrant  
**All**

Almighty God,  
**to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord. Amen.**

## 686 Glory to God

Glo-ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heav-en - ly king, al-might-y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

The musical score is written in D major (two sharps) and 4/4 time. It consists of three systems. Each system has a vocal line on a single treble clef staff and a piano accompaniment on two staves (treble and bass clefs). The piano accompaniment features a steady bass line and a more active treble line with chords and moving lines. The lyrics are placed below the vocal line.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

The musical score is written in G major (one sharp) and 4/4 time. It features a vocal line and a piano accompaniment. The piano part consists of a right-hand melody and a left-hand bass line. The lyrics are: "Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,"



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

## ***The Collect***

Celebrant

**All**

Holy One,  
**you breathe the word of love  
 and the promise of new creation  
 into the secret places of our lives.  
 Teach us the costly way of fearless love and  
 priceless peace;  
 through Jesus Christ, who dwells in us. Amen.**

## Children's Hymn

Children are invited to go downstairs for Sunday School with their teacher after the hymn.

### Shalom Chaverim 571

①

Sha - lom, good friends, sha - lom, good friends. Sha

②

lom, sha - lom. Till we meet a - gain, till

③

we meet a - gain, sha - lom, sha - lom.

Text: Israeli trad. Eng. and French tr. © 1987 Songs for a Gospel People, administered Wood Lake Books.  
 Music: Israeli trad.; perc. arr. Brian Barlow (1952-) ©.

## ***The Proclamation of the Word***

***The First Reading:*** Read by Ann Burch

A reading from the Acts of the Apostles

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

Acts 16:9-15

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

# God in Mercy Grant Us Blessing 67B

B<sup>b</sup>   E<sup>b</sup>   F   B<sup>b</sup>   F/A   B<sup>b</sup>   C<sup>sus</sup>   C   F

1 God in mer-cy grant us bless-ing, lift on us your ra-diant face;  
 2 Let them all with ju - bi - la - tion sing of your tran-scen-dent worth;  
 3 See the bless-ing God has grant-ed on our la-bors in the field!

B<sup>b</sup>   E<sup>b</sup>   F   B<sup>b</sup>   F/A   B<sup>b</sup>   C<sup>sus</sup>   C   F

may all earth, your ways con-fess-ing, know the power of sav-ing grace:  
 just - ly rul - ing ev - ery na - tion, sov - ereign Lord of all the earth:  
 May his word, in hearts im-plant-ed, world-wide har-vests du - ly yield:

F7   B<sup>b</sup>   F   G<sup>m</sup>   E<sup>b</sup>   F<sup>sus</sup>   F   B<sup>b</sup>

let the peo-ple's voic-es raise, Lord, to you their hymns of praise.  
 let the peo-ple's voic-es raise, Lord, to you their hymns of praise.  
 so shall all the na-tions raise to our God their hymns of praise.

*Guitar chords do not correspond with keyboard harmony.*  
 Words: David G. Preston © The Jubilate Group, admin. Hope Publishing Company  
 Music (ZBÜCH MICH, ZBÜCH MICH 8./8.7./7.): Geistesliches Gesangbuch, Darmstadt, 1998; adapt. William  
 H. Monk, 1861, PD.

**The Second Reading:** Read by Kevin Benoy

A reading from the book of Revelation

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Revelation 21:10, 22-22:5

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

**Gradual Hymn** All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

PRAISE  
**He Came Down 368**

1 He came down that we may have love; he  
 2 He came down that we may have peace; he  
 3 He came down that we may have joy; he

came down that we may have love; he came down that we may  
 came down that we may have peace; he came down that we may  
 came down that we may have joy; he came down that we may

*Leader St. 1-2*

Why did he come?

have love, hal - le - lu - jah for ev - er - more.  
 have peace, hal - le - lu - jah for ev - er - more.  
 have joy, hal - le - lu - jah for ev - er - more.

African trad.  
 888 8  
 HE CAME DOWN  
 Music: Melody African; arr. John L. Bell (1949-).  
 Arr. © 1990 WGRG The Iona Community (Scotland). Used by permission of G.L.A. Publications, Inc., exclusive agent.

## The Gospel — Sixth Sunday of Easter

Deacon

The Lord be with you.

**All**

**And also with you.**

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

**All**

**Glory to you, Lord Jesus Christ.**

Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

John 14:23-29

Deacon

The Gospel of Christ.

**All**

**Praise to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.*

***Sermon/Update From Synod***

The Reverend Patrick Blaney

**Time for Reflection**

## **An Affirmation of Faith**

Celebrant    Let us confess the faith of the Church, as we say,  
**All**            **You, O God, are supreme and holy.**  
                  **You create our world and give us life.**  
                  **Your purpose overarches everything we do.**  
                  **You have always been with us.**  
                  **You are God.**  
                  **You, O God, are infinitely generous,**  
                  **good beyond all measure.**  
                  **You came to us before we came to you.**  
                  **You have revealed and proved**  
                  **your love for us in Jesus Christ,**  
                  **who lived and died and rose again.**  
                  **You are with us now.**  
                  **You are God.**  
                  **You, O God, are Holy Spirit.**  
                  **You empower us to be your gospel in the world.**  
                  **You reconcile and heal; you overcome death.**  
                  **You are our God. We worship you. Amen.**

## Prayers of the People

O God we call, O God we call, from deep in-side we yearn, from  
 deep in-side we yearn, from deep in-side we yearn for you.

**The Church:** Archbishop Melissa, Fred our Primate, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. The Deanery of Tri-Cities / North Burnaby – The Reverend Eric Mason, Regional Dean.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:** *Come to the Easter Party (Excerpt) (Ann Weems)*

*Easter Scares us*

*Because we're the people who can't believe*

*That God gives us abundant Life;*

*We think we have to earn it.*

*In our pull-yourself-up-by-your-own-bootstraps society*

*It's hard to remember that God doesn't buy the self-made man.*

*So we in the church spend our lives showing God*

*What good people we are,*

*What achievers we are,*

*How much we deserve God's love.  
 We want to pay our own way,  
 But Easter says it's already been paid!  
 Easter says, no matter how prodigal,  
 We can go home again!  
 So come to the Easter party!  
 Let's celebrate that amazing grace  
 That in Christ's resurrection  
 We are still loved even at our most outrageous.  
 The Lord has given us the music;  
 All we need do is dance it!  
 Come to the Easter party!*

**Those in need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Anna, Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jean J., Lin, Jaye E., Elle D. and Allison M. Also for Dianne and James, Deborah, Joan C., Olga S., Dorothy F., Pat M., Shirley M., Andy M., Maria M., Meherunissa, Avis R., Jean W., and Laurie S.

**The Dearly Departed:** All those we see no longer but hold forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Anna Cornish, Joan Curtis, Marcia Dahmen, Pat and Elle Dean, Kate Deans, Chris, Mary, Jessica and Kwame de Beaupré.

## ***Sharing of The Peace***

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant  
**All**

May the peace of Christ always be with you.  
**And also with you.**

# Offertory Hymn

CALL AND VOCATION

## Take My Life, and Let It Be 435

Text: Frances Ridley Havergal (1835-1879).  
Music: composer unknown.

1 Take my life, and let it be con - se -  
 2 Take my hands, and let them move at the  
 3 Take my lips, and let them be filled with  
 4 Take my will, and make it thine; it shall  
 5 Take my love: my Lord, I pour at thy

crated, Lord, to thee; take my mo - ments  
 im - pulse of thy love; take my feet, and  
 mes - sa - ges from thee; take my in - tel -  
 be no long - er mine; take my heart, it  
 feet its trea - sure store; take my - self, and

and my days, let them flow in cease - less praise.  
 let them be swift and pur - pose - ful for thee.  
 lect, and use ev - ery power as thou shalt choose.  
 is thine own; it shall be thy roy - al throne.  
 I will be ev - er, on - ly, all for thee.

77 77  
MOZART

## **The Celebration of the Eucharist**

### **Preparation of the Gifts**

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.*

### **Doxology**

The musical score for the Doxology is written in G major (one sharp) and 4/4 time. It consists of two systems, each with a treble and bass staff. The melody is primarily in the treble clef, with a supporting bass line in the bass clef. The first system ends with a fermata over the final note. The second system concludes with a double bar line.

Praise God from whom all blessings flow;  
 praise him, all creatures here below;  
 Praise him above, ye heavenly host;  
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

### **The Prayer Over the Gifts**

Celebrant

God of glory,

**All**                    **accept all we offer you this day,  
 and bring us to that eternal city of love and light,  
 where Christ is King.**

**We ask this in his name. Amen**

## The Great Thanksgiving/Eucharistic Prayer 2 (DoWN)

Celebrant

The Lord be with you.

**All**

**And also with you.**

Celebrant

Lift up your hearts

**All**

**We lift them to the Lord.**

Celebrant

Let us give thanks to the Lord our God.

**All**

**It is right to give our thanks and praise.**

Celebrant

We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word,  
through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.

By his resurrection  
he brings us into the light of your presence.  
Now with all creation we raise our voices  
to proclaim the glory of your name.

**All**                    **Holy, holy, holy Lord,  
 God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes  
 in the name of the Lord.  
 Hosanna in the highest,  
 Hosanna in the highest.**

Celebrant            Holy and gracious God, accept our praise,  
 through your Son our Saviour Jesus Christ;  
 who on the night he was handed over to suffering and  
 death, took bread and gave you thanks, saying,  
 "Take, and eat: this is my body which is broken for  
 you."  
 In the same way he took the cup, saying,  
 "This is my blood which is shed for you.  
 When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,  
 we offer you this bread and this cup, giving thanks that  
 you have made us worthy to stand in your presence  
 and serve you.

We ask you to send your Holy Spirit upon the offering  
 of your holy Church. Gather into one all who share in  
 these sacred mysteries, filling them with the Holy Spirit  
 and confirming their faith in the truth, that together we  
 may praise you and give you glory through your  
 Servant, Jesus Christ.

All glory and honour are yours, Father and Son,  
 with the Holy Spirit in the holy Church, now and for  
 ever.

**All**                    **Amen.**

Celebrant As our Saviour taught us to pray, let us sing,

**All** **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### ***The Breaking of the Bread***

Celebrant We break this bread,  
**All** **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat  
which bears its fruit in dying.  
**All** **If we have died with him,  
we shall live with him;  
if we hold firm, we shall reign with him.**

### ***The Communion***

*Celebrant* The Gifts of God, for the people of God.  
**All** **Thanks be to God.**

*All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.*

# Communion Hymns

## I Come to You

Christie Lee Smith

Ebm *do not sing first two times* Eb Bbm

Descant  
 Come, I come to you.

Melody  
 1. Come, I come to you with o - pen hands  
 2. Take, I take this bread and drink this wine

Voice 2  
*do not sing first time* *begin singing here*

hands, { 1. come to you with o - pen } I come to you with o - pen  
 { 2. take this bread and drink this, }

TRUST

## 562 Dona Nobis Pacem

①  
Do - na no - bis pa - cem, pa - cem; do - na  
Fa - ther, grant us, grant us peace; O lov - ing

②  
no - bis pa - cem. Do - na no - bis  
Fa - ther, grant us your peace. Grant us, grant us

③  
pa - cem; do - na no - bis pa - cem. Do - na  
peace; grant us, grant us, grant us your peace. Grant us,

no - bis pa - cem; do - na no - bis pa - cem.  
grant us peace; lov - ing Fa - ther, grant us your peace.

Text: *Agnus Dei*; tr. Otilie Stafford (1921- ).  
Music: Composer unknown

Irregular  
DONA NOBIS PACEM

## 83 May the Spirit of Christ Be Our Hope

*Refrain*

May the Spir - it of Christ be our hope through the day,

Dm C/E F Am Dm G

be our guard through the night, our com - pan - ion

Am Am7/G F Dm G F

1-5 To stanzas Last time

on the way.

C Dm F C Dm F C Dm



*Unison*

Dm G Dm F C Dm Bb

1 Christ be ev-er be-fore us, Christ be ev-er be-hind us, Christ be

C Dm Bb C Dm *To refrain*

ev-er with-in.

Dm C Dm F G A

2 Christ up-on our left hand watch-ing, at our right hand guid-ing;  
 3 Christ be in each ho-ly si-lence, Christ be in our speak-ing,  
 4 Let us be God's light in the dark-ness, let us be God's kind-ness,  
 5 God Cre-a-tor, bless and keep us, Christ, be ev-er near us,

Dm F C Dm Bb C Dm

Christ a-bove, be-neath us guard-ing, near to us a-bid-ing.  
 Christ in ev-ery work we of-fer, ev-er in our seek-ing.  
 let us be God's jus-tice and mer-cy, hands and feet of Christ.  
 Spir-it, be the light be-fore us: gen-tle be our path-way.

Bb C Dm *To refrain*

xi: St. Patrick's Breaspilane, Irish hymn; attrib. Patrick of Ireland (389?-461?);  
 para. Martv Hansen (1950- )

Irregular with refrain  
 Song of St. Patrick

## ***Prayer after Communion***

Celebrant

Father,

**All**                    **you restored us to life  
by raising your Son from death.  
May we who receive this sacrament always be  
strengthened to do your will, in the name of Jesus  
Christ the risen Lord. Amen.**

## ***The Doxology***

Celebrant

Glory to God,

**All**                    **Whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## ***Blessing***

**Joyful, Joyful We Adore Thee 425**

Text: Henry van Dyke (1852-1933), alt.  
 Music: Ludwig van Beethoven (1770-1827); arr. Edward Hodges (1796-1867).



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur - round thee, earth and heaven re - flect thy rays;  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, o - pening to the sun a - bove.  
 stars and an - gels sing a - round thee, cen - tre of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, flow - ery mead - ow, flash - ing sea,  
 Thou our Fa - ther and our Moth - er, all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain call us to re - joice in thee.  
 teach us how to love each oth - er, lift us to the joy di - vine.



87 87D  
 HYMN TO JOY

## ***Dismissal***

Deacon  
**All**

Go forth in the name of the Risen Christ. Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

## ***Postlude***

