

THE DAY OF PENTECOST 10AM FAMILY EUCHARIST 09 JUNE 2019



St. Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

Celebrant & Preacher: The Rev Clarence Li
Musicians: Katherine Hume & St Hilda's Choir
Prayers: Amelia Foster
Lay Administrator: Joan Brock
Sacristan: Corrinne Newman
Crucifer: Pam Blair

Coffee: Carol Eades, Jessica Gojevic
Greeter/Usher: Morrie Sacks, Robert Watson
Altar Guild: Liz Miller, Corrinne Newman
Altar Flowers: Given by Edward & Stephania Paskar in loving memory of Michael & Mary Pawlow, John & Olga Paskar and Barry Olston.

Rector's Musings:

"Come and live with the weak and rejected, and we will find peace." ~ Jean Vanier

I've been reading Vanier's *Our Life Together: A Memoir in Letters* published 10 years ago when L'Arche celebrated its 40th anniversary since Vanier invited Raphael and Philippe to live with him in the first L'Arche home. He said that it was evident to him right from the beginning that this was his call to a lifelong commitment and that he had found his true vocation in life.

Last weekend, I had the joy of spending time with two people, both in their 60s, discerning a vocation as an ordained Vocational Deacon in the Anglican Church. They reminded me of the 92-year old Synod Delegate sitting next to me just a week before participating fully and passionately throughout the 2 days of Synod. Truth be told, it was evident to me that these candidates for the diaconate have been leading lives that exemplified the servanthood ministry of Christ for many years and they had nothing to prove to anyone including themselves for the marks of their vocation. Nonetheless, their desires to proclaim the love of Christ as a visible sign openly and publicly in the world were still so strong and intense that they would devote themselves to go through a rather rigorous discernment process to find peace to their restlessness in their souls.

Every baptised person is promised a vocation in Christ and is given gifts and the grace to fulfil it. What if your age and your season of life do not matter to your response to your sense of vocation? As we celebrate the gift of the Holy Spirit in our lives this Sunday, I pray for a strengthening of the Spirit in your life and mine as we seek and live out our vocation with courage and grace in this age and the next.

Clarence

WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the *shishálh* First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers by the Sanctuary entrance.

✘ The Gathering of Community ✘

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

🎵 408 Processional HymnWind Upon the Waters (vs. 1,4,5)

Greeting

Celebrant Alleluia Christ is Risen!

PEOPLE Christ is Risen indeed! Alleluia!

Celebrant As we celebrate the gift of God's Holy Spirit this day, we give thanks for the land on which we meet, the *swiya* (ancestral lands) of the *shishálh* people and pray for the outpouring of the Spirit on all of peoples and nations.

PEOPLE May God's Spirit enliven and empower all we seek to do to further the work of healing and reconciliation.

Gloria *Sung first by Choir, then sung twice by Congregation*

Sing Glo - ri - a! Let earth be pro -
The lov - er of the world

read - y to greet the Lord of time and space.
pos - es to meet and mend us in this place.

Collect of the Day

Celebrant Let us hold this moment open to the Spirit of God.

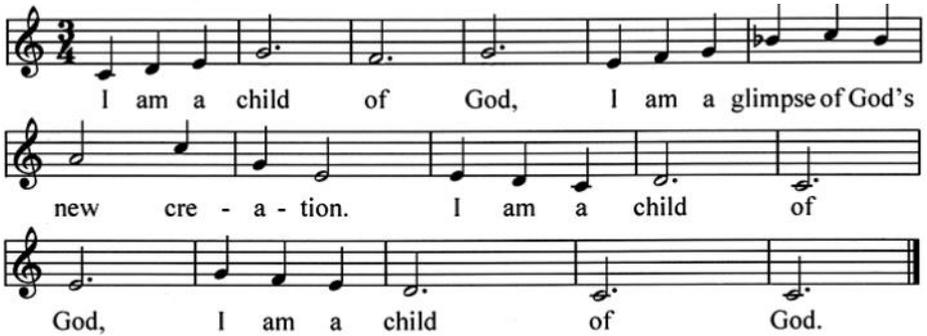
(a time of silence)

Holy Spirit

ALL from the heart of the Creator, ignite in us your holy fire:
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord. Amen.

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for the children to walk through as they head out for Sunday School as we sing twice:



I am a child of God, I am a glimpse of God's
new cre - a - tion. I am a child of
God, I am a child of God.

✕ The Proclamation of the Word of God ✕

After each reading, there will be a short time of quiet meditation

First Reading: Acts 2:1-21.....(see reading on p. 12)

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Psalm 104:24-34, 35b *High voices on light verses; Low voices on bold verses*



O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

²⁴ O Lord, how manifold are your works! *

In wisdom you have made them all;
the earth is full of your creatures.

²⁵ Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

²⁶ **There move the ships, and there is that Le-viathan, ***
which you have made for the sport of it.

²⁷ **All of them look to you ***
to give them their food in due season.

²⁸ You give it to them; they gather it; *
you open your hand, and they are filled with good things.

²⁹ You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

30 **You send forth your Spirit, and they 'are cre-ated; ***
and so you renew the face 'of the earth.
 31 **May your glory, O Lord, en-'dure for ever; ***
may you rejoice in 'all your works;
 32 you look at the earth 'and it trembles; *
 you touch the mountains 'and they smoke.
 33 I will sing to the Lord as long 'as I live; *
 I will praise my God while I 'have my being.
 34 **May these words 'of mine please you; ***
I will rejoice 'in the Lord.
 35 **Bless the Lord, 'O my soul.***
Hal-'lelujah!

ALL Glory to God, Source 'of all being,*
Eternal Word and 'Holy Spirit;
As it was in the begin- 'ning is now*
and shall be for e- 'ver. Amen.

Second Reading: Romans 8:14-17.....Morrie Sacks

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

For Gradual hymn, all rise as able.

637 Gradual Hymn..... *Come Holy Ghost, Our Souls Inspire (vs 1-2)*
All remain standing as able

The Gospel John 14:8-17

Deacon May God be with you

PEOPLE And also with you

Deacon The Holy Gospel of our Lord Jesus Christ according to John

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Deacon The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

637 Gradual Hymn.....*Come Holy Ghost, Our Souls Inspire (vs 3-4)*
All are seated.

Sermon..... The Rev Clarence Li

Affirmation of Faith

Celebrant Let us affirm our faith together saying:

**ALL I believe in God, Creator of the universe,
dwelling forever beyond time and space.**

**I believe in Jesus Christ who came to live
amongst us and let us see what God is like.**

**And I believe in the Holy Spirit sent from God
through Jesus, to be our guide and comforter.**

**Therefore I believe in love,
in hope, compassion, joy and faith,
and forgiveness beyond eternal life.**

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution - Objibway Prayer

ALL Holy One, look at our brokenness.

**We know that in all of creation only the human family
has strayed away from the sacred way.**

**We know that we are the ones
who must come back together to walk the sacred way**

**Holy one, sacred one
teach us love, compassion and honour
that we may heal the earth and each other.**

Celebrant God forgives you, be at peace.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

♪ **656 Offertory Hymn** *She Comes Sailing on the Wind*

Note: Refrain is sung after vs 2, vs 4 and vs 5.

🎵 Doxology

Praise God the Source of life and birth,
praise God the Word, who came to earth.
Praise God the Spirit, holy flame.
All glory, honour to God's name.

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



Celebrant: The Spirit is in us. *People:* God's hope is in us.



Celebrant: Lift up your hearts *People:* We lift them up to God.



Celebrant: Let us give thanks to the God of peace.



People: It is right to offer thanks and praise.

Celebrant God of wind and flame, ...

...Therefore, with all God's rainbow people, ...
we worship your glory as heaven touches earth, singing:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



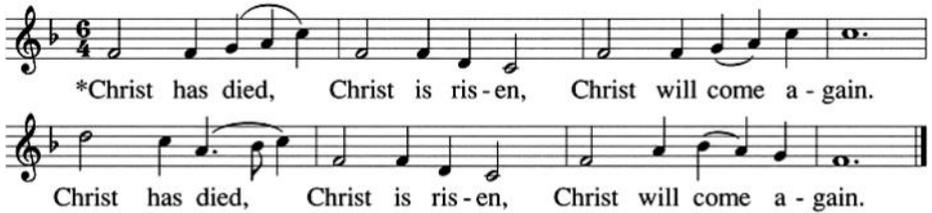
Blessed is the One who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Celebrant We ask that your Holy Spirit will fall upon us....

...As on that night, so here and now
he offers himself in touch and taste
beyond all words can hold.



*Christ has died, Christ is ris-en, Christ will come a - gain.
Christ has died, Christ is ris-en, Christ will come a - gain.

Celebrant Therefore, in our eating and drinking,....

...all honour and glory be yours, Mother of blessings, for ever
and ever.



A - men, a - men, a - men.

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,

Our Father in heaven,

hallowed be your name.

Your kingdom come.

Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

The Breaking of the Bread

Celebrant Lord, we died with you on the cross.

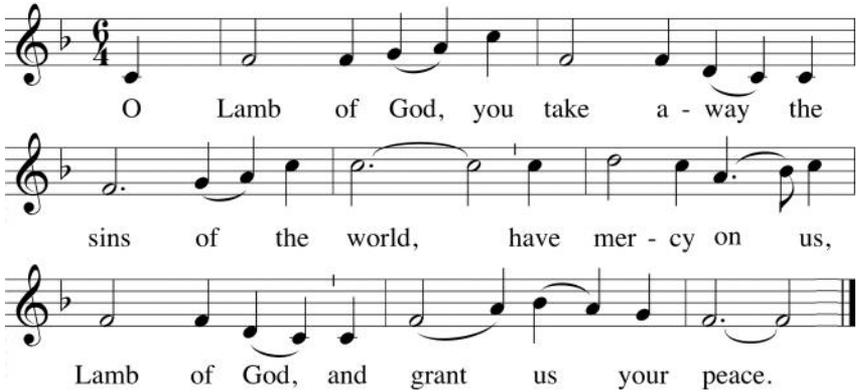
PEOPLE Now we are raised to new life.

Celebrant We were buried in your tomb.

PEOPLE Now we share in your resurrection.

Celebrant Live in us that we may live in you.

Agnus Dei (Lamb of God)



O Lamb of God, you take a - way the
sins of the world, have mer - cy on us,
Lamb of God, and grant us your peace.

The Invitation

Receiving Communion

ALL are welcome to come forward and receive communion. If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant. Come as you are.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Both wine and unfermented grape juice are served. If you prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Choir Anthem Come, Thou Holy Spirit, Come
by Giovanni Pierluigi da Palestrina

Prayer After Communion

Celebrant Spirit of Life,

**ALL we thank you for disordering our boundaries
and releasing our desires in this feast of delight:
draw us out of hidden places and centres of conformity
to feel your laughter and live your pleasure. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.

All stand as able.

Celebrant Glory to God,

PEOPLE Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.

Closing Blessing

Celebrant May the Spirit of God,
who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and with the pulsing of Christ in creation,
through whom all things are reconciled and renewed.

All Amen.

♪ **Recessional Hymn**..... *I'm Gonna Live So God Can Use Me*

Dismissal

PEOPLE Thanks be to God. Alleluia!

Postlude..... *Rush of Wind, Tongues of Fire* by Richard Blake



This Sunday's liturgy has been compiled from various sources, including:

- Greeting from Christ Church Cathedral
- Collect from *Common Worship: Additional Collects* (2004) alt.
- Psalm Tone from *Evangelical Lutheran Worship* © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- Confession and Absolution - Objibway Prayer
- Affirmation of Faith by France Somerville
- Eucharistic Prayer 1 with Pentecost Preface and Prayer after Communion from *Prayers For an Inclusive Church* by Steven Shakespeare © 2009
- Blessing from 2019 Earth Day service

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- *Sing Gloria* by John Bell © 2001, Wild Goose Resource Group, Iona Community, GIA Publications, Inc., agent
- Sanctus, Memorial Acclamation, Great Amen, Agnus Dei from *Land of Rest* adapted by Richard Proulx © 1986 GIA Publications, Inc.

1 I'm gon-na live so (live so)
 2 I'm gon-na work so (work so) God can use me an - y - where, Lord,
 3 I'm gon-na pray so (pray so)
 4 I'm gon-na sing so (sing so)

an - y - time! (an-y-time!) I'm gon-na live so (live so)
 I'm gon-na work so (work so) God can
 I'm gon-na pray so (pray so)
 I'm gon-na sing so (sing so)

use me an - y - where, Lord, an - y - time!
 (my Lord) (an-y-time!)

Words: African-American spiritual

Music: African-American spiritual, arr. Wendell Whalum

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I'M GONNA LIVE

Irregular

Readings for June 16, 1st Sunday after Pentecost Combined Service

Reading: Proverbs 8:1-4, 22-31 Reader: Margy Grant

Reading: Romans 5:1-5 Reader: Mike Starr

Psalm 8 Gospel: John 16:12-15

First Reading: Acts 2:1-21

Readers: Joshua Eriksson (English), Ruth Ahlborn (German), Jennie Starr (French), Annie Webb (Dutch), Norma McClockin (Spanish), Clarence Li (Cantonese)

- English When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. (1-3)
- German All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. (4-6)
- French Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, (7-9)
- Dutch Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, (10-13a)
- Spanish “They are filled with new wine.”
But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. (13b-15)
- Cantonese No, this is what was spoken through the prophet Joel:
‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy, (16-17)
- English and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,

in those days I will pour out my Spirit; and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord
shall be saved.' (18-21)

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Colouring Corner for All Ages

crayons & colouring pencils available in the Narthex



Parish Events and Notices

Sunday June 16 will be a combined 10:00 service. There will be no 8:30.

Farewell for Clarence: Sunday June 16 is Clarence's last Sunday at St. Hilda's. We will be having a Farewell Reception at 12 noon in the Parish Hall. Potluck finger foods & wine bar. Please RSVP on sign-up sheet in Narthex or contact Meg Stevens - 604-741-4036; Maggie Scott - 604-885-3312; or Maggie Edwards - 604-740-8135.

ACW: Our wrap-up meeting and potluck lunch is Wednesday, June 12 at 10 am at Janet McConnell's house in Roberts Creek, 963 Cheryll Ann Park Road.

Celebrating National Indigenous Peoples' Day: Mark your calendar for a special National Indigenous Day of Prayer service on Sunday, June 23 at 10 am at St. Hilda's. Rachel Yordy, a member of *syiyaya* Reconciliation Movement's *sk'ákt's'itáwilh* (people working together) Committee will share her work and journey with the Movement and the significance of the Two Row Wampum Belt during the service. Other diocesan and local events include:

- **Aboriginal Day Celebrations at the Diocesan Office** (1410 Nanton St., Vancouver) June 19, Wednesday - 11 am to 2 pm. Come and share a relaxing summer afternoon of music and dance, good food and good conversation with members of the Coast Salish Peoples, Kwhlii Gibaygum Nisga'a Dancers, Metis Dancers, Love Medicine, the Big Drum.
- **Potluck feast at the shisháhl Longhouse:** Friday June 21 at 5 pm .Receive a welcome and honour song from the Tl'ikwem Dance Group; watch a Loon Dance by Katharine Denham; honour weavers – Shyanne Watters, Jessica Silvey, Raquel Joe and Andy Johnson; and officially launch our totem carver, Tony Paul on his carving journey. Bring your own plates, cutlery, and cups; as well as a potluck item for sharing.
- **Carve a notch in the reconciliation pole** with Tony Paul at the carving site (between the Raven's Cry Theatre and Big Mac's) between 10 am and 3 pm on June 22 and 23.

Help tidying an apartment: A person with a disability who attends the monthly drumming circle is asking for a few hands to help clean/tidy up her apartment in light of an upcoming landlord inspection. If you are able and interested to give a hand in the form of a work party sometime in the next two weeks, please contact the Rector. Thank you.

Needed: Dresser and Bookshelf: Derek Baker, who just moved into the new housing units is looking for a dresser and bookshelf. If you have one you can give him, please call him at 604-989-3365.

Confirm your Anglican Journal subscription by June 30: If you wish to continue to receive the *Anglican Journal* and the diocesan news *Topic*, please send an email to yes@national.anglican.ca with your name, address and phone number. Alternatively, you could leave a message at this toll-free number: 1-866-333-0959 or visit <https://www.anglicanjournal.com/yes>. You can also find more information with pull-off tabs on the breezeway notice board.

Ordinations: Archbishop Melissa has recently named Taras Pakholchuk, a former parishioner of St. Hilda's, as an Ordinand to the Vocational Diaconate. Taras, together with Alecia Greenfield, Jonathan Pinkney, André Stephany, and Tasha Carrothers, is scheduled to be ordained at Christ Church Cathedral on June 15 (eve of the Feast of the Holy Trinity) at 10:30 am. Congratulations to Taras. Please keep the ordinands in your prayers.

COMMUNITY EVENTS

Manure Sale: The Scouts are having a Manure Sale to help support a summer activity for them (Joshua Eriksson and Leif Montgomery are involved in this). Ongoing sale is Monday to Saturday, 9am - 4pm at 1025 Byng Rd. Bucket or Bag is \$5 (you fill your own). Trailer/pickup load \$20.

**Spread the Light
Restoration Campaign
Update**

**\$853,445
AS OF APRIL 30**

We are OVER the \$850K mark!

Thank you for your support for helping us reaching the goal!

Week At-a-Glance at St. Hilda's				
Sun	09	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary
Mon	10	2:00 pm	Monday Musings	Annex
Wed	12	8:00 am 10:00 am 2:00 pm 5:00 pm	Wisdom Circle ACW Meeting & Lunch Prayer Shawl Ministry Church Committee	Sanctuary Offsite Parish Home Gathering Rm
Thurs	13	1:30 pm	St. Hilda's Choir	Sanctuary
Sun	16	10:00 am 12:00 pm 4:00 pm	Family Eucharist & Sunday School Farewell Lunch for Clarence Communion Service	Sanctuary Parish Hall Christenson

St. Hilda's By the Sea Anglican Church

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 People's Warden Mike Starr starrmj@me.com 961-9256
 Envelope Secretary Maggie Scott 885-3312

Visit us at www.sthilda.ca or  facebook.com/sthilda

♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

PARISH PRAYER FOR THE WEEK	
Anglican Communion	The Church of the Province of Myanmar (Burma) The Most Rev Stephen Than Myint Oo - Archbishop of Myanmar and Bishop of Yangon
Diocese & Partners	Holy Spirit Anglican Church, Whonnock St. Columba, Pitt Meadows St. Barnabas, New Westminster - The Rev Emilie Smith Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	BC Special Olympics - SC Branch
Local Churches	Christ the King
Justice Umbrella	Kenya: Students of Kyaithani Cluster Primary Schools siyaya Reconciliation Movement
Prayer Requests	Avery: battling cancer Vic Dusik: upcoming hip surgery Firefighters: safety while fighting wildfires this summer Leslie: strength in facing cancer
Rest in Peace	Garth Jones
Parish Families	Heather Rankin, Patrick Reid & Paula Selmayr, Michelle Reynolds, Barry & Marilyn Roberts, Kevin Rolston

Prayer requests are listed for 4 weeks - to extend, please contact the office.