



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

servicing North Vancouver since 1899

August 26, 2018

Fourteenth Sunday After Pentecost

10:00 am Family Eucharist

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqeam, Squamish and Tseil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Celebrant & Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martynioug, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Liturgical Assistant:</i>	<i>Glenn McDonald</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Maria Morellato, John Spender</i>
<i>Intercessor:</i>	<i>Glenn McDonald</i>
<i>Eucharistic Administrators:</i>	<i>Chris de Beaupré, Madeline Cooper Maria Morellato, Linda Harrison</i>
<i>Greeter:</i>	<i>Kathryn Atkinson</i>
<i>Outreach:</i>	<i>Patrick Blaney</i>

Flowers in the Sanctuary today

Processional Hymn

8 Be still, for the presence of the Lord

Words and Music: David J. Evans

Reverently

D F#m7 Bm Em7

Be still, for the pre-sence of the Lord, the Ho - ly One is

A D F#m7 Bm Em7

here. Come, bow be - fore him now, with re - ver - ence and

Asus4 A G A/G D/F# G A/G D/F#

fear. In him no sin is found, we stand on ho - ly ground.

G A F#m Bm Em7 Asus4 A D

Be still, for the pre-sence of the Lord, the Ho - ly One is here.

2. Be still, for the glory of the Lord is shining all around;
he burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.
3. Be still, for the power of the Lord is moving in this place;
he comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from him.
Be still, for the power of the Lord is moving in this place.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of
God, and the fellowship of the Holy Spirit, be with you
all.

All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

The Collect

Celebrant Almighty God,
**All we are taught by your word
that all our doings without love are worth
nothing. Send your Holy Spirit and pour into our
hearts that most excellent gift of love,
the true bond of peace and of all virtue;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

The Proclamation of the Word

The First Reading: read by Maria Morellato

A reading from the First Book of Kings

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion.

Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim.

And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, 'O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

'But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there", that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant



and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

‘Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays towards this house, then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

1 Kings 8:1, 6, 10-11, 22-30, 41-43

Hear what the Spirit is saying to God’s people.
All Thanks be to God.

Psalm 84

How dear to me is your dwelling, *
O Lord of hosts!

My soul has a desire and longing for the courts of the Lord; *
my heart and my flesh rejoice in the living God.

The sparrow has found her a house *
and the swallow a nest where she may lay her young;
by the side of your altars, O Lord of hosts, *
my Sovereign and my God.

Happy are they who dwell in your house! *
They will always be praising you.

Happy are the people whose strength is in you, *
whose hearts are set on the pilgrims’ way!

Those who go through the desolate valley will find it a place of
springs, *
for the early rains have covered it with pools of water.



**They will climb from height to height, *
and you, the God of gods, will reveal yourself in Zion.**

**Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.**

**Behold our defender, O God; *
and look upon the face of your anointed.**

**For one day in your courts is better than a thousand in my own
room,*
and to stand at the threshold of the house of my God than to
dwell in the tents of the wicked.**

**For you, Lord God, are both sun and shield; *
you will give grace and glory;**

**no good thing will you withhold, O Lord, *
from those who walk with integrity.**

**O Lord of hosts, *
happy are they who put their trust in you!**

The Second Reading: read by John Spender
A reading from the Letter of Paul to the Ephesians

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.



Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Ephesians 6:10-20

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

PRAISE

374 Alleluia! Sing to Jesus

1 Al - le - lu - ia! Sing to Je - sus! His the
 2 Al - le - lu - ia! Not as or - phans are we

scep - tre, his the throne; al - le - lu - ia!
 left in sor - row now; al - le - lu - ia!

his the tri - umph, his the vic - tor - y a - lone.
 he is near us, faith be - lieves, nor ques - tions how.

The musical score consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The first system includes two vocal parts. The second system has a '7' above the vocal line. The third system ends with a right-pointing arrow.

Hark! The songs of peace - ful Zi - on thun - der
Though the cloud from sight re - ceived him, when the

like a might - y flood; Je - sus, out of ev - ery
for - ty days were o'er, shall our hearts for - get his

na - tion, hath re - deemed us by his blood.
prom - ise, "I am with you ev - er - more"?

The Gospel — Fourteenth Sunday After Pentecost

Liturgical Assistant The Lord be with you.

All **And also with you.**

Liturgical Assistant The Holy Gospel of our Lord Jesus Christ
according to John

All **Glory to you, Lord Jesus Christ.**

Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' He said these things while he was teaching in the synagogue at Capernaum.

The Words of Eternal Life

When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.'

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, 'Do you also wish to go away?' Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.'

John 6:56-69

Liturgical Assistant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon

The Reverend Patrick Blaney

Time for Reflection

An Affirmation of Faith

Celebrant Let us confess the faith of the Church, as we say,

All **You, O God, are supreme and holy.**
 You create our world and give us life.
 Your purpose overarches everything we do.
 You have always been with us.
 You are God.
 You, O God, are infinitely generous,
 good beyond all measure.
 You came to us before we came to you.
 You have revealed and proved
 your love for us in Jesus Christ,
 who lived and died and rose again.
 You are with us now.
 You are God.
 You, O God, are Holy Spirit.
 You empower us to be your gospel in the world.
 You reconcile and heal; you overcome death.
 You are our God. We worship you. Amen.

Prayers of the People

O God we call, O God we call, from deep in-side we yearn, from
 deep in-side we yearn, from deep in-side we yearn for you.

The Church: Archbishop Melissa, Archbishop John, Fred our Primate, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. St. Augustine, Marpole - The Reverend Andrew Halladay, The Reverend Christine Magrega.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: Lord, make me an instrument of your peace:
 where there is hatred, let me sow love;
 where there is injury, pardon;
 where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;
 where there is sadness, joy.
 O divine Master, grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand,
 to be loved as to love.

For it is in giving that we receive,
 it is in pardoning that we are pardoned,

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All And also with you.

Offertory Hymn

The King of Glory Comes 632

frain Em Unison



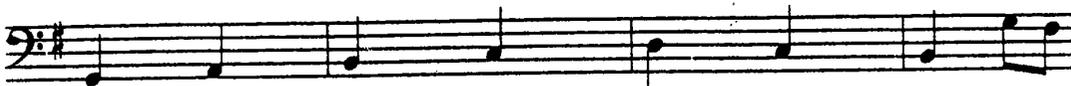
The King of glo - ry comes, the na - tion re - joic - es.



O - pen the gates be - fore him, lift up your voic - es.



1 Who is the King of glo - ry? What shall we call him?
 2 In all of Gal - i - lee, in ci - ty or vil - lage,
 3 He gave his life for us, the pledge of sal - va - tion;
 4 He con - quered sin and death; he tru - ly has ris - en.



He is Em - man - u - el, the prom - ised of a - ges.
 he goes a - mong his peo - ple, cur - ing their ill - ness.
 he took up - on him - self the sin of the na - tions.
 And he will share with us his heav - en - ly vi - sion.



The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

The musical notation for the Doxology is presented in two systems. Each system consists of a treble clef staff and a bass clef staff, both in the key of G major (one sharp). The first system begins with a common time signature (C) and a fermata over the first measure. The melody is primarily in the treble clef, while the bass clef provides a harmonic accompaniment. The second system continues the melody and accompaniment, ending with a double bar line.

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant

God of glory,

All receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. Amen.

The Great Thanksgiving / Eucharistic Prayer 1 (DoNW)

Celebrant
All

Lift up your hearts.
We lift them to the Lord.

Celebrant
All

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant

It is indeed right that we should praise you,
gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.

Celebrant

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant Holy God, source of life and goodness,
all creation rightly gives you praise.
in the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

Celebrant After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Celebrant Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life

The Breaking of the Bread

Celebrant

We break this bread
to share in the body of Christ

All

**We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant

The Gifts of God, for the people of God.

All

Thanks be to God.

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

Take, Oh, Take Me As I Am

814

Take, oh, take me as I am; sum-mon out what I shall be;

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody begins with a quarter note G4, followed by quarter notes A4, B-flat4, and C5. The bass staff provides a harmonic accompaniment with chords and moving lines.

set your seal up - on my heart and live in me.

The second system of musical notation continues the melody and accompaniment from the first system. The treble staff concludes with a half note G4. The bass staff features a prominent bass line with sustained notes and moving accompaniment.

Text: John L. Bell, b. 1949

Music: John L. Bell

Text and music © 1995 Iona Community, admin. GIA Publications, Inc.

TAKE ME AS I AM

77 74

1 Here is bread, here is wine, Christ is with us,
 2 Here is grace, here is peace, Christ is with us,
 3 Here we are, joined in one, Christ is with us,

C G Am E⁷ F C G

he is with us. Break the bread, taste the wine,
 he is with us. Know his grace, find his peace,
 he is with us. We'll pro-claim till he comes

F Am G C G Am E⁷

Christ is with us here.
 feast on Je - sus here.
 Je - sus cru - ci - fied.

F C G C Gm⁷ Bb

Text: Graham Kendrick, b. 1950
Music: Graham Kendrick

HERE IS BREAD
3 3 4 4 3 3 3 and fermata



keyran

In this bread there is heal - ing, in this cup is

FM⁷ F Em⁷ Am⁷ Dm⁷ Gm⁷

life for - ev - er. In this mo - ment, by the Spir - it,

B \flat C B \flat C FM⁷ F \sharp dim⁷ Em⁷ A⁷aug

Christ is with us here.

Dm⁷ G⁷ C *last time only*

last time only

CHRISTIAN LIFE

483 May the Spirit of Christ Be Our Hope

Refrain

May the Spir - it of Christ be our hope through the day,

Dm C/E F Am Dm G

be our guard through the night, our com - pan - ion

Am Am7/G F Dm G F

1-5 To stanzas Last time

on the way.

C Dm F C Dm F C Dm

1 Christ be ev-er be - fore us, Christ be ev-er be - hind us, Christ be

ev - er with - in.

2 Christ up - on our left hand watch - ing, at our right hand guid - ing;
 3 Christ be in each ho - ly si - lence, Christ be in our speak - ing,
 4 Let us be God's light in the dark - ness, let us be God's kind - ness,
 5 God Cre - a - tor, bless and keep us, Christ, be ev - er near us,

Christ a - bove, be - neath us guard - ing, near to us a - bid - ing.
 Christ in ev - ery work we of - fer, ev - er in our seek - ing.
 let us be God's jus - tice and mer - cy, hands and feet of Christ.
 Spir - it, be the light be - fore us: gen - tle be our path - way.

To refrain

Prayer after Communion

Celebrant

Living God,

All

increase in us the healing power of your love.

Guide and direct us

that we may please you in all things,

for the sake of Jesus Christ our Lord. Amen.

The Doxology

Celebrant

Glory to God,

All

Whose power, working in us,

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

Blessing

Postlude

Recessional Hymn

THANKSGIVING

405 Alleluia No. 1

Descant

Al - le - lu - ia, al - le -

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his name. name.

praise to his name. name.

To st. 1 - 3 | *Final Ending*

F#m B E 7 E

Text: Donald Fishel (1950-
 Music: Melody Donald Fishel (1950-); arr. Betty Carr Pulkinham (1978-)



1 Je - sus is Lord of all the earth;
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ:



he is the king of cre - a - tion.
 Je - sus has died and is ri - sen. Al - le -
 now we shall live for ev - er.



88 with refrain
 ALLELUIA No. 1

Dismissal

Liturgical Assistant

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

All

Thanks be to God.