



Diocese of New Westminster
ANGELICAN CHURCH OF CANADA

St. John the Evangelist Anglican Church

serving North Vancouver since October 22, 1899

December 7, 2014

Second Sunday of Advent

10:00 a.m. Family Eucharist

Celebrant: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

Ministering today at our 10:00 a.m. service:

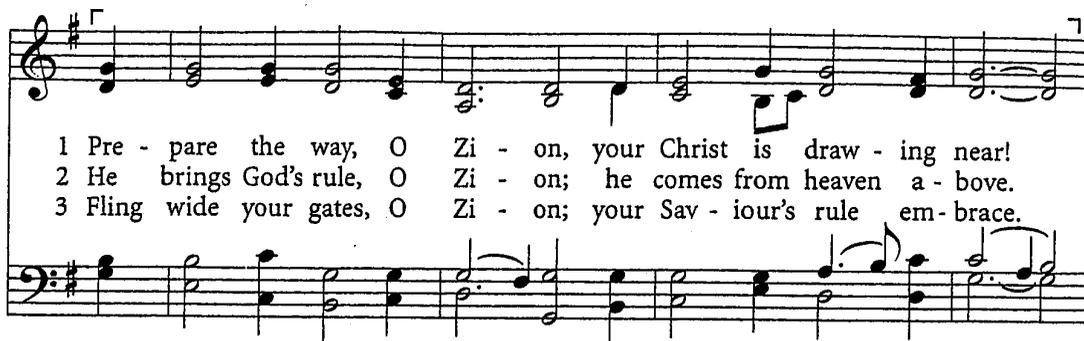
<i>Celebrant & Preacher :</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martynioug, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Sunday School Teacher:</i>	<i>Raili Mazurek</i>
<i>Liturgical Deacon:</i>	<i>Kingsley Agyeman</i>
<i>Crucifer:</i>	<i>Jessica Mensah</i>
<i>Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Leeann Price, Kevin Benoy</i>
<i>Intercessor/Prayers of the People:</i>	<i>Glenn McDonald</i>
<i>Eucharistic Administrators:</i>	<i>Linda Harrison, Gillian Lyles Dianne McLatchie, Chris deBeaupre</i>
<i>Greeter:</i>	<i>Gillian Lyles</i>
<i>Outreach:</i>	<i>Madeline Cooper</i>

The flowers today are given to the glory of God from Dorothy Delaney, in fond and loving memory of her parents, Henry & Annie Norris, and brother Tom.

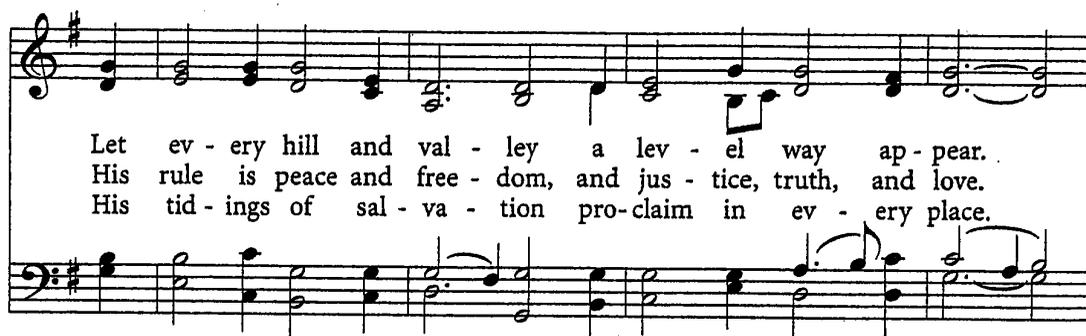
Processional Hymn

CHRISTIAN YEAR Advent

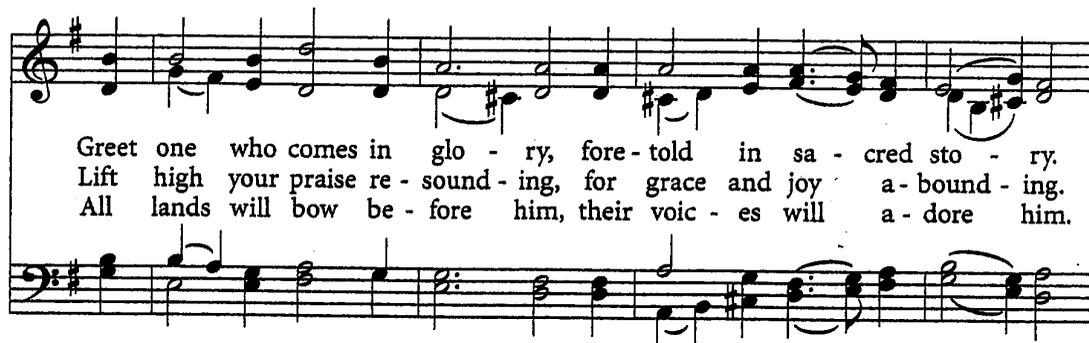
102 Prepare the Way, O Zion



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
3 Fling wide your gates, O Zi - on; your Sav - iour's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
His rule is peace and free - dom, and jus - tice, truth, and love.
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet one who comes in glo - ry, fore - told in sa - cred sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

The Gathering of the Community

Celebrant May the grace and peace of Christ be with you all.

**All May Christ fill our hearts with thanks and
praise.**

Celebrant Almighty God,
**All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord, Amen.**

The Collect

Celebrant

All

Almighty God,
**who sent your servant John the Baptist to prepare
your people to welcome the Messiah, inspire us, the
ministers and stewards of your truth, to turn our
disobedient hearts to you, that when the Christ shall
come again to be our judge, we may stand with
confidence before his glory; who is alive and reigns
with you and the Holy Spirit, one God, now and
for ever. Amen.**

Children & Youth Time

Waiting in Peace – Second Sunday of Advent

First Voice : Last Sunday we lit the first candle in our Advent Wreath, the candle of hope. We light it again as we remember that Christ, who was born in Bethlehem, will come again to fulfil all of God's promises to us.
(a person lights the candle of hope)

Second Voice: The second candle of Advent is the Candle of Peace. Peace is a word that we hear a lot. It is one of the things that we hope for. Christ brought peace when he first came to us and he will bring everlasting peace when he comes again.

First Voice: The prophet Isaiah called Christ "the Prince of Peace". When Jesus came he taught people the importance of being peace makers. He said that those who make peace shall be called the children of God.

Second Voice: We light the candle of peace to remind us that Jesus is the Prince of Peace and that through him peace is found.
(a person lights the candle of peace)

First Voice: Peace is like a light shining in a dark place. As we look at this candle we celebrate the peace we find in Jesus Christ.

Second Voice: Let us pray: Thank you God for the peace you give us. We ask that as we wait for all your promises to come true, and for Christ to come again, that you would remain present with us. Help us today, and everyday to worship you, to hear your word, and to do your will by sharing your peace with each other. We ask it in the name of the one who was born in Bethlehem. Amen.

**All: *O God, come, travel with us through Advent.
Give us the courage to spread peace in the world.
Amen.***

This week we sing **verses 1 & 2** of the Advent Hymn: "A Candle is Burning"
Tune of "Away In A Manger. Children and Youth are invited to go to their
programming with Raili.

A Candle Is Burning

6

Unison

1 A can - dle is burn - ing, a flame warm and bright,
2 A can - dle is burn - ing, a can - dle of peace,
3 A can - dle is burn - ing, a can - dle of joy,
4 A can - dle is burn - ing, a can - dle of love,
5 We hon - our Mes - si - ah with Christ - can - dle's flame,

a can - dle of hope in De - cem - ber's dark night.
a can - dle to sig - nal that con - flict must cease.
a can - dle to wel - come brave Ma - ry's new boy.
a can - dle to point us to hea - ven a - bove.
our Christ - mas Eve can - dles glad tid - ings pro - claim.

While an - gels sing bless - ings from heaven's star - ry sky,
for Je - sus is com - ing to show us the way,
Our hearts fill with won - der, and eyes light and glow
birth, A ba - by for Christ - mas, a won - der - ful birth,
O come, all you faith - ful, re - joice in this night,

our hearts we pre - pare now for Je - sus is nigh.
a mes - sage of peace hum - bly laid in the hay.
as joy bright - ens win - ter like sun - shine on snow.
for Je - sus is bring - ing God's love to our earth.
as God comes a - mong us, the Christ - ian's true light.

Words: Sandra Dean 1986
Music: James R. Murray 1887
Words copyright © 1986 Sandra Dean.

AWAY IN A MANGER
6 5 6 5 D

The Proclamation of the Word

The First Reading: *read by Leeann Price*

A Reading from the Prophet Isaiah.

Comfort, O comfort my people,
says your God.

Speak tenderly to Jerusalem,
and cry to her
that she has served her term,
that her penalty is paid,
that she has received from the Lord's hand
double for all her sins.

A voice cries out:

'In the wilderness prepare the way of the Lord,
make straight in the desert a highway for our God.

Every valley shall be lifted up,
and every mountain and hill be made low;
the uneven ground shall become level,
and the rough places a plain.

Then the glory of the Lord shall be revealed,
and all people shall see it together,
for the mouth of the Lord has spoken.'

A voice says, 'Cry out!'

And I said, 'What shall I cry?'

All people are grass,
their constancy is like the flower of the field.

The grass withers, the flower fades,
when the breath of the Lord blows upon it;
surely the people are grass.

The grass withers, the flower fades;
but the word of our God will stand for ever.

Get you up to a high mountain,
O Zion, herald of good tidings;*

lift up your voice with strength,
O Jerusalem, herald of good tidings,*
lift it up, do not fear;

say to the cities of Judah,
'Here is your God!'



See, the Lord God comes with might,
 and his arm rules for him;
 his reward is with him,
 and his recompense before him.
 He will feed his flock like a shepherd;
 he will gather the lambs in his arms,
 and carry them in his bosom,
 and gently lead the mother sheep.

Isaiah 40: 1-11

Hear what the Spirit is saying to God's people.

All Amen.

Psalm 85: 1-2, 8-13

**You have been gracious to your land, O Lord, *
 you have restored the good fortune of Jacob.
 You have forgiven the iniquity of your people *
 and blotted out all their sins.**

**I will listen to what the Lord God is saying, *
 for he is speaking peace to his faithful people
 and to those who turn their hearts to him.
 Truly, his salvation is very near to those who fear him, *
 that his glory may dwell in our land.**

**Mercy and truth have met together; *
 righteousness and peace have kissed each other.
 Truth shall spring up from the earth, *
 and righteousness shall look down from heaven.**

**The Lord will indeed grant prosperity, *
 and our land will yield its increase.
 Righteousness shall go before him, *
 and peace shall be a pathway for his feet.**



Psalm Prayer

God of grace, you loved the world so much that you gave your only Son to be our Saviour. Help us to rejoice in our salvation by showing mercy and truth, and by walking in the way of righteousness and peace. We ask this in his name and for his sake. Amen.

The Second Reading: read by Kevin Benoy

A Reading from the Second Letter of Peter.

But do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of people ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation. So also our beloved brother Paul wrote to you according to the wisdom given to him, speaking of this as he does in all his letters.

2 Peter 3: 8-15a

Hear what the Spirit is saying to God's people.

All Amen.

CHRISTIAN YEAR Advent

106 There's a Voice in the Wilderness

Unison

1 There's a voice in the wil - der - ness cry - ing, a
 2 O Zi - on, give voice to good tid - ings, as -
 3 But your word, O God, is faith - ful, your

call from the ways un - trod: pre - pare in the des - ert a
 cend to the heights and sing! Pro - claim to a des - o - late
 arm, O Lord, is strong; you stand in the midst of

high - way, a high - way for our God! The
 peo - ple the com - ing of their King. The
 na - tions, and you will right the wrong. You will

val - leys shall be ex - alt - ed, the lof - ty hills brought
 works of pride all per - ish, like flowers they shall de -
 feed your flock like a shep - herd, and fold the lambs to you

Text: Is. 40:3-11; para. James Lewis Milligan (1876-1961), alt.
 Music: Henry Hugh Bancroft (1904-1988).
 Used by permission of Eldred Bancroft. © Estate of Henry Hugh Bancroft.

low; make straight all the crook - ed plac - es
 cay; the power and pomp of na - tions
 breast; in pas - tures of peace you'll lead - them,

where the Lord our God may go!
 shall pass like a dream a - way.
 and give to the wea - ry rest.

Nicene Creed

Celebrant Let us confess the faith of our baptism, as we say,
All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic
Church. We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

178

Hear Our Prayer

The musical score is written on four staves in treble clef, with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics are printed below the notes.

Hear our prayer, hear our prayer,
Lord, make us whole: peace to all peo - ple,
hope for each soul. God of grace,
in this place, hear now our prayer.

Prayers of the People (cont.)

The Church: Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest; Holy Trinity, Keelung - The Reverend Richard R.C. Lee, Vicar (twinned with Holy Trinity, White Rock); The Deanery of Richmond-Delta - The Reverend Brian Vickers, Regional Dean

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World:

*Lord, make me an instrument of Thy peace;
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
And where there is sadness, joy.
O Divine Master, grant that I may not so much seek to be consoled as to console;
To be understood, as to understand;
To be loved, as to love;
For it is in giving that we receive,
It is in pardoning that we are pardoned,
And it is in dying that we are born to eternal life.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Joan T., June, Wendy, Moyra, Rose, Tess, Bruce & Ann, Gail, Gary D., Frances T., Dianne & James, Connie, Alexandra V, Ingrid, Richard, Romilda, Denise, Stan, Terry & Ruth, Luann & George, Barbara, Drew Shoeffler and his family and friends, & Gordon. .

The Dearly Departed: Irene Neufeld, John Johannson, John Kreklevich

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Flo Legebokow, Connie Little, Gillian Lyles, Peri Mainwaring, David, Lucas, & Maggie Moroz, Howard Maundrell, Raili & Andy Mazurek, Galina Martiniouk & Glenn McDonald.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 he welcomes sinners
 and invites them to his table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All And also with you.

Make me a channel of your peace

D Dmaj7 G/D Dmaj7 D Dmaj7 Bm/D

1. Make me a chan-nel of your peace: where there is ha-tred
 2. Make me a chan-nel of your peace: where there's des-pair in
 4. Make me a chan-nel of your peace: It is in par-don-

G/D Em/A Em Em Gmaj7/E A7 G

let me bring your love; where there is in-ju-ry, your heal-ing
 life let me bring hope; where there is dark-ness, on-ly
 ing that we are par-doned, in giv-ing to all peo-ple we re-

A7 Em7 Em7/A A7 Gmaj7/A A7 D D G
 Fine 1

pow'r, and where there's doubt, true faith in you.
 light, and where there's sad-ness, ev-er joy.
 ceive, and in dy-ing that we're born to e-ter-nal life.

2 D D7 G D6/G Em7/G G Dmaj7 D

3. O Spir-it, grant that I may nev-er seek so

A7 D

much to be con-soled as to con-sole,

D7 G D6/G G Dmaj7 D Bm

to be un-der-stood as to un-der-stand, to be

E7 A7 to verse 4

loved as to love with all my soul.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.

The Prayer Over the Gifts

Celebrant God our strength,
All **we are nothing without you.**
Receive all we offer you this day
as you sustain us with your mercy;
in the name of Jesus Christ our Lord.
Amen.

The Great Thanksgiving /Eucharistic Prayer 3

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God,
 creator of heaven and earth;
 we give you thanks and praise
 through Jesus Christ our Lord,
 who in the fullness of time came among us in our flesh,
 and opened to us the way of salvation.
 Now we watch for the day when he will come again
 in power and great triumph to judge this world,
 that we, without shame or fear,
 may rejoice to behold his appearing.
 Therefore we praise you,
 joining our voices with angels and archangels
 and with all the company of heaven,
 who for ever sing this hymn
 to proclaim the glory of your name.

All **Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him to be
incarnate from the Virgin Mary, to be the Saviour and
Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us out of error into truth,
out of isolation into community, out of death into life.

Celebrant

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant

And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ and his blood of the new
covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

The Breaking of the Bread

Celebrant God of promise,
you prepare a banquet for us in your kingdom.

**All Happy are those who are called
to the supper of the Lamb.**

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

Take, Oh, Take Me As I Am

814

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

Text: John L. Bell, b. 1949

Music: John L. Bell

Text and music © 1995 Iona Community, admin. GIA Publications, Inc.

TAKE ME AS I AM

7774

TRUST

562 Dona Nobis Pacem

①
Do - na no - bis pa - cem, pa - cem; do - na
Fa - ther, grant us, grant us peace; O lov - ing

②
no - bis pa - cem. Do - na no - bis
Fa - ther, grant us your peace. Grant us, grant us

③
pa - cem; do - na no - bis pa - cem. Do - na
peace; grant us, grant us, grant us your peace. Grant us,

no - bis pa - cem; do - na no - bis pa - cem.
grant us peace; lov - ing Fa - ther, grant us your peace.

Communion Hymns (cont.)

CHRISTIAN YEAR Christmas/Epiphany

124 Stay, My Child, My Body Sharing

Unison

1 Stay, my child, my bo - dy shar - ing. Girl - hood's peace from
 2 Grow, my child, in bo - dy cho - sen by the God who
 3 Sleep, my child, for love sur - rounds us; we have not been
 4 Wake, my child; the world is cry - ing, calls you, e - vil's
 5 Go, my child, God's grace pro - tect you, shape your liv - ing.

me is torn; well I know a moth - er's fear - ing,
 made the earth; mine the an - swer, in con - fu - sion,
 left a - lone. Though dis - grace and shame may hound us,
 power to cross; o - pens you to ear - ly dy - ing,
 fill your breath; by its power to re - sur - rect you,

hope mis - car - ried, joy still - born. Lul - la - by,
 young, un - rea - dy to give birth. Lul - la - by,
 Jo - seph stays and shields his own. Lul - la - by,
 moth - er - hood's most dread - ed loss. Lul - la - by,
 break the grip of fear and death. Lul - la - by,

lul - la - by, God has heard a moth - er's cry, lul - la - by.
 lul - la - by, God a - waits a ba - by's cry, lul - la - by.
 lul - la - by, Word of God in ba - by's cry, lul - la - by.
 lul - la - by, pain of God in moth - er's cry, lul - la - by.
 lul - la - by, hope for all in moth - er's cry, lul - la - by.

Prayer after Communion

Celebrant

Faithful God,

All

we thank you for feeding us with this heavenly banquet. Help us always to hear the prophet's call to turn our hearts to you; in the name of Jesus Christ the Lord. Amen.

Announcements

The Doxology

Celebrant

Almighty God,

All

**Whose power, working in us,
can do infinitely more
Than we can ask or imagine.
Glory to God from generation to generation,
In the Church and in Christ Jesus,
For ever and ever. Amen.**

The Blessing

PRAISE

374 Alleluia! Sing to Jesus

1 Al - le - lu - ia! Sing to Je - sus! His the
 2 Al - le - lu - ia! Not as or - phans are we
 3 Al - le - lu - ia! Bread of heav - en, thou on

scep - tre, his the throne; al - le - lu - ia!
 left in sor - row now; al - le - lu - ia!
 earth our food, our stay; al - le - lu - ia!

his the tri - umph, his the vic - tor - y a - lone.
 he is near us, faith be - lieves, nor ques - tions how.
 here the sin - ful flee to thee from day to day;

Text: William Chatterton Dix (1837-1898).
 Music: Rowland Huw Prichard (1811-1887).

87 87D
 HYMNOL

Hark! The songs of peace - ful Zi - on thun - der
 Though the cloud from sight re - ceived him, when the
 In - ter - ces - sor, Friend of sin - ners, earth's Re -

like a might - y flood; Je - sus, out of ev - ery
 for - ty days were o'er, shall our hearts for - get his
 deem - er, plead for me, where the songs of all the

na - tion, hath re - deemed us by his blood.
 prom - ise, "I am with you ev - er - more"
 sin - less sweep a - cross the crys - tal sea.

Dismissal

Liturgical Deacon

Go forth in the name of Christ.

All

Thanks be to God.