



Diocese of New Westminster
ANGELICAN CHURCH OF CANADA

St. John the Evangelist Anglican Church

serving North Vancouver since October 22, 1899

September 21, 2014

Fifteenth Sunday after Pentecost
10:00 a.m. Family Eucharist

Celebrant: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

Ministering today at our 10:00 a.m. service:

<i>Celebrant and Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Sunday School Teacher:</i>	<i>Kate Deans</i>
<i>Liturgical Deacon:</i>	<i>Glen McDonald</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Joan Hodgson, Susan Ewing</i>
<i>Intercessor/Prayers of the People:</i>	<i>Juanita Clark</i>
<i>Eucharistic Administrators:</i>	<i>Flo Legebokow, Joan Hodgson, Allison Mulligan, Kingsley Agyeman</i>
<i>Greeter:</i>	<i>Ann Bodwell</i>
<i>Outreach:</i>	<i>Rev. Patrick Blaney</i>

The flowers today are given to the glory of God from Bev Provost in loving memory of Doug Provost.

Processional Hymn

THANKSGIVING

401 My Life Flows On in Endless Song

1 My life flows on in end - less song a -
2 Through all the tum - ult and the strife, I

3 The peace of Christ makes fresh my heart, a

bove earth's lam - en - ta - tion. I hear the real though
hear that mus - ic ring - ing; it sounds and ech - oes

foun - tain ev - er spring - ing. All things are mine since

far - off hymn that hails a new cre - a - tion.
in my soul; how can I keep from sing - ing?

I am his; how can I keep from sing - ing?

Refrain

No storm can shake my in - most calm, while to that Rock I'm



G G
 cling - ing. Since Love is lord of
 C G G D7 G
 heaven and earth, how can I keep from sing - ing?

The Gathering of the Community

Celebrant May the grace and peace of Christ be with you all.

**All May Christ fill our hearts with thanks and
praise.**

Celebrant Almighty God,
**All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord, Amen.**

The Collect

Celebrant
All

Almighty God,
**you have created the heavens and the earth,
 and ourselves in your image.**
**Teach us to discern your hand in all your works
 and to serve you with reverence and thanksgiving;
 through Jesus Christ our Lord,
 who is alive and reigns with you and the Holy Spirit,
 one God, now and for ever. Amen.**

Children & Youth Time

After the hymn, children and youth are invited to join your teacher Kate downstairs for Sunday School programming.

ABBA FATHER

source unknown

1

Ab-ba Fa-ther, let me be.. yours and yours a-lone,

May my will from this day be ev-er more your own.

Ne-ver let my heart grow cold, Ne- ver let me go

Ab-ba Fa-ther, let me be yours and yours a-lone.

Psalm 105: 1-6

**Give thanks to the Lord and call upon his name; *
make known his deeds among the peoples.
Sing to him, sing praises to him, *
and speak of all his marvellous works.**

**Glory in his holy name; *
let the hearts of those who seek the Lord rejoice.
Search for the Lord and his strength; *
continually seek his face.**

**Remember the marvels he has done, *
his wonders and the judgements of his mouth,
O offspring of Abraham his servant, *
O children of Jacob his chosen.**

**God of our salvation, through the death and resurrection of
Jesus Christ, you have fulfilled your promise to our ancestors
in the faith to redeem the world from slavery and to lead us
into the promised land. Grant us living water from the rock and
bread from heaven, that we may survive our desert pilgrimage
and praise you for ever, through Jesus Christ our Redeemer.
Amen.**

The Second Reading: read by Susan Ewing

A Reading from the Letter to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Philippians 1: 21-30

Hear what the Spirit is saying to God's people.

All Amen.

MISSION

601 God, Whose Giving Knows No Ending

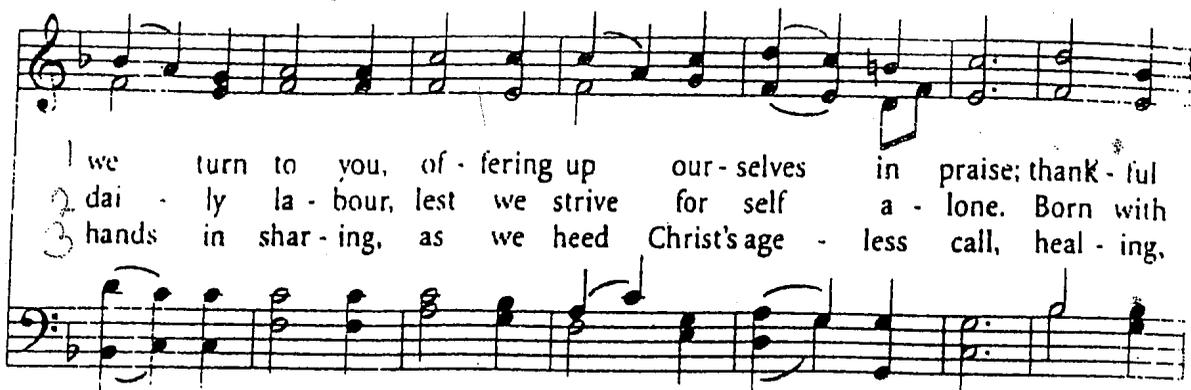
1 God, whose giv - ing knows no end - ing, from your rich and
 2 Skills and time are ours for press - ing toward the goals of
 3 Trea - sure, too, you have en - trust - ed, gain through powers your

end - less store - na - ture's won - der, Je - sus' wis - dom,
 Christ, your Son: all at peace in health and free - dom,
 grace con - ferred, ours to use for home and kin - dred,

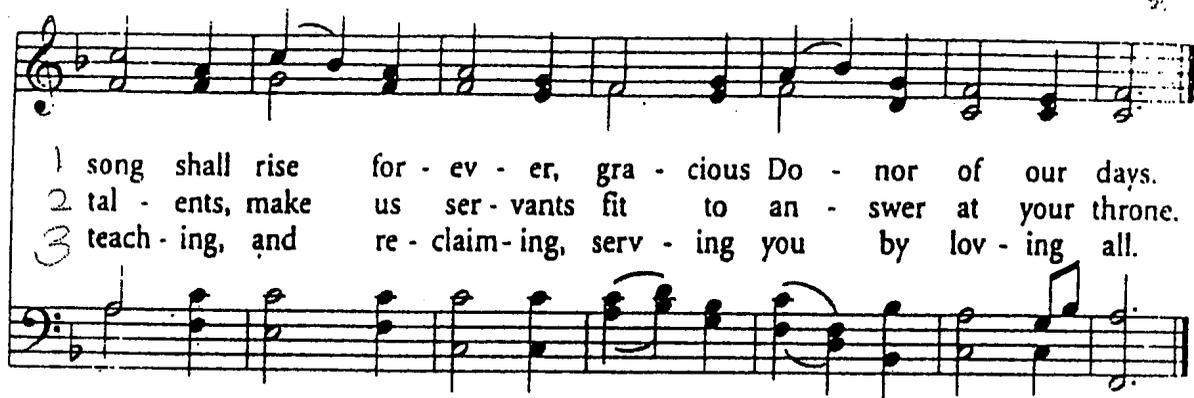
cost - ly cross, grave's shat - tered door - gift - ed by you,
 rac - es joined, the church made one. Now di - rect our
 and to spread the gos - pel word. O - pen wide our

87 87D
 BLAENWERN
 Text: Robert L. Edwards (1915 -). © 1961, renewal 1989 The Hymn Society in the United States and Canada.
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1 we turn to you, of - fer - ing up our - selves in praise; thank - ful
 2 dai - ly la - bour, lest we strive for self a - lone. Born with
 3 hands in shar - ing, as we heed Christ's age - less call, heal - ing.



1 song shall rise for - ev - er, gra - cious Do - nor of our days.
 2 tal - ents, make us ser - vants fit to an - swer at your throne.
 3 teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

The Gospel—Fifteenth Sunday after Pentecost

All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

Liturgical Deacon The Lord be with you.

All **And also with you.**

Liturgical Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

Matthew 20: 1-16

Liturgical Deacon The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon *The Reverend Patrick Blaney*

Time for Reflection

Apostles Creed

Celebrant Let us confess the faith of our baptism, as we say,
All **I believe in God,**
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy
Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

178

Hear Our Prayer

Hear our prayer, hear our prayer,

Optional introduction

Lord, make us whole: peace to all peo - ple,

hope for each soul. God of grace,

in this place, hear now our prayer.

Chord markings: E, B, A, E, F#m7, B, A, B, E

Prayers of the People (cont.)

The Church: Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest; St. Paul Cathedral, Laohsiung, Rev. June Y.K. Chou, Vicar (twinned with St. Chad, Vancouver); St. Matthew, Abbotsford, Rev. Allen Doerksen, Ven. Beverley Stewart, The Diocesan Refugee Unit, Rev. Michael McGee, Chair; 127 Society for Housing, Ms. Hilda Gregory, Chair

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World:

Lord, make me an instrument of Thy peace;

Where there is hatred, let me sow love;

Where there is injury, pardon;

Where there is doubt, faith;

Where there is despair, hope;

Where there is darkness, light;

And where there is sadness, joy.

O Divine Master, grant that I may not so much seek to be consoled as to console;

To be understood, as to understand;

To be loved, as to love;

For it is in giving that we receive,

It is in pardoning that we are pardoned,

And it is in dying that we are born to eternal life.

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Joan T., June, Wendy, Moyra, Rose, Tess, Marie, Gail, Gary D., Pilar, Nadia, Frances T., Dianne & James, Connie, Alexandra V, Bruce & Ann, Ingrid, Zina, and Olga, Richard, Romilda, Denise, Stan, Raf, John & Cathy.

The Dearly Departed: Peggy Marsden, Jim Williams

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Maikel & Mona Rezk, Berna Scholey, Gillian Seaman, John Shozawa, Christie Smith, Laura Tekano, Lois Thiessen, Christine Thomas, Frances Thomas.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 he welcomes sinners
 and invites them to his table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.
All And also with you.

Take My Life, and Let It Be 435

1 Take my life, and let it be con - se -
 2 Take my hands, and let them move at the
 3 Take my lips, and let them be filled with
 4 Take my will, and make it thine; it shall
 5 Take my love: my Lord, I pour at thy

cra - ted, Lord, to thee; take my mo - ments
 im - pulse of thy love; take my feet, and
 mes - sa - ges from thee; take my in - tel -
 be no long - er mine; take my heart, it
 feet its trea - sure store; take my - self, and

and my days, let them flow in cease - less praise.
 let them be swift and pur - pose - ful for thee.
 lect, and use ev - ery power as thou shalt choose.
 is thine own; it shall be thy roy - al throne.
 I will be ev - er, on - ly, all for thee.

Text: Frances Ridley Havergal (1836-1879).
 Music: composer unknown.

7777
 MOZART

Celebrant From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.

All **Glory to you for ever and ever.**

Celebrant But we turn against you, and betray your trust;
and we turn against one another.
Again and again you call us to return.
Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us
the way of freedom and peace.

All **Glory to you for ever and ever.**

Celebrant Therefore we praise you,
joining with the heavenly chorus,
with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:

**All **Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.****

The Great Thanksgiving (cont.)

Celebrant Blessed are you, Lord our God,
for sending us Jesus, the Christ,
who on the night he was handed over
to suffering and death,
took bread, said the blessing,
broke the bread, gave it to his friends,
and said, "Take this, and eat it:
this is my body which is given for you.
Do this for the remembrance of me."

In the same way, after supper,
he took the cup of wine;
he gave you thanks,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Celebrant Whenever you drink it,
do this for the remembrance of me."

All **Glory to you for ever and ever.**

Celebrant Gracious God,
we recall the death of your Son Jesus Christ,
we proclaim his resurrection and ascension,
and we look with expectation for his coming
as Lord of all the nations.
We who have been redeemed by him,
and made a new people by water and the Spirit,
now bring you these gifts.
Send your Holy Spirit upon us
and upon this offering of your Church,
that we who eat and drink at this holy table
may share the divine life of Christ our Lord.

All **Glory to you for ever and ever.**

The Great Thanksgiving (cont.)

Celebrant Pour out your Spirit upon the whole earth
and make it your new creation.
Gather your Church together
from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;
through Christ, with Christ, and in Christ,
all honour and glory are yours,
creator of all.

All Glory to you for ever and ever. Amen.

The Lord's Prayer

Celebrant As our Saviour Christ has taught us, let us sing

**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

Take, Oh, Take Me As I Am

814

Take, oh, take me as I am; sum-mon out what I shall be;

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff. The treble staff contains the melody with lyrics underneath. The bass staff contains the accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note D5, and continues with quarter notes E5, F5, and G5, ending with a quarter note A5.

set your seal up - on my heart and live in me.

The second system of musical notation. The treble staff continues the melody with lyrics underneath. The bass staff continues the accompaniment. The melody continues with quarter notes G5, F5, and E5, then a half note D5, and continues with quarter notes C5, B4, and A4, ending with a quarter note G4.

EUCHARIST

61 As We Gather at Your Table

Unison

Em
D/E
Em
A/E
Em
Em/G

1 As we gath - er at your ta - ble, as we lis - ten
 2 Turn our wor - ship in - to wit - ness in the sac - ra -
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to

G/B
Em
Em
Bm⁷
Em
D

to your word, help us know, O God, your pres - ence;
 ment of life; send us forth to love and serve you,
 share that feast where tri - um - phant Love will wel - come

Am
Bm
Am
Em
Am
F
Am

let our hearts and minds be stirred. Nour - ish us with sa - cred
 bring - ing peace where there is strife. Give us, Christ, your great com -
 those who had been last and least. There no more will en - vy

Em
Am
F#m⁷
Em
Bm⁷
Em
Am⁷

sto - ry till we claim it as our own; teach us through this
 pas - sion to for - give as you for - gave; may we still be -
 blind us, nor will pride our peace de - stroy, as we join with

Em
D
G
Am
C
D
Em

ho - ly ban - quet how to make Love's vic - tory known.
 hold your im - age in the world you died to save.
 saints and an - gels to re - peat the sound - ing joy.

Prayer after Communion

Celebrant

Ruler of the universe,

All

**all creation yearns for its fulfilment in your Son.
May we who have shared in holy things
grow into maturity in him. This we ask in the
name of the same Jesus Christ our Lord. Amen.**

Announcements

The Doxology

Celebrant

Almighty God,

All

**Whose power, working in us,
can do infinitely more
Than we can ask or imagine.
Glory to God from generation to generation,
In the Church and in Christ Jesus,
For ever and ever. Amen.**

The Blessing

Guide Me, O Thou Great Jehovah ^{TRUST} 565

1 Guide me, O thou great Je - ho - vah,* pil - grim through this bar - ren land.
 2 Op - en now the crys - tal foun - tain whence the heal - ing stream doth flow;
 3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

I am weak, but thou art might - y; hold me with thy power - ful hand.
 let the fire, and cloud - y pil - lar lead me all my jour - ney through.
 death of death, and hell's des - truc - tion, land me safe on Ca - naan's side:

Bread of heav - en, bread of heav - en, feed me till I want no
 Strong de - liv - erer, strong de - liv - erer, be thou still my strength and
 songs of prais - es, songs of prais - es, I will ev - er give to

more, shield, feed me till I want no more.
 thee, be thou still my strength and shield.
 I will ev - er give to thee.

* or "Guide me, O thou great Redeemer"

Text: William Williams (1717-1791); tr. Peter Williams (1723-1796), alt.
 Music: John Hughes (1873-1932) ©. Reprinted by permission of Ms. C. A. Webb.

87 87 87 with repeat
 Cwm Rhondda

Dismissal

Liturgical Deacon

Go forth into the world,
Rejoicing in the power of the Spirit.

All**Thanks be to God.**