



Diocese of New Westminster
ANGELICAN CHURCH OF CANADA

St. John the Evangelist Anglican Church

servicing North Vancouver since October 22, 1899

September 7, 2014

Thirteenth Sunday after Pentecost
10:00 a.m. Family Eucharist

Celebrant: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

Ministering today at our 10:00 a.m. service:

<i>Celebrant and Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Sonya Koruga, piano</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Sunday School Teacher:</i>	<i>Raili Mazurek</i>
<i>Liturgical Deacon:</i>	<i>Hazel Breakey</i>
<i>Crucifer & Server:</i>	<i>Jun Ho Choi</i>
<i>Readers:</i>	<i>Gillian Lyles, Leeann Price</i>
<i>Intercessor/Prayers of the People:</i>	<i>Donna Lawrence</i>
<i>Eucharistic Administrators:</i>	<i>Linda Harrison, Kingsley Ageyman, Dianne McLatchie, Maria Morellato,</i>
<i>Greeter:</i>	<i>Joan Hodgson</i>
<i>Outreach:</i>	<i>Madeline Cooper</i>

The flowers today are given to the glory of God from Ann and Bruce Bodwell in celebration of their wedding anniversary.

Opening Hymn

PRAISE

349 All People That on Earth Do Dwell

1 All peo - ple that on earth do dwell, sing
2 Know that the Lord is God in - deed; with
3 O en - ter then his gates with praise, ap -

to the Lord with cheer - ful voice, him serve with mirth, his
out our aid he did us make; we are his folk, he
proach with joy his courts un - to; praise, laud, and bless his

praise forth tell; come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.

Children & Youth Time

After the hymn, children and youth are invited to join your teacher Raili downstairs for Sunday School programming.

I Have Decided To Follow Jesus

Author unknown

I have decided to follow Jesus (3X)

No turning back, no turning back

The world behind me, the cross before me (3X)

No turning back, no turning back

The Proclamation of the Word

The First Reading: read by Gillian Lyles

A Reading from the book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Exodus 12: 1-14

Hear what the Spirit is saying to God's people.

All Amen.

Psalm 149

Hallelujah!

**Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.
Let Israel rejoice in his maker; *
let the children of Zion be joyful in their king.**

**Let them praise his name in the dance; *
let them sing praise to him with timbrel and harp.
For the Lord takes pleasure in his people *
and adorns the poor with victory.**

**Let the faithful rejoice in triumph; *
let them be joyful on their beds.
Let the praises of God be in their throat *
and a two-edged sword in their hand;**

**To wreak vengeance on the nations *
and punishment on the peoples;
To bind their kings in chains *
and their nobles with links of iron;**

**To inflict on them the judgement decreed; *
this is glory for all his faithful people.
Hallelujah!**

**Accept our praise, God of justice, defender of the oppressed.
Give us grace to join in this your holy work, that all the world
may see your glory, through Jesus Christ our Lord. Amen.**

The Second Reading: *read by Leeann Price*

A Reading from the Letter of Paul to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Romans 13: 8-14

Hear what the Spirit is saying to God's people.

All Amen.

Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung. 9

TRUST

538 Nearer, My God, to Thee

1 Near - er, my God, to thee, near - er to thee!
2 Though, like the wan - der - er, the sun gone down,
3 There let the way ap - pear, steps un - to heaven;

Even though it be a cross that rais - eth me,
dark - ness be o - ver me, my rest a stone,
all that thou send - est me, in mer - cy given;

still all my song would be: "Near - er, my God, to thee,
yet in my dreams I'd be near - er, my God, to thee,
an - gels to beck - on me near - er, my God, to thee,

near - er, my God, to thee, near - er to thee!"
near - er, my God, to thee, near - er to thee.
near - er, my God, to thee, near - er to thee.

The Gospel—Thirteenth Sunday after Pentecost

All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

Liturgical Deacon The Lord be with you.

All **And also with you.**

Liturgical Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

Matthew 18: 15-20

Liturgical Deacon The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon *The Reverend Patrick Blaney*

Time for Reflection

Celebrant Let us confess the faith of our baptism, as we say,
All **I believe in God,**
 the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy
 Spirit and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again
 to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Prayers of the People

178

Hear Our Prayer

The musical score is written in 3/4 time with a key signature of three sharps (F#, C#, G#). It consists of four systems of music, each with a vocal line and a piano accompaniment. The piano accompaniment includes chord symbols: E, B, A, F#m7, and B.

System 1: The vocal line begins with a rest, followed by the lyrics "Hear our prayer, hear our prayer,". The piano accompaniment includes an "Optional introduction" and features chords E and B.

System 2: The vocal line continues with "Lord, make us whole: peace to all peo - ple,". The piano accompaniment features chords A, E, A, and E.

System 3: The vocal line continues with "hope for each soul. God of grace,". The piano accompaniment features chords F#m7, B, and E.

System 4: The vocal line concludes with "in this place, hear now our prayer." The piano accompaniment features chords B, A, B, and E, ending with a double bar line.

Prayers of the People (cont.)

The Church: Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest; Holy Trinity, Keelung, Rev. Richard J.C. Lee, Vicar (twinned with Holy Trinity, White Rock); The youth of our church, and those ministries by and for them: The Diocesan Youth Movement—Alex Starr, Chair, and parish youth leaders, Phil Colvin, Staff; Camp Artaban, Sandi LaCharite, Acting Chair, British Columbia & Yukon Anglican Youth Movement (BCYAYM) - Cameron Gutjahr, Chair.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World:

Lord, make me an instrument of Thy peace;

Where there is hatred, let me sow love;

Where there is injury, pardon;

Where there is doubt, faith;

Where there is despair, hope;

Where there is darkness, light;

And where there is sadness, joy.

O Divine Master, grant that I may not so much seek to be consoled as to console;

To be understood, as to understand;

To be loved, as to love;

For it is in giving that we receive,

It is in pardoning that we are pardoned,

And it is in dying that we are born to eternal life.

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Joan T., June, Wendy, Moyra, Rose, Tess, Marie, Gail, Gary D., Pilar, Nadia, Frances T., Dianne & James, Connie, Alexandra V, Bruce & Ann, Ingrid, Zina, and Olga, Richard, Romilda, Denise, Stan, and Raf.

The Dearly Departed: Peggy Marsden, Jim Williams

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: June McMordie, Yvonne Michael, Wendy Middleton, Sandra Miller, Maria Morellato, Jonathan & Chiara Morellato, Bill & Pat Muir, Allison Mulligan.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 he welcomes sinners
 and invites them to his table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.
All And also with you.

Blessed Assurance

97

Words by Fanny J. Crosby, Music by Phoebe P. Knapp

Hebrews 10:19

CCL1 # 1553567

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Fmaj7/G C Dm/C C G/B

Bless - ed as - sur - ance, Je - sus is mine! O what a
 Per - fect sub - mis - sion, per - fect de - light! Vi - sions of
 Per - fect sub - mis - sion— all is at rest. l in my

Am D7 G Fmaj7/G

fore - taste of glo - ry di - vine! Heir of sal -
 rap - ture now burst on my sight; An - gels de -
 Sav - ior am hap - py and blest; Watch - ing and

C Dm/C C Am

va - tion, pur - chase of God, Born of His
 scend - ing, bring from a - bove Ech - oes of
 wait - ing, look - ing a - bove, Filled with His

Dm G7sus G7 C G7sus

Spir - it, washed in His blood. This is my
 mer - cy, whis - pers of love.
 good - ness, lost in His love.



C C/E F/C C G/B

sto - ry, this is my song, prais - ing my

Am C/E G/D D G

Sav - ior all the day long; This is my

C F/C C G/B Am7

sto - ry, this is my song, prais - ing my

Dm G7sus G7 C

Sav - ior all the day long.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.

The Prayer Over the Gifts

Celebrant Great and holy God,
All **accept our offering of labour and love.**
May we bring you true and spiritual worship
and be one with you. We ask this in the name
of Jesus Christ the Lord. Amen.

The Great Thanksgiving /Eucharistic Prayer 2

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise**

Celebrant We give you thanks and praise, almighty God,
 through your beloved Son, Jesus Christ,
 our Saviour and Redeemer.
 He is your living Word,
 through whom you have created all things.

By the power of the Holy Spirit
 he took flesh of the Virgin Mary
 and shared our human nature.
 He lived and died as one of us,
 to reconcile us to you,
 the God and Father of all.

The Great Thanksgiving (cont.)

Celebrant In fulfilment of your will
 he stretched out his hands in suffering,
 to bring release to those who place their hope in you;
 and so he won for you a holy people.

He chose to bear our griefs and sorrows,
 and to give up his life on the cross,
 that he might shatter the chains of evil and death,
 and banish the darkness of sin and despair.

By his resurrection
 he brings us into the light of your presence.
 Now with all creation we raise our voices
 to proclaim the glory of your name .

**All Holy, holy, holy Lord,
 God of power and might,
 Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full, full of your glory.
 Hosanna in the highest,
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant Holy and gracious God, accept our praise,
 through your Son our Saviour Jesus Christ;
 who on the night he was handed over to suffering and
 death, took bread and gave you thanks, saying,
 "Take, and eat: this is my body which is broken for you."
 In the same way he took the cup, saying,
 "This is my blood which is shed for you.
 When you do this, you do it in memory of me."

The Great Thanksgiving (cont.)

Celebrant Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit up on the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All Amen.

The Breaking of the Bread

Celebrant: "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Celebrant "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

Take, Oh, Take Me As I Am

814

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

CHRISTIAN LIFE

483 May the Spirit of Christ Be Our Hope

Refrain

May the Spir - it of Christ be our hope through the day,

Dm C/E F Am Dm G

be our guard through the night, our com - pan - ion

Am Am7/G F Dm G F

on the way.

1-5 To stanzas Last time

C Dm F C Dm F C Dm

Irregular with refrain

Text: St. Patrick's Breastplate, Irish hymn; attrib. Patrick of Ireland (389?-461?);
tunes: Martyr's Hymn (1768)



Communion Hymns (cont.)

Unison

Dm G Dm F C Dm Bb

1 Christ be ev-er be - fore us, Christ be ev-er be - hind us, Christ be

C Dm Bb C Dm *To refrain*

ev - er with - in.

Dm C Dm F G A

2 Christ up - on our left hand watch - ing, at our right hand guid - ing;
 3 Christ be in each ho - ly si - lence, Christ be in our speak - ing,
 4 Let us be God's light in the dark - ness, let us be God's kind - ness,
 5 God Cre - a - tor, bless and keep us, Christ, be ev - er near us,

Dm F C Dm Bb C Dm

Christ a - bove, be - neath us guard - ing, near to us a - bid - ing,
 Christ in ev - ery work we of - fer, ev - er in our seek - ing.
 let us be God's jus - tice and mer - cy, hands and feet of Christ.
 Spir - it, be the light be - fore us: gen - tle be our path - way.

Bb C Dm *To refrain*

Prayer after Communion

Celebrant Father,
**All your word and sacrament give us food and life.
 May we who have shared in holy things
 bear fruit to your honour and glory,
 in the name of Jesus Christ the Lord. Amen.**

Announcements

The Doxology

Celebrant Almighty God,
**All Whose power, working in us,
 can do infinitely more
 Than we can ask or imagine.
 Glory to God from generation to generation,
 In the Church and in Christ Jesus,
 For ever and ever. Amen.**

The Blessing

Closing Hymn

40

from Psalm 118 **This is the day**

1. This is the day, this is the day that the Lord has made,

Musical notation for the first system, featuring a treble and bass staff in 4/4 time with a key signature of one flat. Chords F and C are indicated above the staff.

that the Lord has made; we will re-joice, we will re-joice,

Musical notation for the second system, featuring a treble and bass staff in 4/4 time with a key signature of one flat. Chords C, C7, C, and C7 are indicated above the staff.

and be glad in it, and be glad in it. This is the day

Musical notation for the third system, featuring a treble and bass staff in 4/4 time with a key signature of one flat. Chords F and Bb are indicated above the staff.

that the Lord has made, we will re-joice and be glad in it.

Musical notation for the fourth system, featuring a treble and bass staff in 4/4 time with a key signature of one flat. Chords Am7, Dm, Bb, Am7, and Dm are indicated above the staff.

This is the day, this is the day that the Lord has made.

Musical notation for the fifth system, featuring a treble and bass staff in 4/4 time with a key signature of one flat. Chords Am, C#aug, D7, G7, Csus4, C, and F are indicated above the staff.

***At the conclusion of the hymn, please remain in your seats and listen for directions.
You will be invited to gather around the altar for the Parish Photograph.***

