



Diocese of New Westminster
ANGELICAN CHURCH OF CANADA

St. John the Evangelist Anglican Church

servicing North Vancouver since October 22, 1899

January 4, 2015

Epiphany (Transferred)

10:00 a.m. Family Eucharist

Celebrant and Preacher: Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

Ministering today at our 10:00 a.m. service:

<i>Celebrant & Preacher :</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniounk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Liturgical Deacon:</i>	<i>Carolyn Iker</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Maria Morellato, Gillian Lyles</i>
<i>Intercessor/Prayers of the People:</i>	<i>Juanita Clark</i>
<i>Eucharistic Administrators:</i>	<i>Dianne McLatchie, Chris deBeaupre, Maria Morellato, Glenn McDonald</i>
<i>Greeter:</i>	<i>Joan Hodgson</i>
<i>Outreach:</i>	<i>Madeline Cooper</i>

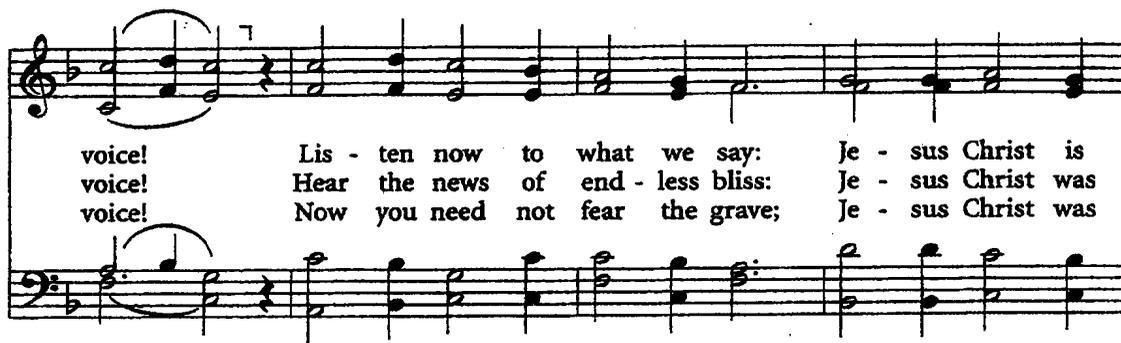
The flowers today are given to the glory of God from the parishioners of St. John the Evangelist. (See back pages.)

CHRISTIAN YEAR Christmas/Epiphany

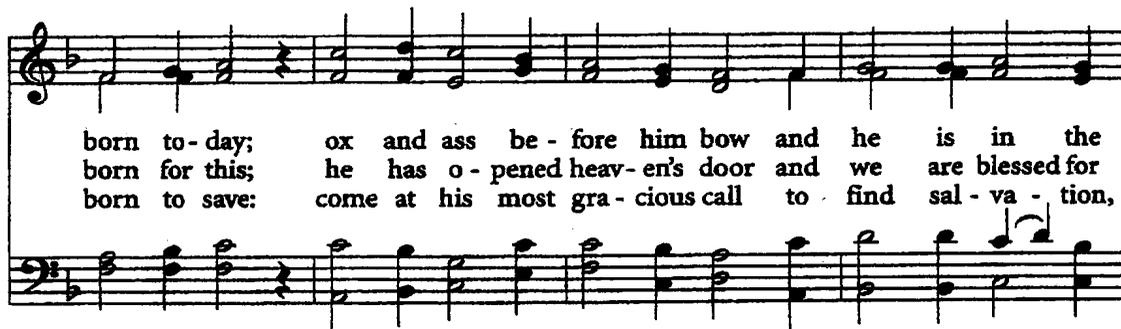
153 Good Christians All, Rejoice



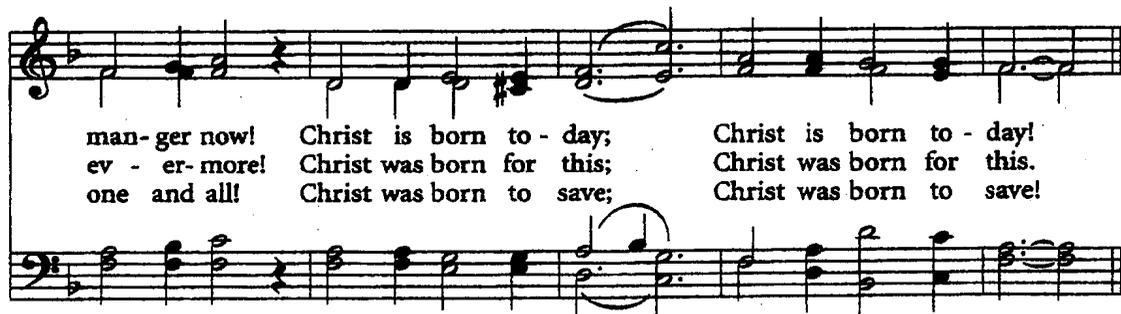
1 Good Chris - tians all, re - joice with heart and soul and
2 Good Chris - tians all, re - joice with heart and soul and
3 Good Chris - tians all, re - joice with heart and soul and



voice! Lis - ten now to what we say: Je - sus Christ is
voice! Hear the news of end - less bliss: Je - sus Christ was
voice! Now you need not fear the grave; Je - sus Christ was



born to-day; ox and ass be - fore him bow and he is in the
born for this; he has o - pened heav - en's door and we are blessed for
born to save: come at his most gra - cious call to find sal - va - tion,



man-ger now! Christ is born to - day; Christ is born to - day!
ev - er - more! Christ was born for this; Christ was born for this.
one and all! Christ was born to save; Christ was born to save!

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
 all desires are known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily,
 magnify your holy name;
 through Christ our Lord, Amen.**

The Collect

Celebrant God of power and life,
**All the glory of all who believe in you,
 fill the world with your splendour
 and show the nations the light of your truth;
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you and the Holy
 Spirit, one God, now and for ever. Amen.**

The Proclamation of the Word

The First Reading: *read by Maria Morellato*

A Reading from the Prophet Isaiah.

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.
Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

Isaiah 60: 1-6

Hear what the Spirit is saying to God's people.

All Amen.

Psalm 72: 1-7, 10-14

**Give the king your justice, O God, *
and your righteousness to the king's son;
That he may rule your people righteously *
and the poor with justice;**

**That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.
He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.**

**He shall live as long as the sun and moon endure, *
from one generation to another.
He shall come down like rain upon the mown field, *
like showers that water the earth.**

**In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall
be no more.
The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.**

**All kings shall bow down before him, *
and all the nations do him service.
For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.**

**He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.**

Psalm Prayer

**O God, bring our nation and all nations to a sense of justice
and equity, that poverty, oppression, and violence may vanish
and all may know peace and plenty. We ask this in the name of
Jesus Christ. Amen.**

The Second Reading: read by Gillian Lyles

A reading from the First Letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God’s grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God’s grace that was given to me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Ephesians 3: 1-12

Hear what the Spirit is saying to God’s people.

All Amen.

Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

139 The First Nowell

1 The first no - well the an - gel did say
 2 They look - ed up and saw a star,
 3 And by the light of that same star
 4 This star drew nigh to the north - west;

was to cer - tain poor shep - herds in fields as they lay,
 shin - ing in the east, be - yond them far;
 three wise men came from coun - try far;
 o'er Beth - le - hem it took its rest,

in fields where they lay keep - ing their sheep
 and to seek the earth it gave great light,
 and there for a king was their in - tent,
 it did did both stop and stay,

on a cold win - ter's night that was so deep.
 and so it con - tin - ued both day and night.
 and to fol - low the star where - ev - er it went.
 right o - ver the place where Je - sus lay.

Text: English trad.
 Music: Melody English trad. (17th cent?); alt.; arr. John Stainer (1840-1901), alt.

Irregular with refrain
 THE FIRST NOWELL

Refrain

No - well, no - well, no - well, no - well,

born is the King of Is - ra - el.

The Gospel—Epiphany (Transferred)

All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

Liturgical Deacon The Lord be with you.

All And also with you.

Liturgical Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, Lord Jesus Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.' When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, 'In Bethlehem of Judea; for so it has been written by the prophet:

"And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd* my people Israel." '

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Matthew 2: 1-12

Liturgical Deacon The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon *The Reverend Patrick Blaney*

Time for Reflection

Nicene Creed

Celebrant Let us confess the faith of our baptism, as we say,
All **We believe in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.



He has spoken through the prophets.
 We believe in one holy catholic and apostolic
 Church. We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Sing 'O Lord Hear My Prayer' (sing verse 1 before and verse 2 after the prayers)

= 72

1 O Lord, hear my prayer. O Lord, hear my prayer. When I call an - swer me. O
 2 The Lord is my song, the Lord is my praise: All my hope comes from God. The

Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O
 Lord is my song, the Lord is my praise: God, the well - spring of life. The

fine

Prayers of the People (cont.)

The Church: Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest; St. Mark, Ping-Tung - The Reverend C.C. Cheng, Vicar (twinned with St. Mark, Vancouver); St. Stephen's, Keelung - The Reverend Julia S.H. Lin, Vicar; Church of the Epiphany, Surrey - The Venerable Stephen Rowe, The Reverend Connie Wilks

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World:

*Lord, make me an instrument of Thy peace;
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
And where there is sadness, joy.
O Divine Master, grant that I may not so much seek to be consoled as to console;
To be understood, as to understand;
To be loved, as to love;
For it is in giving that we receive,
It is in pardoning that we are pardoned,
And it is in dying that we are born to eternal life.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Joan T., June, Wendy, Moyra, Rose, Tess, Bruce & Ann, Gail, Gary D., Frances T., Dianne & James, Connie, Alexandra V, Ingrid, Romilda, Denise, Stan, Terry & Ruth, Luann & George, Barbara, Drew Shoeffler and his family and friends, & Gordon, Richard and Judy, George.

The Dearly Departed: Those whom we love and see no longer.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Christine Thomas, Frances Thomas, Barbara Tobias, Joan Tutty, Stan Webb, Jean Welsh, Richard White Eagle, Christine Williams.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 he welcomes sinners
 and invites them to his table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All And also with you.

CP 128 The Virgin Mary Had a Baby Boy

The virgin Mary had a baby boy,
the virgin Mary had a baby boy,
the virgin Mary had a baby boy,
and they say that his name was Jesus.

Refrain:

*He come from the glory,
he come from the glorious
kingdom.*

*He come from the glory,
he come from the glorious
kingdom.*

*Oh, yes! believer! Oh, yes!
believer!*

*He come from the glory,
he come from the glorious
kingdom.*

The angels sang with the baby was born,
the angels sang with the baby was born,
the angels sang with the baby was born,
and proclaim the saviour Jesus.

Refrain

The Wise Men went where the baby was born,
the Wise Men went where the baby was born,
the Wise Men went where the baby was born,
and they say that his name was Jesus.

Refrain

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.

The Prayer Over the Gifts

Celebrant *Source of love and life,*
**All receive all we offer you this day,
 and through the coming of your Son,
 help us to see in others
 him who is alive and reigns with you and the Holy
 Spirit, one God, now and for ever.
 Amen.**

The Great Thanksgiving /Eucharistic Prayer 3

Celebrant The Lord be with you.
All And also with you.
 Celebrant Lift up your hearts.
All We lift them to the Lord.
 Celebrant Let us give thanks to the Lord our God.
All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
 creator of heaven and earth;
 you have revealed your eternal plan of salvation,
 and have shown your Son Jesus Christ
 to be the light of all peoples.
 Therefore with angels and archangels
 we raise our voices in joyful praise
 to proclaim the glory of your name.

All **Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him to be
incarnate from the Virgin Mary, to be the Saviour and
Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us out of error into truth,
out of isolation into community, out of death into life.

On the night he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took
bread; and when he had given thanks to you, he broke
it, and gave it to his disciples, and said, " Take, eat: this
is my body which is given for you.
Do this for the remembrance of me."

The Great Thanksgiving (cont.)

Celebrant After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."
Therefore, Father, according to his command,
**All we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Celebrant And we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ and his blood of the new
covenant.

Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;

The Great Thanksgiving (cont.)

Celebrant by whom, and with whom, and in whom,
 in the unity of the Holy Spirit,
 all honour and glory are yours, almighty Father,
 now and for ever.

All Amen.

Celebrant: As our Saviour taught us to pray, let us sing,

**All: Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.**

The Breaking of the Bread

Celebrant We break the bread of life,
and that life is the light of the world.

All God here among us,
light in the midst of us,
bring us to light and life.

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

Take, Oh, Take Me As I Am

814

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

EUGHARIST

48 Let All Mortal Flesh Keep Silence

Unison

1 Let all mor - tal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Mar - y, as of old on
 3 Rank on rank the host of heav - en spreads its van - guard
 4 At his feet the six - wing - ed ser - aph, cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly - mind - ed,
 earth he stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye veil their fac - es to the pres - ence,

for, with bless - ing in his hand, Christ our God to us ap -
 in the bod - y and the blood, he will give to all the
 from the realms of end - less day, that the powers of hell may
 as with cease - less voice they cry, "Al - le - lu - ia, al - le -

proach - eth, our full hom - age to de - mand.
 faith - ful his own self for heav - en - ly food.
 van - ish as the dark - ness clears a - way.
 lu - ia, al - le - lu - ia, Lord most high!"

87 87 87
 PICARDY

Text: The Liturgy of St. James; tr. Gerard Moultrie (1829-1885).
 Music: French carol (17th cent.).

Christmas/Epiphany CHRISTIAN YEAR
What Child Is This 137

Em D G D

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh; come,

Em Am Bm Em D G

Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him. The King of kings sal -

D Em Am B Em^{sus4} Em 7

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings; let lov - ing hearts en - throne him.

Refrain Bm G D Em Am Bm

This, this is Christ the king, whom shep - herds guard and an - gels sing;

Bm G D Em Am B Em^{sus4} Em

haste, haste to bring him laud, the babe, the son of Ma - ry.

Prayer after Communion

Celebrant

Light eternal,

All **you have nourished us in the mystery
of the body and blood of your Son.**

**By your grace keep us ever faithful to your word,
in the name of Jesus Christ our Lord.**

Amen.

Announcements

The Doxology

Celebrant

Almighty God,

All **Whose power, working in us,
can do infinitely more**

Than we can ask or imagine.

Glory to God from generation to generation,

In the Church and in Christ Jesus,

For ever and ever. Amen.

Blessing

143 Angels, from the Realms of Glory

Descant

3 Though an in - fant now we view him, he shall fill the e -

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your

3 Though an in - fant now we view him, he shall fill the e -

ter - nal throne, gath - er all the na - tions to him;

all the earth; you who sang cre - a - tion's sto - ry,
flocks by night, God with us is now re - sid - ing;

ter - nal throne, gath - er all the na - tions to him;

ev - ery knee shall then bow down: come and wor - ship,

now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,

ev - ery knee shall then bow down:

Text: James Montgomery (1771-1854), alt.
 Music: Henry Thomas Smart (1813-1879); desc.: Craig Sellar Lang (1891-1971).
 Desc. © 1953 Novello & Co., Ltd. Reprinted by permission of Shawnee Press, Inc. (ASCAP).

REGENT SQUARE
 87 87 87

come and wor-ship, wor-ship Christ, the new-born king.

come and wor - ship, wor - ship Christ, the new - born king.

Dismissal

Liturgical Deacon

Go forth into the world,
rejoicing in the power of the Spirit.

All

Thanks be to God.

Christmas Floral Donations 2014

From

In Memory of

Brookfield-Friday Families

*Eveleen, Leonard, & Hannah
Brookfield and Fred Friday*

Joan & Gary Curtis

*Parents Jack & Norma Curtis, brother
Jack, and sister-in-law Sylvia*

Gary & Kate Deans

Hap Hogan, Brodie & Vera Deans

Marthe Duncombe

*All my family members who have
passed away*

Anne & Norman Dunne

*Elizabeth Dunne Norman's mom and
Anne's inlaw*

Elise Fleming

Loved ones

Sandra Miller

*George & Freda Batt, Tom &
Rosemary Ryley*

Margaret & Raf Ellis

*Margaret's parents and brother, and
Raf's parents*

Chris Gilbert

Son, Clifford, and parents

From***In Memory of****Carolyn Iker**In thanks for God's many blessings**Pat Kuechler**To the glory of God with loving
gratitude for all my blessings**Gillian & Ray Lyles and Lin
Ardington**Bert Ardington &
Lin MacAllister, and Harold Lyles**Dianne McLatchie**Husband Charles McLatchie**Michele & Ron Payne**Andy**Howard Maundrell**Sylvia Maundrell**Bev Provost**Doug Provost**Doreen Stringer**Thomas J. Stringer**Jean Welsh**Parents Lilian & William Bagwell*