



**Diocese of New Westminster**  
ANGLICAN CHURCH OF CANADA

# **St. John the Evangelist Anglican Church**

*serving North Vancouver since October 22, 1899*

*October 12, 2014*

## *Harvest Thanksgiving*

**10:00 a.m. Family Eucharist**

*Celebrant: The Reverend Patrick Blaney*

### ***St. John the Evangelist Anglican Church***

220 West 8<sup>th</sup> Street, North Vancouver BC V7M 1N1

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## **WELCOME**

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

### **Ministering today at our 10:00 a.m. service:**

Celebrant and Preacher:	The Reverend Patrick Blaney
Musician:	Galina Martyniouk, piano and organ
Choir Director:	Christie Smith
Clarinet:	Deborah Foster
Sunday School Teachers:	Lisa Remy and Peri Mainwaring
Liturgical Deacon:	Carolyn Iker
Crucifer:	Jessica Mensah
Server:	Hazel Breakey
Readers:	Maria Morellato, Bob Hardy
Intercessor/Prayers of the People:	Glenn McDonald
Eucharistic Administrators:	Kingsley Agyeman, Gillian Lyles, Madeline Cooper, Allison Mulligan
Greeter:	Eileen Spender
Outreach:	Linda Harrison

**The flowers today** are given to the glory of God from Dorothy Delany in loving memory of her husband, Captain James Delaney.

# Processional Hymn

3

Rogation Days and Harvest Thanksgiving CHRISTIAN YEAR

## Come, Ye Thankful People, Come 262

St. GEORGE'S, WINDSOR  
777D

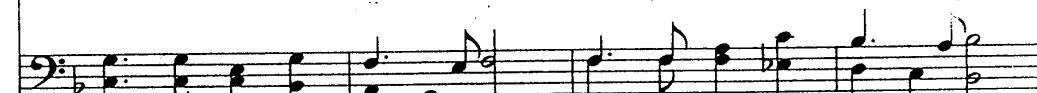
1 Come, ye thank- ful peo - ple, come, raise the song of har - vest home!  
2 All the world is God's own field, fruit un - to his praise to yield;  
3 For the Lord our God shall come, and shall take his har - vest home;



All is safe - ly gath - ered in, ere the win - ter storms be - gin;  
wheat and weeds to - geth - er sown, un - to joy or sor - row grown;  
from his field shall in that day all of - fen - ces purge a - way;



God, our mak - er, doth pro - vide for our wants to be sup - plied:  
first the blade, and then the ear, then the full corn shall ap - pear:  
give his an - gels charge at last in the fire the weeds to cast;



come to God's own tem - ple, come, raise the song of har - vest home!  
Lord of har - vest, grant that we whole - some grain and pure may be.  
but the fruit - ful ears to store in his gar - ner ev - er - more.

Text: Henry Alford (1810-1871), alt.  
Music: George Job Elvey (1816-1893).

## ***The Gathering of the Community***

Celebrant May the grace and peace of Christ be with you all.

**All May Christ fill our hearts with thanks and praise.**

*Celebrant* Almighty God,

**All to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord, Amen.**

## ***The Collect***

Celebrant Creator of the fruitful earth,

**All you made us stewards of all things.**

**Give us grateful hearts for all your goodness,  
and steadfast wills to use your bounty well,  
that the whole human family,  
today and in generations to come,  
may with us give thanks for the riches of your  
creation. We ask this in the name of Jesus Christ the  
Lord. Amen.**

# Children & Youth Time

After the hymn, children and youth are invited to join your teachers Lisa and Peri downstairs for Sunday School programming.

## Garden Song

Words and Music by  
David Mallett

C                    F                    C                    F                    C

1. Inch by inch, row by row, Gon-na make this gar - den grow.

F                    C                    D                    G7

All it takes is a rake and a hoe and a piece of fer - tile ground.

C                    F                    C                    F                    C

Inch by inch, row by row, Some-one bless these seeds I sow,

F                    C                    D                    G7                    C

Some-one warm them from be - low till the rain comes tum-bl-ing down.

### ***The First Reading:*** *read by Maria Morellato*

A Reading from the book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the LORD.' They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"' The LORD said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the LORD his God, and said, 'O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people.'

Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." ' And the LORD changed his mind about the disaster that he planned to bring on his people.

Exodus 32: 1-14

Hear what the Spirit is saying to God's people.

**All                   Amen.**

***Psalm refrain*** (*Sung once before and repeated after the Psalm*)

*Refrain*

*Harmony*

O give thanks to the Lord, for God's love en-dures for - ev - er;

O give thanks to the Lord, for the Lord a - lone is good.



## **Psalm 106: 1-6, 19-23**

**Hallelujah!**

**Give thanks to the Lord, for he is good, \***  
**for his mercy endures for ever.**

**Who can declare the mighty acts of the Lord \***  
**or show forth all his praise?**

**Happy are those who act with justice \***  
**and always do what is right!**

**Remember me, O Lord, with the favour you have**  
**for your people, \***  
**and visit me with your saving help;**

**That I may see the prosperity of your elect**  
**and be glad with the gladness of your people, \***  
**that I may glory with your inheritance.**  
**We have sinned as our forebears did; \***  
**we have done wrong and dealt wickedly.**

**Israel made a bull-calf at Horeb \***  
**and worshipped a molten image;**  
**And so they exchanged their Glory \***  
**for the image of an ox that feeds on grass.**

**They forgot God their saviour, \***  
**who had done great things in Egypt,**  
**Wonderful deeds in the land of Ham, \***  
**and fearful things at the Red Sea.**

**So he would have destroyed them,**  
**had not Moses his chosen stood before him in the breach, \***  
**to turn away his wrath from consuming them.**

**God our Father, remembering your covenant you graciously**  
**pardoned those who rebelled against you. Grant that where**  
**sin abounds, grace may abound more, through Jesus Christ**  
**our Lord. Amen.**

*(Repeat Refrain p. 7)*

***The Second Reading:*** *read by Bob Hardy*

A Reading from the Letter to the Philippians.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. 5Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Philippians 4: 1-9

Hear what the Spirit is saying to God's people.

**All                    Amen.**

**Gradual Hymn** All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

THANKSGIVING

## 405 Alleluia No. 1

*Descant*

Al - le - lu - ia, al - le -  
Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
lu - ia, al - le - lu - ia!  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his name. name.  
praise to his name. name.

To st. 1-4      Final Ending

F#m      B      E      E

Text: Donald Fishel (1950-).  
Music: Melody Donald Fishel (1950-); arr. Betty Carr Pukkingham (1928-).

88 with refrain  
Alleluia No. 1

1 Je - sus is Lord of all the earth;  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ:  
 4 Come, let us praise the liv - ing God,

E C<sup>#</sup>m F<sup>#</sup>m B

he is the king of cre - a - tion.  
 Je - sus has died and is ari - sen.  
 now we shall live for ev - er.  
 joy - ful - ly sing to our Sav - iour.

Al - le -

E C<sup>#</sup>m F<sup>#</sup>m B

## **The Gospel—Harvest Thanksgiving**

*All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.*

Liturgical Deacon The Lord be with you.

**All And also with you.**

Liturgical Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

Once more Jesus spoke to them in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

Matthew 22: 1-14

*Liturgical Deacon The Gospel of Christ.*

**All Praise to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.*

**Sermon** *The Reverend Patrick Blaney***Choir Anthem** *A Thanksgiving Hodie**Joseph. M. Martin***Nicene Creed**

Celebrant Let us confess the faith of our baptism, as we say,

All **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**



**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

O God we call, O God we call, from deep in-side we yearn, from

deep in-side we yearn, from deep in-side we yearn for you.

## **Prayers of the People** (cont.)

**The Church:** Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest; St. Mark, Pingtung, Mr. James Su, Evangelist (twinned with St. Mark, Vancouver); Holy Trinity Cathedral, New Westminster, Rev. Dale Yardy, Rev. Christine Magrega.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:**

*Lord, make me an instrument of Thy peace;  
Where there is hatred, let me sow love;  
Where there is injury, pardon;  
Where there is doubt, faith;  
Where there is despair, hope;  
Where there is darkness, light;  
And where there is sadness, joy.  
O Divine Master, grant that I may not so much seek to be consoled as to console;  
To be understood, as to understand;  
To be loved, as to love;  
For it is in giving that we receive,  
It is in pardoning that we are pardoned,  
And it is in dying that we are born to eternal life.*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Joan T., June, Wendy, Moyra, Rose, Tess, Marie, Gail, Gary D., Pilar, Nadia, Frances T., Dianne & James, Connie, Alexandra V, Bruce & Ann, Ingrid, Richard, Romilda, Denise, Stan, Terry & Ruth, Katherine, Jason, Emma, & Lauren.

**The Dearly Departed:** Bobbie Spender, Brian Hills.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Patrick Blaney & Christopher You, Bruce & Ann Bodwell, Maria Bolbat, Hazel Breakey, Alison Brookfield & Steve Friday, Ann Burch, Maureen Buting, Beverley Champion, Marilyn & Tony Chotem.

## **Confession and Absolution**

Celebrant Dear friends in Christ,  
 God is steadfast in love and infinite in mercy;  
 he welcomes sinners  
 and invites them to his table.  
 Let us confess our sins,  
 confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All** **we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us,  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in eternal life;  
 through Jesus Christ our Lord.  
**All** **Amen.**

## **Sharing of The Peace**

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant May the peace of Christ always be with you.  
**All** **And also with you.**

CHRISTIAN YEAR Rogation Days and Harvest Thanksgiving

## 258 We Plough the Fields and Scatter

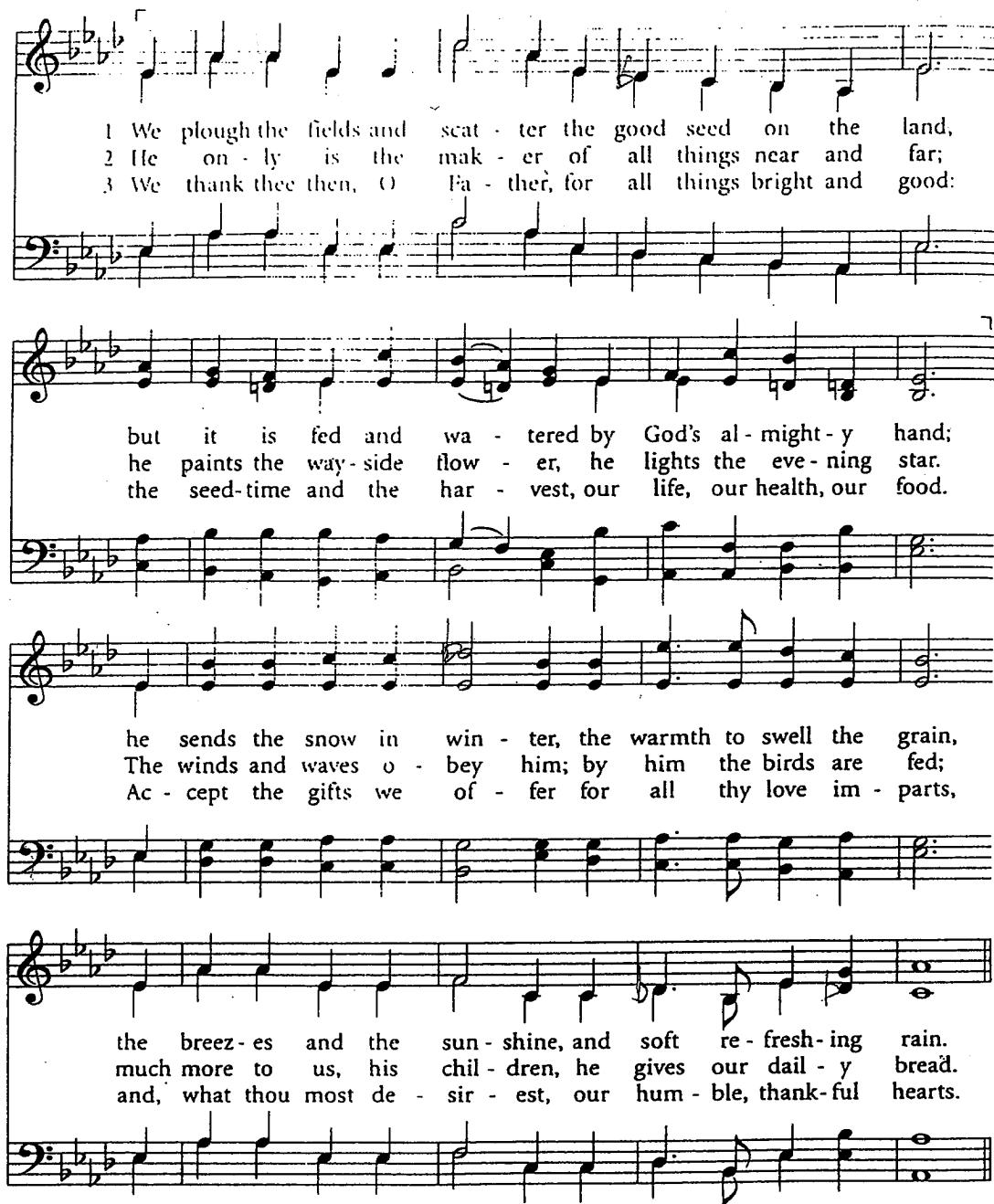
 76 76D with refrain  
WIR PFLÜGEN

1 We plough the fields and scatter the good seed on the land,  
 2 He on - ly is the mak - er of all things near and far;  
 3 We thank thee then, O Fa - ther, for all things bright and good:

but it is fed and wa - tered by God's al - might - y hand;  
 he paints the way - side flow - er, he lights the eve - ning star.  
 the seed-time and the har - vest, our life, our health, our food.

he sends the snow in win - ter, the warmth to swell the grain,  
 The winds and waves o - bey him; by him the birds are fed;  
 Ac - cept the gifts we of - fer for all thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.  
 much more to us, his chil - dren, he gives our dail - y bread.  
 and, what thou most de - sir - est, our hum - ble, thank - ful hearts.



*Refrain*

All good gifts a - round us are sent from heaven a - bove;  
then thank the Lord, O thank the Lord, for all his love.

## ***The Celebration of the Eucharist***

### ***Preparation of the Gifts***

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.

### ***The Prayer Over the Gifts***

Celebrant	Source of all life,
All	<b>the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. Amen.</b>

## **The Great Thanksgiving /Eucharistic Prayer 3**

- Celebrant                   The Lord be with you.
- All**                         **And also with you.**
- Celebrant                   Lift up your hearts.
- All**                         **We lift them to the Lord.**
- Celebrant                   Let us give thanks to the Lord our God.
- All**                         **It is right to give our thanks and praise.**
- Celebrant                   Blessed are you, gracious God,  
creator of heaven and earth;  
you are the source of light and life for all your creation,  
you made us in your own image,  
and call us to new life in Jesus Christ our Saviour.  
Therefore we praise you,  
joining our voices to proclaim the glory of your name.
- All**                         **Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest,  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.**
- Celebrant                   We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son. For in these last days you sent him to be  
incarnate from the Virgin Mary, to be the Saviour and  
Redeemer of the world.

## **The Great Thanksgiving (cont.)**

20

Celebrant

In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us out of error into truth,  
out of isolation into community, out of death into life.

On the night he was handed over to suffering and death,  
a death he freely accepted, our Lord Jesus Christ took  
bread; and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat: this is my body which is given for  
you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them, and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

All

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Celebrant

And we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

## ***The Great Thanksgiving (cont.)***

Celebrant

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ and his blood of the new  
covenant.

Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ, and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

All

**Amen.**

## **The Great Thanksgiving (cont.)**

Celebrant: As our Saviour taught us to pray, let us sing,

All: **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

# The Breaking of the Bread

Celebrant: He whom the universe could not contain,  
is present to us in this bread.

He who redeemed us and called us by name  
now meets us in this cup.  
So take this bread and this wine.

**All:** In them God comes to us  
so that we may come to God.

# The Communion

Celebrant: The Gifts of God for the people of God.

**All:** Thanks be to God.

*All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.*

## ***Communion Hymns***

## I Come to You

**Communion Hymns** (cont.)

THANKSGIVING

**403 Let All Things Now Living**

*Unison*

1 Let all things now living a song of thanks - giv - ing  
 2 God's law still en - forc - es the stars in their cours - es

to God the cre - a - tor tri - um - phant - ly raise,  
 and caus - es the sun in its splen - dour shine;

who fash - ioned and made us, pro - tect - ed and stayed us,  
 the hills . and the moun - tains, the riv - ers and foun - tains,

who still guides us on to the end of our days.  
 the deeps of the o - cean in prais - es com - bine.

Love's ban - ners are o'er us; God's light goes be - fore us,  
 We too should be voic - ing our love and re - joic - ing;

a pil - lar of fire shin - ing forth in the night,  
 with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished,  
 till all things now liv - ing u - nite in thanks - giv - ing:

as for - ward we trav - el from light in - to Light.  
 "To God in the high - est, ho - san - na and praise!"

## **Prayer after Communion**

Celebrant God of our hope,  
**All in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. Amen.**

## **Announcements**

### **The Doxology**

Celebrant Almighty God,  
**All Whose power, working in us, can do infinitely more Than we can ask or imagine. Glory to God from generation to generation, In the Church and in Christ Jesus, For ever and ever. Amen.**

### **The Blessing**

CHRISTIAN YEAR Rogation Days

**259 For the Fruit of All Creation**

1 For the fruit of all cre - a - tion, thanks be to God;  
 2 In the just re - ward of la - bour, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.

gifts be - stowed on ey - ery na - tion, thanks be to God.  
 In the help we give our neigh - bour, God's will is done.  
 For the good we all in - her - it, thanks be to God.

For the plough - ing, sow - ing, reap - ing, si - lent growth while we are  
 In our world - wide task of car - ing for the hun - gry and de -  
 For the won - ders that as - tound us, for the truths that still con -

sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.  
 spair - ing, in the har - vests we are shar - ing, God's will is done.  
 found us, most of all, that love has found us, thanks be to God.

***Dismissal***

Liturgical Deacon

Go forth into the world,  
Rejoicing in the power of the Spirit.

All

**Thanks be to God.**