



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

servicing North Vancouver since 1899

June 14, 2015

Third Sunday after Pentecost

10:00am Family Eucharist

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

Ministering today at our 10:00 a.m. service:

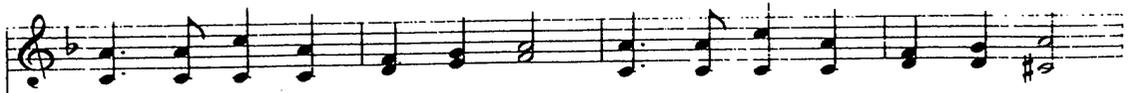
<i>Celebrant & Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniounk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Liturgical Deacon:</i>	<i>Juanita Clark</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Bob Hardy, Pat Koonts</i>
<i>Intercessor/Prayers of the People:</i>	<i>Donna Lawrence</i>
<i>Eucharistic Administrators:</i>	<i>Linda Harrison, Glenn McDonald, Raili Mazurek, Madeline Cooper</i>
<i>Sunday School Teacher:</i>	<i>Maria Morellato</i>
<i>Greeter:</i>	<i>Stuart Newton</i>
<i>Welcome Table:</i>	<i>Raili Mazurek</i>
<i>Outreach:</i>	<i>Linda Harrison</i>

Flowers in the Sanctuary today are given to the Glory of God by Ann & Bruce Bodwell in memory of our dear friends Audrey and Sylvia.

Processional Hymn

CHRISTIAN YEAR

Come, Ye Thankful People, Come 262



1 Come, ye thank-ful peo-ple, come, raise the song of har-vest home!
 2 All the world is God's own field, fruit un-to his praise to yield;
 3 For the Lord our God shall come, and shall take his har-vest home:



All is safe-ly gath-ered in, ere the win-ter storms be-gin;
 wheat and weeds to- geth-er sown, un-to joy or sor-row grown;
 from his field shall in that day all of-ten-ces purge a-way:



God, our mak-er, doth pro-vide for our wants to be sup-plied:
 first the blade, and then the ear, then the full corn shall ap-pear:
 give his an-gels charge at last in the fire the weeds to cast;



come to God's own tem-ple, come, raise the song of har-vest home!
 Lord of har-vest, grant that we whole-some grain and pure may be.
 but the fruit-ful ears to store in his gar-ner ev-er-more.



The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord, Amen.**

The Collect

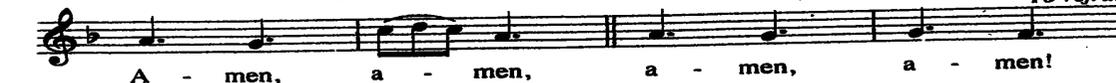
Celebrant Almighty God,
**All without you we are not able to please you.
Mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy
Spirit, one God, now and for ever. Amen.**

149 Gloria, Gloria

Canon/Refrain



*Verses

Cantor or Choir:

Children's Hymn *Children are invited to go downstairs for Sunday School with their teacher Maria after the hymn.*



If I Were a Butterfly



If I were a butterfly, I'd thank You, Lord, for giving me wings. If I were a robin in a tree, I'd thank You, Lord, that I could sing. If I were a fish in the sea, I'd wiggle my tail and I'd giggle with glee; but I just thank You, Father, for making me me. Ah – ha – ha!

*Chorus: Oh, You gave me a heart and You gave me a smile.
You gave us Jesus and You made me Your child, and
I just thank You, Father, for making me me. Ah – ha – ha! Oh!*

The Proclamation of the Word

The First Reading: *read by Bob Hardy*
A reading from the Book of Ezekiel.

Thus says the Lord God:
I myself will take a sprig
 from the lofty top of a cedar;
 I will set it out.
I will break off a tender one
 from the topmost of its young twigs;
I myself will plant it
 on a high and lofty mountain.
On the mountain height of Israel
 I will plant it,
in order that it may produce boughs and bear fruit,
 and become a noble cedar.
Under it every kind of bird will live;
 in the shade of its branches will nest
 winged creatures of every kind.
All the trees of the field shall know
 that I am the Lord.
I bring low the high tree,
 I make high the low tree;
I dry up the green tree
 and make the dry tree flourish.
I the Lord have spoken;
 I will accomplish it.

Ezekiel 17: 22-24

Hear what the Spirit is saying to God's people.

All Thanks be to God.

92D Psalm 92:1-4, 12-15 A Responsorial Setting

Refrain

It's good to give thanks,
By day and by night give thanks to the Lord.
with the harp and the lute.

You make me glad. Your works make me re-joice.

Yes, it is good, good to give thanks, thanks to the Lord.

Refrain

- 1 It is a good thing to give thanks to the LORD,
to sing praise to your name, O Most High;
- 2 to herald your love in the morning
and your faithfulness at night;
- 3 on the psaltery, and on the lyre,
and to the melody of the harp.
- 4 For you have made me glad by your acts, O LORD;
and I shout for joy because of the works of your hands. *Refrain*
- 12 The righteous shall flourish like a palm tree,
and shall spread abroad like a cedar of Lebanon.
- 13 Those who are planted in the house of the LORD
shall flourish in the courts of our God;
- 14 they shall still bear fruit in old age;
they shall be green and succulent;
- 15 that they may show how upright the LORD is,
my rock, in whom there is no injustice. *Refrain*

Tone

F B^b C F

F B^b C F

Lectionary: Ordinary Time after Epiphany (C); Ordinary Time after Pentecost (B,C).

Words and Music: Ken Medema and Friends © 2010 Ken Medema Music/Brier Patch Music

Published by Evangelical Lutheran Music Center, 2006 Evangelical Lutheran Church in America. admin.

The Second Reading: read by Pat Koonts

A reading from the Second letter of Paul to the Corinthians.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

2 Corinthians 5: 6-17

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

CHRISTIAN YEAR

259 For the Fruit of All Creation

1 For the fruit of all cre - a - tion, thanks be to God;
 2 In the just re - ward of la - bour, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

gifts be - stowed on ey - ery na - tion, thanks be to God.
 In the help we give our neigh - bour, God's will is done.
 For the good we all in - her - it, thanks be to God.

For the plough - ing, sow - ing, reap - ing, si - lent growth while we are
 In our world - wide task of car - ing for the hun - gry and de -
 For the won - ders that as - tound us, for the truths that still con -

sleep - ing, fu - ture needs in earth's safe - keep - ing, thanks be to God.
 spair - ing, in the har - vests we are shar - ing, God's will is done.
 found us, most of all, that love has found us, thanks be to God.

The Gospel— Third Sunday after Pentecost

All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

Liturgical Deacon

The Lord be with you.

All

And also with you.

Liturgical Deacon

The Holy Gospel of our Lord Jesus Christ according to Mark.

All

Glory to you, Lord Jesus Christ.

He also said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.'

He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.'

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Mark 4: 26-34

Liturgical Deacon

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon The Reverend Patrick Blaney

Time for Reflection

Apostle's Creed

Celebrant

Let us confess the faith of our baptism, as we say,

All
I believe in God the Father almighty,
maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated on the right hand of the Father.
He will come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of the People

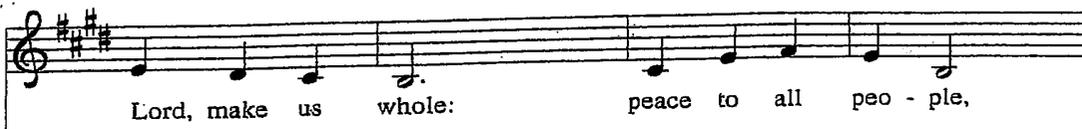
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Hear Our Prayer



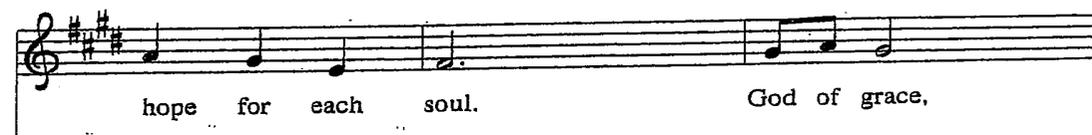
Hear our prayer. hear our prayer.

The first musical staff is in treble clef, key of D major (two sharps), and 3/4 time. It begins with a whole rest for the first measure, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The second measure contains a quarter note C5, a quarter note B4, and a quarter note A4. The third measure contains a quarter note G4, a quarter note F4, and a quarter note E4.



Lord, make us whole: peace to all peo - ple,

The second musical staff continues the melody. It starts with a quarter note D4, a quarter note E4, a quarter note F4, and a quarter note G4. The second measure contains a quarter note A4, a quarter note B4, and a quarter note C5. The third measure contains a quarter note B4, a quarter note A4, and a quarter note G4. The fourth measure contains a quarter note F4, a quarter note E4, and a quarter note D4.



hope for each soul. God of grace,

The third musical staff continues the melody. It starts with a quarter note C5, a quarter note B4, and a quarter note A4. The second measure contains a quarter note G4, a quarter note F4, and a quarter note E4. The third measure contains a quarter note D4, a quarter note C4, and a quarter note B3. The fourth measure contains a quarter note A3, a quarter note G3, and a quarter note F3.



in this place, hear now our prayer.

The fourth musical staff concludes the piece. It starts with a quarter note E3, a quarter note D3, and a quarter note C3. The second measure contains a quarter note B2, a quarter note A2, and a quarter note G2. The third measure contains a quarter note F2, a quarter note E2, and a quarter note D2. The piece ends with a double bar line.

Prayers of the People (cont.)

The Church: Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest. The Legal Officers of the Diocese - George Cadman, Q.C., Chancellor; Donald Paul, Registrar; Jennifer Dezell, Legal Assessor; Synod Office Staff

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Into the Ordinary (Ann Weems)*

*O Amazing God, you come into our ordinary lives
and set a holy table among us,
filling our plates with the Bread of Life
and our cups with Salvation.
Send us out, O God,
with tenderheartedness
to touch an ordinary everyday world
with the promise of your holiness.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Joan T., June, Wendy, Moyra, Tess, Bruce & Ann, Gail, Gary D., Frances T., Dianne & James, Connie, Alexandra V, Ingrid, Romilda, Denise, Stan, Terry & Ruth, Luann & George, Barbara, Drew Shoeffler and his family and friends, Gordon, George, Camilla, Michele, Rita, Maxene, Jim Belshaw, Jaye, Elsie, & Howard Ehrlich and loved ones, Barbara and Colin, Yvonne.

The Dearly Departed: Those whom we see no longer, but forever hold in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Jim, Alexandra, Callum, Georgia, & Liam Graham, Bob, Nancy & Brooke Hardy, Jim & Linda Harrison, Marilyn Hicks, Doreen & Tom Hodges, Joan Hodgson.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All And also with you.

Offertory Hymn

CHRISTIAN LIFE

502 You Are Salt for the Earth

Cantor *All*

1 You are salt for the earth, O peo-ple: salt for the
 2 You are a light on the hill, O peo-ple: light for the
 3 You are a seed of the Word, O peo-ple: bring forth the
 4 We are a blest and a pil-grim peo-ple bound for the

D *G* *D/F#*

Cantor

king-dom of God! Share the fla-vour of life, O peo-ple:
 ci-ty of God! Shine so ho-ly and bright, O peo-ple:
 king-dom of God! Seeds of mer-cy and seeds of jus-tice
 king-dom of God! Love our jour-ney and love our home-land:

A *D* *G* *D/F#* *A* *D*

All

life in the king-dom of God!
 shine for the king-dom of God!
 grow in the king-dom of God!
 love the king-dom of God!

G *D/F#* *A* *D*

Refrain

Bring forth the king-dom of mer - cy, bring forth the

G D/F# A D G D/F#

king-dom of peace; bring forth the king-dom of jus - tice,

A D G D/F# A D

bring forth the ci - ty of God!

G D/F# A D

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.

The Prayer Over the Gifts

Celebrant God of reconciliation and forgiveness,
**All the saving work of Christ has made our peace
with you. May that work grow toward its
perfection in all we offer you this day.
We ask this in his name. Amen.**

The Great Thanksgiving/Eucharistic Prayer #5

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.

By your power you sustain the universe.

All Glory to you for ever and ever.

Celebrant You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.

Celebrant In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing,

The Great Thanksgiving (cont.)

All **Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.

All **Glory to you for ever and ever.**

Celebrant On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."

The Great Thanksgiving (cont.)

Celebrant After supper, Jesus took the cup of wine,
 said the blessing, gave it to his friends,
 and said, "Drink this, all of you:
 this is the cup of my blood,
 the blood of the new and eternal covenant,
 which is shed for you and for many,
 so that sins may be forgiven.
 Do this in memory of me."

All **Glory to you for ever and ever.**

Celebrant Gracious God,
 with this bread and wine
 we celebrate the death and resurrection of Jesus,
 and we offer ourselves to you in him.

 Send your Holy Spirit on us and on these gifts,
 that we may know the presence of Jesus
 in the breaking of bread,
 and share in the life
 of the family of your children.

All **Glory to you for ever and ever.**

Celebrant Father, you call us to be your servants;
 fill us with the courage and love of Jesus,
 that all the world may gather in joy
 at the table of your kingdom.

 We sing your praise, almighty Father
 through Jesus, our Lord,
 in the power of the Holy Spirit,
 now and for ever.

All **Glory to you for ever and ever. Amen.**

The Great Thanksgiving (cont.)

Celebrant As our Saviour taught us to pray, let us sing,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All **Taste and see that the Lord is good;
happy are they who trust in him!**

The Communion

Celebrant The Gifts of God, for the people of God.

All **Thanks be to God.**

*All who love God and desire Christ are welcome to receive communion at this table.
Gluten-free wafers are available. Please let the Eucharistic Administrator know if you
wish to receive one. Anyone desiring a blessing should fold their arms across their chest
after receiving communion, as an indication to the priest.*

Communion Hymns

EUCCHARIST

63 -- Eat This Bread, Drink This Cup

Refrain

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Communion Hymns (cont.)

CHRISTIAN LIFE

483 May the Spirit of Christ Be Our Hope

Refrain

May the Spir - it of Christ be our hope through the day,

Dm C/B. F Am Dm G

be our guard through the night, our com - pan - ion

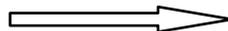
Am Am7/G F Dm G 7 F

on the way.

1-3 To stanzas Last time

C Dm F C Dm F C Dm

Text: St. Patrick's Breastplate, Irish hymn; attrib. Patrick of Ireland (389?-461?);
 arr. Marty Hansen (1950-)



Communion Hymns (cont.)

Unison

Dm G Dm F C Dm Bb

1 Christ be ev-er be - fore us, Christ be ev-er be - hind us, Christ be

C Dm Bb C Dm *To refrain*

ev - er with - in.

Dm C Dm F G A

2 Christ up - on our left hand watch - ing, at our right hand guid - ing;
3 Christ be in each ho - ly si - lence, Christ be in our speak - ing,

Dm F C Dm Bb C Dm

Christ a - bove, be - neath us guard - ing, near to us a - bid - ing.
Christ in ev - ery work we of - fer, ev - er in our seek - ing.

Bb C Dm *To refrain*

The musical score is written for a unison voice part. It consists of three systems of music. Each system has a treble clef staff with a key signature of one flat (Bb) and a common time signature (C). The first system contains the first line of the hymn, with lyrics: '1 Christ be ev-er be - fore us, Christ be ev-er be - hind us, Christ be'. The second system contains the second line of the hymn, with lyrics: 'ev - er with - in.' and is marked 'To refrain'. The third system contains the third and fourth lines of the hymn, with lyrics: '2 Christ up - on our left hand watch - ing, at our right hand guid - ing; 3 Christ be in each ho - ly si - lence, Christ be in our speak - ing,' and 'Christ a - bove, be - neath us guard - ing, near to us a - bid - ing. Christ in ev - ery work we of - fer, ev - er in our seek - ing.' The score includes guitar chords (Dm, G, F, C, Bb) and a final 'To refrain' section.

Prayer after Communion

Celebrant
All

Holy and blessed God,
**as you give us the body and blood of your Son,
guide us with your Holy Spirit,
that we may honour you not only with our lips but
also in our lives.
This we ask in the name of Jesus Christ our Lord.
Amen.**

Announcements

The Doxology

Celebrant
All

Glory to God,
**Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Recessional Hymn

TRUST

531 You Who Dwell in the Shelter of the Lord

1 You who dwell in the
 2 Snares of the fowler will
 3 You need not fear the

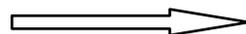
shel-ter of the Lord, who a-bide in his shad-ow for
 nev-er cap-ture you, and fam-ine will bring you no
 ter-ror of the night, nor the ar-row that flies by

life, say to the Lord: "My
 fear: un-der his wings your
 day; though thou-sands fall a

Chords: D, Dsus⁴, D, G, DM⁷, Bm, G, DM⁷, Bb

Text and music: Ps. 91, para. Michael Joncas (1951-).
 © 1979, 1991 New Dawn Music. Admin. by Oregon Catholic Press.

Irregular with refrain
 ON EAGLES' WINGS.



ref - uge, my rock in whom I trust!"
 ref - uge, his faith - ful - ness your shield.
 bout you, near you it shall not come.

Dm C Dm Gm Asus⁴ A

Refrain
 And he will raise you up on ea - gle's wings,

A D

bear you on the breath of dawn, make you to shine like the

Em A⁷ D A G D⁷

To the sign ☞

sun, and hold you in the palm of his hand.

G Em A Bm F[#]m Em A⁷ D Last time

Dismissal

Liturgical Deacon

Go forth into the world,
rejoicing in the power of the Spirit!

All

Thanks be to God.

Postlude