



Diocese of New Westminster
ANGELICAN CHURCH OF CANADA

St. John the Evangelist Anglican Church

serving North Vancouver since October 22, 1899

September 28, 2014

*Sixteenth Sunday after Pentecost
Contemplative Worship Service
Please maintain silence in the sanctuary*

10:00 a.m. Family Eucharist

Celebrant: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

The Divine Indwelling: For most people, ordinary life is characterized by the sense that God is absent. Yet, a little metaphysics would alert us to the fact that, if God were not present at every moment, we would not be here either. Creation is not a one-time event. It is God's ongoing gift on every level from the humblest quark to the highest stage of consciousness.
(Fr. Thomas Keating)

Ministering today at our 10:00 a.m. service:

<i>Celebrant and Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martynioug, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Sunday School Teacher:</i>	<i>Gillian Lyles</i>
<i>Liturgical Deacon:</i>	<i>Carolyn Iker</i>
<i>Crucifer:</i>	<i>Jessica Mensah</i>
<i>Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Marilyn Chotem, Ann Burch</i>
<i>Intercessor/Prayers of the People:</i>	<i>Glenn McDonald</i>
<i>Eucharistic Administrators:</i>	<i>Marilyn Chotem, Glenn McDonald, Maria Morellato, Chris deBeaupre</i>
<i>Greeter:</i>	<i>Ann Bodwell</i>
<i>Outreach:</i>	<i>Joan Hodgson, Allison Mulligan</i>

The flowers today are given to the glory of God from Norman Dunne in celebration of his loving wife Anne's birthday (Sept 29th) from her family and church.

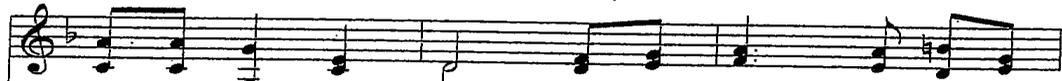
Three Bells
Processional Hymn

CHRISTIAN YEAR Lent

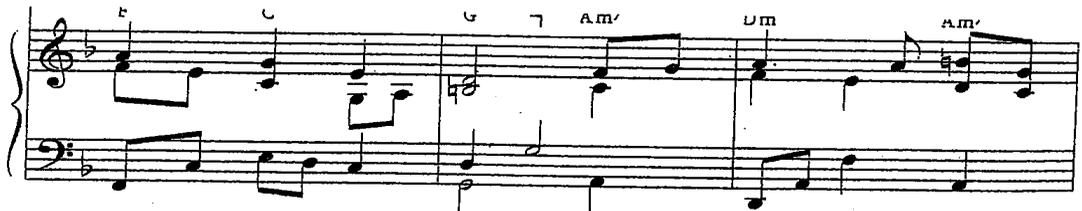
179 Tree of Life and Awesome Mystery



1 Tree of Life and awe - some mys - tery, in your
2 Seed that dies to rise in glo - ry, may we
3 We re - mem - ber truth once spo - ken, love passed



death we are re - born; though you die in all of
see our - selves in you; if we learn to live your
on through act and word; ev - ery per - son lost and



his - tory, still you rise with ev - ery morn, still you
sto - ry we may die to rise a - new, we may
bro - ken wears the bod - y of our Lord, wears the





rise with ev - ery morn.
 die to rise a - new.
 bod - y of our Lord.

Lust time

B \flat Am Dm Am⁷ Dm Am' Dm Am⁷ Dm

The Gathering of the Community

The Grace

(Deacon may light one of three candles as each portion of this prayer is spoken.)

Celebrant: We gather in the name of God,

**All: Creator of the universe,
source of true humanity,
mother and father of all. Amen.**

Celebrant: We gather in the name of Jesus,

**All: Word made flesh,
saviour of wounded humanity,
lover of all. Amen.**

Celebrant: We gather in the name of the Holy Spirit,

**All: Lord and giver of life,
midwife of our new humanity,
inspirer of us all. Amen.**

Celebrant: Come then, Eternal God:

**All: Be present here.
Befriend us here.
Renew us here.**

Reflective Silence

Children & Youth Time

After the hymn, children and youth are invited to join your teacher Gillian downstairs for Sunday School programming.

Father, I Adore You

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Terry Coelho

3-part round

① F Gm C F ② Gm

1. Fa - ther, I a - dore You, Lay my life be -
 2. Je - sus,
 3. Spir - it,

C F ③ Gm C F

fore You, How I love You.

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The Proclamation of the Word

The First Reading: read by Marilyn Chotem

A Reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Exodus 17: 1-7

Hear what the Spirit is saying to God's people.

All Amen.

Reflective Silence

Psalm 78: 1-4, 12-16

**Hear my teaching, O my people;
incline your ears to the words of my mouth.*
I will open my mouth in a parable;
I will declare the mysteries of ancient times.**

**That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.**

**We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.**

**He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.**

**He split open the sea and let them pass through; *
he made the waters stand up like walls.
He led them with a cloud by day, *
and all the night through with a glow of fire.**

**He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
He brought streams out of the cliff, *
and the waters gushed out like rivers.**

**God of pilgrims, strengthen our faith, we pray. Guide us
through the uncertainties of our journey, and hold before us
the vision of your eternal kingdom, made known to us in Jesus
Christ our Lord. Amen.**

The Second Reading: read by Ann Burch

A Reading from the Letter to the Philippians.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure. Philippians 2: 1-13

Hear what the Spirit is saying to God's people.

All Amen.

Reflective Silence

Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

SILENT, SURRENDERED

Text: v. 1: Pamela Hayes; v. 2: Margaret Rizza

Music: Margaret Rizza

Calm (♩ = 63)

Si - lent, sur - ren - dered, calm and still, o - pen to the
* Come, Ho - ly Spi - rit, bring us light, teach us, heal us,

D A/C# G/B Bm G D/F#

word of God. Heart hum - bled to his will,
give us life. Come, Lord, O let our hearts

Em⁷ A⁷ D A/C# Bm A⁷

of - fered is the ser - vant of God. of - fered is the ser - vant of God.
flow with love and all that is true. flow with love and all that is true.

D/F# Em A D D/F# Bm Em⁷ A⁷ D

The Gospel—Sixteenth Sunday after Pentecost

Three Bells

All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

Liturgical Deacon The Lord be with you.

All **And also with you.**

Liturgical Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father* went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Matthew 21: 23-32

Liturgical Deacon The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Reflective Silence

Contemplative Teaching *Carolyn Iker* (*Lectio Divina*)

Creed

**I believe in God,
Creator of the universe,
dwelling forever beyond time and space.
I believe in Jesus Christ
who came to live among us
and let us see what God is like.
I believe in the Holy Spirit,
sent from God through Jesus
to be our guide and comforter.
Therefore, I believe in love, in hope, compassion, joy and
faith, and forgiveness, and eternal life.**

By Frances Somerville.

Prayers of the People

O God we call, O God we call, from deep in-side we yearn, from

The first system of musical notation consists of a treble and bass staff in 4/4 time. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the notes.

deep in-side we yearn, from deep in-side we yearn for you.

The second system of musical notation continues the melody and accompaniment from the first system. It concludes with a final note in the treble clef and a final chord in the bass clef.

Prayers of the People (cont.)

The Church: Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest; St. Timothy, Kaohsiung, Rev. Justin C.M. Lin, Rector (twinned with St. George, Maple Ridge); St. Michael, Surrey, Rev. Luisito Engan; St. Michael, Vancouver, Rev. Wilmer Toyoken.

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World:

*Lord, make me an instrument of Thy peace;
Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
And where there is sadness, joy.
O Divine Master, grant that I may not so much seek to be consoled as to console;
To be understood, as to understand;
To be loved, as to love;
For it is in giving that we receive,
It is in pardoning that we are pardoned,
And it is in dying that we are born to eternal life.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Joan T., June, Wendy, Moyra, Rose, Tess, Marie, Gail, Gary D., Pilar, Nadia, Frances T., Dianne & James, Connie, Alexandra V, Bruce & Ann, Ingrid, Zina, Richard, Romilda, Denise, Stan, Raf, John & Cathy, Terry & Ruth.

The Dearly Departed: Loved ones who are forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Joan Tutty, David and Alison Wall, Stan Webb, Jean Welsh, Richard White Eagle, Christine Williams, LiLiTu Xiaomintu, Ji-hyeon Yi and Jun-Ho Choi, Wilma Young, Melanie Yuen.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 he welcomes sinners
 and invites them to his table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Silent Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.
All And also with you.

VENI, LUMEN CORDIUM

Come, light of our hearts. Come, Holy Spirit, come
Text: Stephen Langton (d.1228); Music: Margaret Rizza

(♩ = c.120)

The musical score consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a tempo marking of (♩ = c.120). The melody is written in a simple, rhythmic style with eighth and quarter notes. The lyrics are: "Ve - ni. lu - men cor - di-um. Ve - ni. San - cte Spi - ri-tus." The second staff continues the melody and lyrics: "Ve - ni, lu - men cor - di-um. Ve - ni, San - cte Spi - ri-tus." The lyrics are written in a simple, sans-serif font below the notes.

Ve - ni. lu - men cor - di-um. Ve - ni. San - cte Spi - ri-tus.
Ve - ni, lu - men cor - di-um. Ve - ni, San - cte Spi - ri-tus.

The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.

The Prayer Over the Gifts

Celebrant

Eternal God,

All

in Jesus Christ we behold your glory.

Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. Amen.

The Great Thanksgiving

Celebrant:

This is the table of the Lord Jesus Christ.
It is to be made ready
for those who love him
and who want to love him more.
So come,

All:

**we who have much faith
and we who have little,
we who have been here often
and we who have not been for a long time,
we who have tried to follow
and we who have failed.**

Celebrant:

Come. This is our Lord's invitation.

All:

**It is his will that those who seek him
should meet him here.**

All **Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant: Now let us hear the story
of how this sacrament began:
On the night on which Jesus was betrayed,
he sat at supper with his disciples.
While they were eating, he took a piece of bread,
said a blessing, broke it and gave it to them with the
words, "This is my body. It is broken for love of you.
Do this to remember me.
Later he took a cup of wine, saying:
"This cup is God's new covenant,
sealed with my love and my life blood.
Drink from it, all of you, to remember me."

(Silent reflection)

Celebrant: Setting our wisdom, our will, and our words aside,
All: **emptying our hearts,
and bringing nothing in our hands,
we yearn for the healing, the holding, the
accepting, the forgiving,
which Christ alone can offer.**

(Silent reflection)

The Great Thanksgiving (cont.)

Celebrant: Merciful God, send now,
in your abounding kindness and generosity,
your Holy Spirit to settle on this bread and wine
and fill them with the fullness of Jesus.

**All: May that same Spirit rest on us,
converting us from the patterns of this passing
world, until we conform to the shape of him
whose food we now share. Amen.**

(Silent reflection)

Celebrant: As our Saviour taught us to pray, let us sing,

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant: He whom the universe could not contain,
is present to us in this bread.
He who redeemed us and called us by name
now meets us in this cup.
So take this bread and this wine.

All: **In them God comes to us
so that we may come to God.**

The Communion

Celebrant: The Gifts of God for the people of God.
All: **Thanks be to God.**

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

I Come to You

Christie Lee Smith

Descant Eb Eb Bbm

do not sing first two times

- Come, I come to you.

Melody

1. Come, I come to you with o - pen hands
2. Take, I take this bread and drink this wine

do not sing first time *begin singing here*

Voice 2

hands, { 1. come to you with o - pen } I come to you with o - pen
2. take this bread and drink this, }

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BREAD OF HEAVEN

JESU, MEINE ZUVERSICHT 777777

Johann Crüger 1598-1662

1 Bread of heaven, on thee we feed, for thy flesh is food in - deed;

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature (C). The melody begins with a quarter note G4, followed by quarter notes A4, B4, C5, and D5. The bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are written below the treble staff.

ev - er may our souls be fed with this true and liv - ing bread,

The second system of music continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

day by day with strength sup - plied through the life of him who died.

The third system of music concludes the first part of the hymn. The lyrics are written below the treble staff.

2 Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live;
Jesus, may we ever be
grafted, rooted, built in thee.

Josiah Conder 1789-1855

Prayer after Communion

Celebrant: Christ's food in our souls,
All: Our food shared like his.

Celebrant: Christ's life in our hands,
All: Our lives shaped by his.

Celebrant: Christ's love in our hearts,
All: Our love warmed through his.

Celebrant: Christ's peace on our path,
All: Our path following his.

Announcements will be made downstairs during the coffee hour.

The Doxology

Celebrant O God,
 All **whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

The Blessing

Three Bells

CHRISTIAN LIFE

483 May the Spirit of Christ Be Our Hope

Refrain

May the Spir - it of Christ be our hope through the day,

Dm C/E F Am Dm G

be our guard through the night, our com - pan - ion

Am Am7/G F Dm G 7 F

1-3 *To stanzas* *Last time*

on the way.

C Dm F C Dm F C Dm

Text: St. Patrick's Breaspplate, Irish hymns attrib. Patrick of Ireland (389?-461?);
Mater. Matty Hansen (1950-)

Unison

Dm G Dm F C Dm Bb

1 Christ be ev-er be-fore us, Christ be ev-er be-hind us, Christ be

C Dm Bb C Dm *To refrain*

ev-er with-in.

Dm C Dm F G A

2 Christ up-on our left hand watch-ing, at our right hand guid-ing;
3 Christ be in each ho-ly si-lence, Christ be in our speak-ing,

Dm F C Dm Bb C Dm

Christ a-bove, be-neath us guard-ing, near to us a-bid-ing.
Christ in ev-ery work we of-fer, ev-er in our seek-ing.

Bb C Dm *To refrain*

Dismissal

Liturgical Deacon

Go forth into the world,
Rejoicing in the power of the Spirit.

All**Thanks be to God.**

**Please maintain silence in the Sanctuary so that those who wish
may remain in prayer.**