



Diocese of New Westminster  
ANGELICAN CHURCH OF CANADA

# St. John the Evangelist Anglican Church

*servicing North Vancouver since October 22, 1899*

*November 9, 2014*

*Remembrance Sunday*

*10:00 a.m. Family Eucharist*

*Celebrant: The Reverend Patrick Blaney*

*St. John the Evangelist Anglican Church*

220 West 8<sup>th</sup> Street, North Vancouver BC V7M 1N1

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## **WELCOME**

*We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!*

### **Ministering today at our 10:00 a.m. service:**

<i>Celebrant and Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martynioug, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Trumpet:</i>	<i>Reuben Avery</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Sunday School Teacher:</i>	<i>Lisa Remy</i>
<i>Liturgical Deacon:</i>	<i>Carolyn Iker</i>
<i>Crucifer:</i>	<i>Jun Ho Choi</i>
<i>Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Bob Hardy, Maria Morellato</i>
<i>Intercessor/Prayers of the People:</i>	<i>Donna Lawrence</i>
<i>Eucharistic Administrators:</i>	<i>Kingsley Agyeman, Madeline Cooper Dianne McLatchie, Glenn McDonald</i>
<i>Greeter:</i>	<i>Margaret Mainwaring</i>
<i>Outreach:</i>	<i>Linda Harrison</i>

**The flowers today** are given to the glory of God from Chris Gilbert in loving memory of son Richard, and mother Gladys.

## O God of Every Nation 593

76 76D  
LLANGLOFFAN

Text: William Watkins Reid, Jr. (1923- ). © 1958, renewal 1986 The Hymn Society in the United States and Canada. All rights reserved. Used by permission of Hope Publishing Co.  
Music: Melody Welsh trad.; *Hymnau a Thonau*, 1865; harm. *The English Hymnal*, 1906.

1 O God of ev - ery na - tion, of ev - ery race and land,  
2 From search for wealth and pow - er and scorn of truth and right,  
3 Lord, strength-en all who la - bour that all may find re - lease

re - deem your whole cre - a - tion with your al - migh - ty hand;  
from trust in bombs that show - er des - truc - tion through the night,  
from fear of rat - tling sa - bre, from dread of war's in - crease;

where hate and fear di - vide us and bit - ter threats are hurled,  
from pride of race and sta - tion and blind - ness to your way,  
when hope and cour - age fal - ter, Lord, let your voice be heard;

in love and mer - cy guide us and heal our strife - torn world.  
de - liv - er ev - ery na - tion, e - ter - nal God, we pray.  
with faith that none can al - ter, your ser - vants un - der - gird.

## ***The Gathering of the Community***

Celebrant            May the grace and peace of Christ be with you all.

**All                    May Christ fill our hearts with thanks and  
praise.**

*Celebrant*            Almighty God,  
**All                    to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord, Amen.**

### ***The Collect***

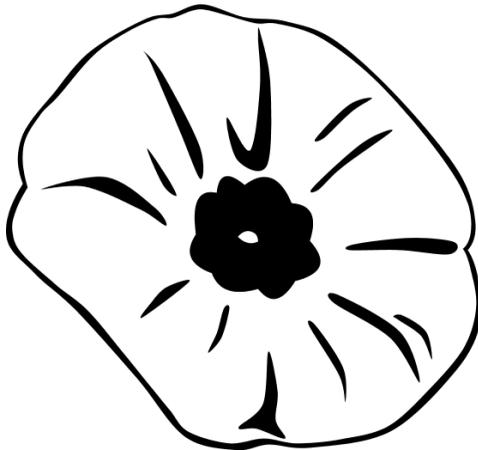
Celebrant            Father of all,  
**All                    we pray to you for those we love, but see no longer.  
Grant them your peace,  
let light perpetual shine upon them,  
and in your loving wisdom and almighty power,  
work in them the good purpose of your perfect will;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

## **Children & Youth Time**

*After the hymn, children and youth are invited to join your teacher Lisa downstairs for Sunday School programming.*

### ***There'll be Sunshine***

There'll be sunshine in the morning,  
there'll be sunshine in the morning,  
There'll be sunshine in the morning,  
sunshine in the morning one of these days.  
Peace shall come to every nation (3x)  
Peace to every nation one of these days.



## ***The Proclamation of the Word***

***The First Reading:*** *read by Bob Hardy*

A Reading from the Prophet Isaiah.

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the Lord shall be your rearguard.

Then you shall call, and the Lord will answer;  
you shall cry for help, and he will say, Here I am.

Isaiah 58: 6-9

Hear what the Spirit is saying to God's people.

**All            Amen.**

## **Psalm 16: 5-11**

**O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.  
My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.**

**I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.  
I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.**

**My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.  
For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.  
You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

**Gracious God, we bless your holy name for the heritage you  
have given us. Show us the path of life, that we may follow it  
in hope, and come to know the joy of the resurrection of your  
Son, Jesus Christ. Amen.**

***The Second Reading:*** *read by Maria Morellato*

A Reading from the first Letter to the Thessalonians.

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

1 Thessalonians 4: 13-18

Hear what the Spirit is saying to God's people.

**All                    Amen.**

**Gradual Hymn** All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

PEACE AND JUSTICE

**585 Lord, Whose Love in Humble Service**

*F Unison* *Bb* *Am7* *Dm* *F*

1 Lord, whose love in hum - ble ser - vice bore the  
 2 Still your chil - dren wan - der home - less; still the  
 3 As we wor - ship, grant us vi - sion till your

*Bb* *F* *Bb* *Am7*

weight of hu - man need, who up - on the cross, for -  
 hun - gry cry for bread; still the cap - tives long for  
 love's re - veal - ing light in its height and depth and

*Dm* *F* *Bb* *F*

sak - en, worked your mer - cy's per - fect deed:  
 free - dom; still in grief we mourn our dead.  
 great - ness dawns up - on our quick - ened sight,

*F* *C* *Dm*

we, your ser - vants, bring the wor - ship not of  
 As you, Lord, in deep com - pas - sion healed the  
 mak - ing known the needs and bur - dens your com -

87 8/12  
 BEACH SPRING  
 Alt. settings and higher key 35, 462  
 Text: Albert Frederick Bayly (1901 - 1984), alt. © 1961 Oxford University Press.  
 Music: Melody *The Sacred Harp*, Mason, 1844; attrib. Benjamin Franklin White (1800 - 1879);  
 arr. © 1978 Lutheran Book of Worship. Reprinted by permission of Augsburg Fortress.



C Dm BbM7 C Dm

voice a - lone, but heart; con - se - crat - ing to your  
 sick and freed the soul, by your Spir - it send your  
 pas - sion bids us bear, stir - ring us to ar - dent

Bb F Gm7 Am Gm7 F

pur - pose ev - ery gift which you im - part.  
 pow - er to our world to make it whole.  
 ser - vice, your a - bun - dant life to share.

## ***The Gospel—Remembrance Sunday***

*All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.*

Liturgical Deacon The Lord be with you.

**All** **And also with you.**

Liturgical Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

**All** **Glory to you, Lord Jesus Christ.**

Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me."

Matthew 25: 34-40

*Liturgical Deacon* The Gospel of Christ.

**All** **Praise to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.*

**Sermon** *The Reverend Patrick Blaney*  
**Time for Reflection**

**Apostle's Creed**

**I believe in God the Father almighty,  
 maker of heaven and earth.  
 I believe in Jesus Christ, his only Son, our Lord.  
 He was conceived by power of the Holy Spirit  
 and born of the Virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, dead, and buried.  
 On the third day he rose again.  
 He ascended into heaven,  
 and is seated on the right hand of the Father.  
 He will come again to judge the living and the dead.  
 I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen**

Celebrant They shall grow not old, as we that are left grow old.  
 Age shall not weary the, nor the years condemn.  
 At the going down of the sun and in the morning,

**All We will remember them.**

**List of the fallen soldiers who were members of St. John's**

*Read by Yasmine Bia*

**In Flanders Fields**

*Read by Kevin Benoy*

**Last Post** *Reuben Avery, Trumpet*

*2 minutes of silence*

**Reveille**

# Prayers of the People

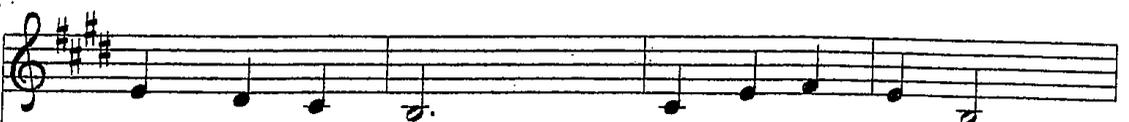
178

## Hear Our Prayer



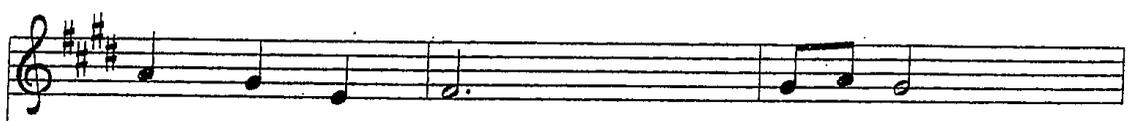
Hear our prayer, hear our prayer.

The first musical staff is in treble clef, key of D major (two sharps), and 3/4 time. It begins with a whole rest for the first measure, followed by a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4.



Lord, make us whole: peace to all peo - ple,

The second musical staff continues the melody with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4.



hope for each soul. God of grace,

The third musical staff continues with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4.



in this place, hear now our prayer.

The fourth musical staff concludes the phrase with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a whole rest for the final measure.

## ***Prayers of the People*** (cont.)

**The Church:** Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest; Church of the Leading Star, Taichung (twinned with St. Dunstan, Aldergrove); St. Martin, North Vancouver, Rev. Robin Ruder-Celiz; St. Catherine, North Vancouver, Rev. Christine Rowe, Re. Andrew Wilhelm-Boyles; St. Hilda, Sechelt, Rev. Clarence Li, Rev. Bruce Morris.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

### **The World:**

*Lord, make me an instrument of Thy peace;  
Where there is hatred, let me sow love;  
Where there is injury, pardon;  
Where there is doubt, faith;  
Where there is despair, hope;  
Where there is darkness, light;  
And where there is sadness, joy.  
O Divine Master, grant that I may not so much seek to be consoled as to console;  
To be understood, as to understand;  
To be loved, as to love;  
For it is in giving that we receive,  
It is in pardoning that we are pardoned,  
And it is in dying that we are born to eternal life.*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Joan T., June, Wendy, Moyra, Rose, Tess, Bruce & Ann, Gail, Gary D., Frances T., Dianne & James, Connie, Alexandra V, Ingrid, Richard, Romilda, Denise, Stan, Terry & Ruth, Luann & George, Barbara.

**The Dearly Departed:** Dorothy Price.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Zinaida Fedulova, Rob Ferguson, Beatrice Breitzkreutz, Kayla, Sarah, and Krista Ferguson, Elsie Fleming, Chris Flynn, Deborah Foster, Helen Galan.

## ***Confession and Absolution***

Celebrant Dear friends in Christ,  
 God is steadfast in love and infinite in mercy;  
 he welcomes sinners  
 and invites them to his table.  
 Let us confess our sins,  
 confident in God's forgiveness.

*Silence is kept.*

Celebrant Most merciful God,  
**All we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbours as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us,  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,  
 pardon and deliver you from all your sins,  
 confirm and strengthen you in all goodness,  
 and keep you in eternal life;  
 through Jesus Christ our Lord.

**All Amen.**

## ***Sharing of The Peace***

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant May the peace of Christ always be with you.

**All And also with you.**

# Make me a channel of your peace

Words: traditional; Musik: Sebastian Temple

D Dmaj<sup>7</sup> G/D Dmaj<sup>7</sup> D Dmaj<sup>7</sup> Bm/D

1. Make me a chan-nel of your peace: where there is ha-tred  
 2. Make me a chan-nel of your peace: where there's des-pair in  
 4. Make me a chan-nel of your peace: It is in par-don-

G/D Em/A Em Em Gmaj<sup>7</sup>/E A<sup>7</sup> G

let me bring your love; where there is in-ju-ry, your heal-ing  
 life let me bring hope; where there is dark-ness, on-ly  
 ing that we are par-doned, in giv-ing to all peo-ple we re-

A<sup>7</sup> Em<sup>7</sup> Em<sup>7</sup>/A A<sup>7</sup> Gmaj<sup>7</sup>/A A<sup>7</sup> D D G

*Fine* 1

pow'r, and where there's doubt, true faith in you.  
 light, and where there's sad-ness, ev-er joy.  
 ceive, and in dy-ing that we're born to e-ter-nal life.

2 D D<sup>7</sup> G D<sup>9</sup>/G Em<sup>7</sup>/G G Dmaj<sup>7</sup> D

3. O Spir-it, grant that I may nev-er seek so

A<sup>7</sup> D

much to be con-soled as to con-sole,

D<sup>7</sup> G D<sup>9</sup>/G G Dmaj<sup>7</sup> D Bm

to be un-der-stood as to un-der-stand, to be

E<sup>7</sup> A<sup>7</sup> to verse 4

loved as to love with all my soul.



**All**                    **Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest,  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.**

Celebrant            We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him to be  
incarnate from the Virgin Mary, to be the Saviour and  
Redeemer of the world.

In him, you have delivered us from evil,  
and made us worthy to stand before you.

In him, you have brought us out of error into truth,  
out of isolation into community, out of death into life.

On the night he was handed over to suffering and death,  
a death he freely accepted, our Lord Jesus Christ took  
bread; and when he had given thanks to you, he broke  
it, and gave it to his disciples, and said, " Take, eat: this  
is my body which is given for you.

Do this for the remembrance of me."

## ***The Great Thanksgiving*** (cont.)

Celebrant           After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them, and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

**All                   we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Celebrant           And we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ and his blood of the new  
covenant.

Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ, and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation, the head of the Church,  
and the author of our salvation;

## ***The Great Thanksgiving (cont.)***

Celebrant            by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

**All                    Amen.**

Celebrant:            As our Saviour taught us to pray, let us sing,

**All:                    Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## ***The Breaking of the Bread***

Celebrant:            We break this bread to share in the body of Christ.

**All                    We, being many, are one body, for we all share  
in the one bread.**

## ***The Communion***

*Celebrant*            The Gifts of God, for the people of God.

**All                    Thanks be to God.**

*All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.*

# Communion Hymns

## I Come to You

Christie Lee Smith

**Bbm** *do not sing first two times* **Eb** **Bbm**

**Descant**

**Melody**

**Voice 2**

The musical score consists of three staves. The top staff is labeled 'Descant' and contains a single melodic line with a repeat sign at the end. The middle staff is labeled 'Melody' and contains a single melodic line with a repeat sign at the end. The bottom staff is labeled 'Voice 2' and contains a single melodic line with a repeat sign at the end. Above the descant staff, the chords Bbm, Eb, and Bbm are indicated. Above the melody staff, the instruction 'do not sing first two times' is written. Above the voice 2 staff, the instruction 'begin singing here' is written. The lyrics are written below the melody and voice 2 staves.

1. Come, I come to you with o - pen hands  
 2. Take, I take this bread and drink this wine

*do not sing first time*

*begin singing here*

hands, { 1. come to you with o - pen } I come to you with o-pen  
 2. take this bread and drink this, }

• THE CHURCH AT WORSHIP

526

Weep for the Dead

1 Weep for the dead. Let tears and si - lence tell  
 2 Si - lent the dead. Re - mem - ber - ing we stand  
 ♦ 3 Rais - ing our flag, we stand with muf - fled drum,  
 4 Sum - moned by love that leaves no room for pride,  
 5 Weep for the dead, from all the ills of earth.

of blood and bat - tle, hor - ror and re - nown.  
 si - lent as they, for words can - not es - teem.  
 ♦ judged by the col - ours of God's love and loss,  
 we pray that ev - ery con - ti - nent and isle,  
 Stand by the cross that bids all ha - tred cease.

The years di - min - ish, but do not dis - pel  
 caus - es of war, the love of na - tive land,  
 ♦ re - call - ing as we pray, "Your king - dom come,"  
 wound - ed by war, war's hate may lay a - side,  
 March to the drums of dig - ni - ty and worth.

the pain of lives de - stroyed, and life laid down.  
 all that they were, and all they might have been.  
 ♦ a pur - ple robe, and blood up - on a cross.  
 and find a way to heal and rec - on - cile.  
 Sa - lute the King of Love, the Prince of Peace.

Words: Brian Wren 1987, rev.  
 Music: Charles Harris  
 Words copyright © 1989 Hope Publishing Company.

HARRIS  
 10 10 10 10 10

## ***Prayer after Communion***

Celebrant

God of love,

**All**            **may the death and resurrection of Christ,  
which we celebrate in this eucharist,  
bring us, with the faithful departed,  
into the peace of your eternal home.  
We ask this in the name of Jesus Christ,  
our hope and our salvation. Amen.**

## ***Announcements***

### ***The Doxology***

Celebrant

Almighty God,

**All**            **Whose power, working in us,  
can do infinitely more  
Than we can ask or imagine.  
Glory to God from generation to generation,  
In the Church and in Christ Jesus,  
For ever and ever. Amen.**

### ***The Blessing***

### ***Recessional Hymn***

**LET THERE BE PEACE ON EARTH**

**Let there be peace on earth, and let it begin with me;  
Let there be peace on earth, the peace that was meant to be.  
With God as creator, children all are we;  
Let us walk with each other in perfect harmony.**

**Let peace begin with me, let this be the moment now.  
With every step I take, let this be my solemn vow  
To take each moment and live each moment in peace eternally,  
Let there be peace on earth, and let it begin with me.**

***Dismissal***

Liturgical Deacon

Go forth into the world,  
Rejoicing in the power of the Spirit.

**All****Thanks be to God.****O CANADA!**

O Canada! Our home and native land  
True patriot love in all thy sons command.  
With glowing hearts we see thee rise  
The true north, strong and free.  
From far and wide, O Canada,  
We stand on guard for thee.  
God keep our land glorious and free!  
O Canada we stand on guard for thee,  
O Canada we stand on guard for thee.

