



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*servng North Vancouver since 1899*

*August 23, 2015*

*Thirteenth Sunday after Pentecost*

*10:00am Family Eucharist*

*Celebrant & Preacher: The Reverend Patrick Blaney*

*St. John the Evangelist Anglican Church*

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## **WELCOME**

*We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!*

### **Ministering today at our 10:00 a.m. service:**

<i>Celebrant &amp; Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Sonja Koruga, piano</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Liturgical Deacon:</i>	<i>Juanita Clark</i>
<i>Crucifer &amp; Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Ann Burch, Pat Koonts</i>
<i>Intercessor/Prayers of the People:</i>	<i>Alison Brookfield</i>
<i>Eucharistic Administrators:</i>	<i>Joan Hodgson, Alison Brookfield, Eileen Spender, Barbara Tobias</i>
<i>Greeter:</i>	<i>TBD</i>
<i>Outreach:</i>	<i>Joan Hodgson, Allison Mulligan</i>

***Flowers in the Sanctuary today*** are given to the Glory of God from Marthe Duncombe in memory of departed family members.

# Processional Hymn

CALL AND VOCATION

## 458 Seek Ye First

① *Unison*

1 Seek ye first the king - dom of God and God's  
2 Ask and it shall be giv - en un - to you; seek and

right - eous - ness, and all these things shall be  
you shall find; knock and the door shall be

add - ed un - to you. Al - le - lu, al - le - lu - ia.  
o - pened un - to you.

*Refrain* ②

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia. Al - le - lu, al - le - lu - ia.

## ***The Gathering of the Community***

Celebrant            The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**All                    And also with you.**

Celebrant            Almighty God,  
**All                    to you all hearts are open,  
all desires are known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily,  
magnify your holy name;  
through Christ our Lord. Amen.**

## ***The Collect***

Celebrant            Almighty God,  
**All                    we are taught by your word that all our doings  
without love are worth nothing. Send your Holy  
Spirit and pour into our hearts that most  
excellent gift of love,  
the true bond of peace and of all virtue;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

## ***The Proclamation of the Word***

***The First Reading:*** *read by Ann Burch*  
*A reading from the Book of Joshua.*

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, 'Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods.

'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.'

Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.'

Joshua 24: 1-2a, 14-18

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

## **Psalm 34: 15-22**

**The eyes of the Lord are upon the righteous, \*  
and his ears are open to their cry.  
The face of the Lord is against those who do evil, \*  
to root out the remembrance of them from the earth.**

**The righteous cry, and the Lord hears them \*  
and delivers them from all their troubles.  
The Lord is near to the brokenhearted \*  
and will save those whose spirits are crushed.**

**Many are the troubles of the righteous, \*  
but the Lord will deliver him out of them all.  
He will keep safe all his bones; \*  
not one of them shall be broken.**

**Evil shall slay the wicked, \*  
and those who hate the righteous will be punished.**

### **Psalm Prayer**

**Hear us, Lord, when we cry to you. Calm our bodies and minds  
with the peace which passes understanding, and make us radiant  
with the knowledge of your goodness; through Jesus Christ our  
Saviour. Amen.**

***The Second Reading: read by Pat Koonts***

A reading from the Letter to the Ephesians.

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Ephesians 6: 10-20

Hear what the Spirit is saying to God's people.

**All Thanks be to God.**

**Gradual Hymn** All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

PRAISE

## 352 Amazing Grace

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a bass line. The lyrics are arranged in three verses. Chords are indicated above the notes.

**Verse 1:**  
 1 A - maz - ing grace! How sweet the sound that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his

**Verse 2:**  
 saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 word my hope se - cures; he will my shield and

**Verse 3:**  
 now am found: was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 por - tion be as long as life en - dures.

**Chords:** G, Bm7, C, G, D/F#, Em, Bm, Am, D, G, Em, G/B, C, G, D/F#, Em, Am, G/D, D7, G.

## ***The Gospel— Thirteenth Sunday after Pentecost***

*All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.*

Liturgical Deacon            The Lord be with you.

**All**                                    **And also with you.**

Liturgical Deacon            The Holy Gospel of our Lord Jesus Christ according to John.

**All**                                    **Glory to you, Lord Jesus Christ.**

Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.'

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, 'Do you also wish to go away?' Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.'

John 6: 56-69

*Liturgical Deacon*            The Gospel of Christ.

**All**                                    **Praise to you, Lord Jesus Christ.**

*At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.*

**Sermon** The Reverend Patrick Blaney

***Time for Reflection***

**An Affirmation of Faith**

Celebrant Let us confess the faith of the Church, as we say,

**All**                    **You, O God, are supreme and holy.**  
                         **You create our world and give us life.**  
                         **Your purpose overarches everything we do.**  
                         **You have always been with us.**  
                         **You are God.**  
                         **You, O God, are infinitely generous,**  
                         **good beyond all measure.**  
                         **You came to us before we came to you.**  
                         **You have revealed and proved**  
                         **your love for us in Jesus Christ,**  
                         **who lived and died and rose again.**  
                         **You are with us now.**  
                         **You are God.**  
                         **You, O God, are Holy Spirit.**  
                         **You empower us to be your gospel in the world.**  
                         **You reconcile and heal; you overcome death.**  
                         **You are our God. We worship you. Amen.**

# Prayers of the People

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## Hear Our Prayer

Hear our prayer. hear our prayer.

Lord, make us whole: peace to all peo - ple,

hope for each soul. God of grace,

in this place, hear now our prayer.

## ***Prayers of the People*** (cont.)

**The Church:** Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest. St. Bartholomew, Gibsons – The Reverend Ian Nestegaard Paul; St. Augustine, Marpole - The Reverend Andrew Halladay.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School.

**The World:** *Into the Ordinary (Ann Weems)*

*O Amazing God, you come into our ordinary lives  
and set a holy table among us,  
filling our plates with the Bread of Life  
and our cups with Salvation.  
Send us out, O God,  
with tenderheartedness  
to touch an ordinary everyday world  
with the promise of your holiness.*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Joan T., June, Wendy, Moyra, Bruce & Ann, Gail, Gary D., Frances T., Connie, Alexandra V, Ingrid, Romilda, Denise, Stan, Luann & George, Barbara, Gordon, George, Rita, Maxene, Elsie, & Howard Ehrlich and loved ones, Barbara and Colin, Yvonne, Howard, Raf, Laurie, Dianne, James, Lorra, and Camilla.

**The Dearly Departed:** Those whom we see no longer, but hold forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Lesley Barrett, Linda Battiston, Maurice Beasant, Kevin, Elizabeth, & Nicholas Benoy, Kathryn Atkinson, Yasmine Bia.

## ***Confession and Absolution***

Celebrant            Dear friends in Christ,  
                           God is steadfast in love and infinite in mercy;  
                           God welcomes us  
                           and invites us to this table.  
                           Let us confess our sins,  
                           confident in God's forgiveness.

*Silence is kept.*

Celebrant            Most merciful God,  
**All                    we confess that we have sinned against you  
                           in thought, word, and deed,  
                           by what we have done,  
                           and by what we have left undone.  
                           We have not loved you with our whole heart;  
                           we have not loved our neighbours as ourselves.  
                           We are truly sorry and we humbly repent.  
                           For the sake of your Son Jesus Christ,  
                           have mercy on us and forgive us,  
                           that we may delight in your will,  
                           and walk in your ways,  
                           to the glory of your name. Amen.**

Celebrant            Almighty God have mercy upon you,  
                           pardon and deliver you from all your sins,  
                           confirm and strengthen you in all goodness,  
                           and keep you in eternal life;  
                           through Jesus Christ our Lord.

**All                    Amen.**

## ***Sharing of The Peace***

*We stand as we are able and greet our neighbours in the peace of Christ.*

Celebrant            May the peace of Christ always be with you.

**All                    And also with you.**

# Offertory Hymn

CALL AND VOCATION

## Take My Life, and Let It Be 435

1 Take my life, and let it be con - se -  
 2 Take my hands, and let them move at the  
 3 Take my lips, and let them be filled with  
 4 Take my will, and make it thine; it shall  
 5 Take my love: my Lord, I pour at thy

cra - ted, Lord, to thee; take my mo - ments  
 im - pulse of thy love; take my feet, and  
 mes - sa - ges from thee; take my in - tel -  
 be no long - er mine; take my heart, it  
 feet its trea - sure store; take my - self, and

and my days, let them flow in cease - less praise.  
 let them be swift and pur - pose - ful for thee.  
 lect, and use ev - ery power as thou shalt choose.  
 is thine own; it shall be thy roy - al throne.  
 I will be ev - er, on - ly, all for thee.

Text: Frances Ridley Havergal (1836-1879).  
 Music: composer unknown.

77 77  
 MOZART

## ***The Celebration of the Eucharist***

### ***Preparation of the Gifts***

*Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar.*

### ***The Prayer Over the Gifts***

Celebrant

God of Glory,

**All receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. Amen.**

### ***The Great Thanksgiving /Eucharistic Prayer 2***

Celebrant

The Lord be with you.

**All**

**And also with you.**

Celebrant

Lift up your hearts

**All**

**We lift them to the Lord.**

Celebrant

Let us give thanks to the Lord our God.

**All**

**It is right to give our thanks and praise**

*Celebrant*

We give you thanks and praise, almighty God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.

He is your living Word,  
through whom you have created all things.

By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

## ***The Great Thanksgiving (cont.)***

*Celebrant* In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their hope in you;  
and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil and death,  
and banish the darkness of sin and despair.

By his resurrection  
he brings us into the light of your presence.  
Now with all creation we raise our voices  
to proclaim the glory of your name.

**All**                    **Holy, holy, holy Lord,  
God of power and might,  
Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest,  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.**

*Celebrant* Holy and gracious God, accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over to suffering and  
death, took bread and gave you thanks, saying,  
"Take, and eat: this is my body which is broken for you."  
In the same way he took the cup, saying,  
"This is my blood which is shed for you."  
When you do this, you do it in memory of me."

## ***The Great Thanksgiving (cont.)***

Celebrant Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**All Amen.**

Celebrant As our Saviour taught us to pray, let us sing,

**All**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread

Celebrant "I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

**All Taste and see that the Lord is good;  
happy are they who trust in him!**

## The Communion

*Celebrant* The Gifts of God, for the people of God.

**All Thanks be to God.**

*All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.*

## Communion Hymns

### Take, Oh, Take Me As I Am

814

Take, oh, take me as I am; sum-mon out what I shall be;

The first system of musical notation for the hymn 'Take, Oh, Take Me As I Am'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are printed below the notes.

set your seal up - on my heart and live in me.

The second system of musical notation for the hymn. It continues with two staves (treble and bass clef) and the same key and time signature. The lyrics are printed below the notes.

# Communion Hymns (cont.)

EUCCHARIST

## 61 As We Gather at Your Table

Unison

1 As we gath - er at your ta - ble, as we lis - ten  
 2 Turn our wor - ship in - to wit - ness in the sac - ra -  
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to

to your word, help us know, O God, your pres - ence;  
 ment of life; send us forth to love and serve you,  
 share that feast where tri - um - phant Love will wel - come

let our hearts and minds be stirred. Nour - ish us with sa - cred  
 bring - ing peace where there is strife. Give us, Christ, your great com -  
 those who had been last and least. There no more will en - vy

sto - ry till we claim it as our own; teach us through this  
 pas - sion to for - give as you for - gave; may we still be -  
 blind us, nor will pride our peace de - stroy, as we join with

ho - ly ban - quet how to make Love's vic - tory known.  
 hold your im - age in the world you died to save.  
 saints and an - gels to re - peat the sound - ing joy.

# We Are Pilgrims

(The Servant Song)

The musical score is written in E-flat major (three flats) and 4/4 time. It consists of three systems of music, each with a vocal line and a bass line. The lyrics are arranged in four lines, with the first line of lyrics corresponding to the first system, the second line to the second system, and the third and fourth lines to the third system. The score includes various chords and a key signature change at the end.

**System 1:** Eb Eb7 Ab Eb<sup>sus4</sup> Eb Cm Cm7

1 We are pil - grims on a jour - ney, fel - low trav - ellers  
 2 Sis - ter, let me be your ser - vant, let me be as  
 3 I will hold the Christ - light for you in the night - time  
 4 I will weep when you are weep - ing, when you laugh I'll

**System 2:** Fm7 Bb Ab Eb Ab Fm Eb

on the road, we are here to help each oth - er  
 Christ to you, pray that I may have the grace to  
 of your fear, I will hold my hand out to you,  
 laugh with you, I will share your joy and sor - row,

**System 3:** Fm7 Bb Bb7 Eb

walk the mile and bear the load.  
 let you be my ser - vant too.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.

## ***Prayer after Communion***

Celebrant            Living God,  
**All                    increase in us the healing power of your love.  
                         Guide and direct us  
                         that we may please you in all things,  
                         for the sake of Jesus Christ our Lord. Amen.**

## ***Announcements***

### ***The Doxology***

Celebrant            Glory to God,  
**All                    Whose power, working in us,  
                         can do infinitely more  
                         than we can ask or imagine.  
                         Glory to God from generation to generation,  
                         in the Church and in Christ Jesus,  
                         for ever and ever. Amen.**

## ***Blessing***

# Recessional Hymn

CREATION

## 423 How Great Thou Art

The musical score is written in G minor (one flat) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The piano accompaniment includes chord markings: Bb, Bb/F, F, and Bb. The lyrics are arranged in three parts: Part 1 (measures 1-4), Part 2 (measures 5-8), and Part 3 (measures 9-12). The score concludes with a fermata over the final chord.

**Part 1:**

1 O Lord my God, when I in awe-some won-der  
 2 But when I think that God, his Son not spar-ing,  
 3 When Christ shall come, with shout of ac-cla-ma-tion

**Part 2:**

con-sid-er all the works thy hand hath made,  
 sent him to die, I scarce can take it in,  
 and claim his own, what joy shall fill my heart!

**Part 3:**

I see the stars, I hear the might-y thun-der,  
 that on the cross, my bur-den glad-ly bear-ing,  
 Then I shall bow in hum-ble ad-o-ra-tion

thy power through-out the u-ni-verse dis-played.  
 he bled and died to take a-way my sin;  
 and there pro-claim, "My God, how great thou art!"

*Refrain*

Then sings my soul, my Sav-iour God, to thee: how great thou

art, how great thou art! Then sings my soul, my Sav-iour God, to

thee: how great thou art, how great thou art!

## ***Dismissal***

Liturgical Deacon

Go forth into the world,  
rejoicing in the power of the Spirit!

**All**

**Thanks be to God.**

## ***Postlude***

I am that  
bread of life.

*John 6:48*

