



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

servicing North Vancouver since 1899

June 28, 2015

Fifth Sunday after Pentecost

Canada Day

10:00am Family Eucharist

Celebrant & Preacher: The Reverend Patrick Blaney

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, and find ways to get involved and have fun!

Ministering today at our 10:00 a.m. service:

<i>Celebrant & Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Clarinet:</i>	<i>Deborah Foster</i>
<i>Liturgical Deacon:</i>	<i>Kingsley Agyeman</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Ann Burch, Marilyn Chotem</i>
<i>Intercessor/Prayers of the People:</i>	<i>Juanita Clark</i>
<i>Eucharistic Administrators:</i>	<i>Joan Hodgson, Marilyn Chotem, Flo Legebokow, Barbara Tobias</i>
<i>Greeter:</i>	<i>Gillian Lyles</i>
<i>Welcome Table:</i>	<i>Christie Smith</i>
<i>Outreach:</i>	<i>Joan Hodgson, Allison Mulligan</i>

Flowers in the Sanctuary today are given to the Glory of God by Juanita Clark in memory of her mother, Vonda Clark.

Processional Hymn

THE CHURCH IN THE WORLD

646

We Are Marching (Siyahamba)

1 We are march - - - ing in the light of God, we are
2 Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -

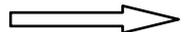
march - ing in the light of God. We are march - ing in the
hamb' e - ku - kha - nyen' kwen - khos'. Si - ya - hamb' e - ku - kha -

light of God, we are march - ing in the light of
nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen -

God.
khos'.

We are march - ing,
Si - ya - ham - ba,

the light of God. We are march - ing, march - ing, we are
kha - nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -



SIYAHAMBA
Irregular

Words: South African trad. song 20th century; trans. Anders Nyberg 1984
Music: South African trad. song 20th century; arr. Anders Nyberg et al 1984
Translation and arrangement copyright © 1984 Wollom Music Corporation.

oo, ———
oo, ———

march - ing, march - ing, we are march - ing in the light of
ham - ba, ham - ba, si - ya - hamb', e - ku - kha - nyen' kwen -

God. We are march - ing, ———
khos'. Si - ya - ham - ba, ———

the light of God. We are march - ing, march - ing, we are
kha nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -

oo, ———
oo, ———

march - ing, march - ing, we are march - ing in the light of God.
ham - ba, ham - ba, si - ya - hamb', e - ku - kha - nyen' kwen - khos'.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

The Collect

Celebrant Almighty God,
**All whose wisdom and whose love are over all,
accept the prayers we offer for our nation.
Give integrity to its citizens
and wisdom to those in authority,
that harmony and justice may be secured
in obedience to your will;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

Children's Hymn

Shalom Chaverim ^{TRUST} 571



Sha - lom cha - ve - rim, sha - lom cha - ve - rim. Sha -
 Sha - lom, good friends, sha - lom, good friends. Sha -
 Sja - lom, chers a - mis, sja - lom, chers a - mis. Sja -



lom, sha - lom. Le - hit - ra - ot, le -
 lom, sha - lom. Till we meet a - gain, till
 lom, sja - lom. Jusqu' - au re - voir, jusqu' -

Text: Israeli trad. Eng. and French tr. © 1987 Songs for a Gospel People, administered Wood Lake Books.
 Music: Israeli trad.; perc. arr. Brian Barlow (1952-) ©.

Irregular
 SHALOM

The Proclamation of the Word

The First Reading: *read by Ann Burch*
A reading from the Book of Isaiah.

See, a king will reign in righteousness,
and princes will rule with justice.
Each will be like a hiding-place from the wind,
a covert from the tempest,
like streams of water in a dry place,
like the shade of a great rock in a weary land.
Then the eyes of those who have sight will not be closed,
and the ears of those who have hearing will listen.
The minds of the rash will have good judgement,
and the tongues of stammerers will speak readily and distinctly.
A fool will no longer be called noble,
nor a villain be said to be honourable.

Then justice will dwell in the wilderness,
and righteousness abide in the fruitful field.
The effect of righteousness will be peace,
and the result of righteousness, quietness and trust for ever.
My people will abide in a peaceful habitation,
in secure dwellings, and in quiet resting-places.

Isaiah 32: 1-5, 16-18

Hear what the Spirit is saying to God's people.

All Thanks be to God.

85C Psalm 85 | A Responsorial Setting

Refrain

Right - eous - ness and peace, right - eous - ness and

peace shall go be - fore the LORD, be - fore the LORD.

Refrain

- 7 Show us your steadfast love, O LORD,
 and grant us your salvation.
- 8 I will listen to what the LORD God is saying;
 for you speak peace to your faithful people
 and to those who turn their hearts to you.
- 9 Truly, your salvation is very near to those who fear you,
 that your glory may dwell in our land. *Refrain*
- 10 Steadfast love and faithfulness have met together;
 righteousness and peace have kissed each other.
- 11 Faithfulness shall spring up from the earth,
 and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity,
 and our land will yield its increase.
- 13 Righteousness shall go before the LORD
 and shall prepare for God a pathway. *Refrain*

Tone

Lectionary: Ordinary Time after Pentecost (C); vv. 1-2, 8-13 Advent (B); vv. 8-13 Ordinary Time after Pentecost (A,B).

Words: Psalm 85

Music: Mary David Callahan, O. S. B. from *Psalter for Worship, Cycle B* © 1996 Augsburg Fortress Publishers

Psalm Text: from *Evangelical Lutheran Worship* © 2006 Evangelical Lutheran Church in America, admin.

Augsburg Fortress Publishers

Tone: from *Psalter for Worship, Cycle B* © 1996 Augsburg Fortress Publishers

The Second Reading: read by Marilyn Chotem

A reading from the Letter to the Colossians.

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3: 12-17

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

Love is the touch

Tune: 'AMOR DEI', John L. Bell.

Gently $\text{♩} = 48$

1. Love is the touch of in - tan - gi - ble joy;

The first line of musical notation is in 3/4 time, key of B-flat major. It features a vocal line with lyrics and a piano accompaniment. The lyrics are: "1. Love is the touch of in - tan - gi - ble joy;".

love is the force that no fear can des - troy;

The second line of musical notation continues the melody and accompaniment. The lyrics are: "love is the force that no fear can des - troy;".

love is the good - ness we glad - ly ap - plaud:

The third line of musical notation continues the melody and accompaniment. The lyrics are: "love is the good - ness we glad - ly ap - plaud:". The key signature changes to B major for the final measure.

God is where love is, for love is of God.

The fourth line of musical notation concludes the phrase. The lyrics are: "God is where love is, for love is of God." The key signature returns to B-flat major for the final measure.

1. Love is the touch of intangible joy;
love is the force that no fear can destroy;
love is the goodness we gladly applaud:
God is where love is, for love is of God.
2. Love is the lilt in a lingering voice;
love is the hope that can make us rejoice;
love is the cure for the frightened and flawed:
God is where love is, for love is of God.
3. Love is the light in the tunnel of pain;
love is the will to be whole once again;
love is the trust of a friend on the road:
God is where love is, for love is of God.
4. Love is the Maker and Spirit and Son;
love is the kingdom their will has begun;
love is the path which the saints all have trod:
God is where love is, for love is of God.

Iona Community, Scotland.

The Gospel— Fifth Sunday after Pentecost

All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

Liturgical Deacon

The Lord be with you.

All

And also with you.

Liturgical Deacon

The Holy Gospel of our Lord Jesus Christ
according to John.

All

Glory to you, Lord Jesus Christ.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

John 15: 12-17

Liturgical Deacon

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon The Reverend Patrick Blaney

Time for Reflection

Apostle's Creed

Celebrant

Let us confess the faith of our baptism, as we say,

All

**I believe in God the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, dead, and buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated on the right hand of the Father.**

**He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

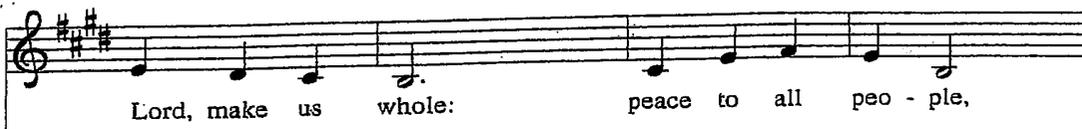
178

Hear Our Prayer



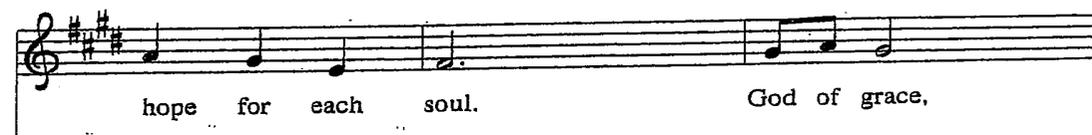
Musical staff 1: Treble clef, key signature of three sharps (F#, C#, G#), 3/4 time signature. The staff contains a whole rest followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, and a quarter note B4. The lyrics "Hear our prayer." are written below the staff.

Hear our prayer.



Musical staff 2: Treble clef, key signature of three sharps, 3/4 time signature. The staff contains a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The lyrics "Lord, make us whole: peace to all peo - ple," are written below the staff.

Lord, make us whole: peace to all peo - ple,



Musical staff 3: Treble clef, key signature of three sharps, 3/4 time signature. The staff contains a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The lyrics "hope for each soul. God of grace," are written below the staff.

hope for each soul. God of grace,



Musical staff 4: Treble clef, key signature of three sharps, 3/4 time signature. The staff contains a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The lyrics "in this place, hear now our prayer." are written below the staff.

in this place, hear now our prayer.

Prayers of the People (cont.)

The Church: Bishop Melissa, Archbishop John, Fred our Primate, and Patrick our Priest. St. Thomas, Chilliwack - The Reverend John Sovereign, The Reverend Jennifer Burgoyne; St. Thomas, Vancouver - The Reverend Michael Batten

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Into the Ordinary (Ann Weems)*

*O Amazing God, you come into our ordinary lives
and set a holy table among us,
filling our plates with the Bread of Life
and our cups with Salvation.
Send us out, O God,
with tenderheartedness
to touch an ordinary everyday world
with the promise of your holiness.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith Community: Anna, Berna, Joan T., June, Wendy, Moyra, Tess, Bruce & Ann, Gail, Gary D., Frances T., Dianne & James, Connie, Alexandra V, Ingrid, Romilda, Denise, Stan, Luann & George, Barbara, Gordon, George, Camilla, Michele, Rita, Maxene, Elsie, & Howard Ehrlich and loved ones, Barbara and Colin, Yvonne, Howard, and Madeline.

The Dearly Departed: Those whom we see no longer, but forever hold in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Flo Legebokow, Connie Little, Gillian Lyles, George & Margaret Mainwaring, Peri Mainwaring, David, Lucas, & Maggie Moroz, Howard Maundrell, Andy & Raili Mazurek.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All And also with you.

Offertory Hymn

♩ Most High God

Verse 2x

All other gods, There are the works of men
You are the most high God, There is none like you

Chorus 4x

Jehovah, (You are the most high)
Jehovah, (You are the most high God)

Jehovah ei, Jehovah ah (2x)

Repeat Chorus 3x

Jehovah, (You are the most high)
Jehovah, (You are the most high God)

Jehovah ei, Jehovah ah (2x)

Repeat Chorus 6x

Jehovah, (You are the most high)
Jehovah, (You are the most high God)

Repeat Verse 2x

All other gods, There are the works of men
You are the most high God, There is none like you

Repeat Chorus 4x

Jehovah, (You are the most high)
Jehovah, (You are the most high God)

Jehovah ei, Jehovah ah (2x)

Repeat Chorus 4x

Jehovah, (You are the most high)
Jehovah, (You are the most high God)

Jehovah ei, Jehovah ah (2x)

Repeat Chorus till fade

Jehovah, (You are the most high)
Jehovah, (You are the most high God)

The Great Thanksgiving (cont.)

Celebrant Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

All **Holy, holy, holy Lord,
God of power and might,
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest,
Hosanna in the highest.**

Celebrant Holy God, source of life and goodness,
all creation rightly gives you praise.
in the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;
he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those in need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat: this is my body which is given for
you. Do this for the remembrance of me."

The Great Thanksgiving (cont.)

Celebrant After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Gracious God,
his perfect sacrifice
destroys the power of sin and death;
by raising him to life
you give us life for evermore.
Therefore we proclaim the mystery of faith.

**All Christ has died.
Christ is risen.
Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, almighty Father,
now and for ever.

All Amen.

The Great Thanksgiving (cont.)

Celebrant As our Saviour taught us to pray, let us sing,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All **Taste and see that the Lord is good;
happy are they who trust in him!**

The Communion

Celebrant The Gifts of God, for the people of God.

All **Thanks be to God.**

All who love God and desire Christ are welcome to receive communion at this table. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Anyone desiring a blessing should fold their arms across their chest after receiving communion, as an indication to the priest.

Communion Hymns

EUCCHARIST

63 -- Eat This Bread, Drink This Cup

Refrain

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Communion Hymns (cont.)

15 Ubi caritas

U-bi ca-ri - tas et a - mor, u-bi ca-ri - tas De-us i - bi est.

(Where there is charity and love, God is to be found. / Donde hay caridad y amor, allí está Dios. / Où sont la charité et l'amour, Dieu est là. / Wo Güte und Liebe herrscht, da ist Gott. Там, где милосердие и любовь — там есть Бог.)

♪ Ten, kur gai-les-tis ir mei-lè, ten, kur gai-les-tis, Die-vas ten y-ra. / Tam, gdzie mi-łość jest i dob-roć, tam, gdzie mi-łość jest, tam — mie-szka Bóg. / 사랑의 나눔 있는 곳에 하나님께서 계시도-다 / ที่ใด มีความรัก และ ความเมตตา ที่ใด มีความรัก พระเจ้า ประทับ อยู่ / Sa pa-ghi-gug-ma, a-naa ang Diyos; Sa pa-ghi-gug-ma, a-naa ang — Diyos. / Di da-lam cin-ta dan ka-sih, di da-lam cin-ta ha-dir-lah Tu-han. / いつくしみとあいの あるところかみと-もに / Sa pagmamahal naroroon ang Diyos. Sa pagmamahal naroroon ang Diyos. / 慈愛なる御霊の 御居る所を 慈愛なる御霊の御居る所を

EUCCHARIST

48 Let All Mortal Flesh Keep Silence

Unison

1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Mar - y, as of old on
 3 Rank on rank the host of heav - en spreads its van - guard
 4 At his feet the six - wing - ed ser - aph, cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly - mind - ed,
 earth he stood, Lord of lords, in hu - man ves - ture,
 on the way, as the Light of light de - scend - eth
 sleep - less eye veil their fac - es to the pres - ence,

for, with bless - ing in his hand, Christ our God to us ap -
 in the bod - y and the blood, he will give to all the
 from the realms of end - less day, that the powers of hell may
 as with cease - less voice they cry, "Al - le - lu - ia, al - le -

proach - eth, our full hom - age to de - mand.
 faith - ful his own self for heav - en - ly food.
 van - ish as the dark - ness clears a - way.
 lu - ia, al - le - lu - ia, Lord most high!"

87 87 87
PICARDYText: The Liturgy of St. James; tr. Gerard Moultrie (1829-1885).
Music: French carol (17th cent.).

Prayer after Communion

Celebrant God of love,
**All may we who have taken holy things
 grow in unity and peace.
 We ask this in the name of Jesus Christ the Lord.
 Amen.**

Announcements

The Doxology

Celebrant Glory to God,
**All Whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

Blessing

Recessional Hymn

COD

256

O God beyond All Praising

Unison

1 O God be - yond all prais - ing, we wor - ship you to - day
 2 The flower of earth - ly splen - dour in time must sure - ly die,
 3 Then, hear O gra - cious Sav - iour, this song of praise we sing.

and sing the love a - maz - ing that songs can - not re - pay,
 its frag - ile bloom sur - ren - der to you our God most high,
 May we, who know your fa - vour, our hum - ble ser - vice bring,

for we can on - ly won - der at ev - ery gift you send,
 but hid - den from all na - ture the e - ter - nal seed is sown,
 and wheth - er our to - mor - rows be filled with good or ill,

at bless - ings with - out num - ber and merc - ies with - out end:
 though small in mor - tal stat - ure, to heav - en's gar - den grown:
 we'll tri - umph through our sor - rows and rise to bless you still:

THAXTED
13 13 13 13 13 13

Words: Michael Perry ca. 1982, alt.
 Music: Gustav Theodor Holst 1916
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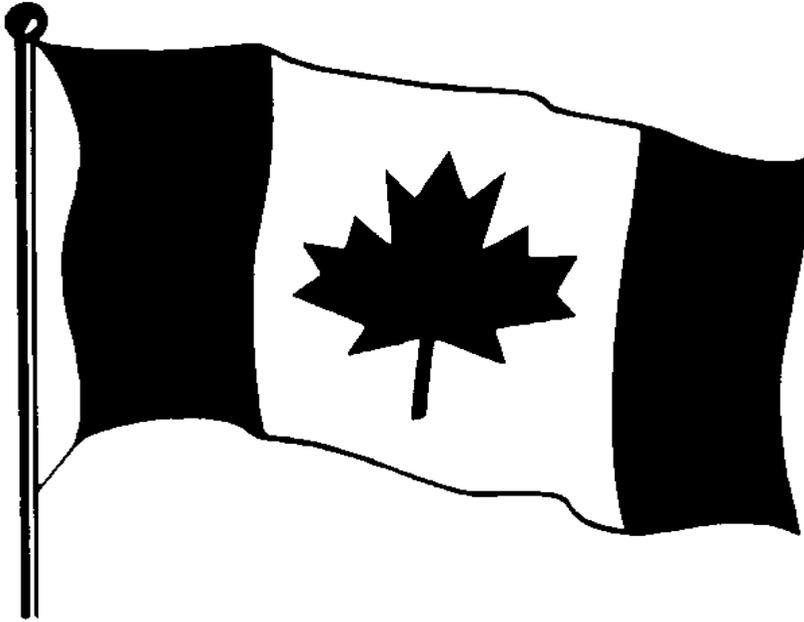
we lift our hearts be - fore you and wait up - on your word,
 for Christ, your gift from heav - en, from death has set us free,
 to mar - vel at your beau - ty and glo - ry in your ways,

we hon - our and a - dore you, our great and might - y Lord.
 and we through him are giv - en the fi - nal vic - to - ry.
 and make a joy - ful du - ty our sac - ri - fice of praise.

Dismissal

Liturgical Deacon

Go forth into the world,
rejoicing in the power of the Spirit!**All****Thanks be to God.*****Postlude****Angels Watchin' Over Me - An American Spiritual*
Arr. Patsy Ford Simms



O CANADA!

O Canada! Our home and native land
True patriot love in all thy sons command.
With glowing hearts we see thee rise
The true north, strong and free.
From far and wide, O Canada,
We stand on guard for thee.
God keep our land glorious and free!
O Canada we stand on guard for thee,
O Canada we stand on guard for thee.