



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

serving North Vancouver since 1899

March 3, 2019

Last Sunday After Epiphany

10:00 am Family Eucharist

Officiant: The Reverend Patrick Blaney

Deacon : The Reverend Juanita Clark

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. There are candles in the Chapel for those who wish to light one and say a prayer at any time before and during the service. We ask that you please turn off all cell phones and pagers. After the service, we invite newcomers (and others!) to visit our Welcome Table downstairs in the Lounge. This is a place where you can learn more about the various activities and groups here at St. John's, find contact information, ways to get involved and have fun!

St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqeam, Squamish and Tsleil-Waututh First Nations.

Ministering today at our 10:00 a.m. service:

<i>Officiant:</i>	<i>The Reverend Patrick Blaney</i>
<i>Deacon & Preacher:</i>	<i>The Reverend Juanita Clark</i>
<i>Musician:</i>	<i>Galina Martyniounk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Crucifer & Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Leeann Price, Raf Ellis</i>
<i>Intercessor:</i>	<i>Maria Merellato</i>
<i>Eucharistic Administrators:</i>	<i>Linda Harrison, Bob Hardy, Marthe Duncombe, Madeline Cooper</i>
<i>Sunday School:</i>	<i>Alison Brookfield</i>
<i>Greeter:</i>	<i>Margaret Ellis</i>
<i>Outreach:</i>	<i>Madeline Cooper, Eileen Spender</i>
<i>Welcome Table</i>	<i>Alison Brookfield</i>

Flowers in the Sanctuary today *A reminder that there are no flowers in the Sanctuary during Lent. There are still several Sundays available this year for those who would like to donate flowers for the Altar. You can sign up at the welcome table downstairs.*

Prelude & Announcements

Processional Hymn

CHRISTIAN YEAR Transfiguration

166 We Have Come At Christ's Own Bidding

Text: Carl P. Daw, Jr. (1944 -) © 1988 Hope Publishing Co.

1 We have come at Christ's own bid - ding to this high and
2 Light breaks in up - on our dark - ness; splen - dour bathes the
3 Strength - ened by this glimpse of glo - ry, fear - ful lest our

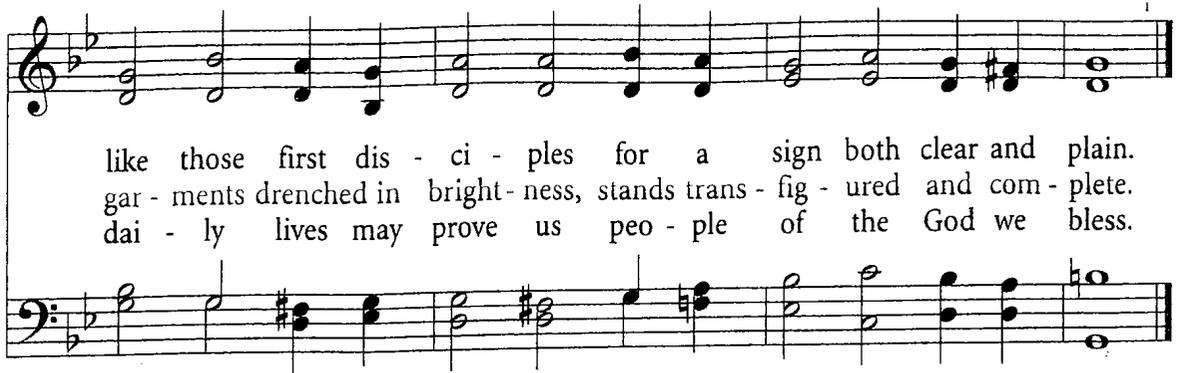
ho - ly place, where we wait with hope and long - ing for some
flesh - joined Word. Mos - es and E - li - jah mar - vel as the
faith de - cline, we like Pe - ter find it tempt - ing to re -

to - ken of God's grace. Here we pray for new as -
heaven - ly voice is heard. Eyes and hearts be - hold with
main and build a shrine. But true wor - ship gives us

sur - ance that our faith is not in vain, search - ing
won - der how the law and proph - ets meet: Christ, with
cour - age to pro - claim what we pro - fess, that our

O MEIN FESTE, ICH MUSS STERBEN
87 87D





like those first dis - ci - ples for a sign both clear and plain.
 gar - ments drenched in bright - ness, stands trans - fig - ured and com - plete.
 dai - ly lives may prove us peo - ple of the God we bless.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.
All And also with you.

Celebrant Almighty God,
**All to you all hearts are open,
 all desires are known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you, and worthily
 magnify your holy name;
 through Christ our Lord. Amen.**

Glory to God

Celebrant
All

Glory to God in the highest,
and peace to his people on earth.

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks, we praise
you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord
God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the
Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Celebrant
All

Almighty God,
**on the holy mount you revealed to chosen
witnesses your well-beloved Son, wonderfully
transfigured: mercifully deliver us from the
darkness of this world, and change us into his
likeness from glory to glory; through Jesus Christ
our Lord
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

Children's Hymn

All children are invited to go downstairs with the Sunday school teacher at the conclusion of the children's hymn.

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I am the light of the world

"I am the light of the world! You people come and follow me!"

If you follow and love you'll learn the mystery of what you were meant to do and be.

song of the an-gels is stilled, when the star in the sky is gone, when the kings and the shep-herds have found their way home, the work of Christ-mas is be-gun:

The Proclamation of the Word

The First Reading: read by Leeann Price

A reading from the book of Exodus

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Exodus 34:29-35

Hear what the Spirit is saying to God's people.

All Thanks be to God.

The Second Reading: read by Raf Ellis

A reading from the second letter of Paul to the Corinthians

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

2 Corinthians 3:12-4:2

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

HOLY SPIRIT
Spirit of the Living God 647

Spir - it of the liv - ing God, move a - mong us all;
Spir - it of the liv - ing God, fall a - fresh on me;

make us one in heart and mind, make us one in love;
Spir - it of the liv - ing God, fall a - fresh on me;

hum - ble, car - ing, self - less, shar - ing -
break me, melt me, mould me, fill me -

Spir - it of the liv - ing God, fill our lives with love!
Spir - it of the liv - ing God, fall a - fresh on me!

Text: Michael Baughen (1930-), © 1982 Hope Publishing Co.
Music and alternative text: Daniel Iverson (1890-1977), © 1935, 1982 Brethren Music, div. of Sparrow Corp.
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75 75 8 75
LIVING GOD

The Gospel —Last Sunday After Epiphany

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ
according to Luke

All Glory to you, Lord Jesus Christ.

‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

‘If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

‘Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.’

Luke 6:27-38

Deacon The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.

Sermon

The Reverend Patrick Blaney

Time for Reflection

Apostle's Creed

Celebrant

All

Let us confess the faith of our baptism, as we say,

**I believe in God the Father almighty,
maker of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, dead, and buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated on the right hand of the Father.

**He will come again to judge
the living and the dead.**

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

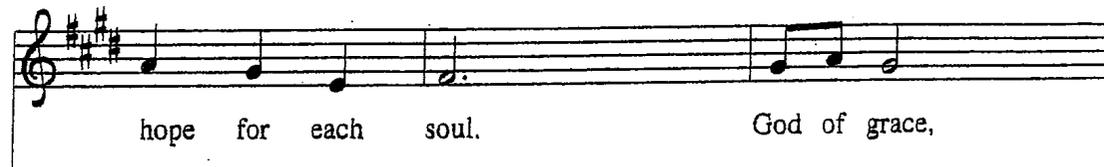
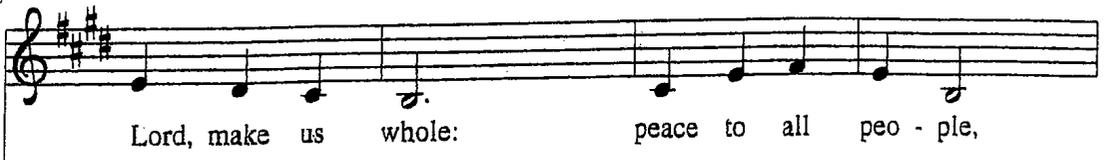
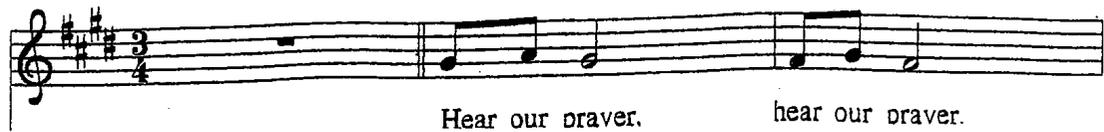
the resurrection of the body,

and the life everlasting. Amen.

Prayers of the People

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Hear Our Prayer



The Church: Archbishop Melissa, Archbishop John, Fred our Primate, Patrick our Priest and Juanita our Deacon. Bishop Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Sorrento Retreat and Conference Centre – The Reverend Michael Shapcott (Executive Director), Staff and Board of Directors; Education for Ministry - The Reverend Paula Porter Leggett (Diocesan Coordinator).

The Local Community: City & District of North Vancouver, Queen Mary Community School.

The World: *Lord, make me an instrument of your peace:
where there is hatred, let me sow love;
where there is injury, pardon;*

*where there is doubt, faith;
 where there is despair, hope;
 where there is darkness, light;
 where there is sadness, joy.*

*O divine Master, grant that I may not so much seek
 to be consoled as to console,
 to be understood as to understand,
 to be loved as to love.
 For it is in giving that we receive,
 it is in pardoning that we are pardoned,
 and it is in dying that we are born to eternal life.
 Amen.*

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Anna, Berna, Bruce and Ann, Frances T., Elsie, Wilma, Kelly, Jean J., Lin, Jaye E., Elle D. and Allison M. Also for Dianne and James, Deborah, Olga S., Dorothy F., Pat M., Shirley M., Andy M, and Meherunissa.

The Dearly Departed: Those we no longer see, but will live forever in our hearts

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Tracey MacLennan, Anneliese Weddigen, George and Margaret Mainwaring, Peri Mainwaring, David, Lukas and Maggie Moroz.

Confession and Absolution

Celebrant Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 God welcomes us
 and invites us to this table.
 Let us confess our sins,
 confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
**All we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbours as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us,
 that we may delight in your will,
 and walk in your ways,
 to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,
 and keep you in eternal life;
 through Jesus Christ our Lord.

All Amen.

Sharing of The Peace

We stand as we are able and greet our neighbours in the peace of Christ.

Celebrant May the peace of Christ always be with you.

All And also with you.

Offertory Hymn

CALL AND VOCATION

465 Here in This Place New Light Is Streaming

1 Here in this place new light is stream-ing; now is the dark - ness

2 Here we will take the wine and the wa - ter; here we will take the

van - ished a - way. See in this space our fears and our dream-ings,
bread of new birth. Here you shall call your sons and your daugh - ters,

brought here to you in the light of this day.
call us a - new to be salt for the earth.

The musical score consists of a vocal line and piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The piano accompaniment features a steady bass line and a more active treble line with chords and moving lines. The vocal line is written in a single staff with lyrics underneath. The score is divided into three systems, each with a vocal line and piano accompaniment. The lyrics are: 1 Here in this place new light is stream-ing; now is the dark - ness; 2 Here we will take the wine and the wa - ter; here we will take the van - ished a - way. See in this space our fears and our dream-ings, bread of new birth. Here you shall call your sons and your daugh - ters, brought here to you in the light of this day. call us a - new to be salt for the earth.





Gath-er us in— the lost and for-sak-en; gath-er us in— the

Give us to drink the wine of com-pas-sion; give us to eat the



blind and the lame; call to us now, and we shall a-wak-en;

bread that is you; nour-ish us well, and teach us to fash-ion



we shall a-rise at the sound of our name.

lives that are ho-ly and hearts that are true.



The Celebration of the Eucharist

Preparation of the Gifts

Representatives of the people present the gifts of bread and wine for the Eucharist (with money and other gifts for the needs and responsibilities of the Church) to the deacon or celebrant before the altar. Your thoughtful and generous gifts enable our worship and ministry to our world. We thank you.

Doxology

The musical score for the Doxology is presented in two systems. Each system consists of a treble clef staff and a bass clef staff, both in the key of G major (one sharp). The first system begins with a treble clef staff containing a series of eighth and quarter notes, and a bass clef staff with block chords. The second system continues the melody in the treble staff, ending with a double bar line, and the bass staff provides harmonic support throughout.

Praise God from whom all blessings flow;
 praise him, all creatures here below;
 Praise him above, ye heavenly host;
 praise Father, Son, and Holy Ghost.

Text: Thomas Ken (1637–1710).

The Prayer Over the Gifts

Celebrant
 All

Holy God,
**receive all we offer you this day,
 and bring us to that radiant glory which we see in
 the transfigured face of Jesus Christ our Lord.
 Amen.**

The Great Thanksgiving/Eucharistic Prayer 2 (DoWN)

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise

Celebrant We give you thanks and praise, almighty God,
through your beloved Son, Jesus Christ,
our Saviour and Redeemer.
He is your living Word,
through whom you have created all things.

By the power of the Holy Spirit
he took flesh of the Virgin Mary
and shared our human nature.
He lived and died as one of us,
to reconcile us to you,
the God and Father of all.

In fulfilment of your will
he stretched out his hands in suffering,
to bring release to those who place their hope in you;
and so he won for you a holy people.

He chose to bear our griefs and sorrows,
and to give up his life on the cross,
that he might shatter the chains of evil and death,
and banish the darkness of sin and despair.

By his resurrection
he brings us into the light of your presence.
Now with all creation we raise our voices
to proclaim the glory of your name.

All **Holy, holy, holy Lord,
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest,
 Hosanna in the highest.**

Celebrant Holy and gracious God, accept our praise,
 through your Son our Saviour Jesus Christ;
 who on the night he was handed over to suffering and
 death, took bread and gave you thanks, saying,
 "Take, and eat: this is my body which is broken for
 you."
 In the same way he took the cup, saying,
 "This is my blood which is shed for you.
 When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,
 we offer you this bread and this cup, giving thanks that
 you have made us worthy to stand in your presence
 and serve you.

We ask you to send your Holy Spirit upon the offering
 of your holy Church. Gather into one all who share in
 these sacred mysteries, filling them with the Holy Spirit
 and confirming their faith in the truth, that together we
 may praise you and give you glory through your
 Servant, Jesus Christ.

All glory and honour are yours, Father and Son,
 with the Holy Spirit in the holy Church, now and for
 ever.

All **Amen.**

Celebrant As our Saviour taught us to pray, let us sing,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread
to share in the body of Christ

All **We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All **Thanks be to God.**

*All who love God and desire Christ are welcome to receive communion at this table.
Gluten-free wafers are available. Please let the Eucharistic Administrator know if you
wish to receive one. Anyone desiring a blessing should fold their arms across their chest
after receiving communion, as an indication to the priest.*

This is the body of Christ

Words & music: John L. Bell

gently

This is the bo - dy of Christ, — bro - ken that we may be

whole; — this cup, as prom - ised by God, — true to his

word, cra - dles our Lord: — food for the good of the soul. —

Words and music © 1998 WGRG, Iona Community. GIA Publications, Inc., exclusive North American agent.

From the collection: *There Is One Among Us*

Let Us Break Bread Together

480

Unison Eb Fm Eb Eb/D Cm Fm Bb Eb

1 Let us break bread to- geth - er on our knees,
2 Let us drink wine to- geth - er on our knees,
3 Let us praise God to- geth - er on our knees,

Eb Fm Eb Bb7 Eb Cm7 F Bb

let us break bread to- geth - er on our knees.
let us drink wine to- geth - er on our knees.
let us praise God to- geth - er on our knees.

Refrain (Harmony)
Eb Bb Cm Fm Eb Fm Fm7 Bb7

When I fall down on my knees with my face to the ris- ing sun,
Oh, Lord, have mer- cy on me.

Gm Cm7 Bb Ab Bb7 Eb

We belong to God

(Somos del Señor)

Tune: Mexican, source unknown.

Gently ♩ = 60

When we are li - ving, _____ we are in the Lord; _____

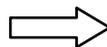
When we are li - ving, in the Lord; _____
D Em A7 D

_____ when we are dy - ing, _____ we are in the Lord; _____

_____ when we are dy - ing, in the Lord; _____
D Em A7 D

_____ for in our li - ving _____ and in our dy - ing, _____

_____ for we in our li - ving and in our
D7 Gmaj7 A7/G F#min7



Prayer after Communion

Celebrant
All

Holy God,
**we see your glory in the face of Jesus Christ. May
we who are partakers of his table reflect his life
in word and deed,
that all the world may know
his power to change and save.
We ask this in his name. Amen.**

The Doxology

Celebrant

Glory to God,
**Whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus
for ever and ever. Amen.**

Blessing

JESUS CHRIST

619 Fairest Lord Jesus

Descant

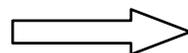
3 All fair - est beau - ty, heav - en - ly and earth - ly,

1 Fair - est Lord Je - sus, rul - er of all na - ture,

2 Fair is the sun - shine, fair - er still the moon - light,
3 All fair - est beau - ty, heav - en - ly and earth - ly,

won - drous - ly, Je - sus, is found in thee;

O thou the God - head's hu - man son:
and fair the twink - ling, star - ry host;
won - drous - ly, Je - sus, is found in thee;



3 none can be near - er, fair - er, or dear - er than

1 thee will I cher - ish, thee will I hon - our, thou

2 Je - sus shines bright - er, Je - sus shines pur - er than
3 none can be near - er, fair - er, or dear - er than

thou, my Sav - iour, art to me.

1 my soul's glo - ry, joy, and crown.

2 all the an - gels heaven can boast.
3 thou, my Sav - iour, art to me.

Text: Münster Gesangbuch, 1677; tr. *Church Chorals and Choir Studies*, 1850, alt.
 Music: Melody Silesian trad.; *Schlesische Volkslieder*, Leipzig, 1842;
 arr. James Hopkirk (1908-1972); desc. Kenneth Hull (1952-) ©. Arr. © Estate of James Hopkirk.

568 558
 CRUSADERS' HYMN

