

I am leaving you with a gift--  
 peace of mind and heart.  
 And the peace I give is a gift  
 the world cannot give.  
 So don't be troubled or afraid.  
 -Jesus

John 14:27



**St. Hilda's By the Sea Anglican Church**  
**Open Doors · Open Hearts · Open Minds**

**Celebrant & Preacher:** The Rev Clarence Li  
**Musicians:** Karen Weatherington, Jon Eriksson  
 & St Hilda's Choir  
**Greeter/Usher:** Doug & Veronica Shillitto  
**Reader:** Julie Stevens  
**Prayers:** Kevin Rolston  
**Lay Administrator:** Linda Kern

**Sacristan:** Barbara Carver  
**Crucifer:** Carol Eades  
**Coffee:** Paula Selmayr, Liz Miller  
**Altar Guild:** Muriel Prior, Pam Blair  
**Altar Flowers:** Given by Marge Grant in  
 memory of absent loved ones.

## *Rector's Musings:*

Stephanie Moul, our parishioner, shared with me some of the pictures she took this week with this reflection:

*On a walk earlier in the day I observed what looked like "endings".*

*And in the endings there is beginnings.*

*The Mystery that always invites us to begin again.*

What was revealed to Stephanie in images, they were revealed to me in taste. The ending of parish ministry for me tastes somewhat bittersweet while, at the same time, I find myself developing a new palate for what is to come. I marvel at the brilliance that the Christian faith is essentially an embodied spiritual practice. Our faith invites us to the banquet table every week to "taste and see that Lord is good."

This past week I have been getting a taste of one of the "beginnings" that is emerging in the parish. I met with Terry Aleck and Christine Turenne, leaders of St. Hilda's monthly drumming circle since 2011, to explore what it may mean to invite them to become "Indigenous Teachers-in-Residence" at St. Hilda's. I was inspired by the recent appointment last fall of Albert Dumont, an Algonquin poet, artist, and spiritual guide, as the Diocese of Ottawa's first Indigenous Teacher at their Cathedral. Dean Parker of the Cathedral explained at the time Dumont's appointment: [This residency will] "help us to understand Algonquin spirituality in particular, but [also] Indigenous spirituality in the context of a relationship, because I believe at the heart of reconciliation is developing a meaningful relationship between non-Indigenous and Indigenous people."

What would having an Indigenous Teacher-in-Residence at St. Hilda's look like? What aspects of Indigenous culture and spirituality are you interested to learn about? The Call to Actions from the Truth and Reconciliation Commission asks churches to recognize the equal value of Indigenous spirituality as an essential step of reconciliation. One of my hopes is that Christine and Terry may lead us to deepen our relationship with other indigenous peoples here on the Coast. What about yours? I am hoping to bring a draft of the ministry covenant for this new relationship to Church Committee at its June meeting. I invite you to enter into the Mystery of endings and beginnings.

*Clarence*

## **WELCOME TO OUR CHURCH**

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## **WHO WE ARE**

St. Hilda, situated on the unceded ancestral lands of the *shishálh* First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

## ✘ The Gathering of Community ✘

### Prelude

### Introduction & Welcome

*All rise as able as the Sanctuary party processes in.*

### 🎵 Processional Hymn ..... Come and Find the Quiet Center

1. Come and find the quiet center in the crowded life we lead,  
find the room for hope to enter, find the frame where we are freed:  
clear the chaos and the clutter, clear our eyes, that we can see  
all the things that really matter, be at peace, and simply be.
2. Silence is a friend who claims us, cools the heat and slows the pace,  
God it is who speaks and names us, knows our being, touches base,  
making space within our thinking, lifting shades to show the sun,  
raising courage when we're shrinking finding scope for faith begun.
3. In the Spirit let us travel, open to each other's pain,  
let our loves and fears unravel, celebrate the space we gain:  
there's a place for deepest dreaming, there's a time for heart to care,  
in the Spirit's lively scheming there is always room to spare!

### Greeting

*Celebrant* Alleluia Christ is Risen!

**PEOPLE Christ is Risen indeed! Alleluia!**

*Celebrant* As we gather on the *swiya* (ancestral lands)  
of the *shishálh* people  
from the head of Queen's Reach in Jervis Inlet  
to the western entrance of Howe Sound,  
let us pray that Christ's grace and peace will be with us.

**PEOPLE May we be ministers  
of the reconciling love of the Risen Christ.  
May our hearts be filled with joy. Alleluia!**

### 🎵 Gloria *Verses sung by Choir; Refrain sung by All*

*Refrain:* **Glory to God, glory to God,  
glory to God in the highest heaven.  
Glory to God, glory to God,  
peace to God's people, God's people on earth**

1. Lord God, heavenly King, almighty God and Father,  
we worship you we give you thanks, we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world: have mercy on us  
you are seated at the right hand of the Father: receive our prayer.

*cont'd over→*



For Gradual hymn, all rise as able.

**Gradual Hymn** ..... *Prayer for Peace (vs 1-3)*

1. Peace be - fore us, peace be - hind us, peace  
5. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

1. un - der our feet. Peace with - in us, peace  
5. lu - ia. Al - le - lu - ia, al - le - lu - ia

1. o - ver us, let all a - round us be peace. vs 2: Love vs 3: Light vs 4: Christ  
5. lu - ia, al - le - lu - ia.

**Final** sung after vs 3 and vs 5  
Let all a - round us be peace. Let all a - round us be peace.

All remain standing as able

**The Gospel** John 14:23-29

*Deacon* May God be with you

**PEOPLE** And also with you

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John

**PEOPLE** Glory to you, Lord Jesus Christ.

*After reading*

*Deacon* The Gospel of Christ

**PEOPLE** Praise to you, Lord Jesus Christ.

**Gradual Hymn** ..... *Prayer for Peace (vs 4-5)*

4. Christ before us.... 5. Alleluia....

All are seated.

**Sermon**..... The Rev Clarence Li

**Affirmation of Faith**

We believe in God, who creates all things,  
who embraces all things, who celebrates all things,  
who is present in every part of the fabric of creation.

We believe in God as the source of all life,  
who baptizes this planet with living water.

*cont'd over*→

**We believe in Jesus Christ, the suffering one,  
the poor one, the malnourished one, the climate refugee,  
who loves and cares for this world and who suffers with it.  
And we believe in Jesus Christ, the seed of life,  
who came to reconcile and renew this world and everything in it.  
We believe in the Holy Spirit, the breath of God,  
who moves with God and who moves among and with us today.  
We believe in everlasting life in God.  
And we believe in the hope that one day  
God will put an end to death and all destructive forces.  
Amen.**

### **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

### **Confession and Absolution**

*Confession lets us set down the heavy things we carry with us, putting us in right relationship with one another & with God.*

**Celebrant** For all that separates our hearts from God  
and from all that closes our eyes to Gods' love.... *Silence*  
For what we have done, left undone,  
and what has been done on our behalf.... *Silence*  
For the pride that prevents us from forgiving others,  
as we have been forgiven.... *Silence*

**ALL Jesus, forgive us.**

**Create in us clean hearts, O God,  
and renew a right spirit within us.**

**Celebrant** The Lord enrich you with grace,  
and nourish you with many blessings;  
the Lord defend you in trouble  
and keep you from all evil;  
the Lord accept your prayers,  
and absolve you from your offences,  
for the sake of Jesus Christ, our Savior.

**ALL Amen.**

**The Peace** *Please rise as able as we share the peace of the Lord.*

**Celebrant** The peace of the Lord be with you all.

**PEOPLE And also with you.**

# ✠ The Holy Communion ✠

## The Offertory

*During the hymn, the bread and wine are presented alongside with the offering of money, given on the plate or through the Pre-Authorized Donation Program (PAD), to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.*

🎵 **612 Offertory Hymn** ..... Healer of Our Every Ill

## 🎵 Doxology

**Praise God the Source of life and birth,  
praise God the Word, who came to earth.  
Praise God the Spirit, holy flame.  
All glory, honour to God's name.**

## Eucharistic Prayer

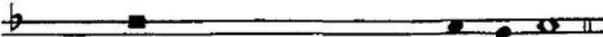
*Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*



*Celebrant: The Spirit is in us. People: God's hope is in us.*



*Celebrant: Lift up your hearts People: We lift them up to God.*



*Celebrant: Let us give thanks to the God of peace.*



*People: It is right to offer thanks and praise.*

**Celebrant** Holy and eternal One, ...

...calling us to care for everything given and received.

**PEOPLE** **Glory to you, source of all life!**

**Celebrant** From the earliest days the peoples of this coast...

...they hallowed these sacred relationships with all life.

**PEOPLE** **Glory to you, source of all life!**

**Celebrant** In Jesus Christ, you came into our world...

...with the saints of every time and place  
in songs of unending praise:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav-en and earth are full of your glo-ry.  
Ho-san-na in the high - est. Ho - san - na, ho -  
san - na, ho-san-na in the high - est.  
Blessed is the one, blessed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na,  
ho-san-na in the high - est. Ho - san - na, ho -  
san - na, ho-san-na in the high - est.

*Celebrant* Blessed are you, most holy One....  
...This is my blood of the new covenant...  
do this in remembrance of me.”

**PEOPLE** “Behold, I am with you to the end of the age.”

*Celebrant* Therefore, God of all creation,....  
...and follow him in lives of selfless service  
and courageous love.

**PEOPLE** **Glory to you, source of all life!**

*Celebrant* In the fullness of time reconcile all things in Christ,  
and bring us to that heavenly table  
where every tear will be wiped away and we will feast anew.



## Agnus Dei (Lamb of God)

Lamb of God, you take a-way the sins of the  
world: have mer-cy on us.  
Lamb of God you take a-way the sins of the  
world: grant us your peace.  
Grant us your peace.

## The Invitation

### Receiving Communion

*ALL are welcome to come forward and receive communion. If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant. Come as you are.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Both wine and unfermented grape juice are served. If you prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

 **241 Communion Hymn** ..... Christians, to the Paschal Victim  
*In memoriam Patrick Wedd, former Director of Music, Christ Church Cathedral, Montréal*

## Prayer After Communion

Celebrant Holy One,

**ALL you restored us to life by raising your Son from death.  
May we who receive this sacrament  
always be strengthened to do your will,  
in the name of Jesus Christ the risen Lord. Amen**

## Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. We have a parish tradition of saying the following prayer by sharing eye-contact with those around us.*

*All stand as able.*

Celebrant Glory to God,

**PEOPLE Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

## Closing Blessing

Celebrant May the Spirit of God,  
who is above all and in all and through all,  
fill you with the knowledge of God's presence in Earth  
and with the pulsing of Christ in creation,  
through whom all things are reconciled and renewed.

**All Amen.**

🎵 **397 Recessional Hymn..... Praise the One Who Breaks the Darkness**

## Dismissal

**PEOPLE Thanks be to God. Alleluia!**

## Postlude



**This Sunday's liturgy has been compiled from various sources, including:**

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- Confession and Absolution from the University Episcopal Community at the Univ. of MN
- Affirmation of Faith by Keld B. Hansen, Danish Lutheran Church, 2009.
- Prayer after Communion from *Book of Alternative Services*
- Eucharistic Prayer of the West Coast (adapted for SC) from "A Eucharistic Liturgy for the Islands and Inlets" by the Anglican Diocese of BC, 2018, Eucharistic Prayer B
- Blessing from 2019 Earth Day service

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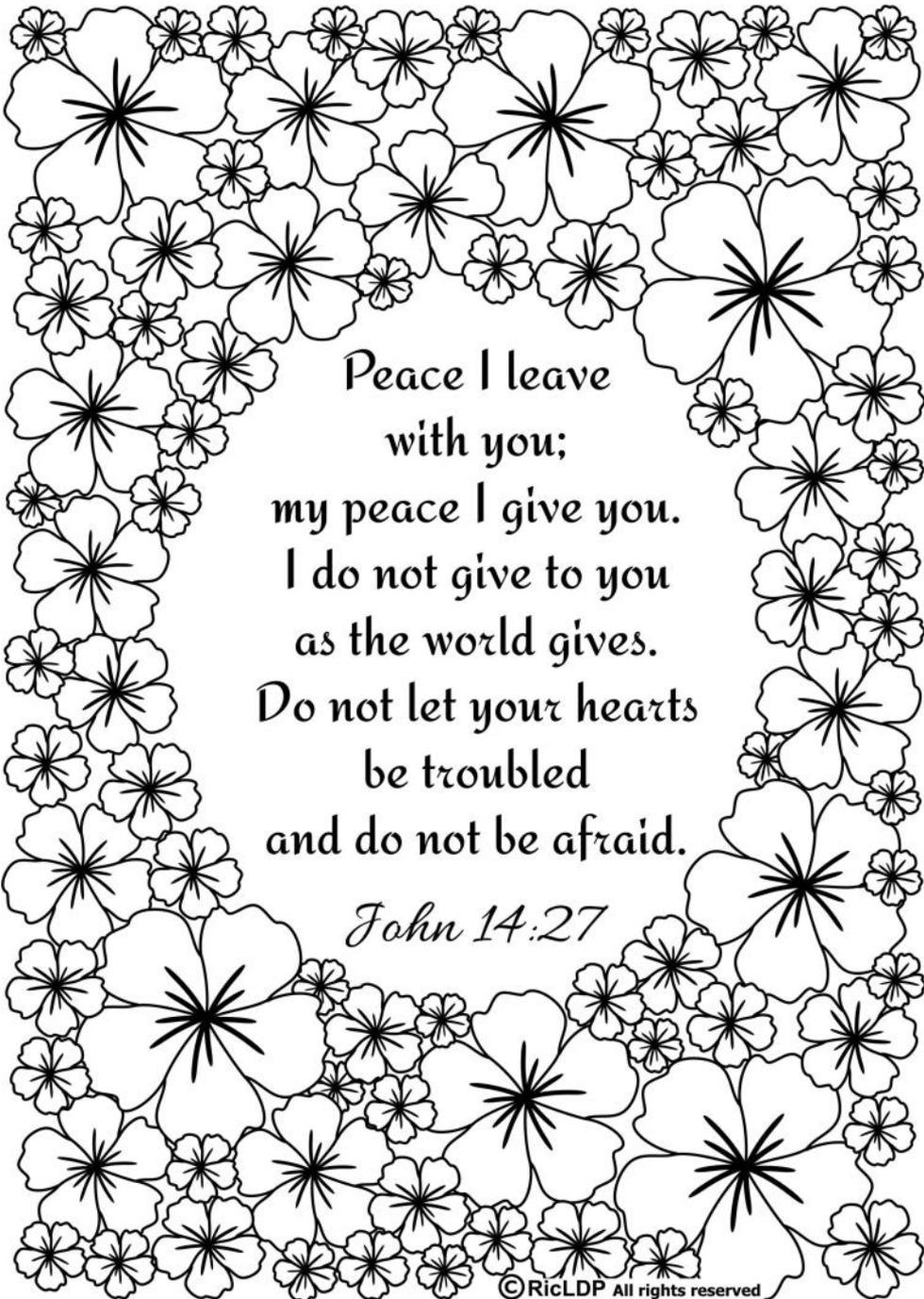
# peace.

It does not mean to be in a place  
where there is no noise, trouble  
or hard work. It means to be in  
the midst of those things and still  
be calm in your heart.

(unknown)

## Colouring Corner for All Ages

crayons and colouring pencils available in the Narthex



Peace I leave  
with you;  
my peace I give you.  
I do not give to you  
as the world gives.  
Do not let your hearts  
be troubled  
and do not be afraid.

*John 14:27*

## Parish Events and Notices

**Farewell for Clarence:** Sunday June 16 is Clarence's last Sunday at St. Hilda's. We will be having a Farewell Reception at 12 noon in the Parish Hall. Potluck finger foods & wine bar. Please RSVP on sign-up sheet in Narthex or contact Meg Stevens - 604-741-4036; Maggie Scott - 604-885-3312; or Maggie Edwards - 604-740-8135.

**Sunday School:** There is no Sunday School today.

**Confirm your *Anglican Journal* subscription** by June 30: If you wish to continue to receive the *Anglican Journal* and the diocesan news *Topic*, please send an email to [yes@national.anglican.ca](mailto:yes@national.anglican.ca) with your name, address and phone number. Alternatively, you could leave a message at this toll-free number: 1-866-333-0959 or visit <https://www.anglicanjournal.com/yes>. You can also find more information with pull-off tabs on the breezeway notice board.

**Ordinations:** Archbishop Melissa has recently named Taras Pakholchuk, a former parishioner of St. Hilda's, as an Ordinand to the Vocational Diaconate. Taras, together with Alecia Greenfield, Jonathan Pinkney, André Stephany, and Tasha Carrothers, is scheduled to be ordained at Christ Church Cathedral on June 15 (eve of the Feast of the Holy Trinity) at 10:30 am. Congratulations to Taras. Please keep the ordinands in your prayers.

**Rector's whereabouts:** Clarence will be off to serve as an accessor at the Ministry Discernment Conference for the Diaconate from May 31 to June 2. We are pleased to welcome Pastor Hergy to fill in while the Rector is away next Sunday.

**Camper Van at St. Hilda's:** Church Committee has granted a 6-week permission for Derek Baker to park and live in his camper van on St. Hilda's parking lot while he is waiting for the opening of the Hightide Avenue Supporting Housing. Derek will be a guest on our property and will assist us with light maintenance duties. Please contact the Rector and the People's Warden if you have any questions.

**Readings for June 2, 7th Sunday of Easter**

Reading: Acts 16:16-34 .....Reader: Heather Rankin  
 Psalm Gospel: John 17:20-26

<b>Week At-a-Glance at St. Hilda's</b>			
<b>Sun</b>	<b>26</b>	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist Native Drumming Circle Sanctuary Sanctuary Sanctuary
<b>Mon</b>	<b>27</b>	2:00 pm	Monday Musings Annex
<b>Tues</b>	<b>28</b>	2:00 pm	Communion Service Totem Lodge
<b>Wed</b>	<b>29</b>	8:00 am 2:00 pm	Wisdom Circle Prayer Shawl Ministry Sanctuary Parish Home
<b>Thurs</b>	<b>30</b>	7:00 pm	St. Hilda's Choir Sanctuary
<b>Sun</b>	<b>02</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School Sanctuary Sanctuary

# St. Hilda's By the Sea Anglican Church

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 Deacon ..... The Ven Bruce Morris ..... 885-4797  
 Office Administrator ..... Karen Weatherington ..... 885-5019  
 Music Director ..... Katherine Hume ..... khpiano@telus.net ..... 885-2069  
 Rector's Warden ..... Carol Eades ..... caroleades@telus.net ..... 886-9646  
 People's Warden ..... Mike Starr ..... starrmj@me.com ..... 961-9256  
 Envelope Secretary ..... Maggie Scott ..... 885-3312

Visit us at [www.sthilda.ca](http://www.sthilda.ca) or  [facebook.com/sthilda](https://facebook.com/sthilda)

## ♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	All members of the Anglican Communion around the world
<b>Diocese &amp; Partners</b>	The Deanery of Tri-Cities / North Burnaby – The Rev Eric Mason, Regional Dean  Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	SC Animal Shelters: SPCA, Happy Cat Haven, Gibsons Wildlife Rehabilitation Centre
<b>Local Churches</b>	Calvary Chapel
<b>Justice Umbrella</b>	Kenya: the Community Greenhouses siyaya Reconciliation Movement
<b>Prayer Requests</b>	Robbie Blair The Rev Phil Cooper: healing & recovery from stroke Mary Ewan Roberta Foxall: recovery from broken hip Ashu Maharaj: unexplained coma Deana Ward: peace & guidance in a difficult situation
<b>Rest in Peace</b>	Patrick Wedd: former Director of Music, Christ Church Cathedral, Montréal
<b>Parish Families</b>	Murray Peterson & Karen Berglund; Cassandra Pettman & children Casey, Cody, Sasha & Caleb; Muriel Prior