



## Happy Father's Day Dad!!!

As you know, our new parish website is progressing well, thanks to Nicholas Saulnier. In order to view the live-stream of Services please click on the red tab that says '**WATCH US LIVE!**' It is St. George's website to the right of the tulips under the church sign. The link to the website is [www.stgeorgesmoncton.ca](http://www.stgeorgesmoncton.ca)

The **Drive-In Service** is tonight at **7pm** at the old Moncton High.

The **men's meeting** will be on **June 22<sup>nd</sup>** at 6pm in the Church Hall. The guest speaker will be Father Bruce Glencross.

**Confirmation classes** will start soon. These will be conducted in person and by ZOOM, as required. If you are interested in being Confirmed, or if you would just like to 'sit in' to refresh your understanding, please contact the Church Office.

We will honour our Graduates at the **10am Service on June 28<sup>th</sup>**. In identifying high school, college and university graduates who are connected to St. George's please send/call graduates' names to the Office.

On Sunday afternoon, **June 28th**, we are planning to have our **Parish Picnic Barbeque** at St. Martin's in the Woods. This will be more of an outing than a traditional picnic in the Shediac Cape shore. It is open to everyone. If you would be **interested in helping** with this process, please contact the Rector at 855-5209. Thanks!

A summer **Bible Study** is scheduled to begin on **Thursday, July 2<sup>nd</sup> at 7:00 pm**. You may attend in person in the Church Hall or you may 'tune in' via the live-stream. Our focus will be the Gospel according to St. Luke, and we will use the Gospel-based Discipleship method using these three questions: What stands out for you in this passage? What do you sense the Lord is saying to you in this passage? What is the Lord calling you to do?



St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.

# St. George's Anglican Church

The Right Reverend David Edwards- Bishop

The Reverend Canon Chris VanBuskirk - Rector

51 Church Street Moncton NB E1C 4Z3 855-5209

Email – [office@stgeorgesmoncton.ca](mailto:office@stgeorgesmoncton.ca)

Website: [www.stgeorgesmoncton.ca](http://www.stgeorgesmoncton.ca)

*Jesus Christ the same, Yesterday, Today and Forever*

**Second Sunday After Trinity**  
**June 21, 2020**



**Parish Prayer Chain:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or [cdingwell@gmail.com](mailto:cdingwell@gmail.com)

Wardens:	Sheila Searle Kelly VanBuskirk	856-9419
Associate Priest:	Rev. Dr. Dan Goodwin ( <a href="mailto:danielcorey.goodwin@gmail.com">danielcorey.goodwin@gmail.com</a> )	
Deacon:	Rev. Norm Dupuis	386-1324

## Second Sunday After Trinity – June 21, 2020

### 8:00 A.M. HOLY EUCHARIST

Introit Psalm: 18.18-21	p. 348
Collect for Purity:	p. 67
Collect	p. 219
The Epistle	p. 220
Gradual Psalm: 23. 5-6	p. 357
The Holy Gospel	p. 220

### 9:15 A.M. MORNING PRAYER

Psalm 7,8	pp. 336,337
First Lesson: 1 Kings 8. 22-30	(Pew Bible p. 311)
Second Lesson : Acts 13. 1-13	(Pew Bible p. 890)

### 10:00 A.M. HOLY EUCHARIST

Introit Psalm (**sung**) *The Lord was my refuge and my upholder; and He brought me forth into a place of liberty: He delivered me, because He delighted in me. I will love thee, O Lord my strength: the Lord is my rock, my fortress and my Saviour. Glory be....*

Hymn: <b>727</b> (Providence)	p. 67
Children's Talk	p. 68
Collect for Purity	p. 219
The Ten Commandments	p. 220
Collect	p. 357
The Epistle	p. 220
Gradual Psalm: 23. 5-6	p. 71
The Holy Gospel	
The Nicene Creed	
Hymn before Homily: <b>381</b> (St. Stephen)	
The Homily	
Offertory Hymn: <b>546</b> (St. Cecilia - 321)	
The Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82
Hymns during Communion: <b>792</b> (I Need Thee)	
<b>127</b> (Batty); <b>791</b> (He Leadeth Me)	
Gloria In Excelsis	
Recessional Hymn: <b>348</b> (Westminster Abbey)	p. 86

### 5:00 P.M. EVENING PRAYER

Psalms 15, 16	pgs. 344,345
First Lesson: 2 Kings 18. 17-22, 28. 19.7	(Pew Bible p. 350)
Second Lesson : John 13. 21-end	(Pew Bible p. 868)

*The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Pauline Emery*

*"Let us remember before God the faithful departed."*  
*Kevin Wilson, Margaret Harris, Douglas Corey*

*Amongst the faithful departed, we remember Pilot Officer Thomas Willard Percy Price of this parish who died June 24<sup>th</sup>, 1944. He is buried in France and awaits with us the Lord's return and the Resurrection at the Last Day.*

### This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday – Saturday,**

<b>Sunday</b>	Drive-In Service	7:00 p.m.
<b>Monday</b>	Men's Meeting	6:00 p.m.
<b>Thursday</b>	<b>Holy Communion</b>	10:00 a.m.
<b>Saturday</b>	Community Breakfast	9:00 a.m.

**Bishop David has a new title as of June 16 - Archbishop-elect of the Province of Canada.** The Ecclesiastical Province of Canada covers Montreal (Quebec), Quebec, the Maritime Provinces of New Brunswick, Nova Scotia and Prince Edward Island, Western Newfoundland, Central Newfoundland, Eastern Newfoundland and Labrador. He replaces Archbishop Ron Cutler, bishop of the Diocese of Nova Scotia & Prince Edward Island, who will retire in July. With COVID-19 restrictions in place, there is not yet any plan for installment. Congratulations, Bishop David!

Just a reminder to respect **Social Distancing** when entering and exiting for the Services. Please use the **side aisle to get to the elevator** and the **main aisle to exit through the Chapel.**

*"And the Lord said unto Cain, where is Abel thy brother? And he said, I know not: Am I my brother's keeper? [Gen.4:9] For all the law is fulfilled in one word, even in this: Thou shalt love thy neighbour as thyself. [Gal. 5.14] We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. [I John 3:14]*

## The Rector's Corner

*Restrictions at hospitals during the pandemic have prohibited families and local clergy from visiting loved ones, even in cases of palliative care. While this may be a reasonable, initial reaction, it is an extension of an existing policy that has become increasingly restrictive to clergy. The Rector and Bishop Edwards have been meeting with an ethicist and lawyer to discuss a response to the current situation and to the hospital visiting policy in general. That said, an announcement is expected later today (Friday) lifting some restrictions. The following is the first part of a paper which aims to explain why it is necessary for Anglican patients to have access to their clergy. It is written for an audience that may not have any knowledge of the Church or Anglican practice. The key point which this part ends on, is the nature of the Sacrament of Holy Communion and the faith or intention of the person receiving. More to follow....*

*Word has just come in that patients in hospital and long-term nursing homes may have one patient at a time as co-ordinated through the nursing station.*

*Clergy may be included as a visitor in this way. Please confirm with the facility as this news has not been made public yet.*

Although it is well documented that the human body has a thousand bones and muscles, some would argue that only two parts really matter: the physical and the spiritual, the body and the soul; and, within the soul there is memory, will and emotion. Care for the soul involves a search for love and belonging, acceptance, purpose, hope and ultimately peace. It involves a journey into the depths of the human heart to find the authentic self: ‘Who am I?’ and ‘Where did I come from?’ and ‘Where am I going?’

On this journey there are daily encounters with darkness and light: with fear and faith; temptation and truth; disappointment and forgiveness. Our capacities to find meaning in these encounters are limited, and many people look for answers beyond their human experience to what is “other”, “holy” and “eternal”.

For Christians, these qualities have their source in God Who has revealed Himself as Father, Son and Holy Spirit. By the incarnation of His Son, the Father, as Creator, has reached out with mercy to offer the creature hope. In becoming fully human while remaining perfectly Divine, Christ effected God’s plan to lift us up and to invest our mortality with eternity. He provided a template in Himself of God’s plan to transform the natural, including our humanity.

A key aspect of this plan involved the institution of the Church as the family of God and “the mystical body of Christ”. Through the gift of the Holy

Spirit, the Church was entrusted with spiritual instruments of faith and hope, including prayer, the Word of God, and the Sacraments. These instruments are medicines for the soul and they are administered by authorized Pastors, Ministers and Priests.

These spiritual leaders are shepherds and spiritual physicians who enter into relationship with a community of faith, under the direction of God’s Word. They walk with God’s people in the life of prayer, carrying the medicines and the means of Divine grace. For many, their presence is a welcome sign of God’s presence.

The central message of the Church is one of hope and Good News. Translated into English, the Greek word, “*Evaggélio*” means “*Gospel*” or “*Good News*” - specifically, the Good News of Christ’s Suffering, Death and Resurrection whereby humans may receive God’s gift of forgiveness and everlasting life. Christians believe that remembering this Good News is essential in their life’s journey, and, in doing so, Anglicans regard the Holy Communion as a necessity.

Anglicans believe that, by the power of the Holy Spirit, the bread and wine of the Holy Communion become a means of God’s grace for the faithful. In fact, according to the Catechism, the benefits include “*The strengthening and refreshing of soul and body unto eternal life*”. Thomas Cranmer, 16th century Archbishop of Canterbury explained this phenomenon in these words:

*In the receiving of the holy supper of our Lord, we be put in remembrance of his death, and of the holy mystery of our redemption... Wherefore, in this sacrament (if it be rightly received with a true faith) we be assured that our sins be forgiven, and the league of peace and the testament of God is confirmed between him and us, so that whoever by a true faith doth eat Christ’s flesh and drink his blood, hath everlasting life by him.*

### Daily Bible Readings

*A modified schedule from the Prayer Book’s Table of Lessons*

Sunday	Deuteronomy 17:8-end	Mark 3:13-end
Monday	Deuteronomy 18:9-end	Mark 4:1-34
Tuesday	Deuteronomy 19	Mark 4:35-5:20
Wednesday	Deuteronomy 21:22-22:8	Mark 5:21-end
Thursday	Deuteronomy 24:5-end	Mark 6:1-29
Friday	Deuteronomy 26	Mark 6:30-end
Saturday	Deuteronomy 28:58-end	Mark 7:1-23

**JUNE 24<sup>TH</sup> MARKS FATHER CHRIS’ 30 YEARS A PRIEST.  
CONGRATULATIONS!!**