

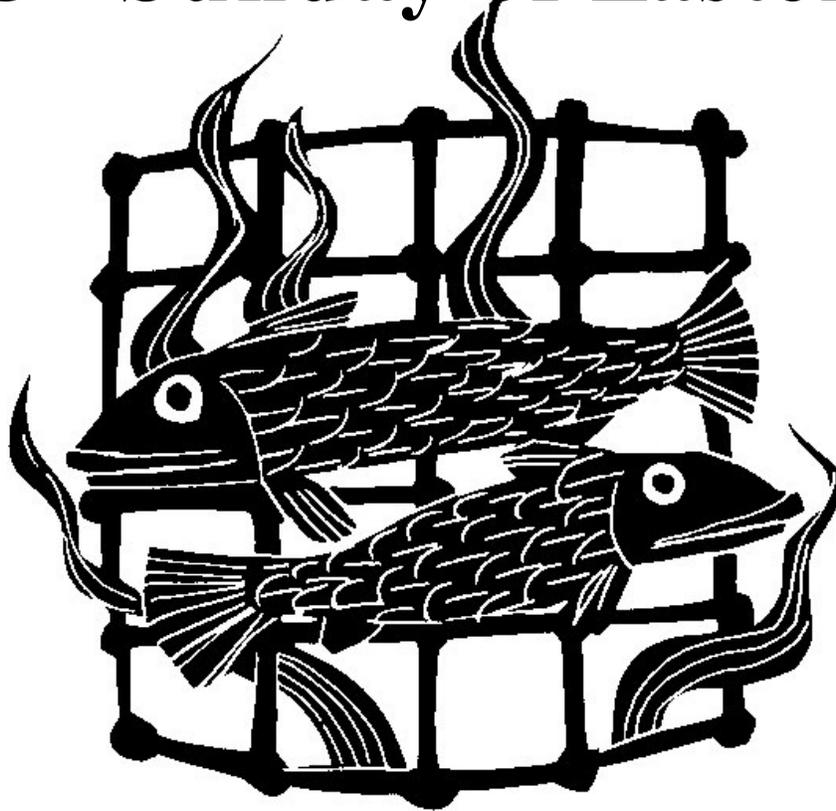


St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

April 19, 2015 † 10:00 am Family Eucharist

3rd Sunday of Easter



"Touch me and see. Have you anything to eat?" And they gave him a piece of broiled fish, and he took it and ate in their presence.

WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev. Clarence Li

Music: Tom Kellough

Karen Weatherington & St. Hilda's Choir

Readers: Janet McIntosh, Elizabeth Brown

Prayers: Stephanie Moul

Lay Assistant: Robert Watson

Sacristan: Janet McIntosh

Crucifer: Corrinne Newman

Greeters/Usher: Carol Eades, Liz Miller

Coffee: Carol Eades, Meg Stevens

Altar Guild: Liz Miller, Julie Stevens

Altar Flowers: Given by Margy Grant

Easter Season Art Installations: The Transformation

The art panels made by our congregation members depict the transformations that take place in our lives.

WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal the first time can be found on p. 9.

♿ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing

This Sunday's liturgy has been compiled from various sources, including:

- *We are an Easter People* by Alison Carey & Bill Wallace.
- Psalm text and refrain from *The Portland Psalter* © 2006, by Robert Hawthorne, Curch Publishing Incorporated. All rights reserved.
- Collect from "Trial Use Propers: Maundy Thursday to Trinity Sunday Year B" 2015, p.3
- Affirmation of Faith - music: French *Un flambeau, Jeannette, Isabelle*, 1553 Words: Sylvia G. Dunstan. Used by permission.
- Prayer Over the Gifts (p.64), Eucharistic Prayer (p. 535), and Prayer after Communion (p.111) from *Evangelical Lutheran Worship* © 2006 Augsburg Fortress Press.
- Closing Blessing adapted from *Voices United*, p. 74.

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- Glory to God, Sursum Coda, Sanctus, Eucharistic Acclamations and Agnus Dei from *Now the Feast and Celebration* by Marty Haugen (music) 2004 Augsburg Fortress Publishers GIA Publications, Inc. All rights reserved.

Order of Service

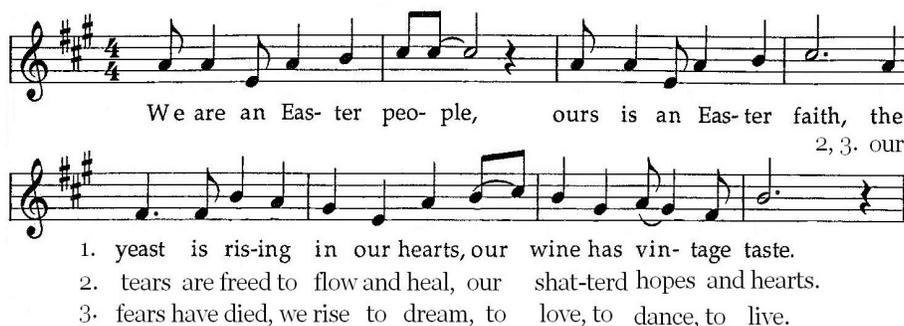
Welcome & Introduction to Service

The community is invited to pray in silence.

✠ The Gathering of Community ✠

All rise as able for the processional hymn.

🎵 Processional HymnWe are an Easter People



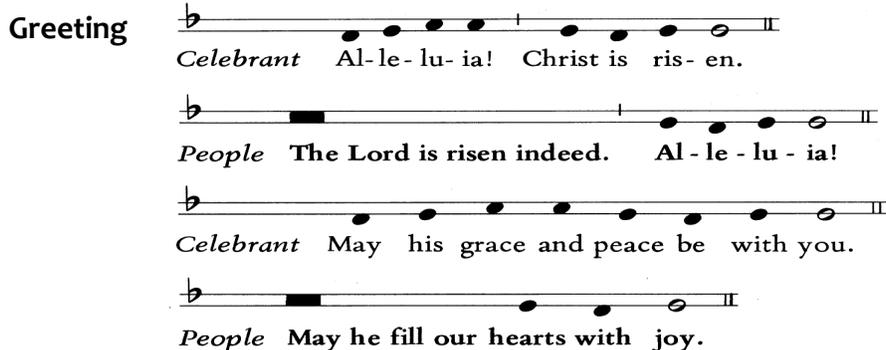
We are an Easter people, ours is an Easter faith, the
2, 3. our
1. yeast is rising in our hearts, our wine has vintage taste.
2. tears are freed to flow and heal, our shattered hopes and hearts.
3. fears have died, we rise to dream, to love, to dance, to live.

Refrain



Christ is risen, Christ is risen, risen in our lives.

Greeting



Celebrant Al-le-lu-ia! Christ is risen.
People The Lord is risen indeed. Al-le-lu-ia!
Celebrant May his grace and peace be with you.
People May he fill our hearts with joy.

Celebrant: Almighty God,

All: to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Song of Praise..... Glory to God on High
Refrain sung twice by all, Choir will sing verse, then refrain sung twice again.

Congregation:

Glo - ry to God in the high - est, and
 peace to God's peo - ple on earth.

to Verses

*Choir: All the angels in the heavens chant your praise in endless song!
 Holy, holy, holy, God of power and might.*

The Collect of the Day

Celebrant: Let us pray.

Holy and gracious God,

All: you raised Christ from the dead

and glorified him at your right hand.

Let the words of scripture burn within our hearts

and open our minds to recognize him

in the breaking of the bread. Amen.

All are seated

Children's Time

*Children are invited to come forward. After the reflection, all rise as able. Those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing **Sing a Happy Alleluia***

Sing a hap - py al - le - lu - ia,
 sing it out with heart and style—
 we're the ech - o of God's laugh - ter,
 we're the im - age of God's smile.

Al - le - lu - ia, all cre - a - tion, al - le - lu - ia,
 ev - ery - one! Al - le - lu - ia, all cre - a - tion,
 al - le - lu - ia, ev - ery - one!

✠ **The Proclamation of the Word of God** ✠

After each reading, there will be a short time of quiet meditation

The First Reading Acts 3:12-19 (*Bible p. 887*).....Janet McIntosh

Leader: Hear what the Spirit is saying to the church

All: Thanks be to God.

Psalm 4 *Verses sung by choir and refrain by all.*

You have put glad - ness in my
 heart, O Lord; hal - le - lu - jah.

1. Answer me when I call, O God, defender of my cause;
 you set me free when I am hard-pressed;
 have mercy on me and hear my prayer. //R
2. “You mortals, how long will you dishonor my glory;
 how long will you worship dumb idols and run after false gods?”
3. Know that the Lord does wonders for the faithful;
 when I call upon the Lord he will hear me. //R
4. Tremble, then, and do not sin;
 speak to your heart in silence upon your bed.
5. Offer the appointed sacrifices and put your trust in the Lord. //R
6. Many are saying, “Oh, that we might see better times!”
 Lift up the light of your countenance upon us, O Lord.
7. You have put gladness in my heart,
 more than when grain and wine and oil increase. //R
8. I lie down in peace; at once I fall asleep;
 for only you, Lord, make me dwell in safety. //R

The Second Reading 1 John 3:1-7 (p.990)..... Elizabeth Brown

Leader: Hear what the Spirit is saying to the church.

All: Thanks be to God.

476 Gradual Hymn..... *God, You Have Caused to Be Written* (vs.1,2)

The Gospel Luke 24:36b-48 p. 861

All remain standing as able

Celebrant: May God be with you

All: And also with you

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke

All: Glory to you, Lord Jesus Christ

After reading

Celebrant: The Gospel of Christ

All: Praise to you, Lord Jesus Christ.

476 Gradual Hymn..... *God, You Have Caused to Be Written* (vs.3)

Sermon..... The Rev. Clarence Li

An Affirmation of Faith



We be - lieve in God al - might - y, au - thor of all things that
We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci -
We be - lieve in God's own Spir - it, bond - ing all the saints with



be, mak - er of the earth and heav - ens, keep - er of the
fied; tak - en from the cross, was bur - ied - True Life there had
in one church, cath - o - lic and ho - ly, where for - give - ness



sky and sea. We be - lieve in God's Son, Je - sus, now for
tru - ly died. We be - lieve that on the third day Christ was
frees from sin; in the bod - y's res - ur - rec - tion, for the



us both Lord and Christ, of the Spir - it and of
rais'd up from the grave, then a - scend ed to God's
break - ing of death's chain gives the life that's ev - er -



Mar - y born to bring a - bun - dant life.
 right hand. He will come to judge and save.
 last - ing. This the faith that we have claim'd.

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: God of love **Response:** We bring our prayers to you.

The Peace *(Please stand as we share the peace of the Lord)*

Celebrant: God makes peace within us.

All: Let us claim it.

Celebrant: God makes peace among us.

All: Let us share it.

Celebrant: The peace of the Lord be always with you.

All: And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

 **Offertory Hymn.....Dear Lord, We Long to See Your Face**
 Tune: Faith of our Fathers

- | | |
|--|---|
| <p>1. Dear Lord, we long to see your face,
 to know you risen from the grave,
 but we have missed the joy and grace
 of seeing you, as others have;
 yet in your company we'll wait,
 and we shall see you, soon or late.</p> | <p>3. We find it hard, Lord, to believe.
 Long habit makes us want to prove:
 to see, to touch, and thus perceive
 the truth and person whom we love;
 yet when in fellowship we meet,
 you come yourself, each one to greet.</p> |
| <p>2. Dear Friend, we do not know the way,
 nor clearly see the path ahead;
 so often, therefore, we delay
 and doubt your power to raise the dead;
 yet we with you will firmly stay –
 you are the truth, the life, the way.</p> | <p>4. You come to us, our God, our Lord.
 You do not show your hands and side,
 but give, instead, your best reward
 as in your promise we abide.
 By faith we know and grow and wait
 to see and praise you, soon or late.</p> |

Sanctus

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

Celebrant: You are indeed holy,
gracious and merciful god;
everything is filled with your glory.
We give you thanks
for your promise and presence
which have sustained the faithful
in this and every generation.
Above all,
we give you thanks for Jesus,
born of Mary,
who in word and deed
announced your gentle rule
of justice, reconciliation and peace.
On the night of his betrayal
our Lord Jesus took bread
and gave thanks;
broke it and gave it to his disciples saying:
Take and eat;
this is my body given for you.
Do this for the remembrance of me.

After supper, he took the cup,
gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his command
to love one another,
his life and death,
his resurrection and his ascension,
we pray for his coming again,
even as we cry:

Celebrant sings: Amen. Come, Lord Jesus.
Amen. Come, Lord Jesus.

Congregation:

A - men. Come, Lord Je - sus.

A - men. Come, Lord Je - sus.

Celebrant: Send now, we pray, your Holy Spirit,
that all of your promises
may come to us and your whole creation.

Celebrant sings: Amen. Come, Holy Spirit.
Amen. Come, Holy Spirit.

Congregation:

A - men. Come, Ho - ly Spir - it.

A - men. Come, Ho - ly Spir - it.

Celebrant: This we pray through Jesus Christ,
our Saviour and our friend.

Congregation:

Through Christ, with Christ, in Christ, in the
u-ni-ty of the Spir-it, all glo-ry and hon-or is
yours, O God, now and for ev-er.
A - men.

Celebrant: Make us bold, O merciful God, to address you as our Abba as we pray:

The Lord's Prayer

**Our Father in heaven,
hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen**

The Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

Agnus Dei (Lamb of God)



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a-way the sin of the world:



grant us peace, grant us peace, grant us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Choir Offering..... May We Praise You

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. May we praise you, O Lord,
with heart and hand and voice;
and since life itself is your gift to us,
then may all that we are be yours. 3. Let your step guide our path.
Let shades of dark not last.
May the sun of justice return on high
and your love be our road and guide. | <ol style="list-style-type: none"> 2. May our living be true;
may all return to you;
and when life is done let our passing be
like a birth into light of day. 4. To the Father be praise;
to Son and Spirit, praise.
Unto God the One let all praise be done
till the dawn of the lasting day. |
|---|--|

Reception of Holy Chrism

Celebrant: Dear Friends in Christ: in the beginning, the Spirit of God hovered over the creation; and, throughout history, God, by the gift of the Holy Spirit, has empowered God's people for service. As a sign of that gift, the priests and kings of Israel were anointed with oil; and our Lord Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah. At Baptism, Christians are likewise anointed by that same Spirit to empower them for God's service.

This Chrism was blessed and set apart to be a sign of the anointing of the same Spirit on Maundy Thursday at our Cathedral Church by our Bishop, and is now brought to us to share the anointing of Christ with his beloved.

Celebrant: Our help is in the name of the Lord,
People: The maker of heaven and earth.

Celebrant: Blessed be the name of the Lord,
People: From this time forth for evermore.

Celebrant: Let us pray,
God our maker, source of all growth in holiness,
People: accept our joyful thanks and praise as we received this gift of Holy Chrism as a sign of your abiding love in us through our dying and rising in Christ. Let this oil be a seal upon our hearts, reminding us that your love is as strong as death, its ardor as unyielding as the grave. We ask this through Christ our Lord. Amen.

Prayer After Communion

Celebrant: Life-giving God,
**All: in the mystery of Christ's resurrection
you send light to conquer darkness,
water to give new life,
and the bread of life to nourish your people.
Send us forth as witnesses to your Son's resurrection,
that we may show your glory to all the world,
through Jesus Christ, our risen Lord. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".

All stand as able

Celebrant: Glory to God.

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Celebrant: God of resurrection, you have rolled the stone away and the tomb of our world has been opened wide.
Let our celebration today
empty our tombs, renew our lives, and release your power;
and the blessing of God,
the one who creates, restores, and inspires
be with you now and for ever.

All: Amen.

 **598 Recessional Hymn***Go to the World*

Dismissal

Celebrant: Alleluia! Alleluia!
Go in hope, bearing the message of love, of service,
of community into the world that God loves.

All: Thanks be to God.

Parish Events and Notices

The Rector and the Deacon will be away attending the diocesan annual Clergy Conference next week from April 20 - 22 held in Blaine, WA. This year, the conference is held jointly with our neighbouring Diocese of Olympia south of the border. The conference speaker will be the Revd Gordon T. Smith, professor of systematic and spiritual theology at Ambrose Seminary in Calgary. In an event of a pastoral emergency, please contact Lois Gory, Rector's Warden at 604-740-1879.

Silk fabrics needed: A cope is being made for Bruce, as he will be made Arch-deacon. For the decoration on it, a lot of different coloured strips of silk are needed. If you have any pieces at home, or old PLAIN coloured silk scarves, shirts or blouses, minimum size 3" x 10", please talk to Janet Tufnall 885-1994

Sharing Abundance Community Kitchen: Stephanie needs 2-3 volunteers each week. A sign-up sheet for is up in the Narthex.

Truth and Reconciliation Sunday, April 26: Mark your calendar for a special Sunday Eucharist celebrating our journey to live in relationship. Nancy and John Denham will share their journey walking with our shishálh neighbours through the Truth and Reconciliation process these past few years. Come to a pot luck lunch following the 10 o'clock service, followed by a screening of "The Healing Circle," a documentary produced by Anglican Video that chronicles the courage, pain, and spirituality of Indigenous Anglicans dealing with their relationship with the

Church and the impacts of residential schools on their communities. Terry Aleck, our Native Drumming Circle leader, is a major player featured in this video. Terry will be present for a dialogue circle after the film. The day concludes with a native drumming circle at 4:00 pm. All are welcome.

Please sign up for the potluck lunch on the board in the Narthex.

Coming Soon! Plant and Whale of a Sale: Saturday May 2. Please start collecting things that you could donate towards the sale.

Diocesan School for Parish Development: An opportunity for both clergy and laity to develop skills in congregation organizational development held at Rosemary Heights Retreat Centre in Surrey: July 26 to August 1. There is a Parish Bursary available to help defray the costs.

Touring Sacred Spaces of Vancouver: Two day-long guided tours of some of the most significant sacred spaces in the Lower Mainland have been organized to take place in May and June, 2015. This is an initiative of the Ecumenical Multi-faith Unit (EMU) of the Anglican Diocese of New Westminster, and the Inter-Spiritual Centre of Vancouver. Please see poster in breezeway for more details. Participants will travel together from each venue in a chartered bus, with lunch being hosted by members of one of the faith communities.

Tour Dates: Cost
 Tour 1: May 21st, 2015 Registration fee: \$40.00 per tour
 Tour 2: June 11th, 2015 Limited capacity per tour: 50
 To register for one or both tours call: 604.682.3848 ext. 30
 For further information please contact us at: dwj@thecathedral.ca

Week At-a-Glance at St. Hilda's			
Sun 19	8:30 am 10:00 am 4:00 pm 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Communion Service Taizé Service	Sanctuary Sanctuary Christenson Village Sanctuary
Mon 20	11:00 am	Sharing Abundance Kitchen	Hall
Tues 21	9:30-11:30	Library Hours	Gathering Rm
Wed 22	8:00 am 5:30 pm	Wisdom Circle & Meditation Choir Rehearsal	Sanctuary Sanctuary
Thurs 23	10:00 am 2:00 pm	Centering Prayer EFM Meeting	Narthex Gathering Rm
Fri 24	7:00 pm	Gospel of Thomas	Sanctuary
Sun 26	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School <i>Truth and Reconciliation Sunday</i> Potluck Lunch to follow Drumming Circle	Sanctuary Sanctuary Sanctuary

