



## St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

October 29, 2017 † 10:00 am Family Eucharist



### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev Clarence Li  
**Musicians:** Katherine Hume & St. Hilda's Choir  
**Readers:** Corrinne Newman, Linda Smith  
**Lay Administrator:** Linda Smith  
**Sacristan:** Amelia Foster  
**Crucifer:** Kevin Rolston  
**Prayers:** Kevin Rolston

**Greeter/Usher:** Liz Miller  
**Coffee:** Lois Gory, Marisa Alps  
**Worship Set-up:** Altar Guild, Corrinne & Don Newman  
**Altar Guild:** Liz Miller, Pam Blair  
**Altar Flowers:** Given in loving memory of Len Harrison by Evelyn and family.

## *Did you know?*

On October 31, 1517, Martin Luther posted 95 Theses (propositions) on the door of the Wittenberg Castle Church as an invitation to debate the sale of indulgences for forgiveness. That event sparked a reform movement that eventually led to a Lutheran church and separate denominations. While there is much sorrow in the disunity which the Reformation caused, Luther did establish the idea that the Church is always in need of reform in the light of the gospel. Luther's primary principal that Christians are justified by God's grace through faith in Christ has also found universal acceptance among denominations. Today we pray for church unity, for the purity of God's word, and for a church that is always open to reform and the guidance of the Holy Spirit.

### **WELCOME TO OUR CHURCH**

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

### **WHO WE ARE**

St. Hilda, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

### **CHILDREN**

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

### **HOLY COMMUNION**

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

### **♿️ ♿️ ♿️ ACCESSIBILITY**

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print bulletins available in the entry.

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## ✠ The Gathering of Community ✠

Prelude

Welcome

*At the sound of the second bell, all rise as the Sanctuary Party processes in.*

♪ 602 Processional Hymn.....Lift High the Cross

*Refrain*



Lift high the cross, the love of Christ pro-claim till



all the world a-dore his sa-cred name.



1. Come, Chris-tian peo-ple, sing -- your prais-es, shout! If
2. Je-sus, you wept to see our hu-man strife: teach
3. Peace was your plea, and peace your lov-ing theme: let
4. Great is the cost of walk-ing on this road, to
5. Worlds to be born and chil-dren yet to be, come,

*To refrain*



we are si-lent, e-ven stones cry out.  
us com-pas-sion for each hu-man life.  
peace be our pass-port, peace a liv-ing dream.  
fol-low and suf-fer with the Son of God.  
take up this song in-to e-ter-ni-ty.

**Greeting**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**PEOPLE** And also with you.

**The Collect of the Day**

*Celebrant* Gracious God, we pray for your holy catholic church.

**ALL** Fill it with all truth and peace.

**Where it is corrupt, purify it;  
where it is in error, direct it;  
where in anything it is amiss, reform it;  
where it is right, strengthen it;  
where it is in need, provide for it;  
where it is divided, reunite it;  
for the sake of your Son, Jesus Christ, our Saviour,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.**

## Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing *Come to the Light*:

♪ **Jesus loves me this I know (echo)**  
**for the Bible tells me so (echo)**  
**Little ones to him belong (echo)**  
**They are weak but he is strong (echo)**

**So come to the light**  
**Come as you are**  
**You can be the friend of God**  
**Humble yourself and give him your heart**  
**He will meet you where you are**

## ✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

**The First Reading** Jeremiah 31:31-34 ..... Corrinne Newman

Reader Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

♪ **Psalm 46** Sung by all.



- <sup>1</sup> God is our ref-<sup>1</sup>uge and strength, \*  
a very present <sup>1</sup>help in trouble.
- <sup>2</sup> Therefore we will not fear, though the <sup>1</sup>earth be moved, \*  
and though the mountains be toppled  
into the depths <sup>1</sup>of the sea;
- <sup>3</sup> though its waters <sup>1</sup>rage and foam, \*  
and though the mountains tremble <sup>1</sup>at its tumult.
- <sup>4</sup> There is a river whose streams make glad the cit-<sup>1</sup>y of God, \*  
the holy habitation of <sup>1</sup>the Most High.
- <sup>5</sup> God is in the midst of this city;  
it shall not be <sup>1</sup>overthrown; \*  
God shall help it at the <sup>1</sup>break of day.
- <sup>6</sup> The nations make much ado,  
and the domin-<sup>1</sup>ions are shaken; \*  
God has spoken, and the earth shall <sup>1</sup>melt away.

<sup>7</sup> The Lord of 'hosts is with us; \*  
the God of Jacob 'is our stronghold.  
<sup>8</sup> Come now and look upon the works 'of the Lord, \*  
what awesome things God has 'done on earth.  
<sup>9</sup> It is God who makes war to cease in 'all the world; \*  
who breaks the bow and shatters the spear,  
and burns the 'shields with fire.  
<sup>10</sup> "Be still, then, and know that 'I am God; \*  
I will be exalted among the nations;  
I will be exalted 'in the earth."

<sup>2nd</sup> <sup>11</sup> The Lord of 'hosts is with us; \*  
the God of Jacob 'is our stronghold.  
Glory to God, Source 'of all being, \*  
Eternal Word and 'Holy Spirit;  
As it was in the begin- 'ning is now\*  
and shall be for e- 'ver. Amen.

**Second Reading:** Romans 3:19-28 .....Linda Smith

Reader Hear what the Spirit is saying to the church.

**ALL Thanks be to God.**

*All rise as able.*

**Gradual Choir Anthem:** ..... *Make This Church A Welcome Place*

*All remain standing as able*

**The Gospel** John 8:31-36

Celebrant May God be with you

**PEOPLE And also with you**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John

**PEOPLE Glory to you, Lord Jesus Christ.**

*After reading*

Celebrant The Gospel of Christ

**PEOPLE Praise to you, Lord Jesus Christ.**

*All are seated.*

**Sermon**.....The Rev Clarence Li

*After the sermon, remain seated for a short quiet meditation.*

### **Affirmation of Faith**

*Celebrant* Let us affirm our faith together.

**ALL I believe in God, Creator of the universe,  
dwelling forever beyond time and space.**

**I believe in Jesus Christ who came to live  
amongst us and let us see what God is like.**

**And I believe in the Holy Spirit sent from God  
through Jesus, to be our guide and comforter.**

**Therefore I believe in love,  
in hope, compassion, joy and faith,  
and forgiveness beyond eternal life.**

### **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List in the bulletin. You are also welcome to name your loved one(s) aloud or silently in your heart.*

God in your compassion, **RESPONSE: Hear our prayer.**

### **Confession and Absolution**

*Celebrant* Let us confess our sin, calling for God's transforming power.

Source of all life,

**PEOPLE we confess that we have not allowed  
your grace to set us free.**

**We fear that we are not good enough.**

**We hear your word of love freely given to us,  
yet we expect others to earn it.**

**We turn the church inward,  
rather than moving it outward.**

**Forgive us. Stir us.**

**Reform us to be a church powered by love,  
willing to speak for what is right,**

**act for what is just,**

**and seek the healing of your whole creation. Amen.**

*Celebrant* God hears our cry and sends the Spirit to change us  
and to empower our lives in the world.

Our sins are forgiven,

God's love is unconditional,

and we are raised up as God's people

who will always be made new,

in the name of Jesus Christ.

**PEOPLE Amen.**

**The Peace** *Please rise as able as we share the peace of the Lord.*

**Celebrant** The peace of the Lord be with you all.

**PEOPLE** **And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

🎵 **Offertory Hymn** ..... A Place at the Table (see p. 12)

### Prayer over the Gifts

**Celebrant** Merciful God,

**ALL** as grains of wheat scattered upon the hills  
were gathered together to become one bread,  
so let your church be gathered together  
from the ends of the earth into your kingdom,  
for yours is the glory through Jesus Christ,  
now and for ever. Amen

### Eucharistic Prayer

*Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

**Celebrant** May God be with you

**PEOPLE** **And also with you.**

**Celebrant** Lift up your hearts.

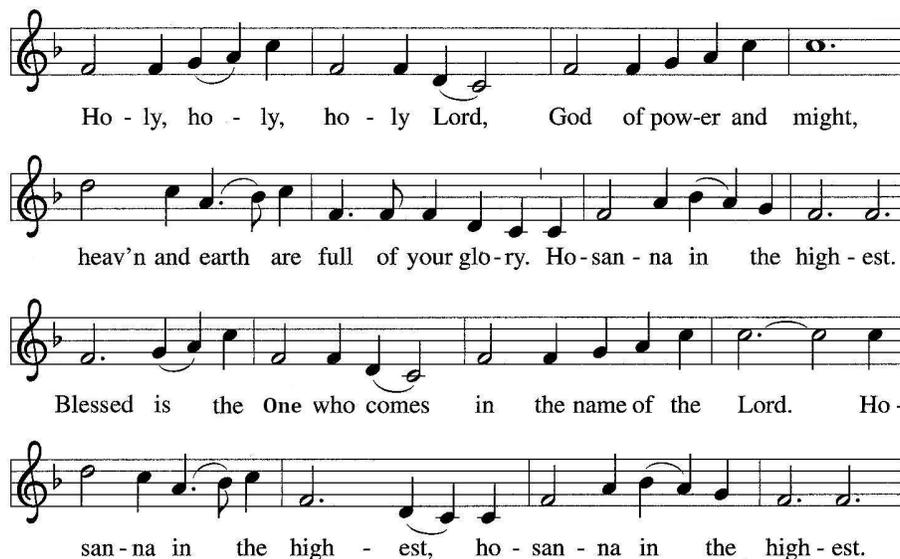
**PEOPLE** **We lift them up.**

**Celebrant** Let us give thanks to God our Creator.

**PEOPLE** **It is right to give our thanks and praise.**

**Celebrant** Blessed are you, gracious God, creator of heaven and earth....

....Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name, singing:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Blessed is the One who comes in the name of the Lord. Ho -  
 san-na in the high - est, ho - san - na in the high - est.

*Celebrant* We give you thanks, Father, through Jesus Christ...

...through whom all glory and honour are yours,  
 almighty Father, with the Holy Spirit,  
 in your holy church, both now and forever..

**PEOPLE Amen.**

### **The Lord's Prayer**

*Celebrant* Let us pray as Jesus taught:

**Our Father in heaven,  
 hallowed be your name.  
 Your kingdom come.  
 Your will be done on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power, and the glory are yours  
 now and for ever.**

**Amen.**

### **The Breaking of the Bread**

*Celebrant* We break this bread  
 to share in the body of Christ.

**PEOPLE We, being many, are one body,  
 for we share in the one bread.**

## Agnus Dei (Lamb of God)



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

 **Communion Hymn** The Word of God is Source and Seed (see. p. 11)  
**Instrumental Music:** Joy of My Soul by J.S. Bach, arr. B. Berlin

## Prayer After Communion

Celebrant O God, our life, our strength, our food,

**ALL we give you thanks for sustaining us  
with the body and blood of your Son.**

**By your Holy Spirit, enliven us to be his body in the world,  
that more and more we will give you praise  
and serve your earth and its many peoples,  
through Jesus Christ, our Saviour and Lord. Amen.**

## Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations.*

*All stand as able*

*Celebrant* Glory to God,  
**PEOPLE** **Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever.  
Amen.**

**Blessing**

*Celebrant* May we remain open to wonder and mystery,  
to what is strange and new and precious  
in each child of God,  
that with all the saints  
we might walk in the light of hope;  
And the blessing of God,  
Life-Giver, Pain-Bearer, and Love-Maker,  
be among you and remain with you always.

**PEOPLE** **Amen.**

 **526 Recessional Hymn** ..... *God is Our Fortress and Our Rock*

1. God is our fortress and our rock,  
our mighty help in danger;  
he shields us from the battle's shock  
and thwarts the devil's anger:  
for still the prince of night prolongs his evil fight;  
he uses every skill to work his wicked will --  
no earthly force is like him.
2. Our hope is fixed on Christ alone,  
the Man of God's own choosing:  
without him nothing can be won  
and fighting must be losing:  
so let the powers accursed come on and do their worst;  
the Son of God shall ride to battle at our side,  
and he shall have the victory.
3. The Word of God will not be slow  
while demon hordes surround us,  
though evil strike its cruelest blow  
and death and hell confound us:  
for even if distress should take all we possess,  
and those who mean us ill should ravage, wreck, or kill,  
God's kingdom is immortal!

## Dismissal

*Celebrant* Go in peace, serve the Lord!

**PEOPLE** Thanks be to God!



## Communion Hymn: The Word of God is Source and Seed

1. The Word of God is source and  
2. The Word of God is breath and  
3. The Word of God is flesh and

seed; it comes to die and  
life; it comes to heal and  
grace who comes to sing, to

sprout and grow. So make your  
wake and save. So let the  
laugh and cry. So dare to

dark earth wel - come - warm; root deep the  
Spir - it touch and mend and rouse your  
be as Je - sus was, who came to

grain God bent to sow.  
dry bones from their grave.  
live and love and die.

In the Lord let us re - jice, in the  
Lord let us re - jice, in the Lord let  
us re - jice!

## Offertory Hymn: A Place at the Table

Verses



1. For ev - 'ry - one born, a place at the ta - ble, for  
 2. For wom - an and man, a place at the ta - ble, re -  
 3. For young and for old, a place at the ta - ble, a  
 4. For just and un - just, a place at the ta - ble, a -  
 5. For ev - 'ry - one born, a place at the ta - ble, to



ev - 'ry - one born, clean wa - ter and bread, a  
 vis - ing the roles, de - cid - ing the share, with  
 voice to be heard, a part in the song, the  
 bus - er, a - bused, with need to for - give, in  
 live with - out fear, and sim - ply to be, to



shel - ter, a space, a safe place for grow - ing, for  
 wis - dom and grace, di - vid - ing the pow - er, for  
 hands of a child in hands that are wrin - kled, for  
 an - ger, in hurt, a mind - set of mer - cy, for  
 work, to speak out, to wit - ness and wor - ship, for



ev - 'ry - one born, a star o - ver - head.  
 wom - an and man, a sys - tem that's fair. And  
 young and for old, the right to be - long.  
 just and un - just, a new way to live.  
 ev - 'ry - one born, the right to be free.

Refrain



God will de - light when we are cre - a - tors of



jus - tice and joy, yes, God will de - light



when we are cre - a - tors of jus - tice,



jus - tice and joy!

*Return to p. 7 of Service Bulletin*

Week At-a-Glance at St. Hilda's				
<b>Sun</b>	<b>29</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Parish Hall Parish Hall
<b>Mon</b>	<b>30</b>	3:00 pm	Monday Musings Study	Gathering Rm
<b>Tues</b>	<b>31</b>	9:30-11:30	Library Hours	Gathering Rm
<b>Wed</b>	<b>01</b>	8:00 am 10:00 am	Wisdom Circle ACW Mtg	Gathering Rm Gathering Rm
<b>Thurs</b>	<b>02</b>	1:30 pm 7:00 pm	Education for Ministry St. Hilda's Choir	Gathering Rm Parish Hall
<b>Fri</b>	<b>03</b>	9:30-11:30	Library Hours	Gathering Rm
<b>Sat</b>	<b>04</b>	2:30 pm 5:00 pm	Safe-Church Workshop Worship Set-up	Parish Hall Parish Hall
<b>Sun</b>	<b>05</b>	8:30 am 10:00 am 11:45 am	Traditional Eucharist Family Eucharist & Sunday School Ndandini/Kyaithani Cluster Update	Parish Hall Parish Hall Parish Hall

This Sunday's liturgy has been compiled from various sources, including:

- Psalm text from *A Liturgical Psalter (5th ed) Pointed for Psalm Tones* by The Rev Dr Richard Geoffrey Leggett and Pointed by The Rev James Brown.
- Collect, Psalm Tone, Confession, Prayer over the Gifts, Prayer after Communion and Eucharistic Prayer from *Evangelical Lutheran Worship* © 2006 Augsburg Fortress. Reproduced by permission for local use only.
- Preface and Breaking of the Bread from *Book of Alternative Services*.
- Affirmation of Faith by Frances Somerville
- Blessing by Steven Shakespeare from *Prayers for an Inclusive Church* © 2009.

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- *Lift High the Cross* Text: Refrain by Georgy W. Kitchin, St. 1-5 Shirley Erena Murray, alt Music: Sydney Hugo Nicholson © 1974, St. 1-5 © 1992 Hope Publishing Co.
- *A Place at the Table* Text: Shirley Erena Murray ©2001 GIA Publications, Inc. Music: Lori True ©2001 Hope Publishing Co.
- *God Is Our Fortress and Our Rock* Text: Michael Perry ©1982 The Jubilate Group
- *Sanctus* Text: *Richard T. Proulx* Music: Land of Rest, American trad.; adapt. Marcia Pruner Adapt. © 1980 GIA Publications, Inc.
- *O Lamb of God* Music and Text © 1990 GIA Publications, Inc.
- *The Word of God is Source and Seed* Text: Delores Dufner ©1983, 2003 GIA Publications, Inc Music: David Hurd ©1995 Augsburg Fortress.

## Parish Events and Notices

**ACW Meeting:** Wednesday November 1 at 10:00 am in the Gathering Rm. All women are welcome to attend.

**Safe Church Workshop:** Saturday, November 4, 2:30-5:00 pm in the church hall. People involved in Sunday School in any way and anyone visiting people on the church's behalf ARE REQUIRED by the dioceses to complete this workshop every 5 years.. Others are welcome to attend as well. Please reply to Bev Dall rdall09@gmail.com or 604 740 2078

**Remembering the Dead on All Saints Sunday November 5:** If you desire to have the names of loved ones who have died to be remembered, please kindly enter their names on the Departed List in the breezeway.

**Ndandini/Kyaithani Cluster Update:** Sunday November 5 following the 10:00 am service. Our friends Terry & Jan Umbach will be here to give an update on their recent trip to Ndandini and the Kyaithani Cluster Schools. It was a very special trip for Terry & Jan as it was exactly 10 years ago that they made their first visit to Ndandini and Ndandini Primary School. Please mark the date on your calendar and stay to hear Terry & Jan's news from Ndandini.

**2017 Ndandini Knapsack Campaign:** November 5 to December 3 Please start collecting your loose change for this very worthwhile Outreach Ministry. Assante Sana.

**Music Arising: ReelTime Celtic Ensemble:** Saturday November 18 at 7:00 pm at St. John's United Church. A concert in St. Hilda's Recital Series. Admission by donation.

**Extension of Use of Annex:** Church Committee approved a 1-month extension (Nov 1 - Dec 1) request from RainCity Housing and Support Society at its meeting on October 18. This extension will provide time for BC Housing and RainCity to finalize the relocation of the Homeless Shelter to a temporary location on Wharf Road, a new option that surfaced since the Information Meeting on October 3. This is necessary because it has become apparent that the proposed interim 35-40 bed shelter on Ebttide Street and Trail Ave would require a longer time for the municipal approval process. As of October 17, 2017, BC Housing submitted an application for a three-year lease from the District of Sechelt. Upon favourable outcome from the municipality, BC Housing will submit an application for an Official Community Plan amendment and a temporary use permit. Please keep our shelter guests, shelter staff, BC Housing negotiation team, and our community in your prayers during this transition time.

**Christmas Cards by Corrinne:** These are now available in the breezeway. The suggested minimum price is \$2.50 each. Think about what a handmade card would cost you at a store and maybe give a bit more! All proceeds from the card sales will be going to the Remediation Fund for the Sanctuary. Many thanks to Corrinne Newman for designing and creating these beautiful cards!!

**Mission to Seafarers:** Our ship's rigging is in the breezeway awaiting your contributions of warm hats, mitts and socks for the sailors who will be visiting the Vancouver area ports this winter. The ACW appreciates your participation in this mission again this season. Deadline is mid-November.

**St. Hilda's ACW Christmas Bake & Craft Sale at Trail Bay Mall**

Friday December 1 9:00 am Bake & Craft Sale

Saturday December 2 9:00 am Craft Sale only

The ACW is in need of your baking and crafts. Always popular at the Bake Sale: Bread and Rolls, Dessert Bars, Cookies, Mincemeat and Butter Tarts, Pies, Cakes, Shortbread, Welsh Cakes, Jams and Jellies, homemade Candy, Gingerbread Men and Christmas Cakes. Thank you for your support in furthering our missions in Sechelt and Internationally.

**WIDER CHURCH EVENTS**

**Remembrance Day Concert: Songs of Love & Longing** Sunday, November 5 at 4 pm St. Andrew's United Church, 1044 St. George's Avenue, North Vancouver. Angela Verbrugge will perform a curated collection of traditional pop from the WW2 era. You will hear songs of love and longing, separation and optimism—and favourites that Vera Lynn, Glen Miller, Benny Goodman and Tommy Dorsey brought to life. Sing along to tunes like We'll Meet Again and White Cliffs of Dover—and "remember". Musicians are Angela Verbrugge (vocals), Josh Robert (guitar), Jamie Croil (trumpet), Kristian Braathen (drums) and Wynston Minckler (bass). By donation at the door. Everyone welcome! Info: 604-985-0408 / [events@st-andrews-united.ca](mailto:events@st-andrews-united.ca) / [www.st-andrews-united.ca](http://www.st-andrews-united.ca)

**COMMUNITY EVENTS**

**MedTalks: Below the Belt** Friday November 3 7-9 pm at Chatelech School. Topics are: Men's Health: Addressing a Mater of Family Well-being; Conquering Fear: Life Before/After a Health Event; and, Everyone is Pleasure-ABLE. Please register at [sh.foundation@vch.ca](mailto:sh.foundation@vch.ca) or call 604-885-8637.

**Readings for November 5 All Saints Day**

1<sup>st</sup> Reading: Revelation 7:9-17 ..... Reader: Julie Stevens

2<sup>nd</sup> Reading: 1 John 3:1-3 ..... Reader: Janet McIntosh

Psalm 44:1-10, 22 Gospel: Matthew 5:1-12

## St. Hilda's By the Sea Anglican Church

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 Deacon.....The Ven Bruce Morris.....885-4797  
 Office Administrator.....Karen Weatherington.....885-5019  
 Music Director.....Katherine Hume.....khpiano@telus.net.....885-2069  
 People's Warden.....Meg Stevens.....megstevens@outlook.com.....741-4036  
 Rector's Warden.....Linda Smith.....885-3344  
 Treasurer.....Bob Maxfield.....351-2972  
 Envelope Secretary.....Maggie Scott.....885-3312

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<b>PARISH PRAYER FOR THE WEEK</b>	
<b>Anglican Communion</b>	Thoothukudi - Nazareth - (South India) The Rt Rev Samuel Devasahayam Ebenezer Clement Tirunelveli - (South India) The Rt Rev Jayaraj Christdoss
<b>Diocese &amp; Partners</b>	All Saints, Ladner - The Ven Elizabeth Northcott All Saints, Agassiz - The RevDavid Price All Saints, Burnaby - The Rev Gordon Barrett All Saints, Mission - The Rev Paul Bowie, The Rev Connie Wilks  Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Parent Support Groups
<b>Local Churches</b>	Bethel Baptist
<b>UN MDG Project</b>	Kenya: the teachers & staff at Ndandini/Kyaithani schools
<b>Prayer Requests</b>	Lynn Brown: for healing Wayne Greggain: healing & recovery from brain surgery Jenny: ongoing healing from tumor Allegra Montgomery: healing for broken arm Robert (Annie Webb's brother): healing from cancer Larry Taylor: recovering from surgery Robert Watson: upcoming surgery
<b>Rest in Peace</b>	Larry Anderson
<b>Parish Families</b>	Valerie Ruhe, David & Jeanmarie Rushton, Morrie & Sher Sacks, Maggie Scott, Mike & Kathy Scott

*Prayer requests are listed for 4 weeks - to extend, please contact the office.*