



## St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

May 10, 2015 † 10:00 am Family Eucharist

A new commandment I give unto you



that you love one another  
as I have loved you.

## 6<sup>th</sup> Sunday of Easter

### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant:** The Rev. Clarence Li

**Preacher:** The Rev. Richard Hergesheimer

**Music:** Tom Kellough

Karen Weatherington & St. Hilda's Choir

**Readers:** Cassandra Pettman, Julie Stevens

**Prayers:** Donna Walsh Wheeldon

**Lay Assistant:** David Moul

**Sacristan:** Taras Pakholchuk

**Crucifer:** Margaret Dickie

**Greeters/Usher:** David Moul, Meg Stevens

**Coffee:** Eric & Bonnie Paetkau

**Altar Guild:** Janet Tufnall, Donna Walsh Wheeldon

## WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shishálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

## CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

## ♿ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

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- *A New Commandment* anonymous
- Affirmation of Faith - music: French *Un flambeau, Jeannette, Isabelle*, 1553 Words: Sylvia G. Dunstan. Used by permission.
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## Order of Service

### Welcome & Introduction to Service

*The community is invited to pray in silence.*

### ✘ The Gathering of Community ✘

*All rise as able for the processional hymn.*

#### 317 Processional Hymn ..... Praise the Lord, Sing Hallelujah

**Greeting**

*Celebrant* Al-le-lu-ia! Christ is ris-en.

*People* The Lord is risen indeed. Al-le-lu-ia!

*Celebrant* May his grace and peace be with you.

*People* May he fill our hearts with joy.

*Celebrant:* Almighty God,  
**All:** to you all hearts are open, all desires known,  
 and from you no secrets are hidden.  
 Cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit,  
 that we may perfectly love you,  
 and worthily magnify your holy name;  
 through Christ our Lord. Amen.

#### Song of Praise ..... Glory to God on High *Refrain sung twice by all, Choir will sing verse, then refrain sung twice again.*

*Congregation:*

Glo - ry to God in the high - est, and  
 peace to God's peo - ple on earth.

*Choir:* God, Creator, we praise you. Jesus the Christ, we adore you.  
 Spirit of the Living God, we worship you.

## The Collect of the Day

*Celebrant:* Let us pray.

God of abiding love,

**All: you dare to call us friends.**

**Take our fragmented hearts,**

**command them to love,**

**and make whole our joy,**

**which is our life in Jesus Christ,**

**who laid down his life for us. Amen.**

*All are seated*

## Children's Time

*Children are invited to come forward. After the reflection, all rise as able. Those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing **Sing a Happy Alleluia***

Sing a hap - py al - le - lu - ia,  
sing it out with heart and style—  
we're the ech - o of God's laugh - ter,  
we're the im - age of God's smile.  
Al - le - lu - ia, all cre - a - tion, al - le - lu - ia,  
ev - ery - one! Al - le - lu - ia, all cre - a - tion,  
al - le - lu - ia, ev - ery - one!

## ✠ The Proclamation of the Word of God ✠

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Acts 10:44-48 (*Bible p. 895*).....Cassandra Pettman

*Leader:* Hear what the Spirit is saying to the church

**All: Thanks be to God.**

**Psalm 98** *Verses sung by choir and refrain is sung by all.*

CANON Sing to the Ho - ly One! Sing a new song!

Repeat for canon accompaniment

1. Sing to the Holy One, sing | a new song! \*  
The One who has done mar | velous things!
2. Your right hand and holy arm | gave you victory. \*  
You announced the victory and declared true justice | to the nations.
3. You remembered the covenant of love  
and fidelity toward the | house of Israel. \*  
All the nations of the world have seen your victo | ry, O God. **Refrain**
4. Let the whole world shout to the | Holy One, \*  
and break into joyful shouts and | songs of praise.
5. Sing to the Holy One | on the harp, \*  
with the harp and | lovely song,
6. with trum | pets and horn; \*  
shout joyfully to our sovereign, the | Holy One! **Refrain**
7. Let the sea roar and | all its creatures, \*  
the whole world and | all its peoples.
8. Let the rivers | clap their hands \*  
and the mountains shout together before the Holy One,  
who is coming to | judge the world.
9. The Holy One will judge the world | with true justice \*  
and its peoples | with integrity. **Refrain**

**The Second Reading** 1 John 5:1-6 (*p.991*).....Julie Stevens

*Leader:* Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

🎵 Gradual Hymn ..... A New Commandment (sing 2X)

A new com-mand-ment I give un - to you, that you  
love one an-oth-er as I have loved you, that you love one an-  
oth-er as I have loved you. By this shall all know that  
you are my dis - ci-ples, if you have love one for an -  
oth - er; by this shall all know that you are my dis-  
ci-ples, if you have love one for an - oth - er;

**The Gospel** John 15:9-17 ..... p. 878  
*All remain standing as able*

*Celebrant:* May God be with you

**People: And also with you**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Jesus Christ**

*After reading*

*Celebrant:* The Gospel of Christ

**People: Praise to you, Lord Jesus Christ.**

🎵 Gradual Hymn ..... A New Commandment (sing 2X)

**Sermon**..... The Rev. Richard Hergesheimer

## An Affirmation of Faith



We be - lieve in God al - might - y, au - thor of all things that  
We be - lieve that Je - sus suf - fer'd, scourg'd and scorn'd and cru - ci -  
We be - lieve in God's own Spir - it, bond - ing all the saints with  
be, mak - er of the earth and heav - ens, keep - er of the  
fied; tak - en from the cross, was bur - ied - True Life there had  
in one church, cath - o - lic and ho - ly, where for - give - ness  
sky and sea. We be - lieve in God's Son, Je - sus, now for  
tru - ly died. We be - lieve that on the third day Christ was  
frees from sin; in the bod - y's res - ur - rec - tion, for the  
us both Lord and Christ, of the Spir - it and of  
rais'd up from the grave, then a - scend ed to God's  
break - ing of death's chain gives the life that's ev - er  
Mar - y born to bring a - bun - dant life.  
right hand. He will come to judge and save.  
last - ing. This the faith that we have claim'd.

## The Prayers of the People

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

*Leader:* God of love    **Response:** Hear our prayer.

**The Peace**    *(Please stand as we share the peace of the Lord)*

*Celebrant:* God makes peace within us.

**People:** Let us claim it.

*Celebrant:* God makes peace among us.

**People:** Let us share it.

*Celebrant:* The peace of the Lord be always with you.

**People:** And also with you.

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

🎵 412 Offertory Hymn .....O God, Beyond a Face and Form

### Prayer over the Gifts

*Celebrant:* Blessed are you, O God, ruler of heaven and earth.

**All: Day by day you shower us with blessings.  
As you have raised us to new life in Christ,  
give us glad and generous hearts,  
ready to praise you and to respond to those in need,  
through Jesus Christ, our Saviour and Lord. Amen.**

### Eucharistic Preface

*"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

Presider: Congregation:  
The Lord be with you. And al-so with you.

Presider: Congregation:  
Lift up your hearts. We lift them to the Lord.

Presider: Congregation:  
Let us give thanks to the Lord our God. It is  
right to give God thanks and praise.

*Celebrant:* It is our duty and delight  
that we should everywhere and always  
offer thanks and praise to you,  
O God, through Jesus Christ...  
...we praise your name and join their unending hymn:

## Sanctus

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est!  
Bless - ed is the One who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est!

*Celebrant:* You are indeed holy,  
gracious and merciful God...

*Celebrant sings:* Amen. Come, Lord Jesus.  
Amen. Come, Lord Jesus.

**All:**

*Congregation:*

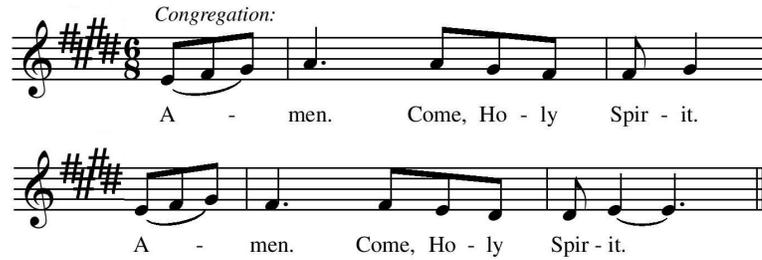
A - men. Come, Lord Je - sus.  
A - men. Come, Lord Je - sus.

*Celebrant:* Send now, we pray, your Holy Spirit,  
that all of your promises  
may come to us and your whole creation.

*Celebrant sings:* Amen. Come, Holy Spirit.  
Amen. Come, Holy Spirit.

*cont'd over* →

*Congregation:*

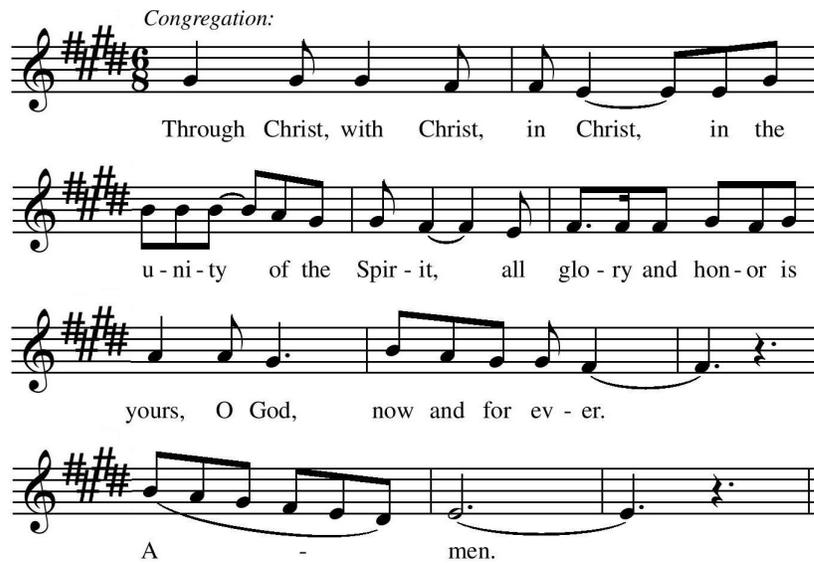


A - men. Come, Ho - ly Spir - it.

A - men. Come, Ho - ly Spir - it.

*Celebrant:* This we pray through Jesus Christ,  
our Saviour and our friend.

*Congregation:*



Through Christ, with Christ, in Christ, in the  
u - ni - ty of the Spir - it, all glo - ry and hon - or is  
yours, O God, now and for ev - er.  
A - men.

*Celebrant:* Make us bold, O merciful God, to address you as our Abba as  
we pray:

### **The Lord's Prayer**

**Our Father in heaven,  
hallowed be your name.  
Your kingdom come.  
Your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## The Breaking of the Bread

*Celebrant:* Lord, we died with you on the cross.

**People:** Now we are raised to new life.

*Celebrant:* We were buried in your tomb.

**People:** Now we share in your resurrection.

*Celebrant:* Live in us, that we may live in you.

## Agnus Dei (Lamb of God)



1. Lamb of God, you break the chains of ha-tred and fear;  
2. Lamb of God, you are the way of jus-tice and peace:



have mer-cy on us, mer-cy on us, mer-cy on us. (return to verse 2)



3. Lamb of God, you take a-way the sin of the world:



grant us peace, grant us peace, grant us peace.

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

### Prayer and Laying-on of Hands for Healing

*We invite those who desire healing for themselves or on behalf of someone else, to come to the front of the line to receive the bread and wine. Immediately after receiving Communion, proceed to the prayer station beside the votive candles on the*

*right-hand side of the sanctuary. Give your first name and briefly state your prayer need. A member of the Clergy will offer you the Laying on of Hands and Anointing.*

🎵 **Choir Offering... Psalm 30: I Will Exalt You, O My Lord** by Aaron David Miller

I will exalt you, O my Lord.  
You have lifted me up;  
You have saved me.  
I will exalt you, O my Lord.  
  
My heart sings to you;  
my sorrow's turned to dancing.  
You have clothed me in joy. // I will give you thanks forevermore.

**Prayer After Communion**

*Celebrant:* Life-giving God,

**All: in the mystery of Christ's resurrection  
you send light to conquer darkness,  
water to give new life,  
and the bread of life to nourish your people.  
Send us forth as witnesses to your Son's resurrection,  
that we may show your glory to all the world,  
through Jesus Christ, our risen Lord. Amen.**

**Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".*

*All stand as able*

*Celebrant:* Glory to God.

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

*Celebrant:* God of resurrection, you have rolled the stone away and the tomb of our world has been opened wide.

Let our celebration today  
empty our tombs, renew our lives, and release your power;  
and the blessing of God,  
the one who creates, restores, and inspires  
be with you now and for ever.

**All: Amen.**

🎵 **258 Recessional Hymn** ..... *We Plough the Fields and Scatter*

**Dismissal**

*Celebrant:* Alleluia! Alleluia!

Go in hope, bearing the message of love, of service,  
of community into the world that God loves.

**People: Thanks be to God.  
Alleluia! Alleluia!**



**Rogation Day:** *“Beating the Bounds” will follow right after the service.*

## A Hymn to our Mother God

Mothering God, you gave me birth  
in the bright morning of this world,  
Creator, source of every breath,  
you are my rain, my wind, my sun.

Mothering Christ, you took my form,  
offering me your food of light,  
grain of life, and grape of love,  
your very body for my peace.

Mothering Spirit, nurturing one,  
in arms of patience hold me close,  
so that in faith I root and grow  
until I flower, until I know.



## Parish Events and Notices

**Rector and Deacon Away:** Clarence and Bruce will both be attending the Festival of Homiletics this coming week (Monday to Friday). For pastoral emergencies, please contact the Rector's Warden, Lois Gory, at 604-740-1879.

**Today after the 10 am service: "Beating the Bounds" on Rogation Day**

You are invited to participate in an adapted version of the ancient practice of "Beating the Bounds" on Rogation Day, set apart for solemn processions to invoke the mercy of God. The word comes from the Latin *rogare* "to say or ask" meaning, in this context, to pray to God for good things (based on John 16:24 "ask and ye shall receive"). The observance is rooted in farming communities where there were set times to pray for good crops. "Beating of the Bounds" is a ceremony on this day during which a procession led by ministers and choir (and the people!) would proceed around the boundaries of the parish, partly to re-affirm the boundaries but also to pray for the protection of the parish over the forthcoming year. To properly "beat" St. Hilda's parish boundary would include a day's journey on boat and foot (our official boundary stretches from Roberts Creek to Earls Cove and Egmont!). At the end of the 10 o'clock service, we shall do a mini-version of beating the bounds of our church property. The Rector's hope is that through praying around various "stations" on our property, we shall collectively reclaim the sense of safety which some have felt was lost through a challenging season of hosting the Cold Weather Shelter.

**PWRDF Nepal Relief Update:** PWRDF has been responding to the needs of those affected by the earthquake through the ACT Alliance, a global alliance of 140 church-based agencies engaged in relief, development and advocacy work. Through the Lutheran World Federation (LWF), another ACT member, PWRDF has helped to provide food, blankets, and tarpaulins to 820 families in the hardest hit areas of the Kathmandu valley. Volunteers are helping to pack up relief goods- 2kg of rice, six packages of ready-to-eat noodles, two packages of biscuits, a tarpaulin and a blanket- for distribution to families in need. According to LWF, "Lack of shelter remains the biggest challenge. The need for tarpaulins by far exceeds the number given out." With over 900,000 people still sleeping outside, this need is clear.

**You may support** the work of PWRDF and LWF by donating online at [pwrdf.org](http://pwrdf.org). If you prefer to support via your weekly offering envelope, please mark your donation "PWRDF Nepal Earthquake" and have the money ready by Sunday May 17 the latest so that our office may remit the fund to PWRDF in time to meet the May 25 deadline for matching donations from the federal government.

**Whale of a Sale and Plant Sale:** The Whale of a Sale raised \$787.15 and the Plant sale \$497.55 for a total of \$1,284.70.

**Sharing Abundance Community Kitchen:** Stephanie needs 2-3 volunteers each week. A sign-up sheet is up in the Narthex.

**Parishioners' Picks Movie Nite:** Friday May 15 at 7:30 pm *The Two of Us* is the last film in our current Parishioners Picks season. This is one of David's choices.

Claude is a 9 year old Jew. Because of the risks of an arrest (France is occupied by the Nazis), his parents send him away to an elderly couple in the country. Pepe, the husband, is a Petain supporter and an anti-Semite, but does not know about Claude's religion. The story is about their mutual growing affection. This 1967 black and white movie with English subtitles is a heartwarming and joyous movie full of laughter and love.

**NEW DATE for Spring Clean-up!** Sunday, May 31. Please bring gardening tools (jackhammers and pick-axes not necessary ! ), and good humour. Jobs and coffee will be provided

**Touring Sacred Spaces of Vancouver:** Two day-long guided tours of some of the most significant sacred spaces in the Lower Mainland have been organized to take place in May and June, 2015. This is an initiative of the Ecumenical Multi-faith Unit (EMU) of the Anglican Diocese of New Westminster, and the Inter-Spiritual Centre of Vancouver. Please see poster in breezeway for more details. Participants will travel together from each venue in a chartered bus, with lunch being hosted by members of one of the faith communities.

Tour Dates: Cost  
 Tour 1: May 21st, 2015 Registration fee: \$40.00 per tour  
 Tour 2: June 11th, 2015 Limited capacity per tour: 50  
 To register for one or both tours call: 604.682.3848 ext. 30  
 For further information please contact us at: [dwj@thecathedral.ca](mailto:dwj@thecathedral.ca)

<b>Week At-a-Glance at St. Hilda's</b>			
<b>Sun 10</b>	8:30 am 10:00 am 11:00 am	Traditional Eucharist Family Eucharist & Sunday School <i>Beating the Bounds</i>	Sanctuary Sanctuary Church Grounds
<b>Mon 11</b>	11:00 am 3:00 pm	Sharing Abundance Kitchen Bible Study	Hall Gathering Rm
<b>Tues 12</b>	9:30-11:30	Library Hours	Gathering Rm
<b>Wed 13</b>	8:00 am 5:30 pm	Wisdom Circle & Meditation Choir Rehearsal	Sanctuary Sanctuary
<b>Thurs 14</b>	10:00 am 2:00 pm	Centering Prayer EFM Meeting	Narthex Gathering Rm
<b>Fri 15</b>	7:30 pm	Movie Night	Sanctuary
<b>Sun 17</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary

