



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

November 8, 2015 † 10:00 am Family Eucharist

## 24<sup>th</sup> Sunday after Pentecost



MINISTRY TOGETHER

### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant:** The Rev. Clarence Li  
**Music:** Katherine Hume & St. Hilda's Choir  
**Readers:** Stan Barker, Cassandra Pettman  
**Prayers:** Bonnie Paetkau  
**Lay Assistant:** David Moul

**Sacristan:** Corrinne Newman  
**Crucifer:** Margaret Dickie  
**Greeters/Usher:** Eric Paetkau, Maggie Edwards  
**Coffee:** Amelia Foster, Sandra Sneddon  
**Altar Guild:** Muriel Prior, Corrinne Newman

Welcome To Church

*we are glad you are here*

*The doors are open...our hearts are too!*

## WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shishálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

## CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service and then send them off to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing). A Quiet Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

## ♿ ♻️ ♻️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- Glory to God *Songs and Prayers from Taizé* © 1991 Ateliers et Presses de Taizé, GIA Publications Inc. All rights reserved
- Psalm text and refrain from *Songs for the Holy One* © 2004 Thomas Barnett and Donald Patriquin.
- Affirmation of Faith from Iona Abbey.
- Greeting, Collect, Prayer over the Gifts, Confession & Absolution, Eucharistic Prayer 5, Prayer after Communion, and Breaking of Bread from Book of Alternative Services.
- *Lamb of God* by Becket Senchur © St. Vincent Archabbey, Latrobe, Pa. 15650.

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- *Holy, Holy, Holy Lord* adapted by Marcia Pruner © 1980, Church Publishing Inc. All rights reserved.
- *Take My Gifts and Let Me Love You* Text by Shirley Erena Murray; Scottish melody arr. by Mark H. Foscutt © 1992 Hope Publishing Company. All rights reserved.

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## ✠ The Gathering of Community ✠

Prelude

### Welcome & Introduction to the Service

*All stand as able for the processional.*

🎵 **434 Processional Hymn** ..... *The Love of Jesus Calls Us*

### Greeting

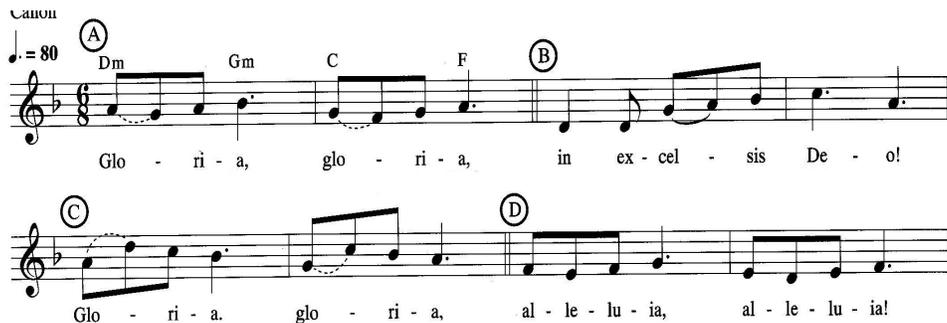
**Celebrant** The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**PEOPLE** **And also with you.**

**Celebrant** Almighty God,  
**ALL** **to you all hearts are open, all desires known,  
and from whom no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name;  
through Christ our Lord. Amen**

**Song of Praise** *In unison first time. Piano side starts first, after two bars, lectern side starts. Repeat 3 times.*

Canon  
♩ = 80



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

### The Collect of the Day

**Celebrant** May God be with you.

**ALL** **And also with you.**

*cont'd* →

Celebrant Almighty God,  
**ALL** who cause all holy scriptures  
to be written for our learning,  
grant us so to hear them,  
read, mark, learn, and inwardly digest them,  
that we may embrace and ever hold fast  
the blessed hope of everlasting life,  
which you have given us in our Saviour Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.

*All are seated*

**Children's Time & Blessing**

*Children are invited to come forward. After the reflection, all rise as able.*

Celebrant God of the Universe,  
**PEOPLE** bless these beloved children as we send them to Sunday  
School to hear stories, ask questions and have fun together.  
**Amen.**

*Those sitting on the aisle are invited to form an arch for children to come through  
as they head out for Sunday School as we sing twice:*

 ||: **Hallelujah! We sing your praises!**  
**All our hearts are filled with gladness! :||**

**✠ The Proclamation of the Word of God ✠**

*After each reading, there will be a short time of quiet meditation*

Our God keeps faith for - ev - er! Hal - le - lu - jah!

**The First Reading** 1 Kings 17:8-16 (p. 282) ..... Stan Barker

Reader Hear what the Spirit is saying to the church

**ALL Thanks be to God.**

**Psalm 146** *Refrain sung by all; verses sung by choir*

O ' my soul,\*  
praise the ' Holy One!  
I will praise the Holy One ' all my life,\*  
sing to my God while I ' have my being.  
Trust ' not in rulers,\*  
nor any mortals, who have no ' power to save.  
When they breathe their last, they return ' to the dust.\*  
On that day their ' very thoughts perish. **Refrain**

Happy are those whose helper is ' Jacob's God,\*  
whose hope is in the Holy ' One, their God,  
Creator of heaven, earth, and sea, and of all that ' is in them.\*  
The Holy One keeps ' faith forever,  
does what is right and just for ' the oppressed,\*  
gives bread to the hungry, sets the ' pris'ners free.  
The Holy One gives sight ' to the blind,  
raises up those who ' are worn down. **Refrain**

The Holy One loves the ' just and faithful,\*  
cares for the stranger,  
gives aid to the orphan and widow,  
but destroys the ' way of the wicked.  
The Holy One ' reigns forever,\*  
Zion's God for ' all gener- ations. **Refrain**

**The Second Reading** Hebrews 9:24-28 (p. 825)..... Cassandra Pettman  
*Reader* Hear what the Spirit is saying to the church.  
**ALL Thanks be to God.**

 **Gradual Hymn (see p. 6)**..... *Take My Gifts and Let Me Love You (vs. 1,2)*

**The Gospel** Mark 12:38-44..... p. 825  
*All remain standing as able*

*Deacon* May God be with you

**PEOPLE And also with you**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.

**PEOPLE Glory to you, Lord Jesus Christ**

*After reading*

*Deacon* The Gospel of Christ

**PEOPLE Praise to you, Lord Jesus Christ.**

 **Gradual Hymn** ..... *Take My Gifts and Let Me Love You (vs. 3)*

1 Take my gifts and let me love you, God who first of all loved me,  
 2 Take the fruit that I have gathered from the tree your Spirit sowed,  
 3 Take whatever I can offer—gifts that I have yet to find,

gave me light and food and shelter, gave me life and set me free,  
 harvest of your own compassion, juice that makes the wine of God,  
 skills that I am slow to sharpen, talents of the hand and mind,

now because your love has touched me, I have love to give away,  
 spiced with humor, laced with laughter—flavor of the Jesus life,  
 things made beautiful for others in the place where I must be:

now the bread of love is rising, loaves of love to multiply!  
 tang of risk and new adventure, taste and zest beyond belief.  
 take my gifts and let me love you, God who first of all loved me.

**Conversation on Music Ministry** ..... facilitated by  
 ..... Bruce Morris and Meg Stevens

### **Affirmation of Faith**

*Celebrant* With the whole church,  
**ALL we affirm that we are made in God's image,  
befriended by Christ, empowered by the Spirit.**

*Celebrant* With people everywhere,  
**ALL we affirm God's goodness at the heart of humanity,  
planted more deeply than all that is wrong.**

*Celebrant* With all creation,  
**ALL we celebrate the miracle and wonder of life;  
the unfolding purposes of God,  
forever at work in ourselves and the world.**

### **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

**Leader:** *God of love,* **Response:** **We lift our prayers to You.**

### **Confession and Absolution**

*Celebrant* Most loving God,  
**PEOPLE we confess that we have not loved you  
in thought, word, or deed.  
We have not loved our neighbours or ourselves.  
We are sorry.  
Remind us that you love us unconditionally  
and help us to rest in your love.**

*Celebrant* Loving God, have mercy on you,  
forgive you for forgetting to love,  
and renew your ability  
to give and receive love in all that you do.

**PEOPLE Amen.**

### **The Peace** *(Please stand as we share the peace of the Lord)*

*Celebrant* God makes peace within us.

**PEOPLE Let us claim it.**

*Celebrant* God makes peace among us.

**PEOPLE Let us share it.**

*Celebrant* The peace of the Lord be always with you.

**PEOPLE And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

🎵 601 Offertory Hymn..... God Whose Giving Knows No Ending

### Prayer over the Gifts

*Celebrant:* Holy God,

**All: in this eucharist we renew our baptismal covenant.  
Help us, through our offering this day,  
to renounce all things that draw us from your love.  
This we ask in the name of Jesus Christ our Lord. Amen.**

### Eucharistic Preface

*"Eucharist" means "thanksgiving". This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.*

### The Prayer of Great Thanksgiving



*Celebrant:* The Spirit of God be with you. **All: And al - so with you.**



*Celebrant:* Lift your hearts to heaven **All: where Christ in glo-ry reigns.**



*Celebrant:* Let us give thanks to God **All: It is right to of-fer thanks & praise**

*Celebrant* We give you thanks and praise, Holy One,  
for the gift of a world full of wonder,  
and for our life which comes from you.  
By your power you sustain the universe.



**All** Glo - ry to you for ev - er and ev - er.

You created us to love you with all our heart,  
and to love each other as ourselves...

Therefore, with all who serve you on earth and in heaven,  
we praise your wonderful name, as we sing:

### Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Blessed is the One who comes in the name of the Lord. Ho -



san-na in the high - est, ho - san - na in the high - est.

*Celebrant* We give you thanks and praise, loving God,  
because in sending Jesus, your Son, to us  
you showed us how much you love us.  
He cares for the poor and the hungry.  
He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back  
but overcame hatred with love.

On the cross he defeated the power of sin and death.  
By raising him from the dead  
you show us the power of your love  
to bring new life to all your people.



*All* Glo - ry to you for ev - er and ev - er.

*Celebrant* On the night before he gave up his life for us,  
Jesus, at supper with his friends,  
took bread, said the blessing,  
broke the bread, gave thanks to you,

broke it, and gave it to them, saying,  
“Take this, all of you, and eat it:  
this is my body which is given for you.”

After supper, Jesus took the cup of wine,  
said the blessing, gave it to his friends, and said,  
“Drink this, all of you:  
this is the cup of my blood,  
the blood of the new and eternal covenant,  
which is shed for you and for many,  
so that sins may be forgiven.  
Do this in memory of me.”



*All* Glo - ry to you for ev - er and ev - er.

*Celebrant* Gracious God,  
with this bread and wine  
we celebrate the death and resurrection of Jesus,  
and we offer ourselves to you in him  
Send your Holy Spirit on us and on these gifts,  
that we may know the presence of Jesus  
in the breaking of bread,  
and share in the life of the family of your children.



*All* Glo - ry to you for ev - er and ev - er.

*Celebrant* Holy One, you call us to be your servants;  
fill us with the courage and love of Jesus,  
that all the world may gather in joy  
at the table of your kingdom.

We sing your praise, Holy One,  
through Jesus, our Lord,  
in the power of the Holy Spirit,  
now and for ever.



*All* Glo - ry to you for ev - er and ev - er. A - - men.

*Celebrant* Joining our prayers into one,  
let us pray as our Saviour taught us singing:

## 744 The Lord's Prayer

### The Breaking of the Bread

*Celebrant* Creator of all,  
you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

**PEOPLE** **So may your Church be gathered  
from the ends of the earth  
into your kingdom.**

### Agnus Dei (Lamb of God)

Lamb of God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world:  
grant us peace, grant us peace.

### The Invitation

#### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

### Prayer and Laying-on of Hands for Healing

*We invite those who desire healing for themselves or on behalf of someone else, to come to the front of the line to receive the bread and wine. Immediately after receiving Communion, proceed to the prayer station beside the votive candles on the right-hand side of the sanctuary. Give your first name and briefly state your prayer need. A member of the Clergy will offer you the Laying on of Hands and Anointing.*

 **78 Communion Hymn** .....Deck Yourself, My Soul, with Gladness  
*You are invited to sing along or just quietly reflect on the hymn.*

### Prayer After Communion

**ALL Gracious God, in this sacrament  
we have shared the body and blood of Christ.  
May we who have been nourished by holy things  
bear witness to his light,  
and share in his eternal priesthood;  
for he is Lord for ever and ever. Amen.**

### Family Thanksgiving & Announcements

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".*

*All stand as able*

Celebrant Glory to God,  
**PEOPLE Whose power, working in us, can do infinitely more than  
we can ask or imagine. Glory to God from generation to  
generation, in the Church and in Christ Jesus, for ever and  
ever. Amen.**

### The Blessing

Celebrant May we remain open to wonder and mystery,  
to what is strange and new and precious in each child of God,  
that with all the saints we might walk in the light of hope;  
and the blessing of God  
Life Giver, Pain Bearer, Love Maker  
be among you and remain with you always.  
**PEOPLE Amen.**

 **573 Recessional Hymn** ..... O Day of Peace

### Dismissal

*Deacon will dismiss the congregation.*

**PEOPLE Thanks be to God.**

### Postlude

## Parish Events and Notices

**Office Administrator Away:** Karen will be away from November 2-10. Office volunteers will be in the office during that time. The office will be closed on November 11th.

**Conversation on Music Ministry THIS MORNING:** A Music Ministry Working Group was recently formed. The mandate of the Working Group is to review the current music ministry of the Parish and put forward recommendation how to best resource these needs in the future. The Working Group will be conducting a Parish Conversation this morning at both services. Please come prepared to share your thoughts about ideas that would strengthen the role of music in our worship.

**Knapsacks for Ndandini:** The Knapsacks for Ndandini campaign, to raise funds for Scholarships for High School Students in the village of Ndandini Kenya, runs from November 1st to December 6th. During this time we ask parishioners to please fill the 'knapsacks' with their loose pocket change. The 'knapsacks' will be collected as an offering during St. Nicholas' visit on Sunday December 6th. Last year we set the bar high, raising \$1100. If you don't have a 'knapsack' there are 'knapsacks' available in the Narthex. Thank you for supporting this very worthwhile outreach ministry.

**Celebrating Tom Kellough Update:** We shall be celebrating the faithful ministry of Tom Kellough, music director of St. Hilda's for over 16 years on **Sunday November 15 at 11:30 am** following the 10 o'clock service. There will be a festive potluck finger-food lunch with speeches and presentations (sign-up sheet in Narthex). Church Committee is inviting parishioners to contribute towards a massage therapy gift certificate for Tom. If you want to support this cause, please indicate the amount in your donation envelope as "**Tom's Gift**" and note that this amount is **NOT tax deductible** according to CRA regulations.

**Christmas Hampers:** A small committee is needed to shop, wrap, and deliver the hampers. If interested, please contact Meg Stevens at 604-741-4036 or by email: megstevens@outlook.com or let the Office know. Please consider giving a special donation directed to the Christmas Hampers. Also, if you know of a family who would appreciate a hamper from us this year, please let Clarence know.

**Need Christmas Cards?** Fantastic prices. Lots to choose from. Your second chance to purchase some is today Nov 8 after each service. Cards are 25¢ or 15 for \$2.00. Stock up now for future years!

**An Inter-Spiritual Christianity:** Monday November 23 at 7:00 pm. A public talk with Matthew Wright at St. Hilda's. Please see poster in breezeway for more information.

**Wisdom Christianity 2-Day Retreat:** St. Hilda's Tuesday, November 24 and Wednesday, November 25. This retreat with Matthew Wright will center around three significant voices in the emergence of a renewed Wisdom Christianity today. 4 spaces are left. Please see poster in breezeway for more information.

**Messy Church:** Saturday November 21 from 4-6 pm at St. Bart's Anglican. This time is for families of all ages to take time together for crafts and activities, a short time of spiritual celebration, and a meal. There is no charge, but donations are gratefully accepted.

**Bakers Needed** for the next ACW bake sale November 27 in Clayton's mall. This sale is a large part of our mission outreach. Thank you for your support, which is very much appreciated.

**A Notice about Christmas Craft & Bake Sale** This annual event will be in the mall on Friday and Saturday November 27 & 28. Time to start "crafting." The congregational Craft Sale will be Sunday November 22 after the services. Your guests are very welcome to join us from 9:30-10:00 am & 11:30 am -1:00 pm.

**Anglican Church Calendars:** These are now on sale for \$7. Please see Muriel Prior if you wish to buy one.

**Clayton's Tapes/Canadian Tire Money:** Please save these items for the ACW. They are used to support the ongoing ministries of our church. You can pass them on to any ACW member or put into the box in the breezeway.

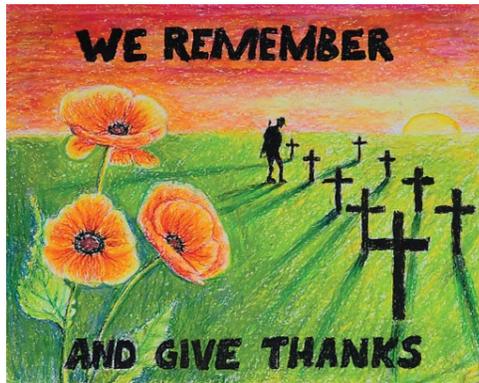
**Mission to Seafarers:** Our ships' rigging is now in the narthex awaiting your contributions of warm hats, mitts and socks for the sailors who will be visiting the Vancouver area ports this winter. The ACW appreciates your participation in this mission again this season. Deadline is mid-November.

**Responding to Syrian Refugee Crisis:** PWRDF, the Anglican development and relief agency, has been working closely with its ecumenical partners on the grounds in Hungary, Serbia and Greece providing food, water, shelter and psychological support to Syrian and other refugees. All donations to Syrian emergency relief will be matched by the Canadian government between Sept 12 and Dec 31, 2015. Visit [pwrdf.org](http://pwrdf.org) for more information.

COMMUNITY EVENTS:

RECOMMENDED BY ELIZABETH BROWN:

**COMING BACK** by A.S. (Anthea) Penne, presented by The Driftwood Players. Based on a scene from Penne's 2002 book *Old Stones: The Biography of a Family*, in which her father's plane was shot down during WWII and he was forced to parachute into France. Performances are Nov. 11 to 14 at 8 p.m. and Nov. 15 at 2 p.m. Tickets for \$20 are available at [www.driftwoodplayers.ca](http://www.driftwoodplayers.ca) or the Blackberry Shop and Laedeli in Gibsons, and Sechelt Visitor Info Centre.



### Financial Report to the Parish

The good news is that about \$3,700 in rent was received in early October, but we are still in a deficit and it would be great to see a repeat of last year's increased giving in the last three months!

SEPTEMBER 2015	Year to Date	Budget to Date	Year to Date 2014
<b>Total Income</b>	141,704	157,500	143,402
<b>Total Expense</b>	154,991	161,889	152,802
<b>Surplus/Loss in Period</b>	- 13,287	- 4,389	- 9,400
	<b>Rent (+ 3,700)</b>		

Week At-a-Glance at St. Hilda's			
<b>Sun 08</b>	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary
<b>Tues 10</b>	9:30-11:30	Library Hours	Gathering Rm
<b>Wed 11</b>	<b>Office</b> 8:00 am	<b>Closed for Remembrance Day</b> Wisdom Circle & Meditation	Sanctuary
<b>Thurs 12</b>	10:00 am 1:30 pm 4:00 pm	Centering Prayer EfM Group Choir Rehearsal	Narthex Gathering Rm Sanctuary
<b>Fri 13</b>	9:30-11:30 7:00 pm	Library Hours Gospel of Thomas Study Group	Gathering Rm Sanctuary
<b>Sun 15</b>	8:30 am 10:00 am 11:30 am 7:00 pm	Traditional Eucharist Family Eucharist & Sunday School Tom Kellough Celebration Taizé Service	Sanctuary Sanctuary Hall Sanctuary

## St. Hilda's By the Sea Anglican Church

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 Deacon ..... The Ven Bruce Morris..... 885-4797  
 Interim Music Director .... Karen Weatherington ..... 885-5019  
 People's Warden..... Joan Brock..... 885-7370  
 Rector's Warden ..... Lois Gory ..... lois\_gory@yahoo.com ..... 740-1879  
 Associate Warden ..... Meg Stevens ..... megstevens@outlook.com .... 741-4036  
 Office Administrator..... Karen Weatherington ..... 885-5019



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### Readings for November 15, St. Hilda of Whitby Sunday

1<sup>st</sup> Reading: Bio of Hilda.....Reader: Eric Paetkau  
 2<sup>nd</sup> Reading: Ephesians 4:1-6 .....Reader: Linda Smith  
 Psalm 122 Gospel: Matthew 19:27-29

PARISH PRAYER FOR THE WEEK	
<b>Anglican Communion</b>	Upper Shire, The Church of the Province of Central Africa The Rt Revd Brighton Vitta Malasa
<b>Diocese</b>	St. Martin, North Vancouver – The Rev Robin Ruder Celiz
<b>Ecumenical Partners</b>	Church of the Leading Star, Taichung – The Rev Joseph R.E. Ho, Deacon (twinned with St. Dunstan, Aldergrove) BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Strong Start Programs
<b>Local Churches</b>	Crossroad Community
<b>UN MDG Project</b>	Ndandini/Kenya: Students of Ndandini Primary School
<b>Sick/In Need</b>	Kathy Archibald: healing during cancer treatment Jennifer Burgoyne: healing from accident Allan Duncan: healing from heart attack Carolyn Budd Goertzen: healing from cancer Dennis Grove: awaiting diagnosis Frank Schmitt: comfort and grace during palliative care safety & release of hostages in Philippines  <b>R.I.P.</b> Donald Ewing
<b>Parish Families</b>	Ray & Bev Niebergall; Bart & Anne Nikodem (children Cailey, Dominic); Eric & Bonnie Paetkau, Taras Pakholchuk; Leisa Pakholchuk; Susan Parsons & Trevor Boxall