Congratulations to our Graduates

High School
Juliana Stam
Sam Galbraith - HTHS
Bryce Knowles - RHS
Hannah Staples - RHS
Oliva Eustace - RNS

Post Secondary
Weston Meredith - NBCC
Tyler McKenna - Dominican University College
Melanie Matters - Wofford College
Nicole Daigle - UNB MSc
Gregory VanBuskirk -UNB

God is writing the next chapter of your life!

The next outdoor **Drive-In Service** will be next **Sunday, July 5th** at 7pm in the old Moncton High Parking Lot.

The **Thursday evening Gospel-based Discipleship** meeting **(in person or by live-stream**) begins **July 2nd.** We will meet on-line or in the Church Hall from **7:00 pm to 8:00 pm** to read and reflect upon the Good News according to St. Luke.

Last call for **Confirmation Class** (in person or by live-stream) on Sunday evenings. Please register by contacting the Church Office at 855-5209 or office@stgeorgesmoncton.ca. (The Bible reasons are given on pp 556-557 BCP)

St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.

St. George's Anglican Church

The Right Reverend David Edwards- Bishop
The Reverend Canon Chris VanBuskirk - Rector
51 Church Street Moncton NB E1C 4Z3 855-5209
Email – office@stgeorgesmoncton.ca
Website: www.stgeorgesmoncton.ca

Jesus Christ the same, Yesterday, Today and Forever

Third Sunday After Trinity
June 28, 2020
In Octave of St. John the Baptist

***Parish Prayer Chain*:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	
Associate Priest:	Rev. Dr. Dan Goodwin (danielcorey.goodwin@gmail.com)	
Deacon:	Rev. Norm Dupuis	386-1324

Third Sunday After Trinity – June 28, 2020
In Octave of St. John the Baptist

8:00 A.M. HOLY EUCHARIST

Introit Psalm: 25. 16-22	p. 359
Collect for Purity:	p. 67
Collects	pp. 221, 278
The Epistle	p. 221
Gradual Psalm: 7. 9-12	p. 336
The Holy Gospel	p. 222

9:15 A.M. MORNING PRAYER

Psalm 26	p. 359
First Lesson: 1 Kings 10. 1-13	(Pew Bible p. 314)
Second Lesson : Acts 16. 6-34	(Pew Bible p. 894)

10:00 A.M. HOLY EUCHARIST

Introit Psalm (sung) *Turn Thee unto me, and have mercy upon me. O Lord; for I am desolate, and in tribulation:* ***look thou on mine affliction, and my travail; and forgive me all mine iniquities, O my God.*** *Unto Thee, O Lord, do I lift up my soul:* ***my God, in Thee have I trusted; let me never be confounded. Glory be…***

Children's Talk

"O Canada"

Litany	p. 30
Collect for Purity	p. 67
Kyrie	p. 70
Collects	pp. 221, 278
The Nicene Creed	p. 545
The Epistle	p. 221
Gradual Psalm: 7. 9-12	p. 336
The Gospel	p. 222

Hymn before Homily: **477** (Eisenach)

The Homily

Hymn: **802** (Solid Rock)

The Intercession	p. 75
The Confession and Absolution	p. 77
Thanksgiving and Consecration	pp. 78 - 82

Hymns during Communion: **235** (St. Osmund) **485** (Trentham) **576** (Mozart) **783** (Invocation)

The Gloria in Excelsis	p. 86

"God Save the Queen"

Recessional Hymn: **568** (Slane)

See you at the Church Barbeque in Shediac Cape!

5:00 P.M. EVENING PRAYER

Psalms 19, 20	pp. 351, 352
First Lesson: 2 Kings 19. 8-35	(Pew Bible p. 351)
Second Lesson: St. John 14. 1-14	(Pew Bible p. 869)

The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Geraldine Buchanan, Minnie Pierce

"Let us remember before God the faithful departed."
The Rev. Capt Charles Smart

This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed in the Chapel at **8:30 A.M. and 5:00 P.M. Monday** – **Saturday**, respectively. In addition:

Thursday	**Holy Communion**	10:00 a.m.
	Bible Study *(Church Hall)*	7:00 p.m.
Next Sunday	Outdoor Service	7:00 p.m.

Please join us for the Barbeque Picnic at Shediac Cape

The Church will be closed
June 29th until July 2nd.
Messages will be checked daily.
There will be no Morning or Evening Prayer
Monday-Wednesday.

Congratulations to Bill & Klaudia Ross on the arrival of Elizabeth Marzena on June 23rd at the IWK Grace Hospital. She weighed in at 8lbs 10oz! Praise God from whom all blessings flow!

"And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God."

I Peter 4.8

The Rector's Corner

Restrictions at hospitals during the pandemic have prohibited families and local clergy from visiting loved ones, even in cases of palliative care. While this may be a reasonable, initial reaction, it is an extension of an existing policy that has become increasingly restrictive to clergy. The Rector and Bishop Edwards have been meeting with an ethicist and lawyer to discuss a response to the current situation and to the hospital visiting policy in general. That said, an announcement is expected later today (Friday) lifting some restrictions. The following is the second part of a paper which aims to explain why it is necessary for Anglican patients to have access to their clergy. It is written for an audience that may not have any knowledge of the Church or Anglican practice. (Part 1 may be found on St. George's website under the bulletin for Trinity 2)

In the Holy Communion, Anglicans have always said 'Body' and 'Blood' for 'bread' and 'wine', in imitation of Jesus' own words. That is, on the night before He was crucified, He participated with His disciples in the Jewish Passover, taking the bread and saying to them, "This is my body which is given for you; do this in remembrance of me". Likewise passing the cup, He said, "This is my blood of the new covenant which is shed for you and for many for the remission of sins. Do this as often as you shall drink it, in remembrance of me".

And yet, as the twenty-eighth Article of Religion (page 709, BCP) says, these two elements do not change in their actual substance:

The Body of Christ is given, taken, and eaten in the Supper, only after an heavenly and spiritual manner. And the mean whereby the Body of Christ is received and eaten in the Supper is Faith.

In this foundational belief, we are confronted with the potential of faith in Christ to effect both the body and soul positively. It must be noted, however, that even if the person is not physically cured, they may still be refreshed and strengthened spiritually. This is so because, in Christ, Christians believe that death has been changed from an ending place to a point of beginning. Being united to Christ spiritually, Christians yield their control to God, trusting that His will for them is good and His timing is perfect. For Anglicans, this is beautifully expressed in the Ministry to the Sick in prayers like this one, 'For Submission to the will of God' (page 579):

O God our heavenly Father, in whom we live and move and have our being: Grant to this thy servant grace to desire only thy most holy will; that, whether living or dying, they may be thine; for his sake who loved us and gave himself for us, Jesus Christ our Lord. Amen.

As part of receiving the Holy Communion, Anglicans approach sickness by confessing their sins. From time immemorial, people have required a way to clear their conscience. Confession may be made generally, or there may be specific issues that require a confidential ear. The Minister is prepared for either, and will guide the person to amendment of life and assure them of God's absolution and forgiveness through Christ.

The final parts of the Ministry to the Sick involve the forms for the Laying on of Hands and Anointing of the Sick. In ancient days, as documented in the Holy Scripture, the act of laying hands on a person was to confirm for them God's presence and blessing. For Anglicans, this is follows the Lord's own example. Sometimes the Minister accompanies this action by anointing the person's forehead with oil which is a sign of the Spirit's presence.

The security and belonging felt by Christians is rooted in a relationship initiated by God through His Son. It begins with a bond formed in Baptism when the person is adopted as the child of God, and it continues and matures by prayer; by reading and meditating on God's Word; and by regularly receiving the Body and Blood of Christ in the Holy Communion. These are vital instruments of grace, and the clergy are authorized by the Church to be the primary administrators of them.

The resilience of the human spirit is integrally linked to faith, and faith involves travelling into the invisible and spiritual realms of the heart. To ignore the importance of this spiritual journey and to deny people access to the outward expressions of their faith is to starve the soul. That, of course, violates the Hippocratic Oath, "Primum non nocere", which translates "first, do no harm".

The initial reaction by Horizon Health to the COVID-19 pandemic of prohibiting pastoral visits by local clergy will seem reasonable to many people. However, what most do not realize is that this prohibition is actually an extension of a long-time practice. For a number of years, policies that narrow a patient's accessibility to pastoral care have been in place. Various reasons have been offered, including privacy of information; administrative issues; and the possibility that just seeing a priest may scare patients. In reality, however, the denial of this fundamental religious right stems from a lack of understanding (and perhaps an unwillingness to understand) all that is involved in journeying with some patients into the depths of the heart to find the authentic self.

Take Out Church - Fruit of the Spirit -an on-line **VBS program** has been developed by the Diocese - check it out - https://nb.anglican.ca/resources/discipleship-resources/pages/take-out-church

This resource includes many ideas and activities based on the Fruit of the Spirit and includes "Flat Jesus" - a neat activity that kids and families can be using throughout the summer.

#NBTakeOut #NBAnglicans

Daily Bible Readings
A modified schedule from the Prayer Book's Table of Lessons

Sunday	Deuteronomy 29:10-end	Mark 7:24-8:10
Monday	Deuteronomy 30	Mark 8:11-9:1
Tuesday	Deuteronomy 31:1-13	Mark 9:2-29
Wednesday	Deuteronomy 31:14-29	Mark 9:30-end
Thursday	Deuteronomy 31:30-32:14	Mark 10:1-31
Friday	Deuteronomy 32:15-47	Mark 10:32-end
Saturday	Deuteronomy 32:48-end & 34	Mark 11:1-26

Thank you to Shae-Lynn, Maria and Juliana who planted the vegetable garden and to MacArthur's Nurseries for providing the plants.

B.E. W.E.L.L

A new idea called '**B.E. W.E.L.L.**' -- '**B**ecause **E**veryone (needs to) **W**orship **E**at **L**augh and **L**earn': This is in response to our need to get out of the house and have a safe place to meet with friends. 'BE WELL' has four parts to it, and people can 'plug in' to whatever fits their schedule:

Worship – Morning Prayer from 8:30 am to 9:15 am
Coffee and Conversation in the cool Church Hall from 9: 25 am to 9:55 am
Learn from 10:00 am to 11:00 am
(including computer tutorials, videos and guest speakers on current events)
Eat – A light Lunch from 11:15 am to 12 Noon (prepared and served according to COVID-19 regulations with a free will offering to cover costs)

When does this start: Tuesday, July 7th

Who can come? Everyone is welcome.

Should I wear a mask? Masks are welcome but not mandatory -- social distancing will be maintained**.**

How many people can come? In order to plan for lunch and comply with provincial regulations, you are asked to make a reservations by Noon hour on the day before (Monday). We can accommodate between 15-20 people -each will have their own table for Learn and Lunch.