



St Hilda's By-the-Sea Anglican Church

Open Doors · Open Hearts · Open Minds

November 9, 2014 10:00 am Family Eucharist

22nd Sunday after Pentecost



WHO IS WHO IN OUR WORSHIP TODAY

Celebrant & Preacher: The Rev. Clarence Li

Music: Tom Kellough & St. Hilda's Choir

Readers: Eric Paetkau, David Moul

Prayers: Bonnie Paetkau

Lay Assistant: Gwen Southin

Sacristan: Taras Pakholchuk

Crucifer: Amelia Foster

Greeters/Usher: Liz Miller, Bobbi Kelly

Coffee: Eric & Bonnie Paetkau

Altar Guild: Muriel Prior, Julie Stevens

WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal the first time can be found on p. 9.

♿️ ♻️ ACCESSIBILITY

Parking for people with disabilities is available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask the greeter for a sound enhancing headset.

Order of Service

Welcome & Introduction to Service

The community is invited to pray in silence.

✠ The Gathering of Community ✠

All rise as able for the processional hymn.

536 Processional Hymn Singing Songs of Expectation

Greeting

Celebrant: Blessed be the holy Trinity, one God,

All: the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Gloria

Glo - ry, glo - ry, glo - ry, glo - ry be to God on
high, and on earth peace to all peo-ple in
whom God is well pleased.

Children's Time *Children are invited to come forward. After the reflection, all rise as able. People sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing:*

Come, let us sing to the Lord our song, we have stood
si- lent- ly too long; sure-ly the Lord de- serves our
praise, so joy- ful- ly thank God for our days.

The Collect of the Day

Celebrant: Let us pray.

Holy God, whose fire of love never goes out:

All: Free us from the fear of scarcity that keeps us out of love's own feast; renew our trust in your abundance which knows no death and keeps no count; through Jesus Christ, the oil of gladness. Amen

All are seated as we listen to the readings.

✠ The Proclamation of the Word of God ✠

After each reading, there will be a short time of quiet meditation

The First Reading Amos 5:18-24 (p. 747)*Eric Paetkau*

Leader: Hear what the Spirit is saying to the church.

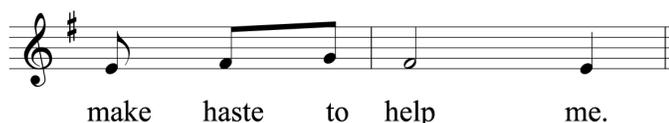
All: Thanks be to God.

Psalm 70

Refrain is sung by all.



Verses sung by choir.



1. Be pleased, O God, to deliver me;
O Lord, make haste to help me.
2. Let those who seek my life be ashamed and altogether dismayed;
let those who take pleasure in my misfortune
draw back and be disgraced. **Refrain**
3. Let those who say to me "Aha!" and gloat over me turn back,
because they are ashamed.
4. Let all who seek you rejoice and be glad in you;
let those who love your salvation say for ever, "Great is the Lord!"
Refrain
5. But as for me, I am poor and needy; come to me speedily, O God.
6. You are my helper and my deliverer; O Lord, do not tarry. **Refrain**

The Second Reading 1 Thessalonians 4:13-18 (p. 960)*David Moul*

292 Gradual Hymn*We Cannot Measure How You Heal*

The Gospel Matthew 28:1-13p. 806
All remain standing as able

Celebrant: May God be with you

All: And also with you

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

Gospel Acclamation *Sung twice: 1st time Soloist, 2nd time Congregation*

Hel - le - lu - yan, yah - hay - kah - thle - ez, Hel - le, He - le - lu - yan,
Hel - le - lu - yan, yah - hay - kah - thle - ez, Hel - le, He - le - lu - yan.

After reading

Celebrant: The Gospel of Christ

Gospel Acclamation *(sung once together)*

Sermon *Rev. Clarence Li*

After the sermon, we sit for a short quiet meditation

Affirmation of Faith

All rise as able

Celebrant: Let us affirm our faith as we say,

All: Hear, O Israel, the Lord our God, the Lord is one.

Love the Lord your God

with all your heart,

with all your soul,

with all your mind,

and with all your strength.

This is the first and the great commandment.

The second is like it:

Love your neighbour as yourself.

There is no commandment greater than these.

The Prayers of the People

Please stand, sit, or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Leader: God of Love, **Response:** Hear our prayer.

Confession and Absolution

Celebrant: Most Holy God,

**All: In the midst of this season of new life, we confess:
We have resisted the light of your love;
We have not fully shared the gifts entrusted to us; and
We have not treasured the gifts of others around us.
We stand in need of your love.
Holy Father, make us holy.
Holy Jesus, make us holy.
Holy Spirit, make us holy.
Holy God, make us whole. Amen.**

Celebrant: God forgives you and loves you, and invites you to continue the journey. As a woman is delivered from the pain of her labor to the joy of cradling her child, so are you delivered into God's grace.

All: Amen.

The Peace *(Please stand as we share the peace of the Lord)*

Celebrant: God makes peace within us.

All: Let us claim it.

Celebrant: God makes peace among us.

All: Let us share it.

Celebrant: The peace of the Lord be always with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experience.

128 SGP Offertory Hymn *Let There Be Peace on Earth*

Doxology

**Praise God the Source of life and birth,
Praise God the Word, who came to earth.
Praise God the Spirit, holy flame.
All glory, honour to God's name.**

Thanksgiving at the Table

This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Celebrant: The Spirit of God be with you.

All: And also with you.

Celebrant: Lift your hearts to heaven.

All: Where Christ in glory reigns.

Celebrant: Let us give thanks to God.

All: It is right to offer thanks and praise.

Celebrant: It is indeed right that we should praise you, gracious God,
for you created all things.
You formed us in your own image:
male and female you created us.
When we turned away from you in sin,
you did not cease to care for us,
but opened a path of salvation for all people.
You made a covenant with Israel,
and through your servants Abraham and Sarah
gave the promise of a blessing to all nations.
Through Moses you led your people
from bondage into freedom;
through the prophets
you renewed your promise of salvation.
Therefore, with them, and with all your saints who have served
you in every age,
we give thanks and raise our voices
to proclaim the glory of your name.

Sanctus(sung twice)



Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you. My
heart knows how to say to you: Ho - ly are you Lord!

Celebrant: Holy God, source of life and goodness,
all creation rightly gives you praise.
In the fullness of time,
you sent your Son Jesus Christ,
to share our human nature,
to live and die as one of us,
to reconcile us to you,
the God and Father of all.
He healed the sick
and ate and drank with outcasts and sinners;

he opened the eyes of the blind
and proclaimed the good news of your kingdom
to the poor and to those need.
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,
our Lord Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat; this is my body which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Gracious God,
his perfect sacrifice destroys the power of sin and death;
by raising him to life you give us life for evermore.

Therefore we proclaim our hope.

**All: Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Celebrant: Recalling his death, proclaiming his resurrection,
and looking for his coming again in glory,
we offer you, Father, this bread and this cup.
Send your Holy Spirit upon us and upon these gifts,
that all who eat and drink at this table
may be one body and one holy people,
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit, all glory is yours,
almighty Father, now and for ever.

All: Amen.

Celebrant: As our Saviour taught us, let us pray in our native language:

The Lord’s Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come.
Your will be done on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen

The Breaking of the Bread

Celebrant: Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All: So may your Church be gathered from the ends of the earth into your kingdom.

Agnus Dei (Lamb of God) *(repeat three times, third time take last ending)*

A - gnus De - i, qui
 tol - lis - pec - ca - ta mun - di: mi - se - re - re no - bis,
 mi - se - re - re no - bis, mi - se - re - re no - bis
 1. 2. 3.
 mi - se - re - re no - bis, do - na no - bis pa - cem.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

Prayer and Laying-on of Hands for Healing

We invite those who desire healing for themselves or on behalf of someone else, to come to the front of the line to receive the bread and wine. Immediately after receiving Communion, proceed to the prayer station beside the votive candles on the right-hand side of the sanctuary. Give your first name and briefly state your prayer need. A member of the Clergy will offer you the Laying on of Hands and Anointing.

Prayer After Communion

Celebrant: Living God,

All: in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ, our Lord. Amen.

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen."

All stand as able

Blessing

Celebrant: May we remain open to wonder and mystery,
to what is strange and new and precious in each child of God,
that with Hilda and all the saints
we might walk in the light of hope;
and the blessing of God, Creator, Redeemer and Sustainer,
be among you and remain with you always.

All: Amen.

444 Recessional HymnYou Hand, O God, Has Guided

Dismissal

Deacon: Let us go into the world and be the love of Christ.

All: Thanks be to God. Alleluia





A
Christmas
Carol

In which Charles Dickens' Christmas classic is read
aloud in Four Staves by Seven Voices
with musical interludes featuring

Poco Choralations Choir & A Capella Strait Choir

Kenneth Norman Johnson, pianist

Reception to follow with Victorian flavours

Saturday, November 29 ~ 2 p.m.

St Bartholomew's Church, Gibsons

Sunday, November 30 ~ 2 p.m.

St. Hilda's Church, Sechelt

Admission by donation

(Suggested: \$10/person, \$25/family)

A fundraiser for the St. Bart's Food Bank and
St. Hilda's Community Kitchen

"It is a time, of all others, when Want
is keenly felt, and Abundance rejoices."

~ Charles Dickens

Parish Events and Notices

Remembrance Day Service in Sechelt: Bruce Morris our Deacon will preside at the service at the cenotaph. Bobbi Kelly will be laying a wreath on behalf of our parish.

Church Office will be closed on Tuesday November 11th for Remembrance Day.

MARK YOUR CALENDAR for the public reading of **Charles Dickens' *The Christmas Carol*** at St. Hilda's on November 30 at 2 pm. This is a joint project with St. Bart's, and the net proceeds of the event will support the outreach ministries of both churches. We are recruiting greeters and people who can help provide refreshment following the event. You could also help us by putting up a few posters around your neighbourhood. Please take a few on your way out.

Have you picked up your St. Nick's Knapsack yet? This year, you are invited to support the Ndandini Scholarship Fund by giving 50 cents a day between now and the Feast of St. Nicholas on December 7th. Our parish has been supporting the students of Ndandini Village in Kenya since 2011. Pick up and fill your St. Nick's Knapsack and offer it to St. Nicholas when he visits us on December 7th. If you need extra Knapsacks or don't have a Knapsack they are available in the Narthex.

Time to think about Christmas Hampers! A small committee is needed to shop, wrap, and deliver the hampers. If interested, please contact Meg Stevens at 604-741-4036 or let the office know.

Calendars: The Canadian Church Calendar 2015 is now available and you can purchase one for \$7 on Sundays after each service.

Messy Church: Sunday November 16 from 4-6 pm at St. Bart's. This is a program for families and individuals to get together to learn more about God. The format includes crafts and other activities, a short spiritual celebration, and a meal. All are welcome.

Parishioners Picks: Next movie night is Friday November 21 at 7:30 pm. *Italian for Beginners*. More info to come.

Mission to Seafarers: Our ships' rigging is now in the narthex awaiting your contributions of warm hats, mitts and socks for the sailors who will be visiting the Vancouver area ports this winter. The ACW appreciates your participation in this mission again this season. Deadline is November 20.

Daytime Bible Study: A Daytime Bible Study is being organized. If you are interested, please see Clarence or contact the office.

A Notice about Christmas Craft & Bake Sale This annual event will be in the mall on Friday and Saturday November 28 & 29. Time to start "crafting." The congregational Craft Sale will be Sunday November 23 after the services. Your guests are very welcome to join us from 9:30-10:00 am & 11:30 am -1:00 pm.

6th ANNUAL ST. NICHOLAS PARTY: Sunday December 7th from 11:45am to 2:00pm. Sign up sheets for are on the Bulletin Board in the Narthex. Please sign up and come and enjoy an annual St. Hilda's tradition.

Music Student Sponsors A very talented student of our organist Tom Kellough is needing financial help. A sponsorship program for this student has been organized here at St. Hilda's. The ACW and several generous parishioners have already agreed to be sponsors, but to date we have not reached our goal. Heartfelt thanks to the ACW and the St. Hilda's sponsors for their generosity. If you are interested in being a sponsor please see Tom Kellough. \$100 sponsors the student for one month or \$25 sponsors the student for one lesson.

Wider Church Events

See Posters in the breezeway for more info on the following events:

International Anglican Women's Network: Human Trafficking Conference
November 14, Sorrento BC

Vancouver School of Theology Open House Thurs. Nov 13 at 8:30 am

Handel's Messiah by Vancouver Chamber Choir
Special rates for Anglican Church of Canada members.

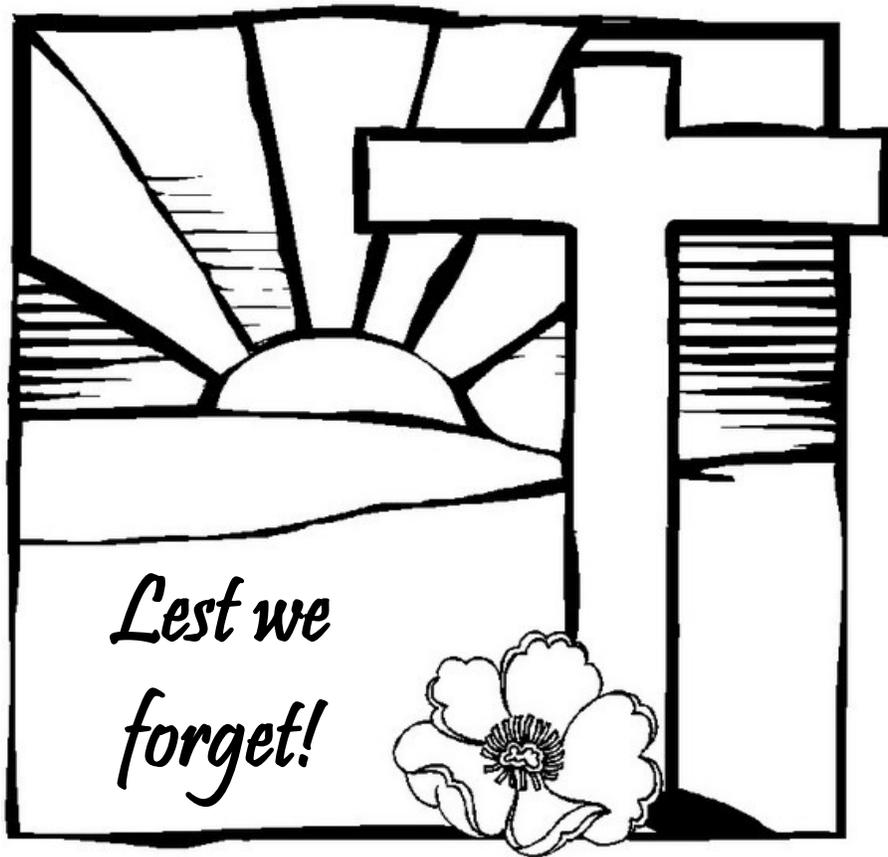
Community Notices

Kundalini Yoga: Yoga classes by Cassandra Pettman are held now in the Parish Hall on Mondays from 11:00 am - 12:00. Classes are \$10 each and all are welcome to come. She also has a class on Fridays at Davis Bay Hall from 5-6:30 pm. Please call Cassandra for more info at 604-399-0080.

REPORT TO PARISH

JANUARY TO SEPT 2014

	JAN - SEPT 2014	JAN - SEPT 2013	BUDGET FOR JAN - SEPT	YEAR BUDGET 2014
REVENUE				
TOTAL INCOME	143,402.	153,488.	158,175.	210,900.
EXPENSES				
TOTAL EXPENSE	152,802.	148,595.	161,056.	214,496.
PROFIT/LOSS IN PERIOD	-9,400.	4,892.	-2,881.	-3,596.



This Sunday's liturgy has been compiled from various sources, including:

- Opening Greeting from *Evangelical Lutheran Worship* (2005) p. 95.
- Collect and Blessing from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009
- Psalm refrain & text from *The Portland Psalter* © 2006, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.
- Affirmation of Faith from *Book of Alternative Services*, p. 53.
- Confession & Absolution from *Daily Prayers for All Seasons*, p. 13-14, authorized by General Convention of ECUSA for trial use; *Make Us Holy* from Institute for Spirituality, CPSA, as found in *An African Prayer Book*, Desmond Tutu, ed. (New York: Double day, 1995), p.80.
- Eucharistic Prayer 1 from BAS p. 193-195.
- Prayer after Communion from BAS Proper 32, p. 392.

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- *Santo, Santo, Santo / Holy, Holy, Holy* Iona Community © 1990, GIA/Iona Community/WGRG. All rights reserved.
- *Come Let Us Sing* Words & Music Jim Strathdee, © 1977 Desert Flower Music. All rights reserved.

St. Hilda's Mission Principles

At St. Hilda's our aim is to create a sacred space where we can be nourished and nourish others through our practices of Worship, Hospitality, and Justice.

Hospitality: The Lord's Table is the foundation of our understanding of hospitality - a safe place where all are welcome just as they are, broken yet blessed, all seeking food that satisfies. We aim to be an inclusive, sacred space in our community. We support a variety of expression of Spirit where people are committed to listen to each other, honour each other's beliefs and perspectives, and to create a safe environment for healthy, vibrant dialogue with friends and strangers alike.

Worship: As a Christ-centred community, our parish recognizes worship as a means of inspiring connection to the Divine through prayer, contemplation, music, and liturgy, with lay and ordained participation. We offer a variety of worship services to honour the diverse worshiping style of our community. We value community more than an ascribed set of beliefs.

Justice: Our faith informs us that the foundation of our practice of justice is right relationship with all of creation. Jesus calls us to seek out, serve, and learn from those who are marginalized. We seek justice through compassionate listening, extending hospitality to all, advocacy, prayer, and caring for the earth.

Week At-a-Glance at St. Hilda's			
Tues	11		Church Office CLOSED
Wed	12	8:00 am 5:30 pm	Wisdom Circle & Meditation St. Hilda's Choir Sanctuary Sanctuary
Thu	13	10:00 am 2:00 pm	Centering Prayer EfM Meeting Sanctuary Sanctuary
Fri	14	7:00 pm	Gospel of Thomas Study Sanctuary
Sun	16	8:30 am 10:00 am 4:00 pm 7:00 pm	Traditional Eucharist Family Eucharist with Sunday School Messy Church Taizé Candlelight Service Sanctuary Sanctuary St. Bart's Gibson Sanctuary

St. Hilda's By the Sea Anglican Church

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 Deacon.....The Rev'd Bruce Morris885-4797
 Music Director.....Tom Kellough.....886-7389
 Office Administrator.....Karen Weatherington885-5019
 People's Warden.....Bonnie Paetkau.....885-5636
 Rector's Warden.....Lois Gory..... lois_gory@yahoo.com740-1879
 Associate Warden.....Joan Brock.....885-7370



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facebook.com/sthilda for regular updates

Readings for November 16

1st Reading: Zephaniah 1:7, 12-18..... Reader: Cassandra Pettman
 2nd Reading: 1 Thessalonians 5:1-11..... Reader: Corrinne Newman
 Psalm 90:1-8, 12 Gospel: Matthew 25:14-30

PARISH PRAYER FOR THE WEEK	
Anglican Communion	Bermuda (Extra-Provincial to Canterbury) Bermuda The Rt Revd Nicholas Dill
Diocese	St Martin, North Vancouver: Rev. Sarah Tweedale, Rev Charles Walters St Catherine, North Vancouver: Rev Christine Rowe, Rev Laurel Dykstra, Rev Andrew Wilhelm-Boyles St Hilda, Sechelt: Rev Clarence Li, Rev Bruce Morris
Ecumenical Partners	Church of Leading Star, Taichung The BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Coast TV
Local Agencies	St. Mary's Catholic Church
UN MDG Project	(Ndandini, Kenya) Students of Ndandini Primary School
Acute	Frank, Rose & family; Kathleen Hudson, Pam McGee, Maggie Scott, Len Tweedie, George Van Meer & family, Samson Waldorf, Paul Weatherington
Parish Families	Phyllis Morris, David & Stephanie Moul, Marty Mullen, Ron & Roslyn Mundy (Ava, Jamie), Corrinne & Don Newman