

Sunday, June 28, 2020: 4th Sunday After Pentecost

*You are a chosen race, a royal priesthood, a holy nation, that you may declare the wonderful deeds of him who called you out of darkness into his marvellous light. (1 Peter 2:9)*



ST. PAUL’S COVID-19 RESPONSE

**Welcome!!** During this unique time in history, services will look a bit different than normal and will likely be different for quite a while. We want to care for the whole parish during this time and one way to care for one another is keeping each other safe. As such, we ask you to follow these guidelines while worshiping with us:

* **Experiencing Cough, Fever, or Other Symptom/s?** Go home immediately andplease stay home for fourteen days following the end of your symptoms.
* **Maintain Physical Distance.** At all times, please remain a minimum of six feet (three seat spaces) from all other individuals not part of your family unit. You will find tape on the floor six feet apart in multiple locations to help you maintain this distance. Please also maintain physical distance outside.
* **Listen to the Ushers.** There will be ushers inside and outside to help direct these new procedures. Please heed their direction as they are trying to keep everyone safe and healthy.
* **Sign-In Upon Arrival.** Please sign-in with the designated usher when you arrive onsite. This will help us track who is in attendance just in case we do have to notify the parish if someone tests Covid positive following a service.
* **Sanitize Hands Frequently.** Please sanitize your hands upon entry and before taking communion. You may also sanitize as often as you would like during the service. Please also try to refrain from touching surfaces and your face.
* **Consider Wearing a Mask.** Though we are not requiring parishioners to wear a mask, we do encourage you to wear a mask while onsite. If you do not have a mask, we have masks available in the foyer.
* **Refrain from Singing.** At this time, congregational singing is not allowed by the government of Alberta. Please listen to the lyrics being sung by the leader/s and meditate upon them. You may also hum along to the music as long as your mouth remains closed.
* **Recycle Bulletins.** Please do not leave bulletins in the pews. A recycle bin is available at the exit door. You may also take the bulletin home.
* **Use of Washroom.** The only washroom available at this time is located at the back of the Sanctuary (just North of the Main Entry doors). Please wipe down all surfaces (including toilet and handle, counter, and faucet) following use.
* **Parts of Building Closed.** At this time, the only accessible parts of the building are the Sanctuary, Sanctuary washroom, and alley foyer. All other rooms are closed for use including the main washrooms, hall, basement, and chapel. Please do not access any closed section of the building without permission.

**Opening Song: *Creation Sings the Father’s Song***

Creation sings the Father's song
He calls the sun to wake the dawn
And run the course of day
Till evening falls in crimson rays
His fingerprints in flakes of snow
His breath upon this spinning globe
He charts the eagle's flight
Commands the newborn baby's cry

(*Chorus*) Hallelujah
Let all creation stand and sing
Hallelujah
Fill the earth with songs of worship
Tell the wonders of creation's King

Creation gazed upon His face
The ageless One in time's embrace
Unveiled the Father's plan
Of reconciling God and man
A second Adam walked the earth
Whose blameless life

Would break the curse
Whose death would set us free
To live with Him eternally (*To Chorus*)

Creation longs for His return
When Christ shall reign upon the earth
The bitter wars that rage
Are birth pains of a coming age
When He renews the land and sky
All heaven will sing and earth reply
With one resplendent theme
The glory of our God and King
(*To Chorus*)

**The Gathering of the Community**

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People: And also with you.**

Celebrant:Almighty God,

**All:to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Celebrant: Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbours as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People:** **Amen**.

**The Reading of Scripture**

First Reading: Genesis 22:1-14

*After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."*

Reader: The Word of the Lord.

**People:** **Thanks be to God.**

Canticle: Psalm 13

*How long, O Lord, will You forget me? How long, O Lord, will You look the other way?
How long, O Lord, must I wrestle with my thoughts*

*And every day have such sorrow in my heart*

*Look on me and answer, O God my Father*

*Bring light to my darkness before they see me fall*

*Look on me and answer, O God my Father*

*Bring light to my darkness before they see me fall, O Lord*

*But I trust in Your unfailing love. Yes, my heart will rejoice*

*Still I sing of Your unfailing love
You have been good. You will be good to me*

Second Reading: Romans 6:12-23

*Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.* Reader: The Word of the Lord.

**People:** **Thanks be to God.**

**Processional Chorus – *Only You***

Only You can shake the mountains
Only You can calm the ocean
Only You can hold the heavens
In the palm of Your hand
Tell me who can look inside me
Tell me who can purify me
Tell me who still loves me deeply
More than I understand
Only You

**The Gospel Reading**

Reader: The Lord be with you.

**People: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

**People: Glory to you, Lord Jesus Christ.**

Gospel Reading: Matthew 10:40-42

*"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple -- truly I tell you, none of these will lose their reward."*

Reader: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

**Worship Through Song**

***Only You***

Only You can shake the mountains
Only You can calm the ocean
Only You can hold the heavens
In the palm of Your hand
Tell me who can look inside me
Tell me who can purify me
Tell me who still loves me deeply
More than I understand
Only You

With a word You spoke
The heavens into place
Scattered stars

And gave the earth its frame
What is man that You should
Touch Him with Your grace
And who am I, oh God
That You should know my name

***Be Still My Soul***

Be still my soul, the Lord is on thy side
Bear patiently the cross of grief or pain
Leave to thy God to order and provide
In every change, He faithful will remain
Be still my soul

Thy best thy heavenly Friend
Through thorny ways

Leads to a joyful end

Be still my soul, thy God doth undertake
To guide the future as He has the past
Thy hope, thy confidence

Let nothing shake
All now mysterious shall be bright at last
Be still my soul

The waves and winds still know
His voice who ruled them

While He dwelt below

 (*continued on next page*)

Be still my soul

When dearest friends depart
And all is darkened in the vale of tears
Then shalt thou better

Know His love, His heart
Who comes to soothe

Thy sorrow and thy fears
Be still my soul, thy Jesus can repay
From His own fullness all He takes away

Be still my soul, the hour is hastening on
When we shall be forever with the Lord
When disappointment

Grief and fear are gone
Sorrow forgot

Love's purest joys restored
Be still my soul

When change and tears are past
All safe and blessed

We shall meet at last

Be still my soul, begin the song of praise
On earth believing to thy Lord on high
Acknowledge Him

In all thy words and ways
So shall He view thee

With a well-pleased eye
Be still my soul, the Sun of life divine
Through passing clouds shall

But more brightly shine

**Listening Time**

**Sermon by the Rev. Dr. Myron B. Penner – Sermon Notes:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Affirmation of Faith – Abundance**

Celebrant: Let us confess our faith, as we say,

**All: We belong to God, creator of all that is and all that is to come, abundant provider of the gifts in this life and the gifts in our own hearts. It is God alone who gives life, who is generous beyond measure with grace and blessing. We follow Christ, whom God sent to teach and heal, to show us a new way of living, with love and trust and courage, with joy and generosity. In this faith Jesus gave of himself, even his very life. He was crucified and buried; yet God raised him from death, and he lives among us, and grants his spirit to us. We live by that Holy Spirit, and entrust ourselves to its guidance and empowerment. As members of the church, the Body of Christ, we devote ourselves to lives of love, rejoicing in the power of forgiveness, the reality of resurrection, and the mystery of eternal life. Amen.**

**Prayers of the People**

Leader: As we stand in God’s presence, let us pray to the Lord, saying, “Lord, have mercy.” Remembering today from the St. Paul’s Cycle of prayer: Jeff, Michelle, Aiden, Nathaniel, and Macreena Schurek; Frank and Carol Rudat; Asher Hebert; and Lauren Rudat; as well as all of those in the Anglican Cycle of Prayer.

**All: Lord, have mercy.**

Leader: For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For those drawing near to the light of faith, that the Lord will bring them to true knowledge of himself, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord.

**All: Lord, have mercy.**

Leader: For the whole human family, that we may live together in justice and peace, let us pray to the Lord.

**All: Lord, have mercy. Amen.**

**Confession of Sin**

Celebrant: *(pg. 191)* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*Silent Confession*

Celebrant:Have mercy upon us,

**All: most merciful Father; in your compassion, forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life to the honour and glory of your name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life through Jesus Christ our Lord.

**People:Amen.**

**The Peace**

Celebrant: The peace of the Lord be always with you.

**People: And also with you.**

**Prayer Over the Gifts**

Celebrant: God of wisdom,

**All: receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. Amen.**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

**All:** ***(Said)*** **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant: Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

**People: Amen.**

Celebrant: As our Saviour taught us, let us pray,

**All: *(Said)* Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Celebrant: “I am the bread which has come down from heaven,” says the Lord.

**All: Give us this bread for ever.**

Celebrant: “I am the vine, you are the branches.”

**All: May we dwell in him, as he lives in us.**

Celebrant: The gifts of God for the People of God.

**People: Thanks be to God.**

**The Communion**

*Please listen carefully to the verbal instructions given. You are welcome to receive communion or come forward for a blessing. Gluten-free wafers are also available. Please sanitize your hands as you approach the front of the church. If you prefer to receive a blessing, please fold your arms over your chest. If you would like to make an offering, please do so after you take the bread.*

**Lamb of God**

*(Said by congregation)* Lamb of God, you take away the sins of the world. Lamb of God, you take away the sins of the world.

Lord have mercy, Christ have mercy, Lord have mercy on us.

**Communion Music – *Ave Verum*** *and* ***Air from Bach’s Orchestral Suite #3***

**Prayer After Communion**

Celebrant: God of power,

**All: we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.** **Amen.**

Celebrant: Glory to God,

**All:whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

**Congregational Announcements *(Rev. Myron)***

**Closing Song: *All the Way My Saviour Leads Me***

All the way my Savior leads me
What have I to ask beside
Can I doubt His tender mercy
Who through life has been my Guide
Heavenly peace, divinest comfort
Here by faith in Him to dwell
For I know whate'er befall me
Jesus doeth all things well
For I know whate'er befall me
Jesus doeth all things well

All the way my Savior leads me
Cheers each winding path I tread
Gives me grace for every trial
Feeds me with the living bread
Though my weary steps may falter
And my soul athirst may be
Gushing from the Rock before me
Lo, a spring of joy I see
Gushing from the Rock before me
Lo, a spring of joy I see

All the way my Savior leads me
O the fullness of His love
Perfect rest to me is promised
In my Father's house above
When my spirit clothed immortal
Wings its flight to realms of day
This my song through endless ages
Jesus led me all the way
This my song through endless ages
Jesus led me all the way

**The Dismissal**Celebrant: Go forth into the world, rejoicing in the power of the Spirit.

**All: Thanks be to God. Amen.**



**This Week’s Ministry Teams:**

Music: Adele and Team

Service Teams: Green and Tilburn

Reader/Prayers: Francis/Jennifer

**St. Paul’s Cycle of Prayer:**

Sivanesan, Gladys, Rebecca,
and Ruth Thangiah;

Laurier and Margot Byer;

Kimberley Howard; Patience Oduro

**St. Paul’s Staff:**

 *Rector:* The Rev. Myron B. Penner
*Office Administrator:* RJ Chambers

*Youth Leader:* Victoria Eeles

**For Care/Concern Team
or other prayer requests,** **email**:

office@stpauls-anglican.ca

**For urgent prayer requests call**

 the church office: (780) 455-0771

**For pastoral emergencies call:**

(587) 334-2130

@StEdmonton

facebook.com/stpachurchedmonton

**St. Paul’s Vestry:**

 Peter Jackson, *Rector’s Warden*

Margot Byer, *People’s Warden*

David Heritage, *Treasurer*

Barb Dixon, *Vestry Member*

John Green, *Vestry Member*

Deanna Kalles, *Vestry Member*

David Parker, *Vestry Member*

Carol Rudat, *Vestry Member*

**Office Hours:**

Monday-Thursday: 9:00AM-12:00PM

Closed: Fri/Sat/Sun and Stat Holidays

 **St. Paul’s Anglican Church**

 10127 145 Street, Edmonton T5N 2X6

 Phone: (780) 455-0771; Email: office@stpauls-anglican.ca

Website: www.stpauls-anglican.ca

**Anglican Cycle of Prayer:**

Diocese of New Westminster; the Most Rev. Melissa Skelton, Archbishop (Metropolitan of the Ecclesiastical Province of BC and Yukon). St. John the Evangelist, Cold Lake: Donna Gauthier (s. Ken), Priest-in-Charge; William Patterson and Doug Giles, Honorary Assistants. Clergy of Buyé diocese in further education in the USA: Jean Berchmans Mweningoma, Rev. Dominique Ciza and Rev. Simion Kinono. All First Nations people of Treaty 6.

**Next Week’s Ministry Teams:**

Music: Adele and Team

Service Team: Green and Tilburn Teams

Reader/Prayers: TBC