

June 14, 2020

Second Sunday of Pentecost

Joint Worship to be the church together.

Voices from all congregations – Hope, Augustana, First Lutheran
Worship broadcast via radio and YouTube. YouTube links found on:

www.hopeff.org www.augustanalutheran.org

www.firstlutheranchurchff.org

RINGING OF THE BELL

PRELUDE

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

O come, let us sing to our God and make a joyful noise to the rock of our salvation.

We lift our hearts and voices in joy and thanksgiving for being here together in the presence of our beloved God.

Come, let us worship this amazing God, for we belong to God.

We will listen for God's word and live in the hope it inspires.

GATHERING HYMN

"All Are Welcome"

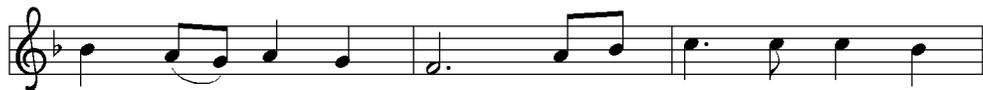
(odd vs.) **ELW #641**



1 Let us build a house where love can dwell and all can safe - ly
3 Let us build a house where love is found in wa - ter, wine and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
wheat: a ban - quet hall on ho - ly ground where
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
peace and jus - tice meet. Here the love of God, through
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 Je - sus, is re - vealed in time and space; as we share in
 laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 Christ the feast that frees us: All are wel - come,
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
 Music: TWO OAKS, Marty Haugen
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CONFESSION AND FORGIVENESS

In Jesus Christ, God came among us to save us from sin and death. In walking to the cross, Christ freed us from bondage of guilt and judgment. We come before God now, seeking grace freely given. **Grant us your grace, O God, and free us.**

When we hear and obey the voice of the world rather than turning to you for guidance, **Grant us your grace, O God, and free us.**

When we critically judge others without wanting to look at ourselves, **Grant us your grace, O God, and free us.**

When we fail to love any of your people out of prejudice and fear, **Grant us your grace, O God, and free us.**

In the cross, we see God's amazing love for us. We are God's children living in a confused world. So in abundant grace, God answers our doubt, heals our pain, and forgives our failures in grace. I announce therefore in the name of Jesus Christ, we are forgiven and made new.

In the name of Jesus Christ, we are forgiven and set free in grace. Thanks be to God forever more! Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE (spoken)

Seeking peace in a broken world, but also knowing God's peace through God's presence, we pray to the Lord. **Lord, have mercy.**

Seeking peace in suffering, illness, and pain, but also feeling God's peace through healing, prayer, and those who help, we pray to the Lord. **Lord, have mercy.**

Seeking peace through our distress, depression, isolation, and fear, but also feeling God's peace through the words of loved ones and the hope we see in the world, we pray to the Lord. **Lord, have mercy.**

Seeking peace through the pain of worshipping separately, longing for our holy community to be gathering, but also feeling peace through God's presence with each of us as we worship together distantly, we pray to the Lord. **Lord have mercy.**

Help, save, comfort, and defend us, loving Lord. We need you now, as we have needed you every day. We cannot live without you. **Amen.** *(written by Pastor Nissa Peterson)*

SONG OF PRAISE ***"Lord, I Lift Your Name on High"***

Lord I lift Your name on high
Lord I love to sing Your praises
I'm so glad You're in my life
I'm so glad You came to save us

You came from heaven to earth
To show the way
From the earth to the cross
My debt to pay
From the cross to the grave
From the grave to the sky
Lord I lift Your name on high

PRAYER OF THE DAY

The Lord be with you. **And also with you.** Let us pray together.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

HYMN

"Jesus Loves Me"

(vs. 1) ELW # 595

Vs. 1

Jesus loves me! this I know,
for the Bible tells me so;
little ones to him belong,
they are weak, but he is strong.

Refrain

Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so.

PSALM 100 (*Responsive*)

¹Make a joyful noise to the lord, all the earth.

²**Worship the lord with gladness;
come into his presence with singing.**

³Know that the Lord is God.

It is he that made us, and we are his;
we are his people, and the sheep of his pasture.

⁴**Enter his gates with thanksgiving,
and his courts with praise.**

Give thanks to him, bless his name.

⁵For the lord is good;
his steadfast love endures forever,
and his faithfulness to all generations.

The Word of the Lord. **Thanks be to God.**

ROMANS 5:1-8

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

"Sanctuary" (*sing twice*)

Lord prepare me to be a sanctuary

Pure and holy, tired and true

With thanksgiving, I'll be a living

Sanctuary for you.

GOSPEL READING

MATTHEW 9:35-10:8

The holy gospel according to Matthew. **Glory to you, O Lord.**

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers

are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

PASTOR ALI HAUGERUD

HYMN OF THE DAY

“Baptized and Set Free”

ELW #453



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
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THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Lord, in your mercy, **hear our prayer.**

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

Special Music by Jenny and Julia Swanson

OFFERTORY PRAYER

Come Lord Jesus, be our guest and let these gifts to us be blessed. Blessed be God who is our bread, may all the world be clothed and fed. Amen.

COMMUNION

This is the Lord's Table, all are welcome here. In your home is an ordinary table now set apart and holy, Christ is present there. All are welcome to partake in the Lord's Supper, wherever you may be.

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks and praise to the Lord our God. **It is right to give God our thanks and praise.** Holy God, throughout the generations you have come to be present with us at our tables, turning ordinary meals into holy moments for us to experience your grace in tangible ways.

In an upper room of a guest house in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

The body of Christ given for you. *(all share in eating the bread)*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The blood of Christ shed for you. *(all sharing in drinking of the cup)*

Together as the body of Christ, trusting that the distance that separates us is bridged by the Holy Spirit who makes us one, we proclaim the Lord's death until he comes:

Christ has died. Christ is risen. Christ will come again.

HYMN

"Shelter Me" (refrain only)

composed by Father Michael Joncas

O shel-ter me, O shel-ter me:
The way a - head is dark and dif - fi - cult to see.
O shel-ter me, O shel-ter me:
All will be well if on - ly you will shel-ter me.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**



1 There's a wide-ness in God's mer - cy, like the wide - ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
 Music: LORD, REVIVE US, North American, 19th cent.

DISMISSAL

Be at peace. Serve the Lord. **Thanks be to God.**