



## St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

June 7, 2015 † 10:00 am Family Eucharist

### 3<sup>rd</sup> Sunday after Pentecost



## BROTHERS AND SISTERS IN CHRIST

#### WHO IS WHO IN OUR WORSHIP THIS SUNDAY

**Celebrant & Preacher:** The Rev. Clarence Li  
**Music:** Tom Kellough  
Karen Weatherington & St. Hilda's Choir  
**Readers:** Julie Stevens, Cassandra Pettman  
**Prayers:** Donna Walsh Wheeldon  
**Lay Assistant:** Sher Sacks  
**Sacristan:** Taras Pakholchuk

**Crucifer:** Carol Eades  
**Greeters/Usher:** Joan & Margaret Brock  
**Coffee:** Kathy Archibald, Paula & Patrick Selmayr  
**Altar Guild:** Sandra Sneddon  
Donna Walsh Wheeldon  
**Altar Flowers:** Given by David & Stephanie Moul in  
memory of Janet Collins.

## WELCOME TO CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

## WHO WE ARE

St. Hilda's, situated on the unceded traditional territory of the shíshálh First Nation, is a member of the Anglican Church of Canada and the worldwide Anglican Communion. As a community, we welcome and celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, and abilities. We aim to create a space where people of any faith or none can question and discover the sacred in life through openness, struggle, laughter and prayer, lived out through a common commitment to be in solidarity with the poor and marginalized, and to cherish Creation.

## CHILDREN

Children play a central part when we gather to worship. We welcome them as they gather for a Children's Time at the beginning of the service. We send them off with a song for Sunday School, and they return in time for Communion—the Lord's supper. A Nursery Room is available for parents with babies and toddlers at the back of the Church.

## HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for people joining this meal for the first time are printed in the bulletin.

## ♿️ 🦻 🗣️ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. If you have hearing difficulties, please ask one of the greeters for a sound enhancing headset. There are also large print hymnals available in the entry.

This Sunday's liturgy has been compiled from various sources, including:

- Psalm text from *Ancient Songs Sung Anew* by © Lynn C. Bauman. All rights reserved.
- Collect from FWM Proposed Prayers alt.
- Eucharistic Prayer and Blessing from *Prayers for an Inclusive Church* by Steven Shakespeare © 2009. All rights reserved.
- An Affirmation of Faith by Frances Sommerville
- Confession and Absolution from *A Prayer Book for New Zealand* (Auckland: William Collins, 1988), 478.
- Prayer Over the Gifts (p. 347), the Breaking of the Bread (p. 212) and Prayer after Communion (p. 361) from *The Book of Alternative Services*.
- Sursum Coda from St. John's Rite
- Closing Blessing adapted from *Voices United*, p. 74.

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- Glory to God, Sanctus, Memorial Acclamation, the Great Amen, and Agnus Dei from *Mass of the Celtic Saints* by Liam Lawton © 1998 GIA Publications, Inc. All rights reserved.
- Psalm Refrain, *Lord, Listen to Your Children Praying*, by Ken Medema © 1973 Hop Publishing Company. All rights reserved.
- *Love Is Your Way* words by Shirley Erena Murray, tune by Per Harling © 2005, Hope Publishing Company. All rights reserved.

✂ Order of Service ✂

**Welcome & Introduction to the Service**

*The community is invited to pray in silence.*

✂ **The Gathering of Community** ✂

🎵 **529** Processional Hymn ..... *God, My Hope on You is Founded*

**Greeting**

*Celebrant:* Grace to you and peace from God,  
creator, redeemer, and loving spirit,  
giver of all gifts.

**All: God is with us, here we find new life.**

*Celebrant:* Let us give thanks  
for the coming of God's reign of justice and love

**All: Jesus Christ is good news for the poor,  
release for the captives, recovery for the afflicted,  
and liberty for those who are oppressed**

*Celebrant:* Almighty God,

**All: to you all hearts are open, all desires known,  
and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Children's Time** *Children are invited to come forward. After the reflection, all rise as able. Those sitting on the aisle are invited to form an arch for children to come through as they head out for Sunday School as we sing **Glory to God** 3X.*

Glo - ry to God, glo - ry to God,  
glo - ry to God in the high - est heav - en.  
Glo - ry to God, glo - ry to God,  
peace to God's peo-ple, God's peo-ple on earth.

## The Collect of the Day

*Celebrant:* Let us pray.

God of the unexpected,

**All: you take what is old and make it new,  
and what is dead and bring it to life;  
you take our false expectations  
and transform them into your truth.  
Help us to accept the challenge of your call,  
so that, trusting in your promise,  
we journey by faith in Jesus Christ. Amen.**

*All are seated*

## ✠ The Proclamation of the Word of God ✠

*After each reading, there will be a short time of quiet meditation*

**The First Reading** Genesis 3:8-15 (*Bible p. 2*) .....Julie Stevens

*Leader:* Hear what the Spirit is saying to the church

**All: Thanks be to God.**

**Psalm 130** *Verses sung by choir and refrain is sung by all.*

Lord, lis-ten to your chil-dren pray-ing, send us love, send us  
power, send us grace.

1. Lord, I am calling to you again, from the depths,  
in this place of despair hear my voice.  
Listen, listen, if you will, for I am crying. **Refrain**
2. If you were to note everything, all missteps and offenses,  
none of us could stand before you uncondemned.
3. But always, always you forgive, and make us whole again,  
and so we stand in awe before you, waiting. **Refrain**
4. My whole being waits for you, my God, listening for your presence.  
I long to hear your voice again, speaking.

5. So like a watchman who anticipates the crack of dawn,  
my heart waits for the first-light of your word. *Refrain*
6. Listen, listen, wait in silence listening  
for the One from whom all-mercy flows,
7. Who is the secret source of our redemption,  
and the healing of the wounds our sins have caused. *Refrain*

**The Second Reading** 2 Corinthians 4:13-5:1 (p.939) Cassandra Pettman

*Leader:* Hear what the Spirit is saying to the church.

**All: Thanks be to God.**

 **Gradual Hymn**.....*God, in Your Grace (vs 1-2)*



1. Love is your way,	love is your na- ture,	bles- ing each crea - ture,
2. Path- ways we choose,	un- de- served free - dom	earth as our king - dom,
3. Ter- ror and tears,	wounds without heal - ing,	hearts with- out feel - ing
4. Let us stand still,	look at each oth - er,	sis - ter and bro - ther



light- ing each day;	grace is your sign,	gift of for -
still we a - buse;	much we have done,	gross hu - man
mir - ror our fears:	life with - out trust,	greed and high
thwart - ing your will:	teach us good care,	grace to seek



give- ness,	cha - lice that	chang - es	wa - ter	to wine —
er - ror,	mis - use of	pow - er	dark - ens	the sun ---
pri - ces,	con - flict and	cri - sis	grind us	to dust ---
par - don,	re - claim your	gar - den,	rich - es	to share ---



*God, in your grace, God in your mer - cy, turn us to you to trans -*



*form the world, turn us to you to trans - form the world!*

**The Gospel** Mark 3:20-35 ..... p. 814

*All remain standing as able*

*Deacon:* May God be with you

**People: And also with you**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Jesus Christ**

*After reading*

*Deacon:* The Gospel of Christ

**People: Praise to you, Lord Jesus Christ.**

 **Gradual Hymn** ..... *God, in Your Grace (vs.3-4)*

**Sermon**..... The Rev. Clarence Li

### **An Affirmation of Faith**

*Celebrant:* Let us affirm our faith together saying

**All: I believe in God, Creator of the universe,  
dwelling forever beyond time and space.**

**I believe in Jesus Christ who came to live  
amongst us and let us see what God is like.**

**And I believe in the Holy Spirit sent from God  
through Jesus, to be our guide and comforter.**

**Therefore I believe in love,  
in hope, compassion, joy and faith,  
and forgiveness beyond eternal life.**

### **The Prayers of the People**

*Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.*

*Leader:* God of love **Response: Hear our prayer.**

### **Confession and Absolution**

*Celebrant:* We come seeking forgiveness  
for all we have failed to be and do  
as members of Christ's body.

*Silence*

In God there is forgiveness.

**People: Loving and all-seeing God,  
forgive us where we have failed to support one another  
and to be what we claim to be.**

**Forgive us where we have failed to serve you;  
and where our thoughts and actions  
have been contrary to yours,  
we ask your pardon.**

*Celebrant:* God forgives you; be at peace.

*Silence*

Rejoice and be glad,  
for Christ is resurrection,  
reconciliation for all the human race.

**People: We shall be one in Christ,  
one in our life together.  
Praise to God who has created us,  
praise to God who has accepted us,  
praise to God who sends us into the world!**

**The Peace** (*Please stand as we share the peace of the Lord*)

*Celebrant:* God makes peace within us.

**People: Let us claim it.**

*Celebrant:* God makes peace among us.

**People: Let us share it.**

*Celebrant:* The peace of the Lord be always with you.

**People: And also with you.**

## ✠ The Holy Communion ✠

### The Offertory

*During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.*

🎵 **657 Offertory Hymn** ..... Loving Spirit

### Prayer over the Gifts

*Celebrant:* Living God,

**All: receive all we offer you this day.**

**Grant that hearing your word  
and responding to your Spirit,  
we may share in your divine life.**

**We ask this in the name of Jesus Christ the Lord. Amen.**

## Eucharistic Preface

“Eucharist” means “thanksgiving”. This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.



*Celebrant:* The Spirit of God be with you. *All:* **And al - so with you.**



*Celebrant:* Lift your hearts to heaven *All:* **where Christ in glo-ry reigns.**

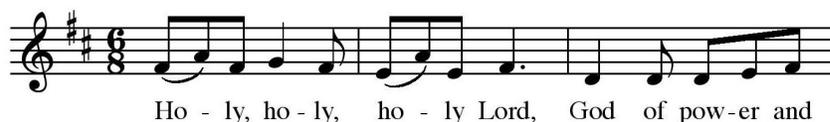


*Celebrant:* Let us give thanks to God *All:* **It is right to of-fer thanks & praise**

*Celebrant:* Eternal God, in the abundance of your love  
you have caused all things to be...

Therefore, with all whom you have made....  
we take up the song of your praise:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



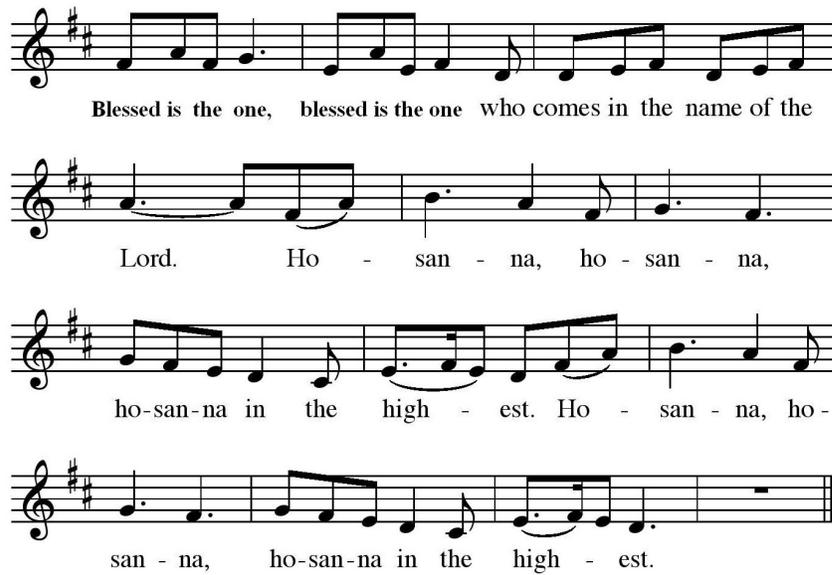
might, heav-en and earth are full of your glo-ry.



Ho-san-na in the high - est. Ho - san - na, ho -

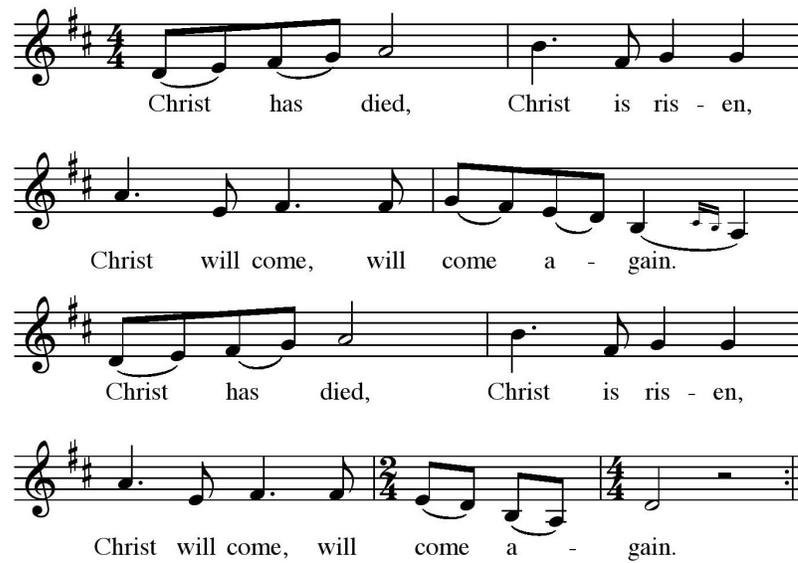


san - na, ho-san-na in the high - est.



Blessed is the one, blessed is the one who comes in the name of the  
 Lord. Ho - san - na, ho - san - na,  
 ho-san-na in the high - est. Ho - san - na, ho -  
 san - na, ho-san-na in the high - est.

*Celebrant:* We ask that your Holy Spirit  
 will fall upon us and upon these gifts ...  
 ...Great is the mystery of faith:



Christ has died, Christ is ris - en,  
 Christ will come, will come a - gain.  
 Christ has died, Christ is ris - en,  
 Christ will come, will come a - gain.

*Celebrant:* Therefore in our eating and our drinking,  
 we are filled with the life-giving presence of Christ ...

*cont'd over*→



## Agnus Dei (Lamb of God)

*a tempo*  
Lamb of God, you take a-way the sins of the  
world: have mer - cy on us. *rit.*

*a tempo*  
Lamb of God you take a-way the sins of the  
world: grant us your peace. *rit.*

*rit.*  
Grant us your peace.

## The Invitation

### Receiving Communion

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.*

*The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Wine and unfermented grape juice are served. If you would prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you would prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.*

### Choir Offering..... Light Dawns on a Weary World

1. Light dawns on a weary world when eyes begin to see all people's dignity.

Light dawns on a weary world: the promised day of justice comes.

*Refrain:* The trees shall clap their hands, the dry lands gush with springs;  
the hills and mountains shall break forth with singing!

We shall go out in joy, and be led forth in peace  
as all the world in wonder echoes shalom.

2. Love grows in a weary world  
when hungry hearts find bread and children's dreams are fed.  
Love grows in a weary world: the promised feast of plenty comes.
3. Hope blooms in a weary world  
when creatures, once forlorn, find wilderness reborn.  
Hope blooms in a weary world: the promised green of Eden comes.

### **Prayer After Communion**

*Celebrant:* O God,

**All: we have shared in the mysteries  
of the body and blood of Christ.  
Nourish us by this feast,  
that we may live the risen life  
and serve you faithfully in the world.  
We ask this in the name of Jesus Christ the Lord. Amen.**

### **Family Thanksgiving & Announcements**

*All are invited to share if they know of any birthdays, anniversaries or other celebrations. As sharing concludes, all say "Amen".*

*All stand as able*

*Celebrant:* Glory to God.

**All: whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

### **Blessing**

*Celebrant:* May the outrageous welcome of the Father  
accept us for who we are;  
May the incarnation of the Word  
touch and hold us close;  
May the wandering of the Spirit  
help us risk ourselves for love;  
And the blessing of God,  
the one who creates, restores, and inspires  
be with you now and for ever.

**All: Amen.**

 **401 Recessional Hymn**.....*My Life Flows on in Endless Song*

### **Dismissal**

*Celebrant:* Go in hope, bearing the message of love, of service,  
of community into the world that God loves.

**People: Thanks be to God.**

## Parish Events and Notices

**Don't Eat Alone Dinner:** Sunday June 14 at 5:30 pm. All are welcome to come and be part of this communal dinner. Please sign-up in the Narthex. Space is limited to 42 people.

### **SAVE THE DATE!**

**June 21** Please mark your calendars for the celebration in honour of our Rev. Bruce Morris on June 21st! There will be a buffet luncheon, partially potluck, between 12 and 3 pm. It's time now to gather our talents towards accomplishing the various tasks. Please see the sign up sheet that will be placed in the narthex. We need a set-up crew to get the hall ready on Saturday June 20th, starting 3:30 pm; a kitchen crew to manage food donations the morning of; a clean-up crew; some food items; and some crafty individuals to help with the creation of a simple gift. **There is a box in the narthex for your special messages, anecdotes, photos etc. featuring Bruce's 20 yrs of service in our parish and the wider community - please try to get those in soon!** Many thanks from Meg, Maggie S. and Roslyn.

**June 28** Joint Anglican-Lutheran worship and picnic at Lions Field in Pender Harbour at 11:00 am. Details to follow.

**Don't Eat Alone Dinner:** Sunday June 14th at 5:30 pm. All are welcome to come and part of this communal dinner. Please sign-up in the Narthex. Space is limited to 42 people.

**Tibetan Sacred Sand Mandala:** Lama Tsundu will soon be creating a traditional Tibetan Sacred Sand Mandala for the threefold purpose of celebrating the Dalai Lama's 80th birthday, offering prayers and blessings for the victims of the recent earthquakes in Tibet and Nepal, and offering blessings for the communities of the Sunshine Coast.

These events will take place at Saint Hilda's Anglican Church in Sechelt beginning in Monday June 29. More information will follow, but in the meantime you might want to mark the following dates on your calendar:

June 29 am: Opening ceremonies and the beginning of the sand mandala creation.

July 6 10:00 am: Ceremony of offerings.

July 6 4:00 to 7:00 pm Potluck celebration of the Dalai Lama's birthday - all are welcome!

July 9: Ceremony to dissolve the sand mandala and disperse the blessings into the ocean.

**Sharing Abundance Community Kitchen:** Stephanie needs 2-3 volunteers each week. A sign-up sheet is up in the Narthex.

**Touring Sacred Spaces of Vancouver:** The second day-long guided tour of some of the most significant sacred spaces in the Lower Mainland takes place June 11. This is an initiative of the Ecumenical Multifaith Unit (EMU) of the Anglican Diocese of New Westminster, and the InterSpiritual Centre of Vancouver. Participants will travel together from each venue in a chartered bus, with lunch being hosted by members of one of the faith communities. Registration fee: \$40.00 per tour. Limited capacity per tour: 50 To register for tour call: 604.682.3848 ext. 30 For further information please contact us at: [dwj@thecathedral.ca](mailto:dwj@thecathedral.ca)

### Financial Report to the Parish

APRIL 2015	Year to Date	Budget to Date	Year to Date 2014
<b>Total Income</b>	59,584	70,000	61,078
<b>Total Expense</b>	69,663	71,950	67,236
<b>Surplus/Loss in Period</b>	<b>-10,079</b>	<b>-1,950</b>	-6,159

Week At-a-Glance at St. Hilda's			
<b>Sun 07</b>	8:30 am 10:00 am 7:00 pm	Traditional Eucharist Family Eucharist Taizé Service	Sanctuary Sanctuary Sanctuary
<b>Mon 08</b>	11:00 am 3:00 pm	Sharing Abundance Kitchen Bible Study	Hall Gathering Rm
<b>Tues 09</b>	9:30-11:30	Library Hours	Gathering Rm
<b>Wed 10</b>	9:00 am 8:00 am 5:30 pm	Church Committee Retreat Wisdom Circle & Meditation Choir Rehearsal	Rosewood Sanctuary Sanctuary
<b>Thurs 11</b>	10:00 am	Centering Prayer	Narthex
<b>Fri 12</b>	7:00 pm	Gospel of Thomas Study	Sanctuary
<b>Sun 14</b>	8:30 am 10:00 am 5:30 pm	Traditional Eucharist Family Eucharist & Sunday School Don't Eat Alone Dinner	Sanctuary Sanctuary Hall

**Readings for June 14, 4<sup>th</sup> Sunday after Pentecost**

1<sup>st</sup> Reading: Ezekiel 17:22-24 ..... Reader: Eric Paetkau

2<sup>nd</sup> Reading: 2 Corinthians 5:6-10 ..... Reader: Corrinne Newman

Psalm 92:1-4, 12-15      Gospel: Mark 4:26-34

# #22days

This ending is only the beginning

The Anglican Church of Canada will mark the closing ceremonies of the Truth and Reconciliation Commission (TRC) and its work to address the tragic legacy of Indian residential schools with a project reflecting one of the event's key themes—that this ending is just the beginning.

The church is calling for 22 days of prayer and renewal in its commitment to healing and reconciliation for all the peoples of Canada—Indigenous and non-Indigenous—that began Sunday, May 31 and will end on the National Aboriginal Day of Prayer on Sunday, June 21.

The #22Days project includes four major elements:

- A specially created 22 Days website ([www.22days.ca](http://www.22days.ca)) with resources on the history of residential schools, the relationship of Indigenous peoples to the Anglican Church of Canada, the work of the TRC, and worship material for the National Aboriginal Day of Prayer;
- Sacred stories on the 22 Days website telling the experiences of residential school survivors—stories of trauma, shame, and abuse, but also courage, resilience, and hope—accompanied by a daily prayer;
- A wall on the 22 Days website where users can post their own stories of learning and describe their commitment to improved relations with Canada's First Peoples; and
- The ringing of church bells across Canada for each of the 1,181 indigenous women and girls who were reported murdered or missing between 1980 and 2012. Bells may be rung on National Aboriginal Day or throughout the 22 days. On three successive Wednesdays (June 3, 10, and 17), some Anglican churches across Canada will ring their bells 1,181 times at 2 p.m. local time, starting in Newfoundland and ending in British Columbia, ringing for an estimated five and a half hours.

At the heart of the #22Days project—endorsed by Archbishop Fred Hiltz, Primate of the Anglican Church of Canada, along with National Indigenous Anglican Bishop Mark MacDonald and the Anglican House of Bishops—is a commitment to listen to the stories of residential school survivors and work for positive change.

## St. Hilda's By the Sea Anglican Church

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Rector.....	The Rev'd Clarence Li .....	rector@sthilda.ca .....	993-0399
Deacon .....	The Ven Bruce Morris.....		885-4797
Office Administrator.....	Karen Weatherington .....		885-5019
Music Director.....	Tom Kellough.....		886-7389
People's Warden.....	Joan Brock.....		885-7370
Rector's Warden.....	Lois Gory.....	lois_gory@yahoo.com.....	740-1879
Associate Warden.....	Meg Stevens .....		741-4036



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PARISH PRAYER FOR THE WEEK	
<b>Anglican Communion</b>	<b>The Church of Nigeria, Anglican Communion</b> Ogbomoso Diocese (Province of Ibadan) Bishop: The Rt Revd Matthew Osunade Ogoni Diocese (Province of Niger Delta) Bishop: The Rt Revd Solomon Gberegbara
<b>Diocese</b>	St. Barnabas, New Westminster - The Rev Emilie Smith St. Columba, Pitt Meadows – The Rev Karen Urquhart The Deanery of Peace Arch, The Rev Craig Tanksley, Regional Dean The Deanery of Kingsway, The Rev Heidi Brear, Regional Dean
<b>Ecumenical Partners</b>	St. Paul's Church, Kaohsiung - The Rev Philip J.L. Ho, Vicar (twinned with St. Chad, Vancouver) BC Synod of the ELCIC, Bishop Gregory Mohr
<b>Local Agencies</b>	Bellies & Babies Program
<b>Parish Ministries</b>	Contemplative Ministries: Taizé, Centering Prayer, Wisdom Circle & Meditation, Gospel of Thomas Group, Labyrinth
<b>UN MDG Project</b>	Ndandini/Kenya: students of Kyaithani Secondary school
<b>Acute</b>	Vi LaBrosse, Noele & family, Baby Timothy, Family of Frank Walsh, Family of Daniel Kingsbury
<b>On-Going</b>	Zachara Beemer, Gail Coleman, Gerald & Magda Cupido, Annabelle Dick, Bob & Jane Hammersma, Hank & Gail Jerzy, Juliet McClatchy, Bill Mitravitz, Vernon Paul, Howard Peet & Maureen Shobe, R.J. Poland, Fran & Ken Redmond, Carran Taylor, Angie Towner, Kate Webb