

## Hymns – Sunday, July 5, 2020

### There is Room for All – MV 62

There is room for all in the  
shadow of God's wing;  
there is room for all, sheltered in  
God's love.

And I rejoice and sing, "My  
refuge and my rock, in whom I  
trust."

There is room for all, there is  
room for all!

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### Praise God for This Holy Ground – MV 42

1. Praise God for this holy  
ground,  
place and people, sight and  
sound.

*Refrain:*

**Hallelujah! (3X)**  
God's goodness is eternal.

2. Praise God in whose word we  
find  
food for body, soul and mind.

3. Praise God who through  
Christ makes known  
all are loved and called God's  
own.

4. Praise God's Spirit who  
befriends,  
raises, humbles, breaks and  
mends.

5. Though praise ends, praise is  
begun

where God's will is gladly done.

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### Psalm 86 – VU 803

*Refrain:*

**In the day of my trouble,  
I call unto you for you will  
answer me.**

Turn your ear to me, O God, and  
answer me,

for I am poor and in misery.

**Preserve my life for I am faithful;  
save your servant for I trust in  
you.**

Be merciful to me, my lord, for I  
call to you all day long.

**Gladden the heart of your  
servant,**

**for to you I lift up my soul.**

For you, my lord, are good and  
forgiving,

and great in mercy to all who call  
on you.

**Give heed, O God, to my prayer,  
and listen to my cry of  
supplication. R**

Among the gods there is none like  
you, my lord,  
nor can the deeds of any be  
compared to yours.

**All the nations you have made  
shall come  
and bow before you.**

They shall glorify your name, my  
lord,  
**for you are great and do  
marvellous things;  
you alone are God. R**

Turn to me then, and have mercy;  
give your strength to your servant.  
**Save your handmaiden's child;  
give me a sign of your favour!**  
Then those who hate me will see  
and be ashamed,  
**for you, God, have helped and  
comforted me. R**

### **All Who Hunger - VU 460**

**1. All who hunger, gather gladly;  
Holy manna is our bread.  
Come from wilderness and  
wandering.  
Here, in truth, we will be fed.  
You that yearn for days of  
fullness,  
All around us is our food.  
Taste and see the grace eternal.  
Taste and see that God is good.**

**2. All who hunger, never  
strangers;  
Seeker, be a welcome guest.  
Come from restlessness and  
roaming.  
Here, in joy, we keep the feast.  
We that once were lost and  
scattered  
In communion's love have stood.**

**Taste and see the grace eternal.  
Taste and see that God is good.**

**3. All who hunger, sing together;  
Jesus Christ is living bread.  
Come from loneliness and  
longing.**

**Here, in peace, we have been led.  
Blest are those who from this  
table**

**Live their lives in gratitude.  
Taste and see the grace eternal.  
Taste and see that God is good.**

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Inc. Music: William Moore, Columbian Harmony, 1825.  
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### **You Are Holy, You Are Whole – S 256**

**You are holy, you are whole.  
You are always ever more than  
we ever understand.  
You are always at hand.  
Blessed are you coming near,  
Blessed are you coming here  
to your church in wine and  
bread,  
raised from soil,  
raised from dead.  
You are holy  
You are wholeness  
you are present,  
let the cosmos praise you, Lord!  
Halleluia, halleluia, halleluia,  
halleluia, our God.**

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**I Heard the Voice of Jesus Say -  
VU 626**

**1. I heard the voice of Jesus say,  
'Come unto me and rest;  
lay down, O weary one, lay down  
your head upon my breast.'  
I came to Jesus as I was,  
weary and worn and sad;  
I found in him a resting place,  
and he has made me glad.**

**2. I heard the voice of Jesus say,  
'Behold, I freely give  
the living water; thirsty one,  
stoop down, and drink, and live.'  
I came to Jesus, and I drank  
of that life-giving stream;  
my thirst was quenched, my soul  
revived,  
and now I live in him.**

*Words: Horatius Bonar, 1846. Music: trad.  
English Melody, adapt. by Ralph Vaughan  
Williams, 1872–1958.*

**God of the Women**

**God of the women who answered  
your call,  
Trusting your promises, giving  
their all,  
Women like Sarah and Hagar  
and Ruth —  
Give us their courage to live in  
your truth.**

**God of the women who walked  
Jesus' Way,  
Giving their resources, learning  
to pray,  
Mary, Joanna, Susanna, and  
more —**

**May we give freely as they did  
before.  
God of the women long put to the  
test,  
Left out of stories, forgotten,  
oppressed,  
Quietly asking: "Who smiled at  
my birth?" —  
In Jesus' dying you show us our  
worth.**

**God of the women who ran from  
the tomb,  
Prayed with the others in that  
upper room,  
Then felt your Spirit on  
Pentecost Day —  
May we so gladly proclaim you  
today.**

**O God of Phoebe and ministers  
all,  
May we be joyful in answering  
your call.  
Give us the strength of your  
Spirit so near  
That we may share in your  
ministry here.**

*"Women lyrics by Carolyn Winfrey Gillette  
(used and adapted with permission) Tune VU  
642 "Be Thou My Vision"*

**Listen, God Is Calling – MV 97  
(Listen)**

**Listen, God is calling through the  
Word inviting,  
Offering forgiveness, comfort  
and joy. (Listen)**

*Words & music: traditional song, Tanzania; trans.  
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## Readings

### Genesis 21: 1-3, 8-21

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.