



St Hilda's By the Sea Anglican Church

Open Doors · Open Hearts · Open Minds

February 10, 2019 † 10:00 am Family Eucharist

5th Sunday after Epiphany



WELCOME TO OUR CHURCH

Whoever you are, and wherever you find yourself in your journey of faith, you will find a place at our table at St. Hilda's Anglican Church. Come as you are. There are many ways and there is no one particular way to be a part of this vibrant community. Join us today with an open mind, and be prepared to discover a home for your spirit that is inclusive, incarnational, and joyful.

WHO IS WHO IN OUR WORSHIP THIS SUNDAY

Celebrant & Preacher: The Rev Clarence Li
Musicians: Katherine Hume & St Hilda's Choir
Greeter/Usher: Liz Miller, Morrie Sacks
Readers: Morrie Sacks, Annie Webb
Prayers: Stephanie Moul

Lay Administrator: Linda Smith
Sacristan: Amelia Foster
Crucifer: Kevin Rolston
Coffee: Muriel Prior, Amelia Foster
Altar Guild: Win Wright, Janet McConnell

Rector's Musings

Communicating Welcome Series Part 2: The Church of YES and NO

It was truly delightful to receive your feedback on my last week's musing on Welcome, which is something so central to the Gospel of Christ and the understanding of our local mission. I plan to share some common themes of your feedback at the very end of this series.

What do I mean the Church of YES and NO?

Drawing from the conversations I have had with people coming in and going out through our church doors in the last 9 years, many of you have told me, in one way or another, that this church celebrates God's YES for you and for others: YES that we have a place at the table, and YES that we are worthy to belong. St. Hilda's takes our welcome seriously in printed and spoken words. Most people receive a warm welcome when they walk through our doors regardless of who they are and who they may have been. Imagine a church bearing an outdoor neon sign saying "YES."

Like every community, there were times when our neon sign malfunctioned: when new friends exploring a deeper connection met up with the NOs — NO, we don't do that here; NO, you have to do it this way; NO, we have always done it like this; NO that isn't the Anglican way; etc. Often, parishioners did not set out to be mean-spirited. Nonetheless, the damage was done and people were left with feelings of being belittled and their own experience discounted. How could we better orientate seekers and visitors to parish life? If our parish honours doing everything "properly," how could we bring an attitude of curiosity and openness towards what new people are able to bring? Often, all it takes is for us to pause and put ourselves into people's shoes before we speak.

Some describe the Anglican Church as a Big Tent while I prefer the image of a Wide River with lots of room for us to swim our different styles and strokes. Let us be conscious of making our church roomy for all to rest in the love of God and to explore the depth of that love.

Clarence

CHILDREN

Children are welcomed to gather for a Children's Commissioning at the beginning of the service and then can go to Sunday School. They return in time for Communion—the Lord's supper (grape juice is available for communing).

HOLY COMMUNION

ALL are welcome to come forward and receive communion, the divine life of Jesus which comes to us in gifts of bread and wine. Come as you are. Instructions for newcomers joining this meal for the first time are printed in the bulletin.

♿ ♻️ ♿ ACCESSIBILITY

Parking for people with disabilities are available next to the Meditation Labyrinth. You are welcome to bring your walker or wheelchair into the sanctuary. There are also large print bulletins available in the entry.

✧ The Gathering of Community ✧

Prelude

Introduction & Welcome

All rise as able as the Sanctuary party processes in.

Processional Hymn Here I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
2. I have wept for love of them. They turn a - way. I will
3. I will set a feast for them. My hand will save. Fin-est



1. made the stars of night, I will make their dark-ness bright.
2. break their hearts of stone, Give them hearts for love a - lone.
3. bread I will pro-vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
2. I will speak my word to them. Whom shall I send?
3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you lead me.



I will hold your peo-ple in my heart.

Greeting

Celebrant In this time and place
we gather on the ancestral territory of the shishálh First Nation.

PEOPLE **From many places and peoples
we come to this house in prayer.**

Celebrant In this time and place
we gather in the name of the living God.

PEOPLE **We meet in the presence of Jesus Christ, risen and alive.**

Celebrant In this time and place
we gather with the community of faith
around the globe and across the ages.

PEOPLE **In this time and place heaven and earth are one.**

Celebrant In this time and place
we are not alone, but one in Christ.

PEOPLE **Knit together in the unity of the Spirit.**

Celebrant In this time and place
hallowed, expectant, one people in God.

PEOPLE **In the name of the Holy and Blessed One,
Creator, Redeemer and Holy Spirit. Amen.**

Collect of the Day

Celebrant Let us hold this moment open to the Spirit of God.
(a time of silence)

Lord of the deep waters,

**ALL you call us from the safety of the shore
to an adventure of the Spirit:
open wide our arms to embrace the world
you dare us to serve;
through Jesus Christ your living Word. Amen.**

Children's Commissioning & Song

Children are invited to gather in front of the altar to receive a prayer of commissioning to Sunday School. As the children leave, those sitting on the aisle are invited to form an arch for the children to walk through as they head out for Sunday School as we sing, Magic Penny Song:

♪ Love is something if you give it away, give it away, give it away.
Oh love is something if you give it away, you end up having more.
It's just like a magic penny, hold it tight and you won't have any.
Lend it, spend it, and you'll have so many
They'll roll all over the floor.

✘ **The Proclamation of the Word of God** ✘

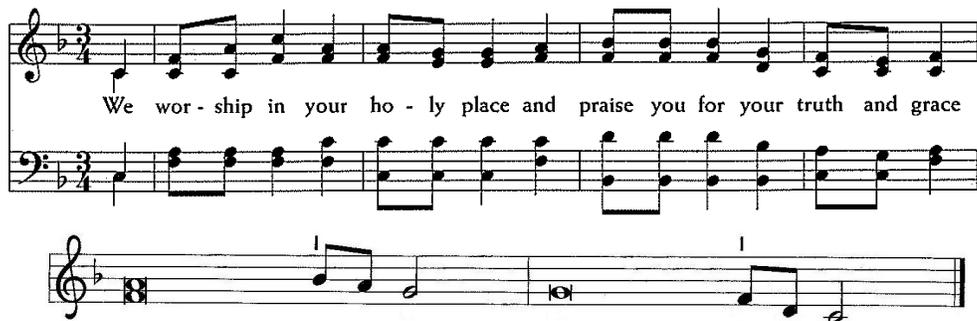
After each reading, there will be a short time of quiet meditation

The First Reading Isaiah 6:1-13Morrie Sacks

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

Psalm 138 Refrain and verses sung by all.



I praise you, O God, with ¹all my heart,
before the gods I will ¹sing your praises.
I bow down toward your ¹holy temple
and praise your name for your love and ¹faithfulness
for you have exalt-¹ed your name
and your word above ¹everything.
On the day that I called, you ¹answered me,
and put new strength ¹in my soul.*Refrain*

All earth's rulers shall ¹praise you,
when they hear the words ¹of your mouth.
They shall sing of your ¹ways, O God,
sing that your glo-¹ry is great.
For though you are high, you care ¹for the lowly.
As for the proud, you humble them ¹from afar.*Refrain*

Though I walk in the midst of trouble, ¹you pre-serve me;
you stretch out your hand against my enemies' rage;
your powerful hand de-¹livers me.
You will fulfil your pur-¹pose for me.
Your love, O God, is eternal.
Do not leave unfinished the work ¹of your hands.*Refrain*

Second Reading: 1 Corinthians 15:1-11 Annie Webb

Reader Hear what the Spirit is saying to the church.

ALL Thanks be to God.

All rise as able.

Gradual Hymn *Jesus, You Have Come to the Lakeshore (vs 1-2)*



1 You have come down to the lake - shore seek - ing
 2 You know full well what I have, Lord: nei - ther
 3 You need my hands, my ex - haus - tion, work - ing
 4 You who have fished oth - er wa - ters; you, the



nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry— a love that's
 long - ing of souls that are yearn - ing: O lov - ing



ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain



Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



you've called out my name. . . . On the sand I have a - ban - doned my



small boat; now with you, I will seek oth - er seas.

All remain standing as able

The Gospel Luke 5:1-11

Deacon May God be with you

PEOPLE And also with you

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke

PEOPLE Glory to you, Lord Jesus Christ.

After reading

Deacon The Gospel of Christ

PEOPLE Praise to you, Lord Jesus Christ.

Gradual Hymn *Jesus, You Have Come to the Lakeshore (vs 3-4)*

All are seated.

Sermon..... The Rev Clarence Li

Affirmation of Faith

**We believe that when we live in love,
we live in God and God lives in us.**

**We believe that the mystery we call God
is visible in human form in each of us,
and among all creatures through creation.**

**We believe that the life and teaching of Christ Jesus
set us free from all fears, even the fear of God.**

**We believe the Spirit of Christ
is made known to us in the breaking of bread,
in our wrestling with Holy Scriptures,
and in being vulnerable to each other in community.**

**We believe that the Church exists
to affirm God's loving presence with us
and to challenge us to give witness
to this presence in our love for one another.**

**We believe that we may respond
to the love of God through serving
and respecting the dignity of all God's creation.**

The Prayers of the People

Please stand, sit or kneel according to your praying custom. Names upheld in the prayers can be found on the Parish List on the back page. You are also welcome to name your loved one(s) aloud or silently in your heart.

Confession and Absolution

Celebrant In humility,
as children of God and sisters and brothers in Christ,
we receive God's mercy and respond to God's call
to make new all relationships.

Silence is kept

Merciful Lord, your Spirit hovered over the waters
where diversity sprouted and flourished.

**ALL We confess our difficulty to live with legitimate differences.
Forgive us those attitudes of mind, words and actions
that do violence to unity in diversity.**

cont'd over→

Celebrant Merciful Christ,
grace and joy of the multitude, listener and teacher,
you give birth to new visions of hope
and heal the wounds of mind and body.

**ALL We confess that we have failed
to listen to voices different from our own,
failed to say words that bring healing and hope,
and we have perpetuated exclusive attitudes
to those who cry out for solidarity and fellowship.**

Celebrant Merciful Lord, you are the source of all creation,
the Eternal and life-giving Word.

**ALL We confess that we do not listen to your creation
that groans and cries out for liberation and renewal.
Help us to walk together and to hear your voice
in all living things that suffer and yearn
for healing and care.**

Celebrant May God, fountain of mercy and grace,
pour over you pardon and peace.
May love transform you into a source of living waters
to restore your strength.

ALL Amen.

The Peace *Please rise as able as we share the peace of the Lord.*

Celebrant The peace of the Lord be with you all.

PEOPLE And also with you.

✠ The Holy Communion ✠

The Offertory

During the hymn, the bread and wine for the Lord's Supper are presented alongside with the offering of money to symbolize the offering of ourselves and of the whole creation to God in thanksgiving for the many blessings we experienced.

🎵 **430 Offertory Hymn** *Will You Come and Follow Me*

Doxology

🎵 **Praise God the Source of life and birth.
Praise God the Word, who came to earth.
Praise God the Spirit, holy flame.
All glory, honour to God's name.**

Eucharistic Prayer

Eucharist means "thanksgiving." This is a ritual meal to re-enact the Last Supper that Jesus shared with his friends to remind them of his sacrificial love for humanity and the whole creation. All stand as able.

Presider *All*
The Spirit of God be with you. And al - so with you.

Presider *All*
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

All
It is right to give our thanks and praise.

Celebrant It is indeed right and good ev'rywhere and always to ...

...we praise your name and join their unending hymn:

All
Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is the One who comes, who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Celebrant Holy God,
you alone are holy, you alone are God.
The universe declares your praise:
beyond the stars, beneath the sea,
within each cell, with every breath.

PEOPLE *All*

We praise you, O God.

The musical notation consists of a single staff in 6/8 time. It begins with a treble clef and a key signature of one flat (B-flat). The melody starts on a whole note G4, followed by quarter notes A4, B4, and C5. The lyrics 'We praise you, O God.' are written below the staff.

Celebrant Generations bless your faithfulness:
through the waters, across the wilderness,
by night and day,
out of exile, into the future.

PEOPLE *All*

We bless you, O God.

The musical notation consists of a single staff in 6/8 time. It begins with a treble clef and a key signature of one flat (B-flat). The melody starts on a whole note G4, followed by quarter notes A4, B4, and C5. The lyrics 'We bless you, O God.' are written below the staff.

Celebrant We give you thanks for your Son:
at the heart of human life, near to those who suffer,
beside the sinner, among the poor, with us now.

PEOPLE *All*

We thank you, O God.

The musical notation consists of a single staff in 6/8 time. It begins with a treble clef and a key signature of one flat (B-flat). The melody starts on a whole note G4, followed by quarter notes A4, B4, and C5. The lyrics 'We thank you, O God.' are written below the staff.

Celebrant On the night he was betrayed...
...we proclaim the mystery of faith:

PEOPLE *All*

Christ has died.
Christ is ris-en. Christ will come a - gain.

The musical notation consists of two staves in 6/8 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody starts on a whole note G4, followed by quarter notes A4, B4, and C5. The lyrics 'Christ has died.' are written below the staff. The second staff continues the melody with quarter notes G4, A4, B4, and C5. The lyrics 'Christ is ris-en. Christ will come a - gain.' are written below the staff.

Celebrant We pray for the gift of your Spirit...
...through Christ Jesus, by your Spirit,
in your Church, without end.

PEOPLE

A - men. A - men.

The Lord's Prayer

Celebrant Let us pray as Jesus taught us:

**Our Father in heaven,
 hallowed be your name.
 Your kingdom come.
 Your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours
 now and for ever. Amen.**

The Breaking of the Bread

Celebrant We break the bread of life,
 and that life is the light of the world.

**PEOPLE God here among us,
 light in the midst of us,
 bring us to light and life.**

Agnus Dei (Lamb of God)

Lamb of God, you take a - way the sin of the world; have mer - cy on us, have mer - cy on us. world; grant us peace, grant us peace.

The Invitation

Receiving Communion

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. If you desire to know the love of God that overcomes indifference and despair, if you desire the reconciliation that overcomes estrangement and alienation, then you are invited to share the cup of the new covenant.

The bread is received in the open palm. It is usual Anglican practice to drink the wine from the common cup. Both wine and unfermented grape juice are served. If you prefer to receive a gluten-free wafer or grape juice, please inform the person administering the bread or wine when they approach you. If you prefer to receive a blessing instead of Communion, you are welcome to come forward and place your hands across your chest.

 **82 Communion Hymn**Hallelujah! We Sing Your Praises

Prayer After Communion

Celebrant Eternal God,

**ALL in you we find peace beyond all telling.
May we who share in this heavenly banquet
be instruments of your peace on earth,
in the name of Jesus Christ the Lord. Amen.**

Family Thanksgiving & Announcements

All are invited to share if they know of any birthdays, anniversaries or other celebrations. All stand as able

Celebrant Glory to God,

**PEOPLE Whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Closing Blessing

Celebrant Blessed be God who calls us together.

ALL Praise to God who makes us one people.

Celebrant Blessed be God who has forgiven our sin.

ALL Praise to God who gives hope and freedom.

Celebrant Blessed be God whose Word is proclaimed

ALL Praise to God who is revealed as love.

Celebrant Blessed be God who alone has called us.

ALL Therefore we offer all we are and all that we shall become.

Celebrant Accept, O God, our sacrifice of praise.

**ALL Amen. Accept our thanks for all you have done.
Our hands were empty, and you filled them.**

Recessional Hymn *I'm Gonna Live So God Can Use Me*

1 I'm gon-na live so gon-na live so God can use me
(I'm gon-na live so) (God can

use me) an - y time (an - y time) and an - y - where. (an - y -

where.) I'm gon-na live so gon-na live so God can use me
(I'm gon-na live so)

an - y time (an - y time) and an - y - where. (an - y - where.)

2 I'm gonna work... 3 I'm gonna pray... 4 I'm gonna sing...

Dismissal

Deacon Let us go into the world and be the light of Christ!

PEOPLE Thanks be to God. Alleluia!

Postlude *Hallelujah* by Leonard Cohen

Parish Events and Notices

Annual Vestry Meeting: Sunday February 24 at 12:00 noon. The **Vestry Reports Book** is printed and available for pick-up this morning. Please sign your name that you have taken one (note: one booklet per family, please)

Guess Who's Coming to Lunch: Saturday, February 16

The Guess Who Dinner was a great success, but with the dark evenings, we thought lunch might be easier for those who don't like to drive in the dark. This is a small fun raiser, and a great way to get to know each other better. Guests pay \$20 that goes towards the Restoration Fund. Please pay Maggie in advance.

- We need some **HOSTS** - please specify how many guests you would like, and if you have pets or stairs.
- We need **GUESTS** - please feel free to add a friend to the list, and please specify any allergies or physical challenges.

The day before the lunch, the two Maggies will draw guest names out of a hat, and will contact you as to where you are going. We will also let the hosts know how many to expect. Contact Maggie Scott, 885-3312 or maggiescott76@gmail.com.

ACW Meeting: We are meeting this Wednesday in the Gathering Room at 10 am. All women are invited to attend. Light luncheon to follow meeting.

St. Hilda's Justice Umbrella Book Study: 'Yours, Mine, Ours: Unravelling the Doctrine of Discovery', a Mennonite book series on Truth and Reconciliation meets 1st and 3rd Mondays 2:00 - 4:00 pm in the Gathering room. New participants welcome. Please register with John Denham 604-885-7373

Board Games Social: ACW will be hosting a board games afternoon on Saturday March 2 from 2:00 -4:00 pm in the Hall. Come join in on an afternoon of fun! Coffee/Tea & snacks will be provided by donation. Bring your family and friends and your favorite game(s). There will be a sign up sheet soon.

Readings for February 17, 6th Sunday after Epiphany

1st Reading: Jeremiah 17:5-10.....Reader: Julie Stevens

2nd Reading: 1 Corinthians 15:12-20.....Reader: Julie Stevens

Psalm 1 Gospel: Luke 6:17-26

Week At-a-Glance at St. Hilda's			
Sun 10	8:30 am 10:00 am	Traditional Eucharist Family Eucharist & Sunday School	Sanctuary Sanctuary
Mon 11	2:00 pm	Monday Musings	Annex
Tue 12	2:15 pm	Communion Service	Shorncliffe
Wed 13	8:00 am 10:00 am 2:00 pm	Wisdom Circle ACW Meeting Prayer Shawl Ministry	Sanctuary Gathering Rm Parish Home
Thurs 14	7:00 pm	St. Hilda's Choir	Sanctuary
Sun 17	8:30 am 10:00 am 4:00 pm	Traditional Eucharist Family Eucharist & Sunday School Communion Service	Sanctuary Sanctuary Christenson Vill

WHO WE ARE

St. Hilda, situated on the unceded ancestral lands of the shíshálh First Nation, is a member of the Anglican Church of Canada & the worldwide Anglican Communion. As a community, we welcome & celebrate human diversity - including spirituality, ethnicity, gender, sexual orientation, & abilities. We aim to create a space where people of any faith or none can question & discover the sacred in life through openness, struggle, laughter & prayer, lived out through a common commitment to be in solidarity with the poor & marginalized, & to cherish creation.

<p>This Sunday's liturgy has been compiled from various sources, including:</p> <ul style="list-style-type: none"> • Greeting and Confession from <i>A Eucharistic Liturgy for the Islands and Inlets</i>, Acclamation 2 by the Anglican Diocese of British Columbia • Collect from <i>Prayers for an Inclusive Church</i> by Steven Shakespeare © 2009 • <i>Magic Penny</i> Text by Malvina Reynolds • Psalm Tone from Evangelical Lutheran Worship © 2006 Augsburg Fortress. Reproduced by permission for local use only. • Psalm text from <i>Voices United</i> The United Church of Canada © 1996 • Psalm Refrain by William B. Bradbury, 1863 • Affirmation of Faith from St. Hilda's Baptism Liturgy • Doxology, Breaking of the Bread and Prayer after Communion from <i>Book of Alternative Services</i> • Blessing from <i>A Prayer Book for New Zealand</i> (Auckland: William Collins, 1988), 490. <p>Reprinted under OneLicense.net A-721903, All Rights Reserved:</p> <ul style="list-style-type: none"> • Eucharistic Prayer, Sanctus, Memorial Acclamations, Great Amen, Agnus Dei from <i>Unfailing Light</i> by Susan Briehl and Marty Haugen © 2004 Augsburg Fortress Publishers & GIA Publications, Inc • <i>Here I Am, Lord</i> by Dan Schutte © 1981OCP • <i>Pescador de Hombres/Lord, You Have Come</i> by Cesáreo Gabaráin © 1979, 1987 OCP • <i>I'm Gonna Live So God Can Use Me</i> African-American spiritual
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St. Hilda's By the Sea Anglican Church

5838 Barnacle Street PO Box 302 Sechelt, BC V0N 3A0
 Phone: 604.885.5019 Fax: 604.885.0759
 Email: admin@sthilda.ca Website: www.sthilda.ca

RectorThe Rev Clarence Li.....rector@sthilda.ca 993-0399
 DeaconThe Ven Bruce Morris 885-4797
 Office AdministratorKaren Weatherington 885-5019
 Music Director.....Katherine Hume.....khpiano@telus.net 885-2069
 Rector's WardenMeg Stevens megstevens@outlook.com 741-4036
 People's Warden.....Carol Eades 886-9646
 Associate WardenMike Starr 961-9256
 TreasurerBob Maxfield..... 351-2972
 Envelope SecretaryMaggie Scott 885-3312

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PARISH PRAYER FOR THE WEEK	
Anglican Communion	The Anglican Church of Canada: The Most Rev Frederick Hiltz - Primate of the Anglican Church of Canada
Diocese & Partners	The Deanery of North Vancouver - The Rev Patrick Blaney, Regional Dean Holy Trinity Mission in Bantey (twinned with St. Hilda's) Companion Diocese: Bishop Brent Alawas, & the Clergy & People of the Episcopal Diocese of Northern Philippines BC Synod of the ELCIC, Bishop Gregory Mohr
Local Agencies	Needle Exchange Program
Local Churches	Sechelt Community Church
Justice Umbrella	Kenya: Students of Kyaithani Cluster Primary Schools The syiyaya Truth and Reconciliation Project
Prayer Requests	Christina: young mom of 8 children with stage 3 breast cancer Carolynn Cordsen: recovery from blood poisoning George: battling inoperable bowel cancer Joel: release from unjust imprisonment Greg Mellis: for healing Claire Nelson: strength while undergoing radiation treatment Nicaragua: justice for the people under repressive government Seawatch families in Sechelt under evacuation order
Parish Families	Richard & Trudy Hergesheimer, Katherine Hume & Carl Montgomery and children Leif and Allegra Isobel Johnstone, Patricia Keene

Prayer requests are listed for 4 weeks - to extend, please contact the office.