

St. PAUL'S
ANGLICAN CHURCH



A Parish of
The Diocese of
New Westminster
ANGLICAN CHURCH OF CANADA

1130 Jervis St. Vancouver BC V6E 2C7 604.685.6832 office@stpaulsanglican.bc.ca

10 AM SUNDAY WORSHIP

SIXTH SUNDAY AFTER PENTECOST 12 JULY 2020

The Most Revd Melissa Skelton
*Metropolitan of the
Ecclesiastical Province
of BC and Yukon*

The Revd Philip Cochrane
Rector

The Revd Dr. Alain-Michel Rocheleau
Associate Priest

James Roberts
Rector's Warden

Drina Read
People's Warden

*whoever you are,
wherever you find yourself
on a journey of faith,
you are welcome here.*

stpaulsanglican.bc.ca
website

[FaithfulAnglicans](#)
Facebook

[@StPaulsWestEnd](#)
Twitter

[stpaulswestend](#)
Instagram

<https://bit.ly/3irozDq>
YouTube



We acknowledge the ancestral, traditional, and unceded territory of the Coast Salish peoples, including the X̱m̱əθḵʷəyəm (Musqueam), Skwxwú7mesh Úxwumixw (Squamish), and Selíłwítulh (Tsilil-Waututh) Nations where we live, work, and worship.

*Welcome to our Sunday worship, whether you are gathering in person at St Paul's or online.
We invite you to use the time before the Service begins for reflection.*

PRELUDE: *A selection of music performed by Dr Greg Caisley.*

GATHERING THE COMMUNITY

A Minister welcomes everyone informally.

THE GREETING

Minister Dear friends, we gather this morning on the traditional and unceded territories of the Musqueam, Squamish and Tsleil-Waututh Nations.

All **May we dwell on this land with respect and peace.**

Minister The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Minister Drawn from many backgrounds and experiences,

All **God gathers us as one body.**

Minister Bringing our whole selves before our Maker,

All **God transforms us more and more into who we were created to be.**

Minister We stand together as people loved by God,

All **and who are called to love others in ordinary and extraordinary ways.**

Minister Let us celebrate God's majesty,
and delight in the wonder of God's love.
Together we shall confess our sins
and receive assurance that we are forgiven.
As the scriptures are read
we can allow God's word to speak to us,
and ponder its meaning for our lives.

In our prayers, we give thanks for God's goodness,
we pray for others as well as for ourselves,
and we offer our lives anew in Christ's service.

All this we do,
because we believe in the presence among us
of our Saviour Jesus Christ,
and in the mighty power of the Holy Spirit.

CONFESSION & ABSOLUTION

Minister Love one another,
for love is of God,
and whoever loves is born of God and knows God.

All Spirit of God, search our hearts.

The minister then says

Let us pause and, in silence,
remember our need for God's forgiveness.

Silence is kept

All Let us confess our sins to God, as we say
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways, to the glory of your name. Amen.

Minister Merciful God,
grant to your faithful people pardon and peace,
that we may be cleansed from all our sins
and serve you with a quiet mind;
through Jesus Christ our Lord, who is alive and reigns with you and the Holy
Spirit, one God, now and for ever.

All Amen.

THE COLLECT OF THE DAY

Minister Almighty God,
you have made us for yourself,
and our hearts are restless
until they find their rest in you.
May we find peace in your service,
and in the world to come, see you face to face;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All Amen

THE PROCLAMATION OF THE WORD

FIRST READING: A READING FROM THE BOOK OF GENESIS

John Lasseigne

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddanaram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright. GENESIS 25:19-34

Reader This is the Word of the Lord.
All Thanks be to God.

Musical Interlude

THE GOSPEL

John Lasseigne

Reader +The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, Lord Jesus Christ.

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

MATTHEW 13:1-9, 18-23

Reader The Gospel of Christ.
All Praise to you, Lord Jesus Christ.

Musical Interlude

HOMILY

A Time for Reflection will follow (including time with music).

AFFIRMATION OF FAITH

Minister Let us confess our faith as we say,

All I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

INTERCESSIONS AND THANKSGIVINGS

Margaret Trim

After the intercessions, a time for personal prayer follows, with a musical interlude

THE LORD'S PRAYER

Minister Gathering our prayers and praises into one,
let us pray as our Saviour taught us,

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE DISMISSAL

Announcements are given

Minister May the God of hope fill you with all joy and peace in believing,
through the power of the Holy Spirit;
and the blessing of God our Creator, Redeemer and Giver of life be with you
always.

All Amen.

Minister Go in peace to love and serve the Lord

All Thanks be to God

*If you would like to join us for a virtual coffee hour on Zoom, please go to
<https://zoom.us/j/240454925>
Meeting ID 240 454 925*

OFFICE OF THE RECTOR

The Office of the Rector is available by email or voicemail.

*rector@stpaulsanglican.bc.ca
604.685.6832 ext 14*

CHURCH OFFICE

The Church Office is available by email or voicemail.

*604.685.6832 x10 or
office@stpaulsanglican.bc.ca*

ADVOCACY OFFICE

The Advocacy Office is not open for 'in person' service.

*If you need help, please email
ao@stpaulsanglican.bc.ca
or leave a message at
604.683.4287.*

LABYRINTH

The Labyrinth is closed until further notice.

St. PAUL'S

ANGLICAN CHURCH

WAYS TO GIVE

Pre Authorised Debit Program

We encourage regular giving through a pre-authorised bank debit or credit card, which is easy to set up and amend.

Jack Wood would be pleased to provide more information and can be contacted via giving@stpaulsanglican.bc.ca

Please note we don't take account information by email - this is obtained verbally.

For those who have a PayPal account, St Paul's can receive payment via the PayPal App or Website.
Short URL <https://bit.ly/2Jt0USL>
The recipient email to use is office@stpaulsanglican.bc.ca



CanadaHelps also offers an online donation facility. Please use the following details:

Name: The Parish of St Paul,
Vancouver
Business Number: 119079531RR0001

Of course, we are still accepting cheques, (including post-dated!) payable to 'St Paul's Anglican Church' and can be sent to:

Attn: Jack Wood
St Paul's Anglican Church,
1130 Jervis Street, Vancouver,
BC, V6E 2C7



Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.

2 Corinthians 9:7

Thank you for your support - it is greatly appreciated